NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
	00-0001-005	TOWER SCHOOL	01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	0	1	0	0	0	0	0	1	1	0	1	2	**3**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	1	1	0	0	0	0	0	1	0	0	1	2	**3**
			09	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			10	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			11	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			12	3	2	0	0	0	0	0	0	0	0	3	2	**5**
		SCHOOL TOTAL		**6**	**11**	**0**	**0**	**0**	**0**	**0**	**2**	**1**	**0**	**7**	**13**	**20**
EDUCATIONAL SERVICE UNIT 01		**DISTRICT TOTAL**		**6**	**11**	**0**	**0**	**0**	**0**	**0**	**2**	**1**	**0**	**7**	**13**	**20**
	00-0003-002	ECSE-PLATTEVIEW CENTRAL	PK	8	17	0	0	0	0	0	0	0	0	8	17	**25**
		SCHOOL TOTAL		**8**	**17**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**17**	**25**
	00-0003-005	ECSE-VALLEY	PK	12	13	0	0	0	1	0	0	0	0	12	14	**26**
		SCHOOL TOTAL		**12**	**13**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**12**	**14**	**26**
	00-0003-006	ECSE - GRETNA ELEMENTARY	PK	25	32	0	0	0	0	0	0	0	0	25	32	**57**
		SCHOOL TOTAL		**25**	**32**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**25**	**32**	**57**
	00-0003-007	ECSE - WESTMONT ELEMENTARY	PK	6	10	0	1	1	2	0	0	0	0	7	13	**20**
		SCHOOL TOTAL		**6**	**10**	**0**	**1**	**1**	**2**	**0**	**0**	**0**	**0**	**7**	**13**	**20**
	00-0003-009	ECSE - ARLINGTON	PK	3	12	0	0	0	0	0	0	0	0	3	12	**15**
		SCHOOL TOTAL		**3**	**12**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**12**	**15**
	00-0003-011	BROOK VALLEY SCHOOL	K	1	0	0	0	0	0	0	0	0	1	1	1	**2**
			01	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			02	1	1	0	0	0	0	0	0	0	1	1	2	**3**
			03	1	2	0	0	0	0	0	0	1	0	2	2	**4**
			04	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			05	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			06	0	4	0	0	0	0	0	0	0	0	0	4	**4**
			07	0	3	0	0	0	0	0	0	0	0	0	3	**3**

NEBRASKA DEPARTMENT OF EDUCATION
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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
	00-0003-011	BROOK VALLEY SCHOOL	08	0	9	0	0	0	1	0	0	0	1	0	11	**11**
			09	0	7	0	1	0	1	0	0	0	0	0	9	**9**
			10	0	6	0	1	0	0	0	0	0	0	0	7	**7**
			11	0	4	0	0	0	0	0	0	0	0	0	4	**4**
			12	0	5	0	0	0	0	0	0	0	0	0	5	**5**
		SCHOOL TOTAL		**8**	**50**	**0**	**2**	**0**	**2**	**0**	**0**	**1**	**3**	**9**	**57**	**66**
	00-0003-014	ECSE-FT CALHOUN	PK	10	12	0	0	0	0	0	0	0	1	10	13	**23**
		SCHOOL TOTAL		**10**	**12**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**10**	**13**	**23**
	00-0003-015	ECSE-BENNINGTON	PK	6	6	0	0	0	0	0	0	0	2	6	8	**14**
		SCHOOL TOTAL		**6**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**6**	**8**	**14**
EDUCATIONAL SERVICE UNIT 03		**DISTRICT TOTAL**		**78**	**152**	**0**	**3**	**1**	**5**	**0**	**0**	**1**	**6**	**80**	**166**	**246**
	00-0004-001	MENTALLY HANDICAPPED	06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			09	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			10	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			12	2	3	0	0	0	0	0	0	2	0	4	3	**7**
		SCHOOL TOTAL		**5**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**0**	**7**	**5**	**12**
	00-0004-004	PRESCHOOL PROGRAM	PK	3	3	0	0	1	0	0	0	0	0	4	3	**7**
		SCHOOL TOTAL		**3**	**3**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**4**	**3**	**7**
	00-0004-005	MULTI-HANDICAPPED	05	0	0	1	0	0	0	0	0	0	0	1	0	**1**
			11	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			12	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**1**	**2**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**2**	**4**
	00-0004-006	NE CENTER FOR EDUC OF BLIND	03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			08	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			09	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			10	0	1	0	0	0	1	0	0	0	0	0	2	**2**
			11	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			12	2	1	0	0	0	0	0	0	0	0	2	1	**3**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**6**	**6**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**6**	**7**	**13**
EDUCATIONAL SERVICE UNIT 04		**DISTRICT TOTAL**		**15**	**16**	**1**	**0**	**1**	**1**	**0**	**0**	**2**	**0**	**19**	**17**	**36**
	00-0005-001	EDUCATIONAL SERVICE UNIT 5	PK	8	16	0	0	0	0	0	0	0	0	8	16	**24**
		SCHOOL TOTAL		**8**	**16**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**16**	**24**
EDUCATIONAL SERVICE UNIT 05		**DISTRICT TOTAL**		**8**	**16**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**16**	**24**
	00-0008-001	EASTERN LEARNING CENTER	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			01	1	1	0	0	0	1	0	0	0	0	1	2	**3**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			03	1	2	0	0	1	0	0	0	0	0	2	2	**4**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			07	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			10	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			11	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			12	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**8**	**14**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**9**	**15**	**24**
	00-0008-002	CENTRAL LEARNING CENTER	K	0	0	0	0	1	0	0	0	0	0	1	0	**1**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			09	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			10	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			11	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			12	4	3	0	0	0	0	0	0	0	0	4	3	**7**
		SCHOOL TOTAL		**9**	**6**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**10**	**6**	**16**
	00-0008-003	WESTERN LEARNING CENTER	01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	0	2	0	0	0	0	0	0	0	0	0	2	**2**

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	00-0008-003	WESTERN LEARNING CENTER	06	1	1	0	0	1	0	0	0	0	0	2	1	**3**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	2	0	0	0	0	0	0	0	1	0	3	0	**3**
			10	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			11	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			12	4	3	0	0	0	0	0	0	0	0	4	3	**7**
		SCHOOL TOTAL		**10**	**10**	**0**	**0**	**1**	**0**	**0**	**0**	**1**	**0**	**12**	**10**	**22**
EDUCATIONAL SERVICE UNIT 08		**DISTRICT TOTAL**		**27**	**30**	**0**	**0**	**3**	**1**	**0**	**0**	**1**	**0**	**31**	**31**	**62**
	00-0009-004	RED CLOUD PRESCHOOL CNTR BASE	PK	16	9	0	0	0	0	0	0	0	0	16	9	**25**
		SCHOOL TOTAL		**16**	**9**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**16**	**9**	**25**
	00-0009-005	SUPERIOR PRESCHOOL CNTR BASE	PK	16	22	0	0	0	0	1	0	1	0	18	22	**40**
		SCHOOL TOTAL		**16**	**22**	**0**	**0**	**0**	**0**	**1**	**0**	**1**	**0**	**18**	**22**	**40**
	00-0009-008	LIFE SKILLS PROGRAM	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			01	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			02	0	1	0	0	0	1	0	0	0	0	0	2	**2**
			03	0	3	0	0	0	0	0	0	1	0	1	3	**4**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			06	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			07	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			08	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			09	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			10	3	2	0	0	0	0	0	1	0	0	3	3	**6**
			11	3	3	0	0	0	0	0	0	1	0	4	3	**7**
			12	5	5	0	0	0	0	0	0	0	0	5	5	**10**
		SCHOOL TOTAL		**21**	**28**	**0**	**0**	**0**	**1**	**0**	**1**	**2**	**0**	**23**	**30**	**53**
	00-0009-013	BLUE HILL PRESCHOOL CNTR BASE	PK	9	9	0	0	0	0	1	0	0	0	10	9	**19**
		SCHOOL TOTAL		**9**	**9**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**10**	**9**	**19**
	00-0009-014	ESU #9 PRESCHOOL HOME BASE PRG	PK	21	14	0	0	0	1	0	0	0	1	21	16	**37**
		SCHOOL TOTAL		**21**	**14**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**1**	**21**	**16**	**37**

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	00-0009-015	ADAMS CO PRESCHOOL CNTR BASE	PK	17	16	0	0	0	0	0	0	1	0	18	16	**34**
		SCHOOL TOTAL		**17**	**16**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**18**	**16**	**34**
	00-0009-016	CLAY CO LEARN CTR/PRESCHOOL	PK	12	15	0	0	0	0	0	0	0	0	12	15	**27**
		SCHOOL TOTAL		**12**	**15**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**12**	**15**	**27**
	00-0009-022	LAWRENCE PRESCHOOL CNTR BASE	PK	15	12	0	0	0	0	0	0	0	0	15	12	**27**
		SCHOOL TOTAL		**15**	**12**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**15**	**12**	**27**
EDUCATIONAL SERVICE UNIT 09		**DISTRICT TOTAL**		**127**	**125**	**0**	**0**	**0**	**2**	**2**	**1**	**4**	**1**	**133**	**129**	**262**
	00-0011-001	SCH FOR THE TR MENTALLY HDCP	03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			09	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			10	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			12	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**1**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**5**	**6**
	00-0011-002	PRE SCHOOL HDCP CHILD PROGRAM	PK	11	23	0	0	0	2	0	1	0	0	11	26	**37**
			K	2	5	0	0	0	0	0	0	0	0	2	5	**7**
		SCHOOL TOTAL		**13**	**28**	**0**	**0**	**0**	**2**	**0**	**1**	**0**	**0**	**13**	**31**	**44**
	00-0011-003	PHOENIX CENTER WEST	10	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			11	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			12	0	4	0	0	0	0	0	0	0	0	0	4	**4**
		SCHOOL TOTAL		**0**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**6**
EDUCATIONAL SERVICE UNIT 11		**DISTRICT TOTAL**		**14**	**39**	**0**	**0**	**0**	**2**	**0**	**1**	**0**	**0**	**14**	**42**	**56**
	00-0013-001	MERIDIAN SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	1	0	0	0	1	0	0	0	0	0	2	0	**2**
			05	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			06	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			07	0	1	0	0	0	0	0	1	0	0	0	2	**2**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			09	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			10	1	1	0	0	0	0	0	0	0	0	1	1	**2**

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	00-0013-001	MERIDIAN SCHOOL	11	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			12	2	1	0	0	0	0	0	0	0	0	2	1	**3**
		SCHOOL TOTAL		**8**	**12**	**0**	**0**	**1**	**0**	**0**	**1**	**0**	**0**	**9**	**13**	**22**
EDUCATIONAL SERVICE UNIT 13		**DISTRICT TOTAL**		**8**	**12**	**0**	**0**	**1**	**0**	**0**	**1**	**0**	**0**	**9**	**13**	**22**
	00-0015-001	WELLINGTON SCHOOL	04	0	0	0	0	0	1	0	0	0	0	0	1	**1**
			07	1	1	0	0	0	0	0	1	0	0	1	2	**3**
			08	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			09	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			10	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			12	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**3**	**5**	**0**	**0**	**0**	**1**	**0**	**1**	**0**	**0**	**3**	**7**	**10**
	00-0015-002	STEP SCHOOL	07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			09	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			10	0	0	0	0	0	0	0	0	1	0	1	0	**1**
			11	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			12	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**1**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**2**	**6**	**8**
EDUCATIONAL SERVICE UNIT 15		**DISTRICT TOTAL**		**4**	**11**	**0**	**0**	**0**	**1**	**0**	**1**	**1**	**0**	**5**	**13**	**18**
		COUNTY TOTAL		**287**	**412**	**1**	**3**	**6**	**12**	**2**	**6**	**10**	**7**	**306**	**440**	**746**
ADAMS	01-0001-001	JUNIATA ELEMENTARY SCHOOL	K	5	7	0	0	0	0	0	0	0	0	5	7	**12**
			01	4	6	0	0	2	1	0	0	1	0	7	7	**14**
			02	7	10	0	0	0	0	0	0	0	0	7	10	**17**
			03	7	9	0	0	0	0	0	0	0	1	7	10	**17**
			04	10	7	0	0	0	2	0	0	0	0	10	9	**19**
			05	7	10	0	0	0	1	0	1	0	0	7	12	**19**
			06	10	6	0	0	0	0	0	0	0	0	10	6	**16**
		SCHOOL TOTAL		**50**	**55**	**0**	**0**	**2**	**4**	**0**	**1**	**1**	**1**	**53**	**61**	**114**
JUNIATA ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**50**	**55**	**0**	**0**	**2**	**4**	**0**	**1**	**1**	**1**	**53**	**61**	**114**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
ADAMS	01-0003-001	KENESAW SECONDARY SCHOOL	07	8	15	0	0	0	0	0	0	0	0	8	15	**23**
			08	15	14	0	0	0	0	0	0	0	0	15	14	**29**
			09	9	14	0	0	0	0	0	0	0	0	9	14	**23**
			10	10	8	0	0	0	0	0	0	0	0	10	8	**18**
			11	7	8	0	0	0	0	0	0	0	0	7	8	**15**
			12	13	7	0	0	0	0	0	0	0	0	13	7	**20**
		SCHOOL TOTAL		**62**	**66**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**62**	**66**	**128**
ADAMS	01-0003-002	KENESAW ELEMENTARY SCHOOL	K	3	7	0	0	0	0	0	0	0	0	3	7	**10**
			01	10	3	0	0	0	0	0	0	0	0	10	3	**13**
			02	9	11	0	0	0	0	0	0	0	0	9	11	**20**
			03	10	10	0	0	0	0	0	0	0	0	10	10	**20**
			04	9	10	0	0	0	0	0	0	0	0	9	10	**19**
			05	8	14	0	0	0	0	0	0	0	0	8	14	**22**
			06	7	9	0	1	0	0	0	0	0	0	7	10	**17**
		SCHOOL TOTAL		**56**	**64**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**56**	**65**	**121**
KENESAW PUBLIC SCHOOLS		**DISTRICT TOTAL**		**118**	**130**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**118**	**131**	**249**
ADAMS	01-0011-001	HOLSTEIN PUBLIC SCHOOL	K	1	0	0	1	0	0	0	0	0	0	1	1	**2**
			01	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	1	3	0	0	0	1	0	0	0	0	1	4	**5**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			05	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			06	2	1	0	0	0	0	0	0	0	0	2	1	**3**
		SCHOOL TOTAL		**8**	**8**	**0**	**1**	**0**	**1**	**0**	**0**	**0**	**0**	**8**	**10**	**18**
HOLSTEIN PUBLIC SCHOOL		**DISTRICT TOTAL**		**8**	**8**	**0**	**1**	**0**	**1**	**0**	**0**	**0**	**0**	**8**	**10**	**18**
ADAMS	01-0015-001	DIST 015 - ADAMS COUNTY	K	4	7	0	0	0	1	0	0	0	0	4	8	**12**
			01	6	3	0	0	0	0	0	0	0	0	6	3	**9**
			02	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			03	8	5	0	0	0	0	0	0	0	0	8	5	**13**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
ADAMS	01-0015-001	DIST 015 - ADAMS COUNTY	04	3	7	0	0	0	0	0	0	0	0	3	7	**10**
			05	3	8	0	0	0	0	0	0	0	0	3	8	**11**
			06	6	9	0	0	0	0	0	0	0	0	6	9	**15**
		SCHOOL TOTAL		**33**	**42**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**33**	**43**	**76**
DIST 015 - ADAMS COUNTY		**DISTRICT TOTAL**		**33**	**42**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**33**	**43**	**76**
ADAMS	01-0018-001	HASTINGS SENIOR HIGH SCHOOL	09	111	102	2	2	20	19	1	1	4	1	138	125	**263**
			10	101	99	3	5	19	11	1	4	2	2	126	121	**247**
			11	76	95	3	4	10	19	3	0	1	3	93	121	**214**
			12	128	103	7	4	11	11	0	1	2	4	148	123	**271**
		SCHOOL TOTAL		**416**	**399**	**15**	**15**	**60**	**60**	**5**	**6**	**9**	**10**	**505**	**490**	**995**
ADAMS	01-0018-002	HASTINGS MIDDLE SCHOOL	07	90	94	2	2	16	20	0	2	3	2	111	120	**231**
			08	95	90	3	1	14	10	2	3	2	0	116	104	**220**
		SCHOOL TOTAL		**185**	**184**	**5**	**3**	**30**	**30**	**2**	**5**	**5**	**2**	**227**	**224**	**451**
ADAMS	01-0018-003	ALCOTT ELEMENTARY SCHOOL	K	15	20	1	0	8	8	0	0	0	3	24	31	**55**
			01	13	25	0	0	4	6	0	0	0	1	17	32	**49**
			02	10	18	0	0	5	3	1	0	0	1	16	22	**38**
			03	14	10	0	1	5	1	2	0	0	1	21	13	**34**
			04	24	16	0	0	4	3	0	0	1	0	29	19	**48**
			05	18	18	0	0	5	6	0	0	0	0	23	24	**47**
			06	11	12	0	1	4	0	1	1	1	0	17	14	**31**
		SCHOOL TOTAL		**105**	**119**	**1**	**2**	**35**	**27**	**4**	**1**	**2**	**6**	**147**	**155**	**302**
ADAMS	01-0018-004	HAWTHORNE ELEMENTARY SCHOOL	PK	21	52	0	1	2	5	0	0	1	0	24	58	**82**
			K	17	24	0	1	0	0	0	0	0	0	17	25	**42**
			01	17	18	0	2	0	6	0	0	0	0	17	26	**43**
			02	12	20	0	1	7	1	0	0	2	0	21	22	**43**
			03	14	15	3	0	1	2	0	0	0	0	18	17	**35**
			04	23	17	0	2	2	1	0	0	0	1	25	21	**46**
			05	14	15	0	0	3	3	0	0	0	1	17	19	**36**
			06	21	18	2	0	0	2	0	1	1	0	24	21	**45**

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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**139**	**179**	**5**	**7**	**15**	**20**	**0**	**1**	**4**	**2**	**163**	**209**	**372**
ADAMS	01-0018-005	LINCOLN ELEMENTARY SCHOOL	PK	3	13	2	2	3	5	0	0	0	1	8	21	**29**
			K	13	11	4	1	5	5	1	0	1	2	24	19	**43**
			01	16	21	0	0	1	5	0	0	2	2	19	28	**47**
			02	15	11	0	1	4	10	0	1	4	0	23	23	**46**
			03	11	12	1	0	1	9	0	0	1	1	14	22	**36**
			04	17	14	0	0	5	4	2	0	1	1	25	19	**44**
			05	13	14	0	0	2	7	0	0	0	1	15	22	**37**
			06	18	12	0	1	2	4	1	0	0	1	21	18	**39**
		SCHOOL TOTAL		**106**	**108**	**7**	**5**	**23**	**49**	**4**	**1**	**9**	**9**	**149**	**172**	**321**
ADAMS	01-0018-006	LONGFELLOW ELEMENTARY SCHOOL	PK	7	4	1	0	0	1	0	0	0	0	8	5	**13**
			K	9	26	0	1	5	1	0	1	0	0	14	29	**43**
			01	17	13	0	1	2	5	0	0	0	1	19	20	**39**
			02	16	17	1	0	10	3	0	1	0	1	27	22	**49**
			03	12	20	0	1	5	5	1	0	0	0	18	26	**44**
			04	14	21	1	0	8	2	1	0	0	0	24	23	**47**
			05	10	22	1	0	2	4	0	0	0	0	13	26	**39**
			06	15	22	1	0	1	2	0	2	1	0	18	26	**44**
		SCHOOL TOTAL		**100**	**145**	**5**	**3**	**33**	**23**	**2**	**4**	**1**	**2**	**141**	**177**	**318**
ADAMS	01-0018-007	MORTON ELEMENTARY SCHOOL	K	8	20	0	3	7	6	0	0	0	2	15	31	**46**
			01	18	21	2	1	2	3	0	0	1	0	23	25	**48**
			02	11	18	1	0	1	3	0	0	1	1	14	22	**36**
			03	12	20	3	1	5	3	0	0	0	1	20	25	**45**
			04	10	14	2	1	0	1	0	0	1	0	13	16	**29**
			05	10	17	0	1	4	5	0	0	0	0	14	23	**37**
			06	20	13	0	0	1	3	0	0	0	1	21	17	**38**
		SCHOOL TOTAL		**89**	**123**	**8**	**7**	**20**	**24**	**0**	**0**	**3**	**5**	**120**	**159**	**279**
ADAMS	01-0018-008	RAYMOND A WATSON ELEM SCHOOL	K	12	8	1	1	0	0	0	0	0	0	13	9	**22**
			01	6	15	0	1	0	0	0	0	0	0	6	16	**22**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
ADAMS	01-0018-008	RAYMOND A WATSON ELEM SCHOOL	02	8	7	0	1	1	0	0	0	0	0	9	8	**17**
			03	10	11	0	2	1	0	0	0	0	0	11	13	**24**
			04	8	11	1	0	0	0	0	0	0	0	9	11	**20**
			05	9	11	0	0	0	0	0	0	0	1	9	12	**21**
			06	7	6	1	1	0	0	0	0	0	0	8	7	**15**
		SCHOOL TOTAL		**60**	**69**	**3**	**6**	**2**	**0**	**0**	**0**	**0**	**1**	**65**	**76**	**141**
HASTINGS PUBLIC SCHOOLS		**DISTRICT TOTAL**		**1,200**	**1,326**	**49**	**48**	**218**	**233**	**17**	**18**	**33**	**37**	**1,517**	**1,662**	**3,179**
ADAMS	01-0029-001	RISING STAR PUBLIC SCHOOL	01	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**5**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**1**	**6**
RISING STAR PUBLIC SCHOOL		**DISTRICT TOTAL**		**5**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**1**	**6**
ADAMS	01-0033-001	TRI-VIEW PUBLIC SCHOOL	K	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			01	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			02	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**9**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**7**	**16**
TRI-VIEW PUBLIC SCHOOL		**DISTRICT TOTAL**		**9**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**7**	**16**
ADAMS	01-0053-001	AYR PUBLIC SCHOOL	K	1	1	0	0	0	0	0	0	0	1	1	2	**3**
			01	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			02	0	1	0	0	0	0	0	0	0	1	0	2	**2**
			03	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			06	2	0	0	0	0	0	0	0	1	0	3	0	**3**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**14**	**10**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**2**	**15**	**12**	**27**
AYR PUBLIC SCHOOL		**DISTRICT TOTAL**		**14**	**10**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**2**	**15**	**12**	**27**
ADAMS	01-0060-001	WALLACE PUBLIC SCHOOL	K	6	12	0	0	0	0	0	0	1	0	7	12	**19**
			01	12	7	0	0	0	0	0	0	0	0	12	7	**19**
			02	8	8	0	0	0	0	0	0	0	0	8	8	**16**
			03	6	9	0	0	0	0	0	0	0	0	6	9	**15**
			04	8	9	0	0	0	0	0	0	0	0	8	9	**17**
			05	6	8	0	0	0	1	0	0	0	0	6	9	**15**
			06	14	7	0	0	0	0	0	0	0	0	14	7	**21**
		SCHOOL TOTAL		**60**	**60**	**0**	**0**	**0**	**1**	**0**	**0**	**1**	**0**	**61**	**61**	**122**
WALLACE PUBLIC SCHOOL		**DISTRICT TOTAL**		**60**	**60**	**0**	**0**	**0**	**1**	**0**	**0**	**1**	**0**	**61**	**61**	**122**
ADAMS	01-0090-001	ADAMS CENTRAL JR-SR HIGH SCH	07	45	34	2	0	0	0	0	0	0	0	47	34	**81**
			08	41	43	0	0	1	2	0	0	2	0	44	45	**89**
			09	24	45	0	1	0	1	0	0	0	3	24	50	**74**
			10	25	38	0	0	0	1	0	0	0	0	25	39	**64**
			11	36	30	0	1	0	0	0	0	0	1	36	32	**68**
			12	54	36	1	0	0	0	0	0	0	0	55	36	**91**
		SCHOOL TOTAL		**225**	**226**	**3**	**2**	**1**	**4**	**0**	**0**	**2**	**4**	**231**	**236**	**467**
ADAMS CENTRAL JR-SR HIGH SCH		**DISTRICT TOTAL**		**225**	**226**	**3**	**2**	**1**	**4**	**0**	**0**	**2**	**4**	**231**	**236**	**467**
ADAMS	01-0123-001	SILVER LAKE HIGH SCHOOL	07	15	12	0	0	0	1	0	0	0	0	15	13	**28**
			08	18	14	0	0	0	0	0	0	0	0	18	14	**32**
			09	10	13	1	0	0	0	0	0	0	0	11	13	**24**
			10	11	11	0	0	0	0	0	0	0	0	11	11	**22**
			11	9	11	0	1	0	0	0	0	0	0	9	12	**21**
			12	11	17	0	0	0	0	0	0	0	0	11	17	**28**
		SCHOOL TOTAL		**74**	**78**	**1**	**1**	**0**	**1**	**0**	**0**	**0**	**0**	**75**	**80**	**155**
ADAMS	01-0123-002	SILVER LAKE ELEM SCH-BLADEN	PK	7	8	0	0	1	0	0	0	0	0	8	8	**16**
			K	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			01	9	3	0	0	0	0	0	0	0	0	9	3	**12**

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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

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ADAMS	01-0123-002	SILVER LAKE ELEM SCH-BLADEN	02	9	9	0	0	0	0	0	0	0	0	9	9	**18**
			03	5	5	0	0	1	0	0	0	0	0	6	5	**11**
			04	8	13	0	0	0	1	0	0	0	0	8	14	**22**
			05	8	4	0	0	1	0	0	0	0	0	9	4	**13**
			06	9	13	0	0	0	0	0	0	0	0	9	13	**22**
		SCHOOL TOTAL		**61**	**60**	**0**	**0**	**3**	**1**	**0**	**0**	**0**	**0**	**64**	**61**	**125**
SILVER LAKE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**135**	**138**	**1**	**1**	**3**	**2**	**0**	**0**	**0**	**0**	**139**	**141**	**280**
ADAMS	01-0701-001	CHRIST LUTHERAN ELEMENTARY SCH	PK	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			K	6	6	0	0	0	0	0	0	0	0	6	6	**12**
			01	3	7	0	0	0	0	0	0	0	0	3	7	**10**
			02	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			03	0	7	0	0	0	0	0	0	0	0	0	7	**7**
			04	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			05	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			06	3	2	0	0	0	0	0	0	1	0	4	2	**6**
			07	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			08	4	1	0	0	0	0	0	0	0	0	4	1	**5**
		SCHOOL TOTAL		**38**	**45**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**39**	**45**	**84**
CHRIST LUTHERAN ELEMENTARY SC		**DISTRICT TOTAL**		**38**	**45**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**39**	**45**	**84**
ADAMS	01-0702-001	ST CECILIA HIGH SCHOOL	09	27	26	0	1	0	0	0	0	0	0	27	27	**54**
			10	19	27	1	2	0	1	0	0	0	0	20	30	**50**
			11	26	20	0	3	0	0	0	0	0	1	26	24	**50**
			12	20	27	0	2	1	2	0	0	0	0	21	31	**52**
		SCHOOL TOTAL		**92**	**100**	**1**	**8**	**1**	**3**	**0**	**0**	**0**	**1**	**94**	**112**	**206**
ADAMS	01-0702-002	ST CECILIA MIDDLE SCHOOL	06	27	35	0	2	1	0	0	0	0	0	28	37	**65**
			07	25	22	0	1	1	2	0	0	0	0	26	25	**51**
			08	27	26	1	2	1	1	0	0	0	1	29	30	**59**
		SCHOOL TOTAL		**79**	**83**	**1**	**5**	**3**	**3**	**0**	**0**	**0**	**1**	**83**	**92**	**175**
ADAMS	01-0702-003	ST MICHAEL ELEMENTARY SCHOOL	K	17	17	2	1	6	4	0	0	0	0	25	22	**47**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
ADAMS	01-0702-003	ST MICHAEL ELEMENTARY SCHOOL	01	20	24	1	4	0	1	0	0	0	0	21	29	**50**
			02	15	19	3	1	0	3	0	0	0	1	18	24	**42**
			03	20	21	3	1	0	0	0	0	0	1	23	23	**46**
			04	31	20	0	2	0	0	0	0	0	0	31	22	**53**
			05	25	23	2	1	0	0	0	0	1	2	28	26	**54**
		SCHOOL TOTAL		**128**	**124**	**11**	**10**	**6**	**8**	**0**	**0**	**1**	**4**	**146**	**146**	**292**
HASTINGS CATHOLIC SCHOOLS		**DISTRICT TOTAL**		**299**	**307**	**13**	**23**	**10**	**14**	**0**	**0**	**1**	**6**	**323**	**350**	**673**
ADAMS	01-0705-001	ZION LUTHERAN ELEMENTARY SCH	PK	14	13	0	0	0	0	0	0	0	0	14	13	**27**
			K	7	5	0	0	0	0	0	0	0	0	7	5	**12**
			01	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			02	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			03	5	8	0	0	0	0	0	0	0	0	5	8	**13**
			04	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			05	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			06	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			07	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			08	5	2	0	0	0	0	0	0	0	0	5	2	**7**
		SCHOOL TOTAL		**50**	**49**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**50**	**49**	**99**
ZION LUTHERAN ELEMENTARY SCH		**DISTRICT TOTAL**		**50**	**49**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**50**	**49**	**99**
ADAMS		**COUNTY TOTAL**		**2,244**	**2,404**	**66**	**76**	**234**	**260**	**17**	**19**	**40**	**50**	**2,601**	**2,809**	**5,410**
ANTELOPE	02-0004-001	VALLEY VIEW PUBLIC SCHOOL	01	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			03	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			04	2	0	0	0	0	0	0	0	0	0	2	0	**2**
		SCHOOL TOTAL		**6**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**1**	**7**
VALLEY VIEW PUBLIC SCHOOL		**DISTRICT TOTAL**		**6**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**1**	**7**
ANTELOPE	02-0009-001	NELIGH-OAKDALE JR/SR HIGH SCH	07	15	10	0	0	0	0	0	0	0	0	15	10	**25**
			08	22	17	0	0	0	1	0	0	1	0	23	18	**41**
			09	11	16	0	0	0	0	0	0	0	0	11	16	**27**
			10	24	20	0	0	0	0	0	0	1	0	25	20	**45**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
ANTELOPE	02-0009-001	NELIGH-OAKDALE JR/SR HIGH SCH	11	21	21	0	1	0	0	0	0	1	0	22	22	**44**
			12	11	18	0	0	0	0	0	0	0	0	11	18	**29**
		SCHOOL TOTAL		**104**	**102**	**0**	**1**	**0**	**1**	**0**	**0**	**3**	**0**	**107**	**104**	**211**
ANTELOPE	02-0009-002	ELEM SCHOOL AT NELIGH-OAKDALE	K	16	9	0	0	0	0	0	0	0	0	16	9	**25**
			01	11	20	0	0	0	1	0	0	0	0	11	21	**32**
			02	14	13	0	0	0	1	0	0	0	0	14	14	**28**
			03	11	12	1	0	0	0	0	0	0	0	12	12	**24**
			04	15	8	0	0	0	0	0	0	0	0	15	8	**23**
			05	10	17	0	0	0	0	0	0	0	0	10	17	**27**
			06	15	11	0	0	0	0	0	0	0	0	15	11	**26**
		SCHOOL TOTAL		**92**	**90**	**1**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**93**	**92**	**185**
NELIGH-OAKDALE SCHOOLS		**DISTRICT TOTAL**		**196**	**192**	**1**	**1**	**0**	**3**	**0**	**0**	**3**	**0**	**200**	**196**	**396**
ANTELOPE	02-0018-001	ELGIN HIGH SCHOOL	07	8	7	0	0	0	0	0	0	0	0	8	7	**15**
			08	5	13	0	0	0	0	0	0	0	0	5	13	**18**
			09	8	7	0	0	0	0	0	0	0	0	8	7	**15**
			10	7	11	0	0	0	0	0	0	0	0	7	11	**18**
			11	12	11	0	0	0	0	0	0	0	0	12	11	**23**
			12	9	3	0	0	0	0	0	0	0	0	9	3	**12**
		SCHOOL TOTAL		**49**	**52**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**49**	**52**	**101**
ANTELOPE	02-0018-002	ELGIN ELEMENTARY SCHOOL	PK	9	7	0	0	1	0	1	0	0	0	11	7	**18**
			K	5	7	0	0	0	0	0	0	0	0	5	7	**12**
			01	2	6	0	0	0	0	0	0	0	0	2	6	**8**
			02	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			03	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			04	2	7	0	0	0	0	0	0	0	0	2	7	**9**
			05	1	7	0	0	0	0	0	0	0	0	1	7	**8**
			06	5	4	0	0	0	0	0	0	0	0	5	4	**9**
		SCHOOL TOTAL		**35**	**49**	**0**	**0**	**1**	**0**	**1**	**0**	**0**	**0**	**37**	**49**	**86**
ELGIN PUBLIC SCHOOLS		**DISTRICT TOTAL**		**84**	**101**	**0**	**0**	**1**	**0**	**1**	**0**	**0**	**0**	**86**	**101**	**187**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
ANTELOPE	02-0035-001	SUNNYSIDE PUBLIC SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**2**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**3**	**5**
SUNNYSIDE PUBLIC SCHOOL		**DISTRICT TOTAL**		**2**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**3**	**5**
ANTELOPE	02-0701-001	ST BONIFACE ELEMENTARY SCHOOL	K	8	3	0	0	0	0	0	0	0	0	8	3	**11**
			01	6	9	0	0	0	0	0	0	0	0	6	9	**15**
			02	7	8	0	0	0	0	0	0	0	0	7	8	**15**
			03	8	5	0	0	0	0	0	0	0	0	8	5	**13**
			04	8	11	0	0	0	0	0	0	0	0	8	11	**19**
			05	11	7	0	0	0	0	0	0	0	0	11	7	**18**
			06	4	8	0	0	0	0	0	0	0	0	4	8	**12**
		SCHOOL TOTAL		**52**	**51**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**52**	**51**	**103**
ST BONIFACE ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**52**	**51**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**52**	**51**	**103**
ANTELOPE	02-0702-001	POPE JOHN XXIII HIGH SCHOOL	07	12	10	0	0	0	0	0	0	0	0	12	10	**22**
			08	11	9	0	0	0	0	0	0	0	0	11	9	**20**
			09	17	16	0	0	0	0	0	0	0	0	17	16	**33**
			10	11	10	0	0	0	0	0	0	0	0	11	10	**21**
			11	12	11	0	0	0	0	0	0	0	0	12	11	**23**
			12	8	10	0	0	0	0	0	0	0	0	8	10	**18**
		SCHOOL TOTAL		**71**	**66**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**71**	**66**	**137**
POPE JOHN XXIII HIGH SCHOOL		**DISTRICT TOTAL**		**71**	**66**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**71**	**66**	**137**
ANTELOPE	02-2001-001	CLEARWATER HIGH SCHOOL	07	2	5	0	0	0	0	0	0	0	0	2	5	**7**
			08	7	4	0	0	0	0	0	0	0	0	7	4	**11**
			09	5	9	0	0	0	0	0	0	0	0	5	9	**14**
			10	6	7	0	0	0	1	0	0	0	0	6	8	**14**
			11	4	6	0	0	1	1	0	0	0	0	5	7	**12**

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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
ANTELOPE	02-2001-001	CLEARWATER HIGH SCHOOL	12	7	8	0	0	0	0	0	0	0	0	7	8	**15**
		SCHOOL TOTAL		**31**	**39**	**0**	**0**	**1**	**2**	**0**	**0**	**0**	**0**	**32**	**41**	**73**
ANTELOPE	02-2001-002	CLEARWATER ELEMENTARY SCHOOL	K	9	4	0	0	0	0	0	0	0	0	9	4	**13**
			01	4	10	0	0	0	3	0	0	0	0	4	13	**17**
			02	0	5	0	0	0	1	0	0	0	0	0	6	**6**
			03	9	0	0	0	0	0	0	0	0	0	9	0	**9**
			04	6	7	0	0	1	2	0	0	0	0	7	9	**16**
			05	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			06	6	3	0	0	0	0	0	0	0	0	6	3	**9**
		SCHOOL TOTAL		**37**	**34**	**0**	**0**	**1**	**6**	**0**	**0**	**0**	**0**	**38**	**40**	**78**
ANTELOPE	02-2001-003	ORCHARD HIGH SCHOOL	07	8	12	0	0	0	0	0	0	0	0	8	12	**20**
			08	10	12	0	0	0	0	0	0	0	0	10	12	**22**
			09	15	12	0	0	0	0	0	0	0	0	15	12	**27**
			10	6	9	0	0	0	0	0	0	0	0	6	9	**15**
			11	14	12	0	0	0	0	0	0	0	0	14	12	**26**
			12	10	9	0	0	0	0	0	0	0	0	10	9	**19**
		SCHOOL TOTAL		**63**	**66**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**63**	**66**	**129**
ANTELOPE	02-2001-004	ORCHARD ELEMENTARY SCHOOL	K	8	8	0	0	0	0	0	0	0	0	8	8	**16**
			01	11	3	0	0	0	0	0	0	0	0	11	3	**14**
			02	8	3	0	0	0	0	0	0	0	0	8	3	**11**
			03	2	6	0	0	0	0	0	0	0	0	2	6	**8**
			04	7	7	0	0	0	0	0	0	0	0	7	7	**14**
			05	11	6	0	0	0	0	0	0	0	0	11	6	**17**
			06	3	7	0	0	0	0	0	0	0	0	3	7	**10**
		SCHOOL TOTAL		**50**	**40**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**50**	**40**	**90**
ANTELOPE	02-2001-005	VERDIGRE HIGH SCHOOL	07	7	12	0	0	0	0	1	0	0	0	8	12	**20**
			08	2	12	0	0	0	0	0	1	0	0	2	13	**15**
			09	7	10	0	0	0	0	0	0	0	0	7	10	**17**
			10	8	9	0	0	0	0	0	0	0	0	8	9	**17**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
ANTELOPE	02-2001-005	VERDIGRE HIGH SCHOOL	11	12	5	0	0	0	0	0	0	0	0	12	5	**17**
			12	3	5	0	0	0	0	0	0	0	0	3	5	**8**
		SCHOOL TOTAL		**39**	**53**	**0**	**0**	**0**	**0**	**1**	**1**	**0**	**0**	**40**	**54**	**94**
ANTELOPE	02-2001-006	VERDIGRE ELEMENTARY SCHOOL	K	8	6	0	0	0	0	0	0	0	0	8	6	**14**
			01	4	9	0	0	0	0	0	0	0	0	4	9	**13**
			02	3	8	0	0	0	0	0	0	0	0	3	8	**11**
			03	7	9	0	0	0	0	0	0	0	0	7	9	**16**
			04	8	10	0	0	0	0	0	0	0	0	8	10	**18**
			05	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			06	3	5	0	0	0	0	0	0	0	0	3	5	**8**
		SCHOOL TOTAL		**38**	**50**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**38**	**50**	**88**
NEBRASKA UNIFIED DISTRICT 1		**DISTRICT TOTAL**		**258**	**282**	**0**	**0**	**2**	**8**	**1**	**1**	**0**	**0**	**261**	**291**	**552**
ANTELOPE		**COUNTY TOTAL**		**669**	**696**	**1**	**1**	**3**	**11**	**2**	**1**	**3**	**0**	**678**	**709**	**1,387**
ARTHUR	03-0012-001	CENTER VALLEY PUBLIC SCHOOL	01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**1**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**2**	**3**
CENTER VALLEY PUBLIC SCHOOL		**DISTRICT TOTAL**		**1**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**2**	**3**
ARTHUR	03-0032-001	ARTHUR ELEM SCH - LOWER	K	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			01	5	0	0	0	0	0	0	0	0	0	5	0	**5**
			02	6	3	0	0	0	0	0	0	0	0	6	3	**9**
		SCHOOL TOTAL		**16**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**16**	**6**	**22**
ARTHUR	03-0032-002	ARTHUR ELEM SCH-MIDDLE/UPPER	03	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			04	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			05	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			06	1	6	0	0	0	0	0	0	0	0	1	6	**7**
		SCHOOL TOTAL		**6**	**14**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**14**	**20**
ARTHUR ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**22**	**20**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**22**	**20**	**42**
ARTHUR	03-0500-001	ARTHUR COUNTY HIGH SCHOOL	07	3	3	0	0	0	0	0	0	0	0	3	3	**6**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
ARTHUR	03-0500-001	ARTHUR COUNTY HIGH SCHOOL	08	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			09	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			10	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			11	7	3	0	0	0	0	0	0	0	0	7	3	**10**
			12	1	6	0	0	0	0	0	0	0	0	1	6	**7**
		SCHOOL TOTAL		**22**	**20**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**22**	**20**	**42**
ARTHUR COUNTY HIGH SCHOOL		**DISTRICT TOTAL**		**22**	**20**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**22**	**20**	**42**
ARTHUR		**COUNTY TOTAL**		**45**	**42**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**45**	**42**	**87**
BANNER	04-0001-001	BANNER COUNTY HIGH SCHOOL	07	5	2	0	0	1	1	0	0	0	0	6	3	**9**
			08	5	11	0	0	1	0	0	0	0	0	6	11	**17**
			09	4	12	0	0	0	0	0	0	0	0	4	12	**16**
			10	5	12	0	0	1	0	0	0	0	0	6	12	**18**
			11	10	9	1	0	0	0	0	0	0	0	11	9	**20**
			12	7	10	0	0	0	0	0	1	0	0	7	11	**18**
		SCHOOL TOTAL		**36**	**56**	**1**	**0**	**3**	**1**	**0**	**1**	**0**	**0**	**40**	**58**	**98**
BANNER	04-0001-002	BANNER COUNTY ELEMENTARY SCH	K	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			01	5	1	0	0	0	0	0	0	0	0	5	1	**6**
			02	3	6	0	0	0	0	0	0	0	0	3	6	**9**
			03	3	8	0	0	0	0	0	0	0	0	3	8	**11**
			04	4	4	0	0	2	1	0	0	0	0	6	5	**11**
			05	4	6	0	0	0	1	0	0	0	0	4	7	**11**
			06	5	4	0	0	0	0	0	0	0	0	5	4	**9**
		SCHOOL TOTAL		**27**	**30**	**0**	**0**	**2**	**2**	**0**	**0**	**0**	**0**	**29**	**32**	**61**
BANNER COUNTY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**63**	**86**	**1**	**0**	**5**	**3**	**0**	**1**	**0**	**0**	**69**	**90**	**159**
BANNER		**COUNTY TOTAL**		**63**	**86**	**1**	**0**	**5**	**3**	**0**	**1**	**0**	**0**	**69**	**90**	**159**
BLAINE	05-0071-001	HIGH SCHOOL AT DUNNING	07	7	2	0	0	0	0	0	0	0	0	7	2	**9**
			08	5	8	0	0	0	0	0	0	0	0	5	8	**13**
			09	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			10	5	8	0	0	0	0	0	0	0	0	5	8	**13**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BLAINE	05-0071-001	HIGH SCHOOL AT DUNNING	11	7	3	0	0	0	0	0	0	0	0	7	3	**10**
			12	4	10	0	0	0	0	0	0	0	0	4	10	**14**
		SCHOOL TOTAL		**32**	**36**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**32**	**36**	**68**
BLAINE	05-0071-002	ELEMENTARY SCHOOL AT HALSEY	K	2	5	0	0	0	0	0	0	0	0	2	5	**7**
			01	2	5	0	0	0	0	0	0	0	0	2	5	**7**
			02	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			03	2	7	0	0	0	0	0	0	0	0	2	7	**9**
			04	8	2	0	0	0	0	0	0	0	0	8	2	**10**
			05	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			06	11	4	0	0	0	0	0	0	0	0	11	4	**15**
		SCHOOL TOTAL		**35**	**32**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**35**	**32**	**67**
SANDHILLS PUBLIC SCHOOLS		**DISTRICT TOTAL**		**67**	**68**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**67**	**68**	**135**
BLAINE		**COUNTY TOTAL**		**67**	**68**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**67**	**68**	**135**
BOONE	06-0001-001	BOONE CENTRAL HIGH SCHOOL	09	28	44	0	0	0	1	0	0	0	0	28	45	**73**
			10	33	35	0	0	0	0	0	1	0	0	33	36	**69**
			11	47	35	0	0	0	0	1	0	1	0	49	35	**84**
			12	36	34	0	0	0	0	0	0	0	0	36	34	**70**
		SCHOOL TOTAL		**144**	**148**	**0**	**0**	**0**	**1**	**1**	**1**	**1**	**0**	**146**	**150**	**296**
BOONE	06-0001-002	BOONE CENTRAL ELEM-ALBION	K	13	12	1	0	2	0	0	0	1	0	17	12	**29**
			01	17	16	0	0	0	1	0	0	0	0	17	17	**34**
			02	11	27	0	0	1	1	0	0	0	0	12	28	**40**
			03	23	19	1	0	1	0	0	0	0	0	25	19	**44**
			04	10	14	0	0	0	2	0	0	0	0	10	16	**26**
			05	29	14	0	0	0	1	0	0	0	0	29	15	**44**
		SCHOOL TOTAL		**103**	**102**	**2**	**0**	**4**	**5**	**0**	**0**	**1**	**0**	**110**	**107**	**217**
BOONE	06-0001-004	BOONE CENTRAL MIDDLE SCHOOL	06	16	25	0	0	2	0	0	0	0	0	18	25	**43**
			07	24	20	0	0	0	1	0	0	0	0	24	21	**45**
			08	29	30	0	0	0	0	0	0	0	0	29	30	**59**
		SCHOOL TOTAL		**69**	**75**	**0**	**0**	**2**	**1**	**0**	**0**	**0**	**0**	**71**	**76**	**147**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BOONE CENTRAL SCHOOLS		**DISTRICT TOTAL**		**316**	**325**	**2**	**0**	**6**	**7**	**1**	**1**	**2**	**0**	**327**	**333**	**660**
BOONE	06-0006-001	CEDAR RAPIDS JR-SR HIGH	07	5	11	0	0	0	0	0	0	0	0	5	11	**16**
			08	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			09	7	6	0	1	0	1	0	0	0	0	7	8	**15**
			10	8	14	0	0	0	0	0	0	0	0	8	14	**22**
			11	10	9	0	0	0	0	0	0	0	0	10	9	**19**
			12	8	8	0	0	0	0	0	0	0	0	8	8	**16**
		SCHOOL TOTAL		**42**	**53**	**0**	**1**	**0**	**1**	**0**	**0**	**0**	**0**	**42**	**55**	**97**
BOONE	06-0006-002	CEDAR RAPIDS ELEMENTARY SCH	K	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			01	6	4	0	0	0	0	0	0	0	0	6	4	**10**
			02	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			03	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			04	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			05	3	9	0	0	0	0	0	0	0	0	3	9	**12**
			06	8	9	0	0	0	0	0	0	0	0	8	9	**17**
		SCHOOL TOTAL		**31**	**37**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**31**	**37**	**68**
CEDAR RAPIDS PUBLIC SCHOOLS		**DISTRICT TOTAL**		**73**	**90**	**0**	**1**	**0**	**1**	**0**	**0**	**0**	**0**	**73**	**92**	**165**
BOONE	06-0017-001	ST EDWARD HIGH SCHOOL	07	6	8	0	0	0	0	0	0	0	0	6	8	**14**
			08	9	11	0	0	0	0	0	0	0	0	9	11	**20**
			09	8	7	0	0	0	1	0	0	0	0	8	8	**16**
			10	5	12	0	0	0	0	0	0	0	0	5	12	**17**
			11	8	6	0	0	0	0	0	0	0	0	8	6	**14**
			12	6	11	0	0	0	0	0	0	0	0	6	11	**17**
		SCHOOL TOTAL		**42**	**55**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**42**	**56**	**98**
BOONE	06-0017-002	ST EDWARD ELEMENTARY SCHOOL	K	5	8	0	0	0	0	0	0	0	0	5	8	**13**
			01	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			02	12	7	0	0	0	0	0	0	0	0	12	7	**19**
			03	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			04	10	4	0	0	0	0	0	0	0	0	10	4	**14**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BOONE	06-0017-002	ST EDWARD ELEMENTARY SCHOOL	05	11	10	0	0	0	0	0	0	0	0	11	10	**21**
			06	11	4	0	0	0	0	0	0	0	0	11	4	**15**
		SCHOOL TOTAL		**58**	**43**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**58**	**43**	**101**
ST EDWARD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**100**	**98**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**100**	**99**	**199**
BOONE	06-0057-001	SHELL CREEK PUBLIC SCHOOL	01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**4**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**3**	**7**
SHELL CREEK PUBLIC SCHOOL		**DISTRICT TOTAL**		**4**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**3**	**7**
BOONE	06-0060-001	SOUTH AKRON PUBLIC SCHOOL	K	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			03	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**3**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**6**	**9**
SOUTH AKRON PUBLIC SCHOOL		**DISTRICT TOTAL**		**3**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**6**	**9**
BOONE	06-0701-001	ST MICHAEL'S ELEMENTARY SCHOOL	K	10	7	0	0	0	0	0	0	0	0	10	7	**17**
			01	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			02	6	10	0	0	0	0	0	0	0	0	6	10	**16**
			03	4	8	0	0	0	0	0	0	0	0	4	8	**12**
			04	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			05	5	9	0	0	0	0	0	0	0	0	5	9	**14**
			06	7	4	0	0	0	0	0	0	0	0	7	4	**11**
			07	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			08	4	4	0	0	0	0	0	0	0	0	4	4	**8**
		SCHOOL TOTAL		**51**	**61**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**51**	**61**	**112**
ST MICHAEL'S ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**51**	**61**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**51**	**61**	**112**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BOONE	06-0703-001	ST JOHN THE BAPTIST ELEM SCH	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			01	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			03	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			04	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			05	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**8**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**7**	**15**
ST JOHN THE BAPTIST ELEM SCH		**DISTRICT TOTAL**		**8**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**7**	**15**
BOONE		**COUNTY TOTAL**		**555**	**590**	**2**	**1**	**6**	**9**	**1**	**1**	**2**	**0**	**566**	**601**	**1,167**
BOX BUTTE	07-0006-001	ALLIANCE HIGH SCHOOL	09	59	73	2	1	9	11	2	9	2	2	74	96	**170**
			10	63	57	2	0	4	12	9	4	0	1	78	74	**152**
			11	50	72	0	3	4	4	7	5	0	0	61	84	**145**
			12	65	72	2	0	4	13	1	5	0	0	72	90	**162**
		SCHOOL TOTAL		**237**	**274**	**6**	**4**	**21**	**40**	**19**	**23**	**2**	**3**	**285**	**344**	**629**
BOX BUTTE	07-0006-002	ALLIANCE MIDDLE SCHOOL	05	40	42	0	0	14	7	7	11	0	0	61	60	**121**
			06	37	37	0	1	10	6	2	6	1	2	50	52	**102**
			07	55	52	1	0	8	11	8	10	0	1	72	74	**146**
			08	41	63	0	0	10	13	4	2	0	1	55	79	**134**
		SCHOOL TOTAL		**173**	**194**	**1**	**1**	**42**	**37**	**21**	**29**	**1**	**4**	**238**	**265**	**503**
BOX BUTTE	07-0006-004	EMERSON ELEMENTARY SCHOOL	K	25	37	0	0	19	18	7	3	2	0	53	58	**111**
			01	29	34	0	1	7	15	0	5	0	1	36	56	**92**
			02	13	22	0	0	8	7	2	0	1	0	24	29	**53**
		SCHOOL TOTAL		**67**	**93**	**0**	**1**	**34**	**40**	**9**	**8**	**3**	**1**	**113**	**143**	**256**
BOX BUTTE	07-0006-005	GRANDVIEW ELEMENTARY SCHOOL	02	17	19	0	0	7	6	2	0	1	0	27	25	**52**
			03	32	43	0	1	12	8	3	6	2	0	49	58	**107**
			04	36	31	0	1	9	14	7	9	0	0	52	55	**107**
		SCHOOL TOTAL		**85**	**93**	**0**	**2**	**28**	**28**	**12**	**15**	**3**	**0**	**128**	**138**	**266**
BOX BUTTE	07-0006-006	ALLIANCE EARLY CHILD ED PROG	PK	14	23	0	0	4	3	0	3	4	1	22	30	**52**
		SCHOOL TOTAL		**14**	**23**	**0**	**0**	**4**	**3**	**0**	**3**	**4**	**1**	**22**	**30**	**52**
ALLIANCE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**576**	**677**	**7**	**8**	**129**	**148**	**61**	**78**	**13**	**9**	**786**	**920**	**1,706**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BOX BUTTE	07-0010-001	HEMINGFORD HIGH SCHOOL	07	14	11	0	0	1	1	0	0	0	0	15	12	**27**
			08	6	13	0	0	1	0	2	2	0	0	9	15	**24**
			09	13	15	0	0	0	0	1	2	0	0	14	17	**31**
			10	13	21	0	0	1	1	0	0	0	0	14	22	**36**
			11	14	19	0	0	1	0	0	0	0	0	15	19	**34**
			12	20	16	0	0	1	1	1	0	0	0	22	17	**39**
		SCHOOL TOTAL		**80**	**95**	**0**	**0**	**5**	**3**	**4**	**4**	**0**	**0**	**89**	**102**	**191**
BOX BUTTE	07-0010-002	HEMINGFORD ELEMENTARY SCHOOL	PK	2	4	0	0	0	0	0	1	0	0	2	5	**7**
			K	11	12	0	0	0	1	0	0	0	0	11	13	**24**
			01	7	10	0	0	1	1	0	2	0	0	8	13	**21**
			02	12	10	0	0	0	0	1	0	0	0	13	10	**23**
			03	9	11	0	0	0	1	1	0	0	0	10	12	**22**
			04	10	7	0	0	0	2	1	0	0	0	11	9	**20**
			05	10	8	0	0	1	0	0	1	0	0	11	9	**20**
			06	13	12	0	0	0	1	0	2	0	0	13	15	**28**
		SCHOOL TOTAL		**74**	**74**	**0**	**0**	**2**	**6**	**3**	**6**	**0**	**0**	**79**	**86**	**165**
HEMINGFORD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**154**	**169**	**0**	**0**	**7**	**9**	**7**	**10**	**0**	**0**	**168**	**188**	**356**
BOX BUTTE	07-0025-001	EASTPOINT PUBLIC SCHOOL	K	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			01	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			02	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			03	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			04	1	1	0	0	0	0	0	0	0	1	1	2	**3**
			05	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			06	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			07	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**16**	**18**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**16**	**19**	**35**
EASTPOINT PUBLIC SCHOOL		**DISTRICT TOTAL**		**16**	**18**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**16**	**19**	**35**
BOX BUTTE	07-0039-001	DIST 039 - BOX BUTTE COUNTY	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**

NEBRASKA DEPARTMENT OF EDUCATION
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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BOX BUTTE	07-0039-001	DIST 039 - BOX BUTTE COUNTY	01	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	0	0	0	0	0	1	0	0	0	0	0	1	**1**
			05	0	0	0	0	1	0	0	0	0	0	1	0	**1**
			06	1	0	0	0	1	0	0	0	0	0	2	0	**2**
			07	0	1	0	0	0	1	0	0	0	0	0	2	**2**
			08	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**4**	**6**	**0**	**0**	**2**	**2**	**0**	**0**	**0**	**0**	**6**	**8**	**14**
DIST 039 - BOX BUTTE COUNTY		**DISTRICT TOTAL**		**4**	**6**	**0**	**0**	**2**	**2**	**0**	**0**	**0**	**0**	**6**	**8**	**14**
BOX BUTTE	07-0042-001	DIST 042 - BOX BUTTE COUNTY	K	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			01	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			03	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			04	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			05	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			06	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			07	2	1	0	0	1	0	0	0	0	0	3	1	**4**
			08	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**21**	**18**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**22**	**18**	**40**
DIST 042 - BOX BUTTE COUNTY		**DISTRICT TOTAL**		**21**	**18**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**22**	**18**	**40**
BOX BUTTE	07-0044-001	DIST 044 - BOX BUTTE COUNTY	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	1	2	0	0	1	0	0	0	0	0	2	2	**4**
			03	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			06	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**8**	**8**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**9**	**8**	**17**
DIST 044 - BOX BUTTE COUNTY		**DISTRICT TOTAL**		**8**	**8**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**9**	**8**	**17**

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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BOX BUTTE	07-0701-002	ST AGNES ACADEMY	PK	11	10	0	0	2	1	0	0	0	0	13	11	**24**
			K	7	4	0	0	0	1	1	0	0	0	8	5	**13**
			01	8	5	0	0	0	0	0	0	0	0	8	5	**13**
			02	5	6	0	1	1	0	0	0	0	0	6	7	**13**
			03	8	9	0	0	1	2	2	0	0	1	11	12	**23**
			04	8	6	0	0	1	2	0	1	0	0	9	9	**18**
			05	6	6	0	0	0	1	0	0	0	0	6	7	**13**
			06	3	3	0	0	0	0	1	0	0	0	4	3	**7**
			07	6	7	0	0	1	1	0	0	0	0	7	8	**15**
			08	8	0	0	0	0	0	1	0	0	0	9	0	**9**
		SCHOOL TOTAL		**70**	**56**	**0**	**1**	**6**	**8**	**5**	**1**	**0**	**1**	**81**	**67**	**148**
ST AGNES ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**70**	**56**	**0**	**1**	**6**	**8**	**5**	**1**	**0**	**1**	**81**	**67**	**148**
BOX BUTTE		**COUNTY TOTAL**		**849**	**952**	**7**	**9**	**146**	**167**	**73**	**89**	**13**	**11**	**1,088**	**1,228**	**2,316**
BOYD	08-0036-001	LYNCH SECONDARY SCHOOL	07	2	7	0	0	0	0	0	0	0	0	2	7	**9**
			08	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			09	8	1	0	0	0	0	0	0	0	0	8	1	**9**
			10	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			11	5	2	0	0	0	0	0	1	0	0	5	3	**8**
			12	5	4	0	0	0	0	0	1	0	0	5	5	**10**
		SCHOOL TOTAL		**27**	**24**	**0**	**0**	**0**	**0**	**0**	**2**	**0**	**0**	**27**	**26**	**53**
BOYD	08-0036-002	LYNCH ELEMENTARY SCHOOL	K	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			01	4	0	0	0	0	0	0	0	0	0	4	0	**4**
			02	4	2	0	0	1	0	0	0	0	0	5	2	**7**
			03	6	3	0	0	0	0	0	0	0	0	6	3	**9**
			04	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			05	2	2	0	0	1	0	0	0	0	0	3	2	**5**
			06	2	5	0	0	0	0	0	0	0	0	2	5	**7**
		SCHOOL TOTAL		**25**	**20**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**27**	**20**	**47**
LYNCH PUBLIC SCHOOLS		**DISTRICT TOTAL**		**52**	**44**	**0**	**0**	**2**	**0**	**0**	**2**	**0**	**0**	**54**	**46**	**100**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BOYD	08-2002-001	BUTTE HIGH SCHOOL	07	11	0	0	0	0	0	0	0	0	0	11	0	**11**
			08	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			09	5	5	0	0	0	0	1	0	0	0	6	5	**11**
			10	8	6	0	0	0	0	0	1	0	0	8	7	**15**
			11	1	7	0	0	0	0	0	0	0	0	1	7	**8**
			12	7	7	0	0	0	0	0	0	0	0	7	7	**14**
		SCHOOL TOTAL		**33**	**27**	**0**	**0**	**0**	**0**	**1**	**1**	**0**	**0**	**34**	**28**	**62**
BOYD	08-2002-002	SPENCER/NAPER HIGH SCHOOL	07	9	9	0	0	0	0	0	0	0	0	9	9	**18**
			08	8	5	0	0	0	0	0	0	1	0	9	5	**14**
			09	8	8	0	0	0	0	0	0	0	0	8	8	**16**
			10	12	12	0	0	0	1	0	0	0	1	12	14	**26**
			11	8	5	0	0	0	0	0	0	0	0	8	5	**13**
			12	13	14	0	0	0	0	0	0	0	0	13	14	**27**
		SCHOOL TOTAL		**58**	**53**	**0**	**0**	**0**	**1**	**0**	**0**	**1**	**1**	**59**	**55**	**114**
BOYD	08-2002-003	BUTTE ELEMENTARY SCHOOL	01	6	3	0	0	0	0	0	0	0	0	6	3	**9**
			02	1	7	0	0	0	0	0	0	0	0	1	7	**8**
			03	11	6	0	0	0	0	0	0	0	0	11	6	**17**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			06	3	6	0	0	0	0	0	0	0	0	3	6	**9**
		SCHOOL TOTAL		**24**	**26**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**24**	**26**	**50**
BOYD	08-2002-004	SPENCER ELEMENTARY SCHOOL	K	7	6	0	0	0	0	0	0	0	0	7	6	**13**
			01	6	6	0	0	0	0	0	0	0	0	6	6	**12**
			02	4	3	0	0	0	1	0	0	0	0	4	4	**8**
			04	12	11	0	0	0	0	0	0	0	0	12	11	**23**
			05	9	10	0	0	0	0	0	0	0	0	9	10	**19**
			06	7	3	0	0	0	0	0	0	0	0	7	3	**10**
		SCHOOL TOTAL		**45**	**39**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**45**	**40**	**85**
WEST BOYD UNIFIED SYSTEM		**DISTRICT TOTAL**		**160**	**145**	**0**	**0**	**0**	**2**	**1**	**1**	**1**	**1**	**162**	**149**	**311**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BOYD		**COUNTY TOTAL**		**212**	**189**	**0**	**0**	**2**	**2**	**1**	**3**	**1**	**1**	**216**	**195**	**411**
BROWN	09-0003-001	RAVEN PUBLIC SCHOOL	K	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**6**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**5**	**11**
RAVEN PUBLIC SCHOOL		**DISTRICT TOTAL**		**6**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**5**	**11**
BROWN	09-0007-001	HIGHLAND GROVE PUBLIC SCHOOL	01	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**3**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**4**	**7**
HIGHLAND GROVE PUBLIC SCHOOL		**DISTRICT TOTAL**		**3**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**4**	**7**
BROWN	09-0010-001	AINSWORTH HIGH SCHOOL	09	11	21	0	1	0	0	0	0	0	0	11	22	**33**
			10	22	30	0	0	0	0	0	0	0	0	22	30	**52**
			11	22	31	0	0	1	1	0	0	0	0	23	32	**55**
			12	30	28	0	1	0	0	0	0	0	0	30	29	**59**
		SCHOOL TOTAL		**85**	**110**	**0**	**2**	**1**	**1**	**0**	**0**	**0**	**0**	**86**	**113**	**199**
BROWN	09-0010-002	AINSWORTH ELEMENTARY SCHOOL	K	16	16	0	0	0	0	0	0	0	0	16	16	**32**
			01	13	20	0	0	1	0	0	0	0	0	14	20	**34**
			02	12	13	0	0	0	0	0	0	0	0	12	13	**25**
			03	14	19	0	0	0	1	0	0	0	0	14	20	**34**
			04	20	20	0	0	0	0	1	0	0	0	21	20	**41**
		SCHOOL TOTAL		**75**	**88**	**0**	**0**	**1**	**1**	**1**	**0**	**0**	**0**	**77**	**89**	**166**
BROWN	09-0010-003	AINSWORTH MIDDLE SCHOOL	05	21	18	0	0	1	1	0	0	1	0	23	19	**42**
			06	17	17	0	1	1	1	0	0	0	0	18	19	**37**

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BROWN	09-0010-003	AINSWORTH MIDDLE SCHOOL	07	19	24	0	0	0	1	0	0	0	0	19	25	**44**
			08	26	20	0	1	0	0	0	0	0	0	26	21	**47**
		SCHOOL TOTAL		**83**	**79**	**0**	**2**	**2**	**3**	**0**	**0**	**1**	**0**	**86**	**84**	**170**
AINSWORTH COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**243**	**277**	**0**	**4**	**4**	**5**	**1**	**0**	**1**	**0**	**249**	**286**	**535**
BROWN	09-0017-001	BUFFALO FLATS PUBLIC SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			04	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**7**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**7**	**8**	**15**
BUFFALO FLATS PUBLIC SCHOOL		**DISTRICT TOTAL**		**7**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**7**	**8**	**15**
BROWN	09-0065-001	EDDY'S SCHOOL	03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**3**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**1**	**4**
EDDY'S SCHOOL		**DISTRICT TOTAL**		**3**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**1**	**4**
BROWN		**COUNTY TOTAL**		**262**	**295**	**0**	**4**	**4**	**5**	**1**	**0**	**1**	**0**	**268**	**304**	**572**
BUFFALO	10-0002-001	GIBBON HIGH SCHOOL	07	10	17	0	0	10	4	0	0	0	0	20	21	**41**
			08	18	19	0	1	4	5	0	0	0	0	22	25	**47**
			09	15	14	0	0	3	6	0	0	0	0	18	20	**38**
			10	23	18	0	0	7	6	0	0	0	0	30	24	**54**
			11	24	16	0	0	7	3	0	0	0	0	31	19	**50**
			12	10	22	0	0	6	6	0	0	0	0	16	28	**44**
		SCHOOL TOTAL		**100**	**106**	**0**	**1**	**37**	**30**	**0**	**0**	**0**	**0**	**137**	**137**	**274**
BUFFALO	10-0002-002	GIBBON ELEMENTARY SCHOOL	K	5	15	0	0	6	6	0	0	0	0	11	21	**32**

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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BUFFALO	10-0002-002	GIBBON ELEMENTARY SCHOOL	01	10	14	0	0	4	16	0	0	1	0	15	30	**45**
			02	7	14	0	0	4	5	0	0	0	1	11	20	**31**
			03	17	15	0	0	10	5	0	0	0	0	27	20	**47**
			04	14	17	1	0	7	6	0	0	0	0	22	23	**45**
			05	13	7	0	0	4	10	0	0	0	0	17	17	**34**
			06	12	21	0	0	5	4	0	0	0	1	17	26	**43**
		SCHOOL TOTAL		**78**	**103**	**1**	**0**	**40**	**52**	**0**	**0**	**1**	**2**	**120**	**157**	**277**
GIBBON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**178**	**209**	**1**	**1**	**77**	**82**	**0**	**0**	**1**	**2**	**257**	**294**	**551**
BUFFALO	10-0007-001	KEARNEY SR HIGH SCHOOL	09	171	173	2	1	3	16	2	0	3	1	181	191	**372**
			10	157	172	0	4	12	18	0	0	2	3	171	197	**368**
			11	140	145	2	4	13	12	0	0	3	3	158	164	**322**
			12	141	168	0	3	8	9	0	2	1	2	150	184	**334**
		SCHOOL TOTAL		**609**	**658**	**4**	**12**	**36**	**55**	**2**	**2**	**9**	**9**	**660**	**736**	**1,396**
BUFFALO	10-0007-002	HORIZON MIDDLE SCHOOL	06	72	64	1	1	13	7	0	1	1	1	87	74	**161**
			07	68	70	1	1	10	11	0	0	2	0	81	82	**163**
			08	84	77	0	0	8	8	2	2	2	1	96	88	**184**
		SCHOOL TOTAL		**224**	**211**	**2**	**2**	**31**	**26**	**2**	**3**	**5**	**2**	**264**	**244**	**508**
BUFFALO	10-0007-003	BRYANT ELEMENTARY SCHOOL	K	14	12	0	0	5	11	0	1	1	2	20	26	**46**
			01	11	22	0	0	3	7	0	0	1	1	15	30	**45**
			02	10	7	1	0	4	3	0	0	2	2	17	12	**29**
			03	12	16	0	0	3	4	0	1	2	0	17	21	**38**
			04	11	12	0	1	3	7	0	0	2	0	16	20	**36**
			05	10	12	0	0	7	5	0	1	0	0	17	18	**35**
		SCHOOL TOTAL		**68**	**81**	**1**	**1**	**25**	**37**	**0**	**3**	**8**	**5**	**102**	**127**	**229**
BUFFALO	10-0007-004	EMERSON ELEMENTARY SCHOOL	K	19	16	0	0	1	6	0	0	0	1	20	23	**43**
			01	21	13	1	0	3	2	0	0	0	1	25	16	**41**
			02	13	16	0	0	3	2	1	0	0	0	17	18	**35**
			03	13	17	0	0	0	4	0	0	0	0	13	21	**34**
			04	13	15	0	1	2	3	0	0	0	0	15	19	**34**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BUFFALO	10-0007-004	EMERSON ELEMENTARY SCHOOL	05	19	21	0	0	2	2	0	0	1	0	22	23	**45**
		SCHOOL TOTAL		**98**	**98**	**1**	**1**	**11**	**19**	**1**	**0**	**1**	**2**	**112**	**120**	**232**
BUFFALO	10-0007-005	KENWOOD ELEMENTARY SCHOOL	K	15	20	0	0	0	2	0	0	0	1	15	23	**38**
			01	20	11	0	0	2	0	1	0	0	0	23	11	**34**
			02	18	12	0	0	1	2	0	0	0	1	19	15	**34**
			03	15	12	0	0	3	0	0	0	1	1	19	13	**32**
			04	14	20	0	0	1	0	0	1	0	2	15	23	**38**
			05	18	15	0	0	1	2	1	0	1	1	21	18	**39**
		SCHOOL TOTAL		**100**	**90**	**0**	**0**	**8**	**6**	**2**	**1**	**2**	**6**	**112**	**103**	**215**
BUFFALO	10-0007-006	NORTHEAST ELEMENTARY SCHOOL	K	24	27	0	0	2	3	0	0	0	1	26	31	**57**
			01	33	20	0	0	2	3	0	0	1	2	36	25	**61**
			02	23	27	0	1	2	2	0	0	0	0	25	30	**55**
			03	27	27	0	0	5	5	0	0	0	1	32	33	**65**
			04	20	23	0	0	2	1	0	0	0	0	22	24	**46**
			05	25	30	0	1	4	4	0	0	0	1	29	36	**65**
		SCHOOL TOTAL		**152**	**154**	**0**	**2**	**17**	**18**	**0**	**0**	**1**	**5**	**170**	**179**	**349**
BUFFALO	10-0007-007	PARK ELEMENTARY SCHOOL	K	20	22	1	0	2	0	0	0	2	0	25	22	**47**
			01	16	24	1	0	1	2	0	0	0	2	18	28	**46**
			02	19	22	1	0	2	1	0	0	1	1	23	24	**47**
			03	17	18	0	0	1	1	0	0	1	0	19	19	**38**
			04	18	24	0	0	0	0	0	0	0	1	18	25	**43**
			05	20	16	0	0	1	0	0	0	1	0	22	16	**38**
		SCHOOL TOTAL		**110**	**126**	**3**	**0**	**7**	**4**	**0**	**0**	**5**	**4**	**125**	**134**	**259**
BUFFALO	10-0007-008	CENTRAL ELEMENTARY SCHOOL	PK	2	6	0	0	2	2	0	0	0	0	4	8	**12**
			K	10	15	0	1	12	5	0	0	1	0	23	21	**44**
			01	7	20	0	0	4	11	0	0	1	0	12	31	**43**
			02	15	12	0	1	2	8	1	0	1	0	19	21	**40**
			03	11	10	1	1	8	5	0	0	0	0	20	16	**36**
			04	14	16	0	0	2	4	0	0	0	1	16	21	**37**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BUFFALO	10-0007-008	CENTRAL ELEMENTARY SCHOOL	05	15	15	2	0	6	6	1	0	0	0	24	21	**45**
		SCHOOL TOTAL		**74**	**94**	**3**	**3**	**36**	**41**	**2**	**0**	**3**	**1**	**118**	**139**	**257**
BUFFALO	10-0007-010	WINDY HILLS ELEMENTARY SCHOOL	K	27	17	0	1	0	1	0	0	1	0	28	19	**47**
			01	23	18	1	0	0	0	0	0	0	0	24	18	**42**
			02	19	30	0	0	0	0	0	0	0	0	19	30	**49**
			03	14	15	0	0	0	1	0	0	0	0	14	16	**30**
			04	22	20	1	1	0	2	0	0	0	0	23	23	**46**
			05	14	23	1	1	0	1	0	0	1	0	16	25	**41**
		SCHOOL TOTAL		**119**	**123**	**3**	**3**	**0**	**5**	**0**	**0**	**2**	**0**	**124**	**131**	**255**
BUFFALO	10-0007-012	SPECIAL EDUCATION PRESCHOOL	PK	24	46	0	0	4	7	0	0	2	3	30	56	**86**
		SCHOOL TOTAL		**24**	**46**	**0**	**0**	**4**	**7**	**0**	**0**	**2**	**3**	**30**	**56**	**86**
BUFFALO	10-0007-013	GLENWOOD ELEMENTARY SCHOOL	K	9	8	1	0	0	1	1	0	0	0	11	9	**20**
			01	15	9	0	0	0	1	0	0	0	0	15	10	**25**
			02	12	7	0	0	0	0	1	0	0	0	13	7	**20**
			03	6	16	0	0	1	0	0	0	0	0	7	16	**23**
			04	8	14	0	0	0	0	0	0	1	0	9	14	**23**
			05	10	7	0	0	0	0	0	0	0	0	10	7	**17**
		SCHOOL TOTAL		**60**	**61**	**1**	**0**	**1**	**2**	**2**	**0**	**1**	**0**	**65**	**63**	**128**
BUFFALO	10-0007-014	MEADOWLARK ELEMENTARY SCHOOL	K	21	19	0	0	2	0	0	0	0	0	23	19	**42**
			01	18	18	1	1	2	0	0	0	2	0	23	19	**42**
			02	21	24	0	0	1	0	0	0	0	0	22	24	**46**
			03	26	21	0	0	1	1	0	0	1	0	28	22	**50**
			04	24	20	0	0	2	1	0	0	0	0	26	21	**47**
			05	18	23	1	0	0	1	0	0	1	1	20	25	**45**
		SCHOOL TOTAL		**128**	**125**	**2**	**1**	**8**	**3**	**0**	**0**	**4**	**1**	**142**	**130**	**272**
BUFFALO	10-0007-015	SUNRISE MIDDLE SCHOOL	06	74	92	1	1	7	4	1	0	1	1	84	98	**182**
			07	95	80	0	1	0	5	0	1	0	1	95	88	**183**
			08	67	75	1	1	11	5	1	1	1	3	81	85	**166**
		SCHOOL TOTAL		**236**	**247**	**2**	**3**	**18**	**14**	**2**	**2**	**2**	**5**	**260**	**271**	**531**
KEARNEY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**2,002**	**2,114**	**22**	**28**	**202**	**237**	**13**	**11**	**45**	**43**	**2,284**	**2,433**	**4,717**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BUFFALO	10-0009-001	ELM CREEK HIGH SCHOOL	07	16	13	0	0	0	0	0	0	0	0	16	13	**29**
			08	21	14	0	0	1	0	0	0	0	0	22	14	**36**
			09	13	16	0	0	2	0	0	0	0	0	15	16	**31**
			10	15	15	1	0	1	0	0	0	0	0	17	15	**32**
			11	11	17	0	0	0	1	0	0	0	0	11	18	**29**
			12	10	13	0	0	1	0	0	0	0	0	11	13	**24**
		SCHOOL TOTAL		**86**	**88**	**1**	**0**	**5**	**1**	**0**	**0**	**0**	**0**	**92**	**89**	**181**
BUFFALO	10-0009-002	ELM CREEK ELEMENTARY SCHOOL	K	8	18	0	0	0	0	0	0	0	0	8	18	**26**
			01	12	9	0	0	1	0	0	0	0	0	13	9	**22**
			02	5	12	0	1	0	0	0	0	0	0	5	13	**18**
			03	13	15	0	0	1	0	0	0	0	0	14	15	**29**
			04	13	12	0	0	0	0	0	0	0	0	13	12	**25**
			05	13	9	1	0	1	0	0	0	0	0	15	9	**24**
			06	13	9	0	1	0	0	0	0	0	0	13	10	**23**
		SCHOOL TOTAL		**77**	**84**	**1**	**2**	**3**	**0**	**0**	**0**	**0**	**0**	**81**	**86**	**167**
ELM CREEK PUBLIC SCHOOLS		**DISTRICT TOTAL**		**163**	**172**	**2**	**2**	**8**	**1**	**0**	**0**	**0**	**0**	**173**	**175**	**348**
BUFFALO	10-0012-001	ODESSA PUBLIC SCHOOL	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			01	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			02	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			03	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			05	1	2	0	0	0	0	0	0	0	0	1	2	**3**
		SCHOOL TOTAL		**7**	**15**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**7**	**15**	**22**
ODESSA PUBLIC SCHOOL		**DISTRICT TOTAL**		**7**	**15**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**7**	**15**	**22**
BUFFALO	10-0015-001	RIVERDALE PUBLIC SCHOOL	K	0	9	0	0	0	0	0	0	0	0	0	9	**9**
			01	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			02	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			03	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			04	2	2	0	0	0	0	0	0	0	0	2	2	**4**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BUFFALO	10-0015-001	RIVERDALE PUBLIC SCHOOL	05	0	4	0	0	0	0	0	0	0	0	0	4	**4**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**11**	**24**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**24**	**35**
RIVERDALE PUBLIC SCHOOL		**DISTRICT TOTAL**		**11**	**24**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**24**	**35**
BUFFALO	10-0016-001	PLEASANT HILL PUBLIC SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			01	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			02	4	1	0	0	0	0	0	0	0	0	4	1	**5**
			03	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			05	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**13**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**13**	**4**	**17**
PLEASANT HILL PUBLIC SCHOOL		**DISTRICT TOTAL**		**13**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**13**	**4**	**17**
BUFFALO	10-0019-001	SHELTON HIGH SCHOOL	07	14	13	0	0	5	1	0	0	0	0	19	14	**33**
			08	7	9	0	0	3	2	0	0	0	0	10	11	**21**
			09	11	14	0	0	2	1	0	0	0	0	13	15	**28**
			10	14	15	0	0	3	2	0	0	0	0	17	17	**34**
			11	11	12	0	0	1	3	0	0	0	0	12	15	**27**
			12	18	10	0	0	0	2	0	0	0	0	18	12	**30**
		SCHOOL TOTAL		**75**	**73**	**0**	**0**	**14**	**11**	**0**	**0**	**0**	**0**	**89**	**84**	**173**
BUFFALO	10-0019-002	SHELTON ELEMENTARY SCHOOL	K	14	8	1	0	1	5	0	0	0	0	16	13	**29**
			01	12	5	0	1	2	2	0	0	0	0	14	8	**22**
			02	5	7	0	0	0	0	0	0	0	0	5	7	**12**
			03	10	11	0	0	1	4	0	0	0	0	11	15	**26**
			04	10	14	0	0	0	2	0	0	0	0	10	16	**26**
			05	16	15	0	0	1	5	0	0	0	0	17	20	**37**
			06	15	11	0	0	2	4	0	0	0	0	17	15	**32**
		SCHOOL TOTAL		**82**	**71**	**1**	**1**	**7**	**22**	**0**	**0**	**0**	**0**	**90**	**94**	**184**
SHELTON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**157**	**144**	**1**	**1**	**21**	**33**	**0**	**0**	**0**	**0**	**179**	**178**	**357**
BUFFALO	10-0028-001	CENTER PUBLIC SCHOOL	01	3	1	0	0	0	0	0	0	0	0	3	1	**4**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BUFFALO	10-0028-001	CENTER PUBLIC SCHOOL	02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**5**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**6**	**11**
CENTER PUBLIC SCHOOL		**DISTRICT TOTAL**		**5**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**6**	**11**
BUFFALO	10-0036-001	STONE PUBLIC SCHOOL	K	5	2	0	0	0	0	0	0	1	0	6	2	**8**
			01	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			02	2	3	0	0	0	0	0	0	0	1	2	4	**6**
			03	4	0	0	0	0	0	0	0	0	1	4	1	**5**
			04	7	2	0	0	0	0	0	0	0	0	7	2	**9**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**23**	**12**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**2**	**24**	**14**	**38**
STONE PUBLIC SCHOOL		**DISTRICT TOTAL**		**23**	**12**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**2**	**24**	**14**	**38**
BUFFALO	10-0065-001	DIST 065 - BUFFALO COUNTY	03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	0	0	0	1	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**1**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**	**2**
DIST 065 - BUFFALO COUNTY		**DISTRICT TOTAL**		**1**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**	**2**
BUFFALO	10-0069-001	RAVENNA SENIOR HIGH	07	10	20	0	0	0	0	0	1	0	0	10	21	**31**
			08	23	22	0	0	0	0	0	0	0	0	23	22	**45**
			09	15	22	0	0	0	0	1	0	0	0	16	22	**38**
			10	11	23	0	1	0	0	0	0	0	0	11	24	**35**
			11	18	24	0	0	0	0	0	0	0	0	18	24	**42**
			12	10	16	0	0	1	0	0	0	0	0	11	16	**27**
		SCHOOL TOTAL		**87**	**127**	**0**	**1**	**1**	**0**	**1**	**1**	**0**	**0**	**89**	**129**	**218**
BUFFALO	10-0069-002	RAVENNA ELEMENTARY SCHOOL	K	18	11	0	0	0	0	0	0	0	0	18	11	**29**
			01	19	13	0	1	0	0	0	0	0	0	19	14	**33**
			02	7	17	0	0	0	0	1	0	0	0	8	17	**25**
			03	23	8	0	0	1	0	0	0	0	0	24	8	**32**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BUFFALO	10-0069-002	RAVENNA ELEMENTARY SCHOOL	04	7	15	0	0	0	0	0	1	0	0	7	16	**23**
			05	18	18	0	0	0	1	0	0	0	0	18	19	**37**
			06	26	11	0	0	1	0	0	0	0	0	27	11	**38**
		SCHOOL TOTAL		**118**	**93**	**0**	**1**	**2**	**1**	**1**	**1**	**0**	**0**	**121**	**96**	**217**
RAVENNA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**205**	**220**	**0**	**2**	**3**	**1**	**2**	**2**	**0**	**0**	**210**	**225**	**435**
BUFFALO	10-0105-001	PLEASANTON HIGH SCHOOL	07	11	4	0	0	0	0	0	0	0	0	11	4	**15**
			08	12	5	0	0	0	0	0	0	0	0	12	5	**17**
			09	4	15	0	0	0	0	0	0	0	0	4	15	**19**
			10	8	9	0	0	0	0	0	0	0	0	8	9	**17**
			11	11	12	0	0	0	1	0	0	0	0	11	13	**24**
			12	6	11	0	0	0	0	0	0	0	0	6	11	**17**
		SCHOOL TOTAL		**52**	**56**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**52**	**57**	**109**
BUFFALO	10-0105-002	PLEASANTON ELEMENTARY SCHOOL	K	4	9	0	0	0	0	0	0	0	0	4	9	**13**
			01	6	5	0	0	1	0	0	0	0	0	7	5	**12**
			02	5	9	0	0	1	0	0	0	0	0	6	9	**15**
			03	7	2	0	0	1	0	0	0	0	0	8	2	**10**
			04	4	1	0	0	1	0	0	0	0	0	5	1	**6**
			05	4	12	0	0	0	0	0	0	0	0	4	12	**16**
			06	2	7	0	0	0	0	0	0	1	0	3	7	**10**
		SCHOOL TOTAL		**32**	**45**	**0**	**0**	**4**	**0**	**0**	**0**	**1**	**0**	**37**	**45**	**82**
PLEASANTON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**84**	**101**	**0**	**0**	**4**	**1**	**0**	**0**	**1**	**0**	**89**	**102**	**191**
BUFFALO	10-0119-001	AMHERST HIGH SCHOOL	07	16	17	0	0	0	1	0	0	0	0	16	18	**34**
			08	15	9	0	0	0	1	0	0	0	0	15	10	**25**
			09	11	20	0	0	1	0	0	0	0	0	12	20	**32**
			10	11	8	0	0	0	0	0	0	0	0	11	8	**19**
			11	9	13	0	0	0	0	0	0	0	0	9	13	**22**
			12	7	11	0	0	0	1	0	0	0	0	7	12	**19**
		SCHOOL TOTAL		**69**	**78**	**0**	**0**	**1**	**3**	**0**	**0**	**0**	**0**	**70**	**81**	**151**
BUFFALO	10-0119-002	AMHERST ELEMENTARY SCHOOL	K	6	7	0	0	0	0	0	0	0	0	6	7	**13**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BUFFALO	10-0119-002	AMHERST ELEMENTARY SCHOOL	01	8	12	0	0	0	0	0	0	0	0	8	12	**20**
			02	6	8	0	0	0	0	1	0	0	0	7	8	**15**
			03	4	11	0	0	0	0	0	0	0	0	4	11	**15**
			04	6	8	0	0	1	0	0	0	0	0	7	8	**15**
			05	8	13	0	0	1	0	0	0	0	0	9	13	**22**
			06	8	9	0	0	0	0	0	0	0	0	8	9	**17**
		SCHOOL TOTAL		**46**	**68**	**0**	**0**	**2**	**0**	**1**	**0**	**0**	**0**	**49**	**68**	**117**
AMHERST PUBLIC SCHOOLS		**DISTRICT TOTAL**		**115**	**146**	**0**	**0**	**3**	**3**	**1**	**0**	**0**	**0**	**119**	**149**	**268**
BUFFALO	10-0600-001	KEARNEY WEST HIGH SCHOOL	07	0	2	0	0	0	2	0	0	0	0	0	4	**4**
			08	0	5	0	0	0	2	0	0	0	5	0	12	**12**
			09	0	21	0	0	0	11	0	3	0	6	0	41	**41**
			10	0	30	0	0	0	15	0	7	0	23	0	75	**75**
			11	0	25	0	1	0	4	0	0	0	8	0	38	**38**
			12	0	12	0	0	0	7	0	1	0	1	0	21	**21**
		SCHOOL TOTAL		**0**	**95**	**0**	**1**	**0**	**41**	**0**	**11**	**0**	**43**	**0**	**191**	**191**
KEARNEY WEST HIGH SCHOOL		**DISTRICT TOTAL**		**0**	**95**	**0**	**1**	**0**	**41**	**0**	**11**	**0**	**43**	**0**	**191**	**191**
BUFFALO	10-0701-001	KEARNEY CATHOLIC HIGH SCHOOL	07	31	18	1	0	0	0	0	0	0	0	32	18	**50**
			08	15	22	0	0	0	2	0	0	0	0	15	24	**39**
			09	16	15	1	2	0	2	0	0	0	1	17	20	**37**
			10	18	15	0	0	0	1	0	0	0	0	18	16	**34**
			11	26	26	0	0	2	0	0	0	0	0	28	26	**54**
			12	20	27	3	1	2	1	0	0	0	0	25	29	**54**
		SCHOOL TOTAL		**126**	**123**	**5**	**3**	**4**	**6**	**0**	**0**	**0**	**1**	**135**	**133**	**268**
BUFFALO	10-0701-002	KEARNEY CATHOLIC MIDDLE SCHOOL	06	23	12	0	0	0	0	0	0	0	0	23	12	**35**
		SCHOOL TOTAL		**23**	**12**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**23**	**12**	**35**
KEARNEY CATHOLIC SCHOOLS		**DISTRICT TOTAL**		**149**	**135**	**5**	**3**	**4**	**6**	**0**	**0**	**0**	**1**	**158**	**145**	**303**
BUFFALO	10-0702-001	ZION LUTHERAN ELEMENTARY SCH	PK	12	11	0	1	0	0	0	0	0	0	12	12	**24**
			K	1	7	0	2	0	0	0	0	0	0	1	9	**10**
			01	4	9	0	0	0	1	0	0	0	0	4	10	**14**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BUFFALO	10-0702-001	ZION LUTHERAN ELEMENTARY SCH	02	8	3	0	1	0	0	0	0	0	0	8	4	**12**
			03	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			04	5	9	0	0	1	0	0	0	0	0	6	9	**15**
			05	4	4	0	0	0	1	0	0	0	0	4	5	**9**
			06	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			07	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			08	3	1	0	0	0	0	0	0	0	0	3	1	**4**
		SCHOOL TOTAL		**47**	**57**	**0**	**4**	**1**	**2**	**0**	**0**	**0**	**0**	**48**	**63**	**111**
ZION LUTHERAN ELEMENTARY SCH		**DISTRICT TOTAL**		**47**	**57**	**0**	**4**	**1**	**2**	**0**	**0**	**0**	**0**	**48**	**63**	**111**
BUFFALO	10-0709-002	FAITH CHRISTIAN ELEM/KEARNEY	K	1	1	0	0	0	0	0	0	0	1	1	2	**3**
			01	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			02	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			05	3	0	0	0	0	0	0	0	0	1	3	1	**4**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			08	2	1	0	0	0	0	0	0	0	0	2	1	**3**
		SCHOOL TOTAL		**21**	**14**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**21**	**16**	**37**
BUFFALO	10-0709-003	FAITH CHRISTIAN MS/KEARNEY	09	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**1**
FAITH CHRISTIAN SCHS/KEARNEY		**DISTRICT TOTAL**		**22**	**14**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**22**	**16**	**38**
BUFFALO		**COUNTY TOTAL**		**3,182**	**3,468**	**31**	**43**	**323**	**407**	**16**	**24**	**48**	**93**	**3,600**	**4,035**	**7,635**
BURT	11-0001-001	HIGH SCHOOL AT TEKAMAH	07	25	25	0	0	0	0	0	0	0	0	25	25	**50**
			08	23	19	0	0	0	1	0	1	0	0	23	21	**44**
			09	27	28	0	0	0	0	1	1	0	0	28	29	**57**
			10	18	24	0	0	1	1	1	0	0	0	20	25	**45**
			11	17	26	0	0	1	0	0	0	0	0	18	26	**44**
			12	31	19	0	0	0	0	0	0	0	0	31	19	**50**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**141**	**141**	**0**	**0**	**2**	**2**	**2**	**2**	**0**	**0**	**145**	**145**	**290**
BURT	11-0001-002	ELEMENTARY SCHOOL AT HERMAN	PK	20	18	0	1	0	1	0	0	0	0	20	20	**40**
			K	8	3	0	0	0	0	0	0	0	0	8	3	**11**
			01	6	2	0	0	0	0	0	0	0	0	6	2	**8**
			02	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			03	7	4	0	0	0	0	0	0	0	0	7	4	**11**
			04	6	4	0	0	0	0	0	0	0	0	6	4	**10**
			05	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			06	2	5	0	0	0	1	0	0	0	0	2	6	**8**
		SCHOOL TOTAL		**59**	**46**	**0**	**1**	**0**	**2**	**0**	**0**	**0**	**0**	**59**	**49**	**108**
BURT	11-0001-003	ELEMENTARY SCHOOL AT TEKAMAH	K	13	20	0	0	0	0	0	1	1	0	14	21	**35**
			01	14	14	0	0	1	0	0	0	2	0	17	14	**31**
			02	12	13	0	0	0	0	0	1	0	0	12	14	**26**
			03	16	14	0	0	0	1	0	0	0	1	16	16	**32**
			04	17	12	0	0	0	0	0	0	1	0	18	12	**30**
			05	13	23	0	0	1	0	0	0	0	0	14	23	**37**
			06	18	25	0	0	2	0	0	0	0	0	20	25	**45**
		SCHOOL TOTAL		**103**	**121**	**0**	**0**	**4**	**1**	**0**	**2**	**4**	**1**	**111**	**125**	**236**
TEKAMAH-HERMAN COMMUNITY SC		**DISTRICT TOTAL**		**303**	**308**	**0**	**1**	**6**	**5**	**2**	**4**	**4**	**1**	**315**	**319**	**634**
BURT	11-0014-001	OAKLAND CRAIG SENIOR HIGH	09	23	19	1	0	0	0	0	0	0	0	24	19	**43**
			10	17	15	0	0	0	0	0	0	0	0	17	15	**32**
			11	22	20	0	0	0	0	0	0	0	0	22	20	**42**
			12	11	35	0	0	0	0	1	0	1	0	13	35	**48**
		SCHOOL TOTAL		**73**	**89**	**1**	**0**	**0**	**0**	**1**	**0**	**1**	**0**	**76**	**89**	**165**
BURT	11-0014-002	OAKLAND CRAIG JUNIOR HIGH	07	13	19	0	0	0	0	0	1	0	0	13	20	**33**
			08	19	19	0	1	0	0	1	0	0	0	20	20	**40**
		SCHOOL TOTAL		**32**	**38**	**0**	**1**	**0**	**0**	**1**	**1**	**0**	**0**	**33**	**40**	**73**
BURT	11-0014-003	OAKLAND CRAIG ELEMENTARY	K	20	18	1	0	1	0	0	0	0	0	22	18	**40**
			01	12	20	0	0	1	0	0	1	1	0	14	21	**35**

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BURT	11-0014-003	OAKLAND CRAIG ELEMENTARY	02	6	13	0	1	0	1	1	0	0	0	7	15	**22**
			03	16	15	0	0	0	0	0	0	0	0	16	15	**31**
			04	12	10	1	0	0	0	0	0	0	0	13	10	**23**
			05	5	18	0	0	0	1	0	1	0	0	5	20	**25**
			06	21	16	0	0	0	0	0	1	0	0	21	17	**38**
		SCHOOL TOTAL		**92**	**110**	**2**	**1**	**2**	**2**	**1**	**3**	**1**	**0**	**98**	**116**	**214**
OAKLAND CRAIG PUBLIC SCHOOLS		**DISTRICT TOTAL**		**197**	**237**	**3**	**2**	**2**	**2**	**3**	**4**	**2**	**0**	**207**	**245**	**452**
BURT	11-0020-001	NORTHEAST SECONDARY SCHOOL	07	15	18	0	0	0	0	0	1	1	1	16	20	**36**
			08	10	11	0	1	0	0	1	0	0	0	11	12	**23**
			09	11	12	0	1	1	0	1	4	0	0	13	17	**30**
			10	16	17	0	0	0	0	2	0	0	0	18	17	**35**
			11	12	12	0	0	0	0	1	0	0	0	13	12	**25**
			12	14	12	0	0	0	1	0	1	0	0	14	14	**28**
		SCHOOL TOTAL		**78**	**82**	**0**	**2**	**1**	**1**	**5**	**6**	**1**	**1**	**85**	**92**	**177**
BURT	11-0020-002	NORTHEAST ELEMENTARY AT LYONS	K	5	10	0	0	0	1	0	1	0	0	5	12	**17**
			01	12	9	0	0	2	0	0	0	0	0	14	9	**23**
			02	8	2	0	0	0	1	0	0	0	0	8	3	**11**
			03	6	6	0	1	0	1	0	0	0	0	6	8	**14**
			04	5	4	0	0	2	3	0	0	0	1	7	8	**15**
			05	6	7	0	0	0	1	0	1	0	0	6	9	**15**
			06	8	4	0	0	1	3	0	0	0	0	9	7	**16**
		SCHOOL TOTAL		**50**	**42**	**0**	**1**	**5**	**10**	**0**	**2**	**0**	**1**	**55**	**56**	**111**
BURT	11-0020-003	NORTHEAST ELEMENTARY-DECATUR	K	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			01	3	0	0	0	0	0	0	1	0	0	3	1	**4**
			02	0	3	0	0	0	0	1	1	0	0	1	4	**5**
			03	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			04	0	2	0	0	0	0	3	1	0	0	3	3	**6**
			05	6	2	0	0	0	0	0	2	0	1	6	5	**11**
			06	1	2	0	0	0	0	0	1	0	0	1	3	**4**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**14**	**13**	**0**	**0**	**0**	**0**	**4**	**6**	**0**	**1**	**18**	**20**	**38**
LYONS-DECATUR NORTHEAST SCHS		**DISTRICT TOTAL**		**142**	**137**	**0**	**3**	**6**	**11**	**9**	**14**	**1**	**3**	**158**	**168**	**326**
BURT	11-0031-001	ELM CREEK PUBLIC SCHOOL	K	0	0	0	0	0	0	0	1	0	0	0	1	**1**
			01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			07	0	0	0	0	0	0	1	0	0	0	1	0	**1**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**0**	**5**	**0**	**0**	**0**	**0**	**1**	**1**	**0**	**0**	**1**	**6**	**7**
ELM CREEK PUBLIC SCHOOL		**DISTRICT TOTAL**		**0**	**5**	**0**	**0**	**0**	**0**	**1**	**1**	**0**	**0**	**1**	**6**	**7**
BURT		**COUNTY TOTAL**		**642**	**687**	**3**	**6**	**14**	**18**	**15**	**23**	**7**	**4**	**681**	**738**	**1,419**
BUTLER	12-0003-001	GARFIELD PUBLIC SCHOOL	K	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			01	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	2	3	0	0	0	1	0	0	0	0	2	4	**6**
			08	0	3	0	0	0	0	0	0	0	0	0	3	**3**
		SCHOOL TOTAL		**6**	**12**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**6**	**13**	**19**
GARFIELD PUBLIC SCHOOL		**DISTRICT TOTAL**		**6**	**12**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**6**	**13**	**19**
BUTLER	12-0025-001	ABIE PUBLIC SCHOOL	K	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			07	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**8**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**8**	**16**
ABIE PUBLIC SCHOOL		**DISTRICT TOTAL**		**8**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**8**	**16**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BUTLER	12-0032-001	RISING CITY HIGH SCHOOL	07	9	8	0	0	0	0	0	0	0	0	9	8	**17**
			08	7	7	0	0	0	0	0	0	0	0	7	7	**14**
			09	7	3	0	0	0	0	0	0	0	0	7	3	**10**
			10	4	11	0	0	1	0	0	0	0	0	5	11	**16**
			11	12	8	1	0	1	1	0	0	0	0	14	9	**23**
			12	7	6	1	0	0	2	0	0	0	1	8	9	**17**
		SCHOOL TOTAL		**46**	**43**	**2**	**0**	**2**	**3**	**0**	**0**	**0**	**1**	**50**	**47**	**97**
BUTLER	12-0032-002	RISING CITY ELEMENTARY SCHOOL	PK	4	1	0	0	0	1	0	0	0	1	4	3	**7**
			K	5	7	0	0	0	0	0	0	0	0	5	7	**12**
			01	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			02	8	2	0	0	0	0	0	0	0	0	8	2	**10**
			03	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			04	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			05	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			06	6	4	0	0	0	0	0	0	0	0	6	4	**10**
		SCHOOL TOTAL		**39**	**30**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**1**	**39**	**32**	**71**
RISING CITY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**85**	**73**	**2**	**0**	**2**	**4**	**0**	**0**	**0**	**2**	**89**	**79**	**168**
BUTLER	12-0056-001	DAVID CITY SECONDARY SCHOOL	07	17	24	0	0	0	4	0	0	0	0	17	28	**45**
			08	30	24	0	0	1	1	0	0	0	0	31	25	**56**
			09	26	22	0	0	2	1	0	0	0	0	28	23	**51**
			10	23	27	0	0	0	1	0	0	0	0	23	28	**51**
			11	22	21	0	0	0	0	0	0	0	0	22	21	**43**
			12	29	28	0	0	1	1	0	1	0	0	30	30	**60**
		SCHOOL TOTAL		**147**	**146**	**0**	**0**	**4**	**8**	**0**	**1**	**0**	**0**	**151**	**155**	**306**
BUTLER	12-0056-002	DAVID CITY ELEMENTARY SCHOOL	PK	7	10	1	0	0	0	0	0	0	0	8	10	**18**
			K	16	15	0	2	0	1	0	0	0	0	16	18	**34**
			01	26	13	1	0	0	0	0	0	0	0	27	13	**40**
			02	14	12	0	1	1	2	0	0	0	0	15	15	**30**
			03	12	18	0	0	0	2	0	0	0	0	12	20	**32**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BUTLER	12-0056-002	DAVID CITY ELEMENTARY SCHOOL	04	21	21	0	0	2	2	0	0	0	0	23	23	**46**
			05	12	18	0	0	0	0	0	0	0	0	12	18	**30**
			06	24	21	0	0	1	1	0	0	0	0	25	22	**47**
		SCHOOL TOTAL		**132**	**128**	**2**	**3**	**4**	**8**	**0**	**0**	**0**	**0**	**138**	**139**	**277**
BUTLER	12-0056-003	BELLWOOD ATTENDANCE CENTER	PK	9	7	0	1	0	0	0	0	0	0	9	8	**17**
			K	7	8	1	0	1	1	0	0	0	0	9	9	**18**
			01	6	6	0	0	2	0	0	0	0	0	8	6	**14**
			02	7	8	2	0	2	0	0	0	0	0	11	8	**19**
			03	6	4	0	0	0	4	0	0	0	0	6	8	**14**
			04	5	5	0	0	1	1	0	0	0	1	6	7	**13**
			05	5	6	0	1	1	0	0	0	0	0	6	7	**13**
			06	7	4	0	0	0	1	0	0	0	0	7	5	**12**
		SCHOOL TOTAL		**52**	**48**	**3**	**2**	**7**	**7**	**0**	**0**	**0**	**1**	**62**	**58**	**120**
DAVID CITY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**331**	**322**	**5**	**5**	**15**	**23**	**0**	**1**	**0**	**1**	**351**	**352**	**703**
BUTLER	12-0502-001	HIGH SCHOOL AT BRAINARD	07	12	14	0	0	0	0	0	0	0	0	12	14	**26**
			08	17	18	0	0	0	0	0	0	0	0	17	18	**35**
			09	21	23	0	0	0	0	0	0	0	0	21	23	**44**
			10	11	16	0	0	0	0	0	0	0	0	11	16	**27**
			11	17	17	0	0	0	0	0	0	0	0	17	17	**34**
			12	9	19	0	0	0	0	0	0	0	0	9	19	**28**
		SCHOOL TOTAL		**87**	**107**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**87**	**107**	**194**
BUTLER	12-0502-002	ELEMENTARY SCHOOL AT BRAINARD	K	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			01	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			02	9	11	0	0	0	0	0	0	0	0	9	11	**20**
			03	6	3	0	0	0	0	0	0	0	0	6	3	**9**
			04	6	2	0	0	0	0	0	0	0	0	6	2	**8**
			05	4	11	0	0	0	0	0	0	0	0	4	11	**15**
			06	6	8	0	0	0	0	0	0	0	0	6	8	**14**
		SCHOOL TOTAL		**35**	**43**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**35**	**43**	**78**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BUTLER	12-0502-003	ELEMENTARY SCHOOL AT DWIGHT	K	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			01	2	9	0	0	0	0	0	0	0	0	2	9	**11**
			02	4	1	0	0	0	0	0	0	0	0	4	1	**5**
			03	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			04	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			05	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			06	5	3	0	0	0	0	0	0	0	0	5	3	**8**
		SCHOOL TOTAL		**23**	**27**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**23**	**27**	**50**
EAST BUTLER PUBLIC SCHOOLS		**DISTRICT TOTAL**		**145**	**177**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**145**	**177**	**322**
BUTLER	12-0701-001	AQUINAS HIGH SCHOOL	09	12	16	0	0	0	0	0	0	0	0	12	16	**28**
			10	15	13	0	0	0	0	0	0	0	0	15	13	**28**
			11	21	31	0	0	0	1	0	0	0	0	21	32	**53**
			12	15	29	1	0	1	0	0	0	0	0	17	29	**46**
		SCHOOL TOTAL		**63**	**89**	**1**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**65**	**90**	**155**
BUTLER	12-0701-002	ST MARY'S ELEMENTARY SCHOOL	PK	15	26	0	0	1	0	0	0	0	0	16	26	**42**
			K	14	12	0	0	0	0	0	0	0	0	14	12	**26**
			01	21	14	0	0	0	0	0	0	0	0	21	14	**35**
			02	20	10	0	0	0	1	0	0	0	0	20	11	**31**
			03	10	23	0	0	0	1	0	0	0	0	10	24	**34**
			04	11	14	0	0	0	0	0	0	0	0	11	14	**25**
			05	18	15	0	0	0	0	0	0	0	0	18	15	**33**
		SCHOOL TOTAL		**109**	**114**	**0**	**0**	**1**	**2**	**0**	**0**	**0**	**0**	**110**	**116**	**226**
BUTLER	12-0701-003	AQUINAS MIDDLE SCHOOL	06	16	18	0	0	1	0	0	0	0	0	17	18	**35**
			07	18	14	0	0	0	0	0	0	0	0	18	14	**32**
			08	20	15	0	0	0	0	0	0	0	0	20	15	**35**
		SCHOOL TOTAL		**54**	**47**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**55**	**47**	**102**
AQUINAS ST MARYS CATHOLIC SCHS		**DISTRICT TOTAL**		**226**	**250**	**1**	**0**	**3**	**3**	**0**	**0**	**0**	**0**	**230**	**253**	**483**
BUTLER		**COUNTY TOTAL**		**801**	**842**	**8**	**5**	**20**	**31**	**0**	**1**	**0**	**3**	**829**	**882**	**1,711**
CASS	13-0001-001	PLATTSMOUTH HIGH SCHOOL	09	56	66	1	0	4	3	1	1	0	0	62	70	**132**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CASS	13-0001-001	PLATTSMOUTH HIGH SCHOOL	10	53	49	1	1	3	1	0	1	0	0	57	52	**109**
			11	54	74	0	0	3	1	1	0	1	2	59	77	**136**
			12	45	49	0	0	1	0	1	0	0	0	47	49	**96**
		SCHOOL TOTAL		**208**	**238**	**2**	**1**	**11**	**5**	**3**	**2**	**1**	**2**	**225**	**248**	**473**
CASS	13-0001-003	PLATTSMOUTH MIDDLE SCHOOL	05	54	51	3	2	1	2	1	0	0	1	59	56	**115**
			06	59	54	0	5	5	0	0	0	1	1	65	60	**125**
			07	58	80	1	0	1	6	0	1	0	1	60	88	**148**
			08	60	72	2	2	5	3	1	1	0	0	68	78	**146**
		SCHOOL TOTAL		**231**	**257**	**6**	**9**	**12**	**11**	**2**	**2**	**1**	**3**	**252**	**282**	**534**
CASS	13-0001-008	PLATTSMOUTH ALTERNATIVE SCH	09	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			10	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			11	2	5	0	0	0	0	0	0	0	0	2	5	**7**
			12	4	13	0	0	0	0	0	0	0	0	4	13	**17**
		SCHOOL TOTAL		**9**	**18**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**18**	**27**
CASS	13-0001-009	PLATTSMOUTH ELEMENTARY SCHOOL	K	54	58	0	1	3	1	0	0	2	1	59	61	**120**
			01	44	49	1	0	1	3	0	5	1	2	47	59	**106**
			02	49	47	0	1	1	1	0	0	0	0	50	49	**99**
			03	50	50	1	0	4	4	1	1	1	2	57	57	**114**
			04	52	65	1	2	4	1	0	3	1	2	58	73	**131**
		SCHOOL TOTAL		**249**	**269**	**3**	**4**	**13**	**10**	**1**	**9**	**5**	**7**	**271**	**299**	**570**
CASS	13-0001-010	PLATTSMOUTH EARLY CHILDHOOD	PK	47	68	1	0	4	0	0	0	0	0	52	68	**120**
		SCHOOL TOTAL		**47**	**68**	**1**	**0**	**4**	**0**	**0**	**0**	**0**	**0**	**52**	**68**	**120**
PLATTSMOUTH COMMUNITY SCHOOL		**DISTRICT TOTAL**		**744**	**850**	**12**	**14**	**40**	**26**	**6**	**13**	**7**	**12**	**809**	**915**	**1,724**
CASS	13-0022-001	WEEPING WATER HIGH SCHOOL	07	12	9	0	0	0	0	0	0	0	0	12	9	**21**
			08	14	25	0	0	0	0	0	0	0	0	14	25	**39**
			09	13	18	0	0	0	0	0	0	0	0	13	18	**31**
			10	15	12	0	0	0	0	0	0	0	0	15	12	**27**
			11	13	14	0	0	0	0	0	0	0	0	13	14	**27**
			12	11	16	0	0	0	0	0	0	0	0	11	16	**27**
		SCHOOL TOTAL		**78**	**94**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**78**	**94**	**172**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CASS	13-0022-002	WEEPING WATER ELEMENTARY SCH	K	13	10	0	0	1	0	0	0	0	0	14	10	**24**
			01	14	14	0	0	0	0	0	0	0	0	14	14	**28**
			02	11	9	0	0	0	0	0	0	0	0	11	9	**20**
			03	10	14	0	0	1	0	1	0	0	0	12	14	**26**
			04	8	13	0	0	0	0	0	0	0	0	8	13	**21**
			05	15	14	0	0	0	0	0	0	0	0	15	14	**29**
			06	12	22	0	0	1	0	0	0	0	0	13	22	**35**
		SCHOOL TOTAL		**83**	**96**	**0**	**0**	**3**	**0**	**1**	**0**	**0**	**0**	**87**	**96**	**183**
WEEPING WATER PUBLIC SCHOOLS		**DISTRICT TOTAL**		**161**	**190**	**0**	**0**	**3**	**0**	**1**	**0**	**0**	**0**	**165**	**190**	**355**
CASS	13-0028-001	STULL PUBLIC SCHOOL	K	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			01	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			02	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			03	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			04	1	5	0	0	0	0	0	0	0	0	1	5	**6**
			05	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			06	3	5	0	0	0	0	0	0	0	0	3	5	**8**
		SCHOOL TOTAL		**29**	**32**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**29**	**32**	**61**
STULL PUBLIC SCHOOL		**DISTRICT TOTAL**		**29**	**32**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**29**	**32**	**61**
CASS	13-0032-001	LOUISVILLE HIGH SCHOOL	09	18	25	0	1	1	0	0	0	0	0	19	26	**45**
			10	20	22	0	1	1	1	0	0	0	0	21	24	**45**
			11	18	25	0	0	0	1	0	0	0	0	18	26	**44**
			12	15	19	0	0	1	1	0	0	0	0	16	20	**36**
		SCHOOL TOTAL		**71**	**91**	**0**	**2**	**3**	**3**	**0**	**0**	**0**	**0**	**74**	**96**	**170**
CASS	13-0032-002	LOUISVILLE ELEMENTARY SCHOOL	PK	4	13	0	0	1	2	0	0	0	0	5	15	**20**
			K	20	12	0	0	0	0	0	0	0	0	20	12	**32**
			01	10	17	0	1	0	1	0	0	0	0	10	19	**29**
			02	13	22	0	0	1	0	0	0	2	0	16	22	**38**
			03	22	23	0	0	0	0	0	0	0	0	22	23	**45**
			04	19	14	0	0	0	0	0	0	0	0	19	14	**33**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CASS	13-0032-002	LOUISVILLE ELEMENTARY SCHOOL	05	22	16	0	0	0	0	0	0	0	0	22	16	**38**
		SCHOOL TOTAL		**110**	**117**	**0**	**1**	**2**	**3**	**0**	**0**	**2**	**0**	**114**	**121**	**235**
CASS	13-0032-003	LOUISVILLE MIDDLE SCHOOL	06	18	12	0	0	1	0	1	0	1	0	21	12	**33**
			07	19	21	0	0	0	0	0	0	1	1	20	22	**42**
			08	14	27	0	0	0	0	0	0	0	1	14	28	**42**
		SCHOOL TOTAL		**51**	**60**	**0**	**0**	**1**	**0**	**1**	**0**	**2**	**2**	**55**	**62**	**117**
LOUISVILLE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**232**	**268**	**0**	**3**	**6**	**6**	**1**	**0**	**4**	**2**	**243**	**279**	**522**
CASS	13-0056-001	CONESTOGA HIGH SCHOOL	09	26	46	0	0	0	0	0	0	0	0	26	46	**72**
			10	24	35	0	0	0	0	0	2	0	0	24	37	**61**
			11	25	30	3	0	1	1	1	0	0	0	30	31	**61**
			12	31	29	0	0	1	0	0	0	1	0	33	29	**62**
		SCHOOL TOTAL		**106**	**140**	**3**	**0**	**2**	**1**	**1**	**2**	**1**	**0**	**113**	**143**	**256**
CASS	13-0056-002	CONESTOGA ELEMENTARY SCHOOL	PK	15	21	2	1	0	0	0	0	1	0	18	22	**40**
			K	21	26	1	0	0	0	0	1	0	0	22	27	**49**
			01	29	26	1	0	1	0	0	0	0	0	31	26	**57**
			02	26	25	0	0	0	0	0	0	0	0	26	25	**51**
			03	17	24	0	1	1	0	0	1	0	0	18	26	**44**
			04	19	27	0	0	0	0	0	0	0	1	19	28	**47**
			05	23	27	0	0	1	0	0	0	0	0	24	27	**51**
		SCHOOL TOTAL		**150**	**176**	**4**	**2**	**3**	**0**	**0**	**2**	**1**	**1**	**158**	**181**	**339**
CASS	13-0056-004	CONESTOGA MIDDLE SCHOOL	06	30	19	0	0	0	0	0	1	0	0	30	20	**50**
			07	25	29	1	0	1	1	1	1	0	0	28	31	**59**
			08	30	23	0	0	0	0	0	0	0	0	30	23	**53**
		SCHOOL TOTAL		**85**	**71**	**1**	**0**	**1**	**1**	**1**	**2**	**0**	**0**	**88**	**74**	**162**
CONESTOGA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**341**	**387**	**8**	**2**	**6**	**2**	**2**	**6**	**2**	**1**	**359**	**398**	**757**
CASS	13-0096-001	MANLEY PUBLIC SCHOOL	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			01	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			02	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			03	2	0	0	0	0	0	0	0	0	0	2	0	**2**

NEBRASKA DEPARTMENT OF EDUCATION
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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CASS	13-0096-001	MANLEY PUBLIC SCHOOL	04	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**12**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**12**	**8**	**20**
MANLEY PUBLIC SCHOOL		**DISTRICT TOTAL**		**12**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**12**	**8**	**20**
CASS	13-0097-001	ELMWOOD-MURDOCK JR/SR HIGH SCH	07	18	16	0	0	0	0	0	0	0	0	18	16	**34**
			08	13	13	1	0	0	0	0	0	0	0	14	13	**27**
			09	16	20	0	0	0	0	0	0	0	0	16	20	**36**
			10	18	15	0	0	0	0	0	0	0	0	18	15	**33**
			11	18	10	0	0	0	0	0	0	0	0	18	10	**28**
			12	9	14	0	0	1	1	0	0	0	0	10	15	**25**
		SCHOOL TOTAL		**92**	**88**	**1**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**94**	**89**	**183**
CASS	13-0097-004	ELMWOOD-MURDOCK ELEM SCHOOL	K	12	15	0	0	0	0	0	0	0	0	12	15	**27**
			01	14	18	0	0	0	0	0	0	1	0	15	18	**33**
			02	11	17	0	0	0	0	0	0	0	0	11	17	**28**
			03	20	15	0	0	1	1	0	0	0	1	21	17	**38**
			04	13	17	0	0	0	0	0	0	0	0	13	17	**30**
			05	20	22	0	0	0	0	0	0	0	0	20	22	**42**
			06	21	23	0	0	0	0	0	1	0	0	21	24	**45**
		SCHOOL TOTAL		**111**	**127**	**0**	**0**	**1**	**1**	**0**	**1**	**1**	**1**	**113**	**130**	**243**
ELMWOOD-MURDOCK PUBLIC SCHO		**DISTRICT TOTAL**		**203**	**215**	**1**	**0**	**2**	**2**	**0**	**1**	**1**	**1**	**207**	**219**	**426**
CASS	13-0701-001	ST JOHN THE BAPTIST ELEMENTARY	PK	22	25	0	0	0	0	0	0	0	0	22	25	**47**
			K	7	11	0	1	0	1	0	0	0	0	7	13	**20**
			01	20	15	0	0	1	0	0	0	0	1	21	16	**37**
			02	14	9	2	1	1	0	1	0	0	0	18	10	**28**
			03	9	10	0	0	0	0	0	0	0	0	9	10	**19**
			04	12	18	1	1	0	2	0	0	0	1	13	22	**35**
			05	17	17	1	0	0	0	0	1	0	0	18	18	**36**
			06	11	8	0	3	0	0	0	0	0	0	11	11	**22**
			07	15	15	1	1	0	1	0	0	0	0	16	17	**33**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CASS	13-0701-001	ST JOHN THE BAPTIST ELEMENTARY	08	16	8	0	0	0	0	0	0	0	0	16	8	**24**
		SCHOOL TOTAL		**143**	**136**	**5**	**7**	**2**	**4**	**1**	**1**	**0**	**2**	**151**	**150**	**301**
ST JOHN THE BAPTIST ELEMENTARY		**DISTRICT TOTAL**		**143**	**136**	**5**	**7**	**2**	**4**	**1**	**1**	**0**	**2**	**151**	**150**	**301**
CASS		**COUNTY TOTAL**		**1,865**	**2,086**	**26**	**26**	**59**	**40**	**11**	**21**	**14**	**18**	**1,975**	**2,191**	**4,166**
CEDAR	14-0008-001	HARTINGTON HIGH SCHOOL	07	16	9	0	0	0	0	0	0	0	0	16	9	**25**
			08	11	16	0	0	0	0	0	0	0	0	11	16	**27**
			09	20	10	0	0	0	0	0	0	1	0	21	10	**31**
			10	20	12	0	0	0	1	0	0	0	0	20	13	**33**
			11	15	21	0	0	0	0	1	0	0	0	16	21	**37**
			12	9	10	0	0	0	0	0	0	0	0	9	10	**19**
		SCHOOL TOTAL		**91**	**78**	**0**	**0**	**0**	**1**	**1**	**0**	**1**	**0**	**93**	**79**	**172**
CEDAR	14-0008-002	HARTINGTON ELEMENTARY SCHOOL	K	10	19	0	0	0	0	0	0	0	2	10	21	**31**
			01	14	8	0	0	0	0	0	0	0	0	14	8	**22**
			02	5	10	0	0	0	0	0	0	0	0	5	10	**15**
			03	7	10	0	0	0	0	0	0	0	0	7	10	**17**
			04	8	16	0	0	0	0	0	0	1	0	9	16	**25**
			05	11	7	0	0	0	0	0	0	0	0	11	7	**18**
			06	16	8	0	0	0	0	0	0	0	0	16	8	**24**
		SCHOOL TOTAL		**71**	**78**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**2**	**72**	**80**	**152**
HARTINGTON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**162**	**156**	**0**	**0**	**0**	**1**	**1**	**0**	**2**	**2**	**165**	**159**	**324**
CEDAR	14-0045-001	RANDOLPH HIGH SCHOOL	07	11	17	1	0	0	0	0	0	0	0	12	17	**29**
			08	19	20	0	0	0	0	0	0	0	0	19	20	**39**
			09	14	21	0	0	0	0	0	0	0	0	14	21	**35**
			10	17	22	0	0	0	0	1	1	0	0	18	23	**41**
			11	20	15	1	0	0	0	1	0	0	0	22	15	**37**
			12	13	26	0	0	0	0	0	0	0	0	13	26	**39**
		SCHOOL TOTAL		**94**	**121**	**2**	**0**	**0**	**0**	**2**	**1**	**0**	**0**	**98**	**122**	**220**
CEDAR	14-0045-002	RANDOLPH ELEMENTARY SCHOOL	K	12	15	0	0	0	0	0	0	0	0	12	15	**27**
			01	15	8	0	0	0	0	0	0	0	0	15	8	**23**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CEDAR	14-0045-002	RANDOLPH ELEMENTARY SCHOOL	02	8	16	0	0	0	0	0	0	0	0	8	16	**24**
			03	19	10	0	0	0	0	0	0	0	0	19	10	**29**
			04	15	12	0	0	0	0	0	0	0	0	15	12	**27**
			05	8	9	0	0	0	0	0	0	0	0	8	9	**17**
			06	18	12	0	0	0	0	0	0	0	0	18	12	**30**
		SCHOOL TOTAL		**95**	**82**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**95**	**82**	**177**
RANDOLPH PUBLIC SCHOOLS		**DISTRICT TOTAL**		**189**	**203**	**2**	**0**	**0**	**0**	**2**	**1**	**0**	**0**	**193**	**204**	**397**
CEDAR	14-0054-001	LAUREL-CONCORD HIGH SCHOOL	07	11	14	0	0	0	0	0	0	0	1	11	15	**26**
			08	12	20	0	1	0	0	0	0	0	0	12	21	**33**
			09	17	20	0	0	0	0	0	0	0	0	17	20	**37**
			10	19	17	1	0	0	0	0	0	0	0	20	17	**37**
			11	16	17	0	0	0	0	0	0	0	1	16	18	**34**
			12	14	14	0	0	0	0	0	0	0	0	14	14	**28**
		SCHOOL TOTAL		**89**	**102**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**2**	**90**	**105**	**195**
CEDAR	14-0054-002	LAUREL-CONCORD ELEMENTARY SCH	K	8	14	0	0	0	0	0	0	0	0	8	14	**22**
			01	7	9	0	1	0	0	0	0	0	2	7	12	**19**
			02	8	14	0	0	1	0	0	0	0	0	9	14	**23**
			03	13	19	0	0	0	1	0	0	0	0	13	20	**33**
			04	11	14	0	0	0	0	0	0	1	0	12	14	**26**
			05	22	8	0	1	0	0	0	0	0	0	22	9	**31**
			06	19	18	0	0	0	1	0	0	0	0	19	19	**38**
		SCHOOL TOTAL		**88**	**96**	**0**	**2**	**1**	**2**	**0**	**0**	**1**	**2**	**90**	**102**	**192**
LAUREL-CONCORD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**177**	**198**	**1**	**3**	**1**	**2**	**0**	**0**	**1**	**4**	**180**	**207**	**387**
CEDAR	14-0101-001	WYNOT SECONDARY SCHOOL	09	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			10	3	10	0	0	0	0	0	0	0	0	3	10	**13**
			11	9	6	0	0	0	0	0	0	0	0	9	6	**15**
			12	6	10	0	0	0	0	0	0	0	0	6	10	**16**
		SCHOOL TOTAL		**23**	**30**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**23**	**30**	**53**
CEDAR	14-0101-002	WYNOT ELEMENTARY SCHOOL	K	2	6	0	0	0	0	0	0	0	0	2	6	**8**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CEDAR	14-0101-002	WYNOT ELEMENTARY SCHOOL	01	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			02	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			03	2	7	0	0	0	0	0	0	0	0	2	7	**9**
			04	11	4	0	0	0	0	0	0	0	0	11	4	**15**
		SCHOOL TOTAL		**26**	**27**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**26**	**27**	**53**
CEDAR	14-0101-003	WYNOT MIDDLE SCHOOL	05	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			06	5	9	0	0	0	0	0	0	0	0	5	9	**14**
			07	7	4	0	0	0	0	0	0	0	0	7	4	**11**
			08	4	7	0	0	0	0	0	0	0	0	4	7	**11**
		SCHOOL TOTAL		**21**	**24**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**21**	**24**	**45**
WYNOT PUBLIC SCHOOLS		**DISTRICT TOTAL**		**70**	**81**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**70**	**81**	**151**
CEDAR	14-0541-001	COLERIDGE HIGH SCHOOL	07	4	8	0	0	0	0	0	0	0	0	4	8	**12**
			08	7	9	0	0	0	0	0	0	0	0	7	9	**16**
			09	5	9	0	0	0	0	0	0	0	0	5	9	**14**
			10	8	6	0	0	0	0	0	0	0	0	8	6	**14**
			11	6	13	0	0	0	0	0	0	0	0	6	13	**19**
			12	8	13	0	0	0	0	0	0	0	0	8	13	**21**
		SCHOOL TOTAL		**38**	**58**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**38**	**58**	**96**
CEDAR	14-0541-002	COLERIDGE ELEMENTARY SCHOOL	K	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			01	2	8	0	0	0	0	0	0	1	0	3	8	**11**
			02	4	6	0	0	1	0	0	0	1	0	6	6	**12**
			03	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			04	4	2	0	0	0	0	0	0	1	0	5	2	**7**
			05	6	6	0	0	0	0	0	0	0	0	6	6	**12**
			06	3	6	0	0	0	0	0	0	0	0	3	6	**9**
		SCHOOL TOTAL		**27**	**35**	**0**	**0**	**1**	**0**	**0**	**0**	**3**	**0**	**31**	**35**	**66**
COLERIDGE COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**65**	**93**	**0**	**0**	**1**	**0**	**0**	**0**	**3**	**0**	**69**	**93**	**162**
CEDAR	14-0701-001	HOLY TRINITY ELEMENTARY SCHOOL	K	9	14	0	0	0	0	0	0	0	0	9	14	**23**
			01	7	11	0	0	0	0	0	0	0	0	7	11	**18**

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CEDAR	14-0701-001	HOLY TRINITY ELEMENTARY SCHOOL	02	9	15	0	0	0	0	0	0	0	0	9	15	**24**
			03	13	15	0	0	0	0	0	0	0	0	13	15	**28**
			04	11	8	0	0	0	0	0	0	0	0	11	8	**19**
			05	6	20	0	0	0	0	0	0	0	0	6	20	**26**
			06	15	14	0	0	0	0	0	0	0	0	15	14	**29**
		SCHOOL TOTAL		**70**	**97**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**70**	**97**	**167**
HOLY TRINITY ELEMENTARY SCHOO		**DISTRICT TOTAL**		**70**	**97**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**70**	**97**	**167**
CEDAR	14-0702-001	CEDAR CATHOLIC HIGH SCHOOL	07	21	15	0	0	0	0	0	0	0	0	21	15	**36**
			08	19	18	0	0	0	0	0	0	0	0	19	18	**37**
			09	15	24	0	0	0	0	0	0	0	0	15	24	**39**
			10	17	28	0	0	0	0	0	0	0	0	17	28	**45**
			11	23	13	0	0	0	0	0	0	0	0	23	13	**36**
			12	21	14	0	0	0	0	0	0	0	0	21	14	**35**
		SCHOOL TOTAL		**116**	**112**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**116**	**112**	**228**
CEDAR CATHOLIC HIGH SCHOOL		**DISTRICT TOTAL**		**116**	**112**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**116**	**112**	**228**
CEDAR	14-0703-001	WEST CATHOLIC ELEMENTARY SCH	01	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			02	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			03	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			04	8	7	0	0	0	0	0	0	0	0	8	7	**15**
			05	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			06	6	3	0	0	0	0	0	0	0	0	6	3	**9**
		SCHOOL TOTAL		**23**	**21**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**23**	**21**	**44**
WEST CATHOLIC ELEMENTARY SCH		**DISTRICT TOTAL**		**23**	**21**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**23**	**21**	**44**
CEDAR	14-0704-001	EAST CATHOLIC ELEMENTARY SCH	PK	5	9	0	0	0	0	0	0	0	0	5	9	**14**
			K	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			01	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			02	5	8	0	0	0	0	0	0	0	0	5	8	**13**
			03	1	5	0	0	0	0	0	0	0	0	1	5	**6**
			04	5	2	0	0	0	0	0	0	0	0	5	2	**7**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CEDAR	14-0704-001	EAST CATHOLIC ELEMENTARY SCH	05	3	7	0	0	0	0	0	0	0	0	3	7	**10**
			06	1	4	0	0	0	0	0	0	0	0	1	4	**5**
		SCHOOL TOTAL		**28**	**45**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**28**	**45**	**73**
EAST CATHOLIC ELEMENTARY SCH		**DISTRICT TOTAL**		**28**	**45**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**28**	**45**	**73**
CEDAR		**COUNTY TOTAL**		**900**	**1,006**	**3**	**3**	**2**	**3**	**3**	**1**	**6**	**6**	**914**	**1,019**	**1,933**
CHASE	15-0003-001	IMPERIAL ELEMENTARY SCHOOL	K	28	20	0	0	3	5	0	0	0	0	31	25	**56**
			01	13	14	0	0	3	2	0	0	0	0	16	16	**32**
			02	16	21	0	0	4	4	0	0	0	0	20	25	**45**
			03	21	22	0	0	7	2	0	0	0	0	28	24	**52**
			04	19	10	0	0	1	1	0	0	0	0	20	11	**31**
			05	14	14	0	0	0	2	0	1	0	0	14	17	**31**
			06	12	20	0	0	5	4	0	1	0	0	17	25	**42**
			07	11	17	0	0	4	2	0	0	0	0	15	19	**34**
			08	21	22	0	0	1	7	0	0	0	0	22	29	**51**
		SCHOOL TOTAL		**155**	**160**	**0**	**0**	**28**	**29**	**0**	**2**	**0**	**0**	**183**	**191**	**374**
IMPERIAL ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**155**	**160**	**0**	**0**	**28**	**29**	**0**	**2**	**0**	**0**	**183**	**191**	**374**
CHASE	15-0015-001	CHASE COUNTY HIGH SCHOOL	09	21	26	0	0	2	3	0	0	0	1	23	30	**53**
			10	25	19	0	1	1	2	0	0	0	0	26	22	**48**
			11	24	24	1	0	0	5	0	0	1	0	26	29	**55**
			12	26	27	0	1	2	1	1	0	0	0	29	29	**58**
		SCHOOL TOTAL		**96**	**96**	**1**	**2**	**5**	**11**	**1**	**0**	**1**	**1**	**104**	**110**	**214**
CHASE COUNTY HIGH SCHOOL		**DISTRICT TOTAL**		**96**	**96**	**1**	**2**	**5**	**11**	**1**	**0**	**1**	**1**	**104**	**110**	**214**
CHASE	15-0042-001	LAMAR PUBLIC SCHOOL	02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			04	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			06	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**4**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**4**	**8**
LAMAR PUBLIC SCHOOL		**DISTRICT TOTAL**		**4**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**4**	**8**
CHASE	15-0536-001	WAUNETA-PALISADE HIGH SCHOOL	09	14	9	0	0	0	0	0	0	0	0	14	9	**23**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CHASE	15-0536-001	WAUNETA-PALISADE HIGH SCHOOL	10	8	16	0	0	1	0	0	0	0	0	9	16	**25**
			11	9	8	0	0	0	0	0	0	0	0	9	8	**17**
			12	8	11	0	0	0	1	0	0	0	0	8	12	**20**
		SCHOOL TOTAL		**39**	**44**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**40**	**45**	**85**
CHASE	15-0536-002	WAUNETA ATTENDANCE CENTER	K	2	5	0	0	0	0	0	0	0	0	2	5	**7**
			01	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			02	6	0	1	0	0	0	0	0	0	0	7	0	**7**
			03	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			04	3	5	0	1	0	1	0	0	0	0	3	7	**10**
		SCHOOL TOTAL		**22**	**18**	**1**	**1**	**0**	**1**	**0**	**0**	**0**	**0**	**23**	**20**	**43**
CHASE	15-0536-003	PALISADE ATTENDANCE CENTER	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	3	3	0	0	1	0	0	0	0	0	4	3	**7**
			02	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			03	2	5	0	0	0	0	0	0	0	0	2	5	**7**
			04	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			05	7	7	0	0	0	1	0	0	0	0	7	8	**15**
			06	14	12	0	0	1	2	0	0	0	0	15	14	**29**
		SCHOOL TOTAL		**31**	**36**	**0**	**0**	**2**	**3**	**0**	**0**	**0**	**0**	**33**	**39**	**72**
CHASE	15-0536-004	WAUNETA PALISADE JR HIGH	07	10	14	0	0	1	0	0	0	0	0	11	14	**25**
			08	14	12	0	0	0	0	0	0	0	0	14	12	**26**
		SCHOOL TOTAL		**24**	**26**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**25**	**26**	**51**
WAUNETA-PALISADE PUBLIC SCHS		**DISTRICT TOTAL**		**116**	**124**	**1**	**1**	**4**	**5**	**0**	**0**	**0**	**0**	**121**	**130**	**251**
CHASE		**COUNTY TOTAL**		**371**	**384**	**2**	**3**	**37**	**45**	**1**	**2**	**1**	**1**	**412**	**435**	**847**
CHERRY	16-0001-001	VALENTINE ELEMENTARY SCHOOL	K	13	11	0	0	0	0	4	6	0	0	17	17	**34**
			01	14	12	1	0	0	0	4	5	0	0	19	17	**36**
			02	17	19	1	0	0	0	11	1	0	0	29	20	**49**
			03	13	22	1	0	0	0	3	6	0	0	17	28	**45**
			04	18	23	1	0	0	0	4	2	0	1	23	26	**49**
			05	21	17	0	0	0	0	8	3	0	0	29	20	**49**

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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**96**	**104**	**4**	**0**	**0**	**0**	**34**	**23**	**0**	**1**	**134**	**128**	**262**
CHERRY	16-0001-002	VALENTINE MIDDLE SCHOOL	06	9	20	0	0	1	0	4	1	1	1	15	22	**37**
			07	30	26	0	0	0	1	3	1	0	0	33	28	**61**
			08	25	22	0	0	0	0	5	3	0	0	30	25	**55**
		SCHOOL TOTAL		**64**	**68**	**0**	**0**	**1**	**1**	**12**	**5**	**1**	**1**	**78**	**75**	**153**
VALENTINE CITY SCHOOLS		**DISTRICT TOTAL**		**160**	**172**	**4**	**0**	**1**	**1**	**46**	**28**	**1**	**2**	**212**	**203**	**415**
CHERRY	16-0004-001	KEWANEE PUBLIC SCHOOL	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			07	3	2	0	0	0	0	0	0	0	0	3	2	**5**
		SCHOOL TOTAL		**6**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**6**	**12**
KEWANEE PUBLIC SCHOOL		**DISTRICT TOTAL**		**6**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**6**	**12**
CHERRY	16-0005-001	SIMEON ELEMENTARY	K	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			03	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			04	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**6**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**7**	**13**
SIMEON PUBLIC SCHOOL		**DISTRICT TOTAL**		**6**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**7**	**13**
CHERRY	16-0006-001	VALENTINE RURAL HIGH SCHOOL	09	32	38	0	1	1	1	0	0	0	0	33	40	**73**
			10	27	42	0	0	0	0	1	5	0	1	28	48	**76**
			11	31	35	2	1	0	0	1	1	0	1	34	38	**72**
			12	36	22	0	1	0	1	1	0	0	0	37	24	**61**
		SCHOOL TOTAL		**126**	**137**	**2**	**3**	**1**	**2**	**3**	**6**	**0**	**2**	**132**	**150**	**282**
VALENTINE RURAL HIGH SCHOOL		**DISTRICT TOTAL**		**126**	**137**	**2**	**3**	**1**	**2**	**3**	**6**	**0**	**2**	**132**	**150**	**282**
CHERRY	16-0007-001	WOOD LAKE PUBLIC SCHOOL	K	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			01	1	1	0	0	0	0	0	0	0	0	1	1	**2**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CHERRY	16-0007-001	WOOD LAKE PUBLIC SCHOOL	04	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			07	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**6**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**4**	**10**
WOOD LAKE PUBLIC SCHOOL		**DISTRICT TOTAL**		**6**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**4**	**10**
CHERRY	16-0016-001	CROOKSTON PUBLIC SCHOOL	02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**2**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**4**	**6**
CROOKSTON PUBLIC SCHOOL		**DISTRICT TOTAL**		**2**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**4**	**6**
CHERRY	16-0026-001	PIONEER PUBLIC SCHOOL	K	0	0	0	0	0	0	1	0	0	0	1	0	**1**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**1**	**1**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**2**	**1**	**3**
PIONEER PUBLIC SCHOOL		**DISTRICT TOTAL**		**1**	**1**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**2**	**1**	**3**
CHERRY	16-0030-001	CODY-KILGORE HIGH SCHOOL	07	7	10	0	0	0	0	0	1	0	0	7	11	**18**
			08	4	10	0	0	0	0	1	0	0	0	5	10	**15**
			09	7	12	0	0	0	0	1	1	0	0	8	13	**21**
			10	6	8	0	0	0	0	1	1	0	0	7	9	**16**
			11	12	6	0	0	0	0	0	1	0	0	12	7	**19**
			12	5	12	1	0	0	0	0	1	0	0	6	13	**19**
		SCHOOL TOTAL		**41**	**58**	**1**	**0**	**0**	**0**	**3**	**5**	**0**	**0**	**45**	**63**	**108**
CHERRY	16-0030-002	CODY-KILGORE ELEMENTARY SCHOOL	K	0	7	0	0	1	0	0	1	0	0	1	8	**9**
			01	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			02	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			03	6	3	0	0	0	0	0	1	0	0	6	4	**10**
			04	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			05	5	7	0	0	0	1	0	0	0	0	5	8	**13**
			06	5	5	0	0	0	2	0	0	0	0	5	7	**12**
		SCHOOL TOTAL		**23**	**33**	**0**	**0**	**1**	**3**	**0**	**2**	**0**	**0**	**24**	**38**	**62**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CODY-KILGORE PUBLIC SCHS		**DISTRICT TOTAL**		**64**	**91**	**1**	**0**	**1**	**3**	**3**	**7**	**0**	**0**	**69**	**101**	**170**
CHERRY	16-0045-001	DIST 045 - CHERRY COUNTY	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**2**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**1**	**3**
DIST 045 - CHERRY COUNTY		**DISTRICT TOTAL**		**2**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**1**	**3**
CHERRY	16-0052-001	BROWNLEE PUBLIC SCHOOL	K	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			01	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			02	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			03	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**6**	**10**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**10**	**16**
BROWNLEE PUBLIC SCHOOL		**DISTRICT TOTAL**		**6**	**10**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**10**	**16**
CHERRY	16-0053-001	EVERGREEN PUBLIC SCHOOL	K	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			01	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			02	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			03	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			07	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**9**	**13**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**13**	**22**
EVERGREEN PUBLIC SCHOOL		**DISTRICT TOTAL**		**9**	**13**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**13**	**22**
CHERRY	16-0070-001	MERRIMAN PUBLIC SCHOOL	K	0	0	0	0	0	0	1	1	0	0	1	1	**2**
			01	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			02	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			03	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			05	0	2	0	0	0	0	0	0	0	0	0	2	**2**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CHERRY	16-0070-001	MERRIMAN PUBLIC SCHOOL	06	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**4**	**12**	**0**	**0**	**0**	**0**	**1**	**1**	**0**	**0**	**5**	**13**	**18**
MERRIMAN PUBLIC SCHOOL		**DISTRICT TOTAL**		**4**	**12**	**0**	**0**	**0**	**0**	**1**	**1**	**0**	**0**	**5**	**13**	**18**
CHERRY	16-0071-001	SPARKS PUBLIC SCHOOL	05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	3	0	0	0	0	0	0	0	0	0	3	0	**3**
		SCHOOL TOTAL		**3**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**2**	**5**
SPARKS PUBLIC SCHOOL		**DISTRICT TOTAL**		**3**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**2**	**5**
CHERRY	16-0078-001	IRWIN PUBLIC SCHOOL	01	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**2**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**1**	**3**
IRWIN PUBLIC SCHOOL		**DISTRICT TOTAL**		**2**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**1**	**3**
CHERRY	16-0083-001	DIST 083 - CHERRY COUNTY	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**2**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**1**	**3**
DIST 083 - CHERRY COUNTY		**DISTRICT TOTAL**		**2**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**1**	**3**
CHERRY	16-0101-001	ELSMERE PUBLIC SCHOOL	K	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**0**	**3**
ELSMERE PUBLIC SCHOOL		**DISTRICT TOTAL**		**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**0**	**3**
CHERRY	16-0127-001	GOOSE CREEK PUBLIC SCHOOL	K	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			01	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			02	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**6**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**5**	**11**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
GOOSE CREEK PUBLIC SCHOOL		**DISTRICT TOTAL**		**6**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**5**	**11**
CHERRY	16-0128-001	WILLOW VALLEY PUBLIC SCHOOL	01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**3**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**1**	**4**
WILLOW VALLEY PUBLIC SCHOOL		**DISTRICT TOTAL**		**3**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**1**	**4**
CHERRY	16-0134-001	HART LAKE PUBLIC SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**4**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**2**	**6**
HART LAKE PUBLIC SCHOOL		**DISTRICT TOTAL**		**4**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**2**	**6**
CHERRY	16-0143-001	REDMILL PUBLIC SCHOOL	02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**2**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**2**	**4**
REDMILL PUBLIC SCHOOL		**DISTRICT TOTAL**		**2**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**2**	**4**
CHERRY	16-0167-001	BOARDMAN CREEK PUBLIC SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**4**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**2**	**6**
BOARDMAN CREEK PUBLIC SCHOOL		**DISTRICT TOTAL**		**4**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**2**	**6**
CHERRY	16-0170-001	CARVER PUBLIC SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	0	2	0	0	0	0	0	0	0	0	0	2	**2**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CHERRY	16-0170-001	CARVER PUBLIC SCHOOL	03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**2**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**3**	**5**
CARVER PUBLIC SCHOOL		**DISTRICT TOTAL**		**2**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**3**	**5**
CHERRY	16-0178-001	BALLARD MARSH PUBLIC SCHOOL	01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**5**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**1**	**6**
BALLARD MARSH PUBLIC SCHOOL		**DISTRICT TOTAL**		**5**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**1**	**6**
CHERRY	16-0180-001	CUTCOMB LAKE PUBLIC SCHOOL	K	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			01	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			03	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			04	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**6**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**7**	**13**
CUTCOMB LAKE PUBLIC SCHOOL		**DISTRICT TOTAL**		**6**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**7**	**13**
CHERRY	16-0701-001	ZION LUTHERAN ELEMENTARY SCH	K	2	2	0	0	0	0	2	1	0	0	4	3	**7**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	0	0	0	0	0	0	1	0	0	0	1	0	**1**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**6**	**2**	**0**	**0**	**0**	**0**	**3**	**1**	**0**	**0**	**9**	**3**	**12**
ZION LUTHERAN ELEMENTARY SCH		**DISTRICT TOTAL**		**6**	**2**	**0**	**0**	**0**	**0**	**3**	**1**	**0**	**0**	**9**	**3**	**12**
CHERRY		**COUNTY TOTAL**		**440**	**487**	**7**	**3**	**3**	**6**	**57**	**43**	**1**	**4**	**508**	**543**	**1,051**

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CHEYENNE	17-0001-001	SIDNEY HIGH SCHOOL	09	43	48	0	0	3	8	0	0	0	0	46	56	**102**
			10	46	52	1	0	1	5	0	0	0	0	48	57	**105**
			11	42	34	0	0	7	5	0	0	0	0	49	39	**88**
			12	46	48	1	1	1	4	0	0	0	0	48	53	**101**
		SCHOOL TOTAL		**177**	**182**	**2**	**1**	**12**	**22**	**0**	**0**	**0**	**0**	**191**	**205**	**396**
CHEYENNE	17-0001-002	SIDNEY MIDDLE SCHOOL	07	45	43	0	2	2	6	1	0	0	0	48	51	**99**
			08	27	36	0	0	3	7	0	1	0	0	30	44	**74**
		SCHOOL TOTAL		**72**	**79**	**0**	**2**	**5**	**13**	**1**	**1**	**0**	**0**	**78**	**95**	**173**
CHEYENNE	17-0001-003	CENTRAL ELEMENTARY SCHOOL	04	38	33	1	0	1	1	0	4	1	1	41	39	**80**
		SCHOOL TOTAL		**38**	**33**	**1**	**0**	**1**	**1**	**0**	**4**	**1**	**1**	**41**	**39**	**80**
CHEYENNE	17-0001-004	NORTH WARD ELEMENTARY SCHOOL	02	38	39	0	3	3	5	0	0	0	0	41	47	**88**
			03	41	40	0	0	4	2	0	2	0	1	45	45	**90**
		SCHOOL TOTAL		**79**	**79**	**0**	**3**	**7**	**7**	**0**	**2**	**0**	**1**	**86**	**92**	**178**
CHEYENNE	17-0001-005	SOUTH WARD ELEMENTARY SCHOOL	K	36	46	0	1	5	4	0	0	0	0	41	51	**92**
			01	40	52	0	1	9	3	0	0	1	0	50	56	**106**
		SCHOOL TOTAL		**76**	**98**	**0**	**2**	**14**	**7**	**0**	**0**	**1**	**0**	**91**	**107**	**198**
CHEYENNE	17-0001-006	WEST ELEMENTARY SCHOOL	05	28	40	0	0	4	6	1	1	0	0	33	47	**80**
			06	40	44	0	1	3	8	1	3	0	0	44	56	**100**
		SCHOOL TOTAL		**68**	**84**	**0**	**1**	**7**	**14**	**2**	**4**	**0**	**0**	**77**	**103**	**180**
SIDNEY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**510**	**555**	**3**	**9**	**46**	**64**	**3**	**11**	**2**	**2**	**564**	**641**	**1,205**
CHEYENNE	17-0003-001	LEYTON HIGH SCHOOL	09	10	16	0	0	1	0	0	0	0	0	11	16	**27**
			10	10	10	0	0	0	0	0	0	0	0	10	10	**20**
			11	14	8	0	0	0	1	0	0	0	0	14	9	**23**
			12	13	12	0	0	0	0	0	1	0	0	13	13	**26**
		SCHOOL TOTAL		**47**	**46**	**0**	**0**	**1**	**1**	**0**	**1**	**0**	**0**	**48**	**48**	**96**
CHEYENNE	17-0003-003	LEYTON ELEMENTARY	K	12	9	0	0	0	1	0	0	0	0	12	10	**22**
			01	9	4	0	0	0	0	0	0	0	1	9	5	**14**
			02	4	6	0	0	1	0	0	0	0	0	5	6	**11**
			03	5	10	0	0	0	0	0	0	1	0	6	10	**16**
			04	7	2	0	0	0	0	0	0	0	0	7	2	**9**

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CHEYENNE	17-0003-003	LEYTON ELEMENTARY	05	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			06	9	9	0	0	2	0	0	0	1	0	12	9	**21**
			07	10	7	0	0	0	2	0	0	0	0	10	9	**19**
			08	10	11	0	0	0	1	0	0	0	0	10	12	**22**
		SCHOOL TOTAL		**71**	**64**	**0**	**0**	**3**	**4**	**0**	**0**	**2**	**1**	**76**	**69**	**145**
LEYTON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**118**	**110**	**0**	**0**	**4**	**5**	**0**	**1**	**2**	**1**	**124**	**117**	**241**
CHEYENNE	17-0009-001	POTTER-DIX JR/SR HIGH SCHOOL	07	6	6	0	1	0	0	0	0	0	0	6	7	**13**
			08	8	8	0	0	1	0	0	0	0	0	9	8	**17**
			09	7	12	0	0	0	0	0	0	0	0	7	12	**19**
			10	8	7	1	0	1	1	0	0	0	0	10	8	**18**
			11	10	8	0	0	0	0	0	0	0	0	10	8	**18**
			12	5	12	1	0	0	0	0	0	0	0	6	12	**18**
		SCHOOL TOTAL		**44**	**53**	**2**	**1**	**2**	**1**	**0**	**0**	**0**	**0**	**48**	**55**	**103**
CHEYENNE	17-0009-003	POTTER-DIX ELEMENTARY SCHOOL	K	6	6	0	0	0	0	0	0	0	0	6	6	**12**
			01	6	8	0	0	1	0	0	0	0	0	7	8	**15**
			02	3	15	0	0	0	1	0	0	0	0	3	16	**19**
			03	7	5	0	0	0	0	0	0	0	0	7	5	**12**
			04	7	4	0	0	0	0	0	0	0	0	7	4	**11**
			05	5	4	0	1	0	1	0	0	0	0	5	6	**11**
			06	4	8	0	0	0	0	0	1	0	0	4	9	**13**
		SCHOOL TOTAL		**38**	**50**	**0**	**1**	**1**	**2**	**0**	**1**	**0**	**0**	**39**	**54**	**93**
POTTER-DIX PUBLIC SCHOOLS		**DISTRICT TOTAL**		**82**	**103**	**2**	**2**	**3**	**3**	**0**	**1**	**0**	**0**	**87**	**109**	**196**
CHEYENNE	17-0033-001	LORENZO PUBLIC SCHOOL	K	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			01	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			02	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			03	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			04	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			05	4	3	0	0	0	0	0	0	0	0	4	3	**7**
		SCHOOL TOTAL		**24**	**14**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**24**	**14**	**38**

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LORENZO PUBLIC SCHOOL		**DISTRICT TOTAL**		**24**	**14**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**24**	**14**	**38**
CHEYENNE	17-0077-001	DIST 077 - CHEYENNE COUNTY	K	0	1	0	0	0	1	0	0	0	0	0	2	**2**
			01	2	8	0	0	0	1	0	0	0	0	2	9	**11**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**4**	**13**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**4**	**15**	**19**
DIST 077 - CHEYENNE COUNTY		**DISTRICT TOTAL**		**4**	**13**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**4**	**15**	**19**
CHEYENNE		**COUNTY TOTAL**		**738**	**795**	**5**	**11**	**53**	**74**	**3**	**13**	**4**	**3**	**803**	**896**	**1,699**
CLAY	18-0002-001	SUTTON SECONDARY SCHOOL	07	21	15	0	0	1	0	0	0	0	0	22	15	**37**
			08	10	14	0	0	0	1	0	0	0	0	10	15	**25**
			09	19	17	0	0	0	3	0	0	0	0	19	20	**39**
			10	18	14	0	0	1	1	0	0	0	0	19	15	**34**
			11	13	13	0	0	1	1	0	0	0	0	14	14	**28**
			12	19	23	0	0	0	1	0	0	0	0	19	24	**43**
		SCHOOL TOTAL		**100**	**96**	**0**	**0**	**3**	**7**	**0**	**0**	**0**	**0**	**103**	**103**	**206**
CLAY	18-0002-002	SUTTON ELEMENTARY SCHOOL	PK	5	12	0	0	0	0	0	0	0	0	5	12	**17**
			K	17	20	0	0	2	1	0	0	0	0	19	21	**40**
			01	10	6	0	0	0	3	0	0	0	0	10	9	**19**
			02	18	12	0	0	0	0	0	0	0	0	18	12	**30**
			03	7	13	0	0	0	0	0	0	0	0	7	13	**20**
			04	20	12	0	0	2	0	0	0	0	0	22	12	**34**
			05	11	16	0	0	0	0	0	0	0	0	11	16	**27**
			06	15	14	0	0	2	2	0	0	0	0	17	16	**33**
		SCHOOL TOTAL		**103**	**105**	**0**	**0**	**6**	**6**	**0**	**0**	**0**	**0**	**109**	**111**	**220**
SUTTON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**203**	**201**	**0**	**0**	**9**	**13**	**0**	**0**	**0**	**0**	**212**	**214**	**426**
CLAY	18-0011-001	HARVARD HIGH SCHOOL	07	6	6	0	0	4	3	0	0	0	0	10	9	**19**
			08	9	5	0	0	5	3	0	0	0	0	14	8	**22**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CLAY	18-0011-001	HARVARD HIGH SCHOOL	09	6	9	0	0	4	1	0	0	0	0	10	10	**20**
			10	7	7	0	0	2	2	0	0	0	0	9	9	**18**
			11	10	9	0	0	1	2	0	0	0	0	11	11	**22**
			12	6	15	0	0	1	4	0	0	0	0	7	19	**26**
		SCHOOL TOTAL		**44**	**51**	**0**	**0**	**17**	**15**	**0**	**0**	**0**	**0**	**61**	**66**	**127**
CLAY	18-0011-002	HARVARD ELEMENTARY SCHOOL	PK	4	7	0	0	3	3	0	0	0	0	7	10	**17**
			K	9	5	0	0	1	3	0	0	0	0	10	8	**18**
			01	6	2	0	0	8	2	0	0	0	0	14	4	**18**
			02	7	9	0	1	2	3	0	0	0	0	9	13	**22**
			03	5	6	0	0	4	2	0	0	0	0	9	8	**17**
			04	4	8	0	0	2	6	0	0	2	0	8	14	**22**
			05	7	8	0	0	1	1	0	0	0	0	8	9	**17**
			06	8	5	0	0	4	6	0	0	0	0	12	11	**23**
		SCHOOL TOTAL		**50**	**50**	**0**	**1**	**25**	**26**	**0**	**0**	**2**	**0**	**77**	**77**	**154**
HARVARD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**94**	**101**	**0**	**1**	**42**	**41**	**0**	**0**	**2**	**0**	**138**	**143**	**281**
CLAY	18-0070-001	CLAY CENTER HIGH SCHOOL	07	7	12	0	0	0	0	0	0	0	0	7	12	**19**
			08	8	5	0	0	1	1	0	0	0	0	9	6	**15**
			09	7	9	0	0	0	0	0	0	0	0	7	9	**16**
			10	4	10	0	2	1	1	0	0	0	0	5	13	**18**
			11	11	6	0	0	0	0	0	0	0	0	11	6	**17**
			12	11	7	0	0	1	0	0	0	0	0	12	7	**19**
		SCHOOL TOTAL		**48**	**49**	**0**	**2**	**3**	**2**	**0**	**0**	**0**	**0**	**51**	**53**	**104**
CLAY	18-0070-002	CLAY CENTER ELEMENTARY SCHOOL	K	8	5	0	0	1	0	0	0	0	0	9	5	**14**
			01	4	7	0	0	1	0	0	0	0	0	5	7	**12**
			02	9	8	0	0	0	0	0	0	0	0	9	8	**17**
			03	2	6	0	0	0	1	0	0	1	0	3	7	**10**
			04	7	3	0	0	0	0	0	0	0	0	7	3	**10**
			05	8	4	0	0	1	0	0	0	0	0	9	4	**13**
			06	5	2	0	0	1	0	0	0	0	0	6	2	**8**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**43**	**35**	**0**	**0**	**4**	**1**	**0**	**0**	**1**	**0**	**48**	**36**	**84**
CLAY CENTER PUBLIC SCHOOLS		**DISTRICT TOTAL**		**91**	**84**	**0**	**2**	**7**	**3**	**0**	**0**	**1**	**0**	**99**	**89**	**188**
CLAY	18-0701-001	SUTTON CHRISTIAN SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			01	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			02	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			03	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			04	5	1	0	0	0	0	0	0	0	0	5	1	**6**
			05	1	5	0	0	0	0	0	0	0	0	1	5	**6**
			06	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			07	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			08	2	2	0	0	0	0	0	0	0	0	2	2	**4**
		SCHOOL TOTAL		**16**	**21**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**16**	**21**	**37**
SUTTON CHRISTIAN SCHOOL		**DISTRICT TOTAL**		**16**	**21**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**16**	**21**	**37**
CLAY		**COUNTY TOTAL**		**404**	**407**	**0**	**3**	**58**	**57**	**0**	**0**	**3**	**0**	**465**	**467**	**932**
COLFAX	19-0001-001	RICHLAND PUBLIC SCHOOL	PK	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			K	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			01	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			02	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			03	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			04	2	5	0	0	0	0	0	0	0	0	2	5	**7**
			05	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			06	8	2	0	0	0	0	0	0	0	0	8	2	**10**
			07	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			08	6	2	0	0	0	0	0	0	0	0	6	2	**8**
		SCHOOL TOTAL		**40**	**34**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**40**	**34**	**74**
RICHLAND PUBLIC SCHOOL		**DISTRICT TOTAL**		**40**	**34**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**40**	**34**	**74**
COLFAX	19-0002-001	SCHUYLER NORTH WARD ELEMENTAR	K	1	7	0	0	51	52	0	0	0	0	52	59	**111**
			01	4	9	0	0	40	39	1	2	0	1	45	51	**96**
		SCHOOL TOTAL		**5**	**16**	**0**	**0**	**91**	**91**	**1**	**2**	**0**	**1**	**97**	**110**	**207**

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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
COLFAX	19-0002-002	SCHUYLER WEST WARD ELEMENTARY	02	8	10	0	0	34	49	0	1	0	0	42	60	**102**
			03	10	12	0	0	40	41	0	0	0	0	50	53	**103**
			04	8	11	0	0	31	34	0	0	0	0	39	45	**84**
			05	7	11	0	0	30	27	0	0	0	0	37	38	**75**
			06	13	18	0	0	23	37	1	0	0	1	37	56	**93**
			07	14	17	0	0	28	32	1	0	0	0	43	49	**92**
			08	20	20	0	0	29	39	0	0	0	2	49	61	**110**
		SCHOOL TOTAL		**80**	**99**	**0**	**0**	**215**	**259**	**2**	**1**	**0**	**3**	**297**	**362**	**659**
SCHUYLER GRADE SCHOOLS		**DISTRICT TOTAL**		**85**	**115**	**0**	**0**	**306**	**350**	**3**	**3**	**0**	**4**	**394**	**472**	**866**
COLFAX	19-0024-001	FISHER'S PUBLIC SCHOOL	K	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			01	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			02	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			03	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			04	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			05	4	0	0	0	0	0	0	0	0	0	4	0	**4**
			06	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			07	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			08	1	2	0	0	0	0	0	0	0	0	1	2	**3**
		SCHOOL TOTAL		**20**	**23**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**20**	**23**	**43**
FISHER'S PUBLIC SCHOOL		**DISTRICT TOTAL**		**20**	**23**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**20**	**23**	**43**
COLFAX	19-0039-001	LEIGH HIGH SCHOOL	07	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			08	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			09	10	12	0	0	0	0	0	0	0	0	10	12	**22**
			10	11	17	0	0	1	0	0	0	0	0	12	17	**29**
			11	11	15	0	0	0	0	0	0	0	0	11	15	**26**
			12	11	14	0	0	0	0	0	0	0	0	11	14	**25**
		SCHOOL TOTAL		**53**	**71**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**54**	**71**	**125**
COLFAX	19-0039-002	LEIGH ELEMENTARY SCHOOL	K	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			01	6	5	0	0	0	1	0	0	0	0	6	6	**12**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
COLFAX	19-0039-002	LEIGH ELEMENTARY SCHOOL	02	6	6	0	0	0	2	0	0	0	0	6	8	**14**
			03	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			04	7	5	0	0	0	0	0	0	0	0	7	5	**12**
			05	6	8	1	1	0	0	0	0	0	0	7	9	**16**
			06	6	7	0	0	0	0	0	0	0	0	6	7	**13**
		SCHOOL TOTAL		**38**	**35**	**1**	**1**	**0**	**3**	**0**	**0**	**0**	**0**	**39**	**39**	**78**
LEIGH COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**91**	**106**	**1**	**1**	**1**	**3**	**0**	**0**	**0**	**0**	**93**	**110**	**203**
COLFAX	19-0058-001	CLARKSON JR-SR HIGH SCHOOL	07	7	10	0	0	0	0	0	0	0	0	7	10	**17**
			08	14	21	0	0	0	0	0	0	0	0	14	21	**35**
			09	17	11	0	0	2	1	0	0	0	0	19	12	**31**
			10	13	12	2	0	0	0	0	0	0	0	15	12	**27**
			11	14	11	0	0	0	0	0	0	0	0	14	11	**25**
			12	6	16	0	0	1	0	0	0	0	0	7	16	**23**
		SCHOOL TOTAL		**71**	**81**	**2**	**0**	**3**	**1**	**0**	**0**	**0**	**0**	**76**	**82**	**158**
COLFAX	19-0058-002	CLARKSON ELEMENTARY SCHOOL	K	5	8	0	0	0	0	0	0	1	0	6	8	**14**
			01	7	3	0	0	0	0	0	0	0	0	7	3	**10**
			02	5	6	0	0	0	0	0	0	1	0	6	6	**12**
			03	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			04	4	8	0	0	0	0	0	0	0	1	4	9	**13**
			05	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			06	9	4	1	0	0	0	0	0	0	1	10	5	**15**
		SCHOOL TOTAL		**39**	**40**	**1**	**0**	**0**	**0**	**0**	**0**	**2**	**2**	**42**	**42**	**84**
CLARKSON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**110**	**121**	**3**	**0**	**3**	**1**	**0**	**0**	**2**	**2**	**118**	**124**	**242**
COLFAX	19-0059-001	HOWELLS JR/SR HIGH SCHOOL	07	11	12	0	0	0	0	0	0	1	0	12	12	**24**
			08	16	10	0	0	0	0	0	0	0	1	16	11	**27**
			09	15	17	0	0	0	0	0	0	0	1	15	18	**33**
			10	15	18	0	0	0	0	0	0	1	0	16	18	**34**
			11	12	17	0	0	0	0	0	0	0	0	12	17	**29**
			12	15	14	0	0	0	0	0	0	0	0	15	14	**29**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**84**	**88**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**2**	**86**	**90**	**176**
COLFAX	19-0059-003	HOWELLS ELEMENTARY SCHOOL	K	9	10	1	0	0	0	0	0	0	0	10	10	**20**
			01	3	4	0	0	0	0	1	0	0	0	4	4	**8**
			02	1	3	0	0	0	0	0	0	1	0	2	3	**5**
			03	2	5	0	0	1	0	0	0	0	0	3	5	**8**
			04	0	4	0	0	0	0	0	0	0	1	0	5	**5**
			05	4	5	0	0	0	0	0	0	1	0	5	5	**10**
			06	2	3	0	0	0	0	0	0	1	0	3	3	**6**
		SCHOOL TOTAL		**21**	**34**	**1**	**0**	**1**	**0**	**1**	**0**	**3**	**1**	**27**	**35**	**62**
HOWELLS PUBLIC SCHOOLS		**DISTRICT TOTAL**		**105**	**122**	**1**	**0**	**1**	**0**	**1**	**0**	**5**	**3**	**113**	**125**	**238**
COLFAX	19-0123-001	SCHUYLER CENTRAL HIGH SCHOOL	09	27	17	0	1	35	29	0	2	1	2	63	51	**114**
			10	21	23	0	1	33	24	0	0	0	0	54	48	**102**
			11	33	31	1	0	17	24	0	0	0	0	51	55	**106**
			12	26	32	0	0	21	18	0	1	0	0	47	51	**98**
		SCHOOL TOTAL		**107**	**103**	**1**	**2**	**106**	**95**	**0**	**3**	**1**	**2**	**215**	**205**	**420**
SCHUYLER CENTRAL HIGH SCHOOL		**DISTRICT TOTAL**		**107**	**103**	**1**	**2**	**106**	**95**	**0**	**3**	**1**	**2**	**215**	**205**	**420**
COLFAX	19-0504-001	DIST 504 - COLFAX COUNTY	K	1	2	0	0	0	1	0	0	0	0	1	3	**4**
			01	1	1	0	0	0	2	0	0	0	0	1	3	**4**
			02	1	2	0	0	1	0	0	0	0	0	2	2	**4**
			03	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			04	1	3	0	0	0	1	0	0	0	0	1	4	**5**
			05	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			06	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			07	1	3	0	0	1	1	0	0	0	0	2	4	**6**
			08	2	1	0	0	0	0	0	0	0	0	2	1	**3**
		SCHOOL TOTAL		**14**	**16**	**0**	**0**	**2**	**5**	**0**	**0**	**0**	**0**	**16**	**21**	**37**
DIST 504 - COLFAX COUNTY		**DISTRICT TOTAL**		**14**	**16**	**0**	**0**	**2**	**5**	**0**	**0**	**0**	**0**	**16**	**21**	**37**
COLFAX	19-0505-001	DIST 505 - COLFAX COUNTY	PK	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**

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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
COLFAX	19-0505-001	DIST 505 - COLFAX COUNTY	04	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			05	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			06	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			07	1	2	0	0	0	0	1	0	0	0	2	2	**4**
			08	0	3	0	0	0	0	0	0	0	0	0	3	**3**
		SCHOOL TOTAL		**9**	**15**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**10**	**15**	**25**
DIST 505 - COLFAX COUNTY		**DISTRICT TOTAL**		**9**	**15**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**10**	**15**	**25**
COLFAX	19-0703-001	ST JOHN NEUMANN ELEMENTARY SCH	01	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			02	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			03	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	2	6	0	0	0	0	0	0	0	0	2	6	**8**
			06	5	3	0	0	0	0	0	0	0	0	5	3	**8**
		SCHOOL TOTAL		**20**	**23**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**20**	**23**	**43**
ST JOHN NEUMANN ELEMENTARY SC		**DISTRICT TOTAL**		**20**	**23**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**20**	**23**	**43**
COLFAX	19-0704-001	HOWELLS COMMUNITY CATHOLIC SCH	01	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			02	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			03	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			04	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			05	3	9	0	0	0	0	0	0	0	0	3	9	**12**
			06	10	10	0	0	0	0	0	0	0	0	10	10	**20**
		SCHOOL TOTAL		**31**	**38**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**31**	**38**	**69**
HOWELLS COMMUNITY CATHOLIC S		**DISTRICT TOTAL**		**31**	**38**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**31**	**38**	**69**
COLFAX		**COUNTY TOTAL**		**632**	**716**	**6**	**3**	**419**	**454**	**5**	**6**	**8**	**11**	**1,070**	**1,190**	**2,260**
CUMING	20-0001-001	WEST POINT HIGH SCHOOL	07	20	22	1	0	4	5	0	0	1	0	26	27	**53**
			08	22	19	0	0	6	9	0	0	0	0	28	28	**56**
			09	18	32	1	0	11	6	0	1	0	0	30	39	**69**
			10	21	26	1	0	10	9	0	0	0	0	32	35	**67**
			11	26	23	0	0	7	2	1	0	0	1	34	26	**60**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CUMING	20-0001-001	WEST POINT HIGH SCHOOL	12	23	18	1	0	4	2	0	0	0	0	28	20	**48**
		SCHOOL TOTAL		**130**	**140**	**4**	**0**	**42**	**33**	**1**	**1**	**1**	**1**	**178**	**175**	**353**
CUMING	20-0001-002	WEST POINT ELEMENTARY SCHOOL	K	9	16	0	1	7	9	0	0	1	0	17	26	**43**
			01	14	17	0	0	8	15	0	0	0	0	22	32	**54**
			02	15	17	0	1	8	15	0	0	0	0	23	33	**56**
			03	11	16	0	0	12	10	0	0	1	0	24	26	**50**
			04	16	15	0	0	9	14	0	0	1	0	26	29	**55**
			05	14	13	0	0	4	8	0	0	0	1	18	22	**40**
			06	15	17	0	0	8	6	0	0	0	1	23	24	**47**
		SCHOOL TOTAL		**94**	**111**	**0**	**2**	**56**	**77**	**0**	**0**	**3**	**2**	**153**	**192**	**345**
WEST POINT PUBLIC SCHOOLS		**DISTRICT TOTAL**		**224**	**251**	**4**	**2**	**98**	**110**	**1**	**1**	**4**	**3**	**331**	**367**	**698**
CUMING	20-0020-001	HIGH SCHOOL AT BANCROFT	09	14	12	0	0	0	0	2	1	0	1	16	14	**30**
			10	11	11	0	0	0	0	1	2	0	1	12	14	**26**
			11	8	11	0	0	0	0	2	1	0	0	10	12	**22**
			12	14	15	0	0	0	0	2	1	0	0	16	16	**32**
		SCHOOL TOTAL		**47**	**49**	**0**	**0**	**0**	**0**	**7**	**5**	**0**	**2**	**54**	**56**	**110**
CUMING	20-0020-005	JUNIOR HIGH SCH AT BANCROFT	07	9	8	0	0	0	0	2	1	0	0	11	9	**20**
			08	8	13	0	0	0	0	0	3	0	0	8	16	**24**
		SCHOOL TOTAL		**17**	**21**	**0**	**0**	**0**	**0**	**2**	**4**	**0**	**0**	**19**	**25**	**44**
CUMING	20-0020-006	ELEMENTARY SCHOOL AT BANCROFT	K	7	9	0	0	0	1	0	0	0	0	7	10	**17**
			01	7	9	0	0	1	0	0	1	0	0	8	10	**18**
			02	4	6	0	0	1	0	1	3	0	0	6	9	**15**
			03	6	12	0	0	0	0	0	3	0	0	6	15	**21**
			04	10	3	0	0	1	0	2	1	0	0	13	4	**17**
			05	11	9	0	0	0	1	2	1	0	1	13	12	**25**
			06	12	14	0	0	0	0	0	1	1	0	13	15	**28**
		SCHOOL TOTAL		**57**	**62**	**0**	**0**	**3**	**2**	**5**	**10**	**1**	**1**	**66**	**75**	**141**
BANCROFT-ROSALIE COMM SCHOOLS		**DISTRICT TOTAL**		**121**	**132**	**0**	**0**	**3**	**2**	**14**	**19**	**1**	**3**	**139**	**156**	**295**
CUMING	20-0030-001	HIGH SCHOOL AT WISNER	07	26	19	0	0	0	0	0	0	0	0	26	19	**45**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CUMING	20-0030-001	HIGH SCHOOL AT WISNER	08	22	27	0	0	1	0	0	0	0	0	23	27	**50**
			09	20	33	1	0	0	0	0	0	0	1	21	34	**55**
			10	21	15	0	0	1	0	0	1	0	0	22	16	**38**
			11	16	26	0	0	0	0	0	0	0	0	16	26	**42**
			12	18	20	0	0	0	0	0	0	0	0	18	20	**38**
		SCHOOL TOTAL		**123**	**140**	**1**	**0**	**2**	**0**	**0**	**1**	**0**	**1**	**126**	**142**	**268**
CUMING	20-0030-002	WISNER-PILGER ELEM SCHOOL	K	18	18	0	0	0	0	0	0	0	0	18	18	**36**
			01	21	15	1	0	0	0	0	0	0	0	22	15	**37**
			02	8	18	0	0	1	0	0	0	1	0	10	18	**28**
			03	17	18	0	0	2	1	0	0	0	1	19	20	**39**
			04	13	14	0	0	2	0	0	0	0	0	15	14	**29**
		SCHOOL TOTAL		**77**	**83**	**1**	**0**	**5**	**1**	**0**	**0**	**1**	**1**	**84**	**85**	**169**
CUMING	20-0030-003	WISNER-PILGER MIDDLE SCHOOL	05	22	22	0	0	1	0	0	0	0	0	23	22	**45**
			06	12	17	0	1	0	1	0	1	1	0	13	20	**33**
		SCHOOL TOTAL		**34**	**39**	**0**	**1**	**1**	**1**	**0**	**1**	**1**	**0**	**36**	**42**	**78**
WISNER-PILGER PUBLIC SCHOOLS		**DISTRICT TOTAL**		**234**	**262**	**2**	**1**	**8**	**2**	**0**	**2**	**2**	**2**	**246**	**269**	**515**
CUMING	20-0055-002	BEEMER ELEMENTARY SCHOOL	PK	2	4	0	0	1	0	0	0	0	0	3	4	**7**
			K	1	2	0	0	2	0	0	0	0	0	3	2	**5**
			01	3	4	0	0	2	1	0	0	0	0	5	5	**10**
			02	1	2	0	0	2	0	0	0	0	0	3	2	**5**
			03	9	1	0	0	1	2	0	0	0	0	10	3	**13**
			04	4	2	0	0	1	1	0	0	0	0	5	3	**8**
			05	2	3	0	0	1	0	0	0	0	0	3	3	**6**
			06	4	4	0	0	1	0	0	0	0	0	5	4	**9**
		SCHOOL TOTAL		**26**	**22**	**0**	**0**	**11**	**4**	**0**	**0**	**0**	**0**	**37**	**26**	**63**
BEEMER PUBLIC SCHOOL		**DISTRICT TOTAL**		**26**	**22**	**0**	**0**	**11**	**4**	**0**	**0**	**0**	**0**	**37**	**26**	**63**
CUMING	20-0082-001	DIST 082 - CUMING COUNTY	K	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	2	0	0	0	0	0	0	0	0	0	2	0	**2**

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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CUMING	20-0082-001	DIST 082 - CUMING COUNTY	03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	0	1	1	0	0	0	0	0	0	0	1	1	**2**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**6**	**3**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**7**	**3**	**10**
DIST 082 - CUMING COUNTY		**DISTRICT TOTAL**		**6**	**3**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**7**	**3**	**10**
CUMING	20-0701-001	GUARDIAN ANGELS ELEMENTARY SCH	PK	10	12	0	0	1	5	0	0	0	0	11	17	**28**
			K	13	14	0	0	0	0	0	0	0	0	13	14	**27**
			01	13	14	1	0	0	0	0	0	0	0	14	14	**28**
			02	9	12	0	0	0	0	0	0	0	0	9	12	**21**
			03	16	10	0	0	0	1	0	0	0	0	16	11	**27**
			04	12	8	0	0	0	0	0	0	0	0	12	8	**20**
			05	18	9	0	0	0	0	0	0	0	0	18	9	**27**
			06	10	14	0	0	0	1	0	0	0	0	10	15	**25**
			07	19	10	0	0	0	0	0	0	0	0	19	10	**29**
			08	16	16	0	0	0	0	0	0	0	0	16	16	**32**
		SCHOOL TOTAL		**136**	**119**	**1**	**0**	**1**	**7**	**0**	**0**	**0**	**0**	**138**	**126**	**264**
GUARDIAN ANGELS ELEMENTARY SC		**DISTRICT TOTAL**		**136**	**119**	**1**	**0**	**1**	**7**	**0**	**0**	**0**	**0**	**138**	**126**	**264**
CUMING	20-0703-001	ST PAUL LUTHERAN ELEM SCHOOL	PK	18	19	0	0	2	1	0	0	0	0	20	20	**40**
			K	3	3	0	0	1	0	0	0	0	0	4	3	**7**
			01	6	4	0	0	0	0	0	0	0	0	6	4	**10**
			02	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			03	3	1	0	0	1	0	0	0	0	0	4	1	**5**
			04	1	6	0	0	1	0	0	0	0	0	2	6	**8**
			05	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	2	5	0	0	0	0	0	0	0	0	2	5	**7**
		SCHOOL TOTAL		**38**	**45**	**0**	**0**	**5**	**1**	**0**	**0**	**0**	**0**	**43**	**46**	**89**
ST PAUL LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**38**	**45**	**0**	**0**	**5**	**1**	**0**	**0**	**0**	**0**	**43**	**46**	**89**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CUMING	20-0704-001	WESTPOINT CENTRAL CATHOLIC HS	09	20	20	0	0	0	1	0	0	0	0	20	21	**41**
			10	18	22	0	0	0	0	0	0	0	0	18	22	**40**
			11	14	21	0	0	0	0	0	0	0	0	14	21	**35**
			12	22	20	0	0	1	0	0	0	0	0	23	20	**43**
		SCHOOL TOTAL		**74**	**83**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**75**	**84**	**159**
WESTPOINT CENTRAL CATHOLIC HS		**DISTRICT TOTAL**		**74**	**83**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**75**	**84**	**159**
CUMING	20-0706-001	ZION ST JOHN LUTHERAN SCHOOL	PK	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			01	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			07	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**11**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**8**	**19**
ZION ST JOHN LUTHERAN SCHOOL		**DISTRICT TOTAL**		**11**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**8**	**19**
CUMING	20-0707-001	ZION LUTHERAN ELEMENTARY SCH	K	0	0	0	0	0	0	1	2	0	0	1	2	**3**
			01	1	1	0	0	0	0	0	1	0	0	1	2	**3**
			02	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			05	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			06	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			07	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**8**	**7**	**0**	**0**	**0**	**0**	**1**	**3**	**0**	**0**	**9**	**10**	**19**
ZION LUTHERAN ELEMENTARY SCH		**DISTRICT TOTAL**		**8**	**7**	**0**	**0**	**0**	**0**	**1**	**3**	**0**	**0**	**9**	**10**	**19**
CUMING		**COUNTY TOTAL**		**878**	**932**	**8**	**3**	**127**	**127**	**16**	**25**	**7**	**8**	**1,036**	**1,095**	**2,131**
CUSTER	21-0015-001	HIGH SCHOOL AT MERNA	07	6	9	0	0	0	0	0	0	0	0	6	9	**15**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CUSTER	21-0015-001	HIGH SCHOOL AT MERNA	08	9	17	0	0	0	0	0	0	0	0	9	17	**26**
			09	12	13	0	0	0	0	0	0	0	0	12	13	**25**
			10	3	15	0	0	0	0	0	0	0	0	3	15	**18**
			11	16	8	0	0	0	0	0	0	0	1	16	9	**25**
			12	12	12	0	0	0	0	0	0	0	0	12	12	**24**
		SCHOOL TOTAL		**58**	**74**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**58**	**75**	**133**
CUSTER	21-0015-002	ELEMENTARY SCHOOL AT MERNA	K	4	9	0	0	0	0	0	0	1	0	5	9	**14**
			01	7	8	0	0	0	0	0	0	0	0	7	8	**15**
			02	8	9	0	0	1	0	0	0	0	0	9	9	**18**
			03	10	6	0	0	0	0	0	0	0	0	10	6	**16**
			04	9	10	0	0	0	0	0	0	0	0	9	10	**19**
			05	5	12	0	0	0	2	0	0	0	0	5	14	**19**
			06	6	8	0	0	0	1	0	0	0	0	6	9	**15**
		SCHOOL TOTAL		**49**	**62**	**0**	**0**	**1**	**3**	**0**	**0**	**1**	**0**	**51**	**65**	**116**
ANSELMO-MERNA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**107**	**136**	**0**	**0**	**1**	**3**	**0**	**0**	**1**	**1**	**109**	**140**	**249**
CUSTER	21-0025-001	BROKEN BOW HIGH SCHOOL	09	37	28	0	0	0	0	1	0	0	0	38	28	**66**
			10	34	36	0	2	0	0	1	0	0	0	35	38	**73**
			11	34	42	0	0	0	0	0	0	1	0	35	42	**77**
			12	27	23	1	0	0	1	0	1	0	0	28	25	**53**
		SCHOOL TOTAL		**132**	**129**	**1**	**2**	**0**	**1**	**2**	**1**	**1**	**0**	**136**	**133**	**269**
CUSTER	21-0025-003	CUSTER ELEMENTARY SCHOOL	03	19	34	0	0	1	1	1	0	0	0	21	35	**56**
			04	33	33	0	0	2	1	0	0	1	1	36	35	**71**
			05	29	27	0	0	0	1	1	0	0	0	30	28	**58**
		SCHOOL TOTAL		**81**	**94**	**0**	**0**	**3**	**3**	**2**	**0**	**1**	**1**	**87**	**98**	**185**
CUSTER	21-0025-004	NORTH PARK ELEMENTARY SCHOOL	PK	12	25	0	0	0	0	0	0	0	0	12	25	**37**
			K	22	22	1	0	0	1	1	0	1	0	25	23	**48**
			01	28	28	0	0	0	0	0	2	0	0	28	30	**58**
			02	35	23	0	0	1	3	1	1	0	0	37	27	**64**
		SCHOOL TOTAL		**97**	**98**	**1**	**0**	**1**	**4**	**2**	**3**	**1**	**0**	**102**	**105**	**207**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CUSTER	21-0025-006	BROKEN BOW MIDDLE SCHOOL	06	28	31	0	0	0	2	2	1	0	0	30	34	**64**
			07	25	45	0	0	0	1	0	1	0	0	25	47	**72**
			08	39	33	0	0	0	1	0	0	0	0	39	34	**73**
		SCHOOL TOTAL		**92**	**109**	**0**	**0**	**0**	**4**	**2**	**2**	**0**	**0**	**94**	**115**	**209**
BROKEN BOW PUBLIC SCHOOLS		**DISTRICT TOTAL**		**402**	**430**	**2**	**2**	**4**	**12**	**8**	**6**	**3**	**1**	**419**	**451**	**870**
CUSTER	21-0044-001	ANSLEY HIGH SCHOOL	07	3	14	0	0	0	0	0	0	0	0	3	14	**17**
			08	8	10	0	0	1	0	0	0	0	0	9	10	**19**
			09	12	8	0	0	0	0	0	0	0	0	12	8	**20**
			10	8	14	0	0	0	1	0	0	0	0	8	15	**23**
			11	7	8	0	0	0	0	0	0	0	0	7	8	**15**
			12	12	6	0	0	0	0	0	0	0	0	12	6	**18**
		SCHOOL TOTAL		**50**	**60**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**51**	**61**	**112**
CUSTER	21-0044-002	ANSLEY ELEMENTARY SCHOOL	K	6	7	0	0	0	0	0	0	1	0	7	7	**14**
			01	3	8	0	0	0	0	0	0	0	0	3	8	**11**
			02	5	8	0	0	0	0	0	0	1	0	6	8	**14**
			03	5	5	0	0	1	0	0	1	0	0	6	6	**12**
			04	1	5	0	0	0	0	0	0	0	0	1	5	**6**
			05	9	8	0	0	0	1	0	0	0	1	9	10	**19**
			06	9	9	0	0	0	1	0	0	0	0	9	10	**19**
		SCHOOL TOTAL		**38**	**50**	**0**	**0**	**1**	**2**	**0**	**1**	**2**	**1**	**41**	**54**	**95**
ANSLEY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**88**	**110**	**0**	**0**	**2**	**3**	**0**	**1**	**2**	**1**	**92**	**115**	**207**
CUSTER	21-0075-001	TAPPAN VALLEY PUBLIC SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			02	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			03	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**6**	**10**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**10**	**16**

NEBRASKA DEPARTMENT OF EDUCATION
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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
TAPPAN VALLEY PUBLIC SCHOOL		**DISTRICT TOTAL**		**6**	**10**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**10**	**16**
CUSTER	21-0084-001	SARGENT HIGH SCHOOL	07	7	12	0	1	0	1	0	0	0	0	7	14	**21**
			08	5	14	0	0	0	0	0	1	0	0	5	15	**20**
			09	6	9	1	0	0	0	0	0	0	0	7	9	**16**
			10	7	9	0	0	0	0	0	0	0	0	7	9	**16**
			11	7	11	0	0	0	0	0	0	0	0	7	11	**18**
			12	7	11	0	0	0	0	0	0	0	0	7	11	**18**
		SCHOOL TOTAL		**39**	**66**	**1**	**1**	**0**	**1**	**0**	**1**	**0**	**0**	**40**	**69**	**109**
CUSTER	21-0084-002	SARGENT ELEMENTARY SCHOOL	K	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			01	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			02	4	4	0	0	0	1	0	0	0	1	4	6	**10**
			03	7	9	1	0	0	0	0	0	0	0	8	9	**17**
			04	4	7	0	0	0	0	0	1	0	0	4	8	**12**
			05	3	10	0	0	0	0	0	0	0	0	3	10	**13**
			06	6	5	0	0	0	1	0	0	0	1	6	7	**13**
		SCHOOL TOTAL		**32**	**44**	**1**	**0**	**0**	**2**	**0**	**1**	**0**	**2**	**33**	**49**	**82**
SARGENT PUBLIC SCHOOLS		**DISTRICT TOTAL**		**71**	**110**	**2**	**1**	**0**	**3**	**0**	**2**	**0**	**2**	**73**	**118**	**191**
CUSTER	21-0089-001	ARNOLD HIGH SCHOOL	07	7	5	0	0	0	0	0	0	0	0	7	5	**12**
			08	10	11	0	0	1	0	0	0	0	0	11	11	**22**
			09	13	6	0	0	0	0	0	0	0	0	13	6	**19**
			10	7	5	0	0	0	0	0	0	0	0	7	5	**12**
			11	12	7	0	0	1	0	0	0	0	0	13	7	**20**
			12	11	15	0	0	0	0	0	0	0	0	11	15	**26**
		SCHOOL TOTAL		**60**	**49**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**62**	**49**	**111**
CUSTER	21-0089-002	ARNOLD ELEMENTARY SCHOOL	K	4	1	0	0	0	0	0	0	0	0	4	1	**5**
			01	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			02	7	4	0	0	0	0	0	0	0	0	7	4	**11**
			03	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			04	5	6	0	0	0	0	0	0	0	0	5	6	**11**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CUSTER	21-0089-002	ARNOLD ELEMENTARY SCHOOL	05	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			06	4	7	0	0	0	0	0	0	0	0	4	7	**11**
		SCHOOL TOTAL		**29**	**28**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**29**	**28**	**57**
ARNOLD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**89**	**77**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**91**	**77**	**168**
CUSTER	21-0153-001	NEW HOPE PUBLIC SCHOOL	02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**3**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**3**	**6**
NEW HOPE PUBLIC SCHOOL		**DISTRICT TOTAL**		**3**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**3**	**6**
CUSTER	21-0164-001	ROUND HILL PUBLIC SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			01	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**4**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**3**	**7**
ROUND HILL PUBLIC SCHOOL		**DISTRICT TOTAL**		**4**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**3**	**7**
CUSTER	21-0169-001	MASON CITY PUBLIC SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**7**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**7**	**8**	**15**
MASON CITY PUBLIC SCHOOL		**DISTRICT TOTAL**		**7**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**7**	**8**	**15**
CUSTER	21-0180-001	CALLAWAY HIGH SCHOOL	07	8	5	0	0	0	0	0	0	0	0	8	5	**13**
			08	15	8	0	0	0	0	0	0	0	0	15	8	**23**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CUSTER	21-0180-001	CALLAWAY HIGH SCHOOL	09	8	15	0	0	1	0	0	0	1	0	10	15	**25**
			10	15	4	1	1	0	0	0	0	0	0	16	5	**21**
			11	9	13	0	0	1	0	0	0	0	1	10	14	**24**
			12	12	9	0	0	0	1	0	0	0	0	12	10	**22**
		SCHOOL TOTAL		**67**	**54**	**1**	**1**	**2**	**1**	**0**	**0**	**1**	**1**	**71**	**57**	**128**
CUSTER	21-0180-002	CALLAWAY ELEMENTARY SCHOOL	K	6	5	0	0	0	1	0	0	0	0	6	6	**12**
			01	4	5	0	0	1	0	0	0	0	0	5	5	**10**
			02	7	4	0	0	0	0	0	0	0	0	7	4	**11**
			03	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			04	6	3	0	0	0	0	0	0	0	0	6	3	**9**
			05	7	6	0	0	1	0	0	0	0	0	8	6	**14**
			06	7	15	0	0	0	0	0	0	0	0	7	15	**22**
		SCHOOL TOTAL		**43**	**43**	**0**	**0**	**2**	**1**	**0**	**0**	**0**	**0**	**45**	**44**	**89**
CALLAWAY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**110**	**97**	**1**	**1**	**4**	**2**	**0**	**0**	**1**	**1**	**116**	**101**	**217**
CUSTER	21-0234-001	BERWYN PUBLIC SCHOOL	01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**2**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**2**	**4**
BERWYN PUBLIC SCHOOL		**DISTRICT TOTAL**		**2**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**2**	**4**
CUSTER	21-0256-001	OCONTO PUBLIC SCHOOL	K	1	1	0	0	0	1	0	0	0	0	1	2	**3**
			01	1	5	0	0	0	0	0	0	0	0	1	5	**6**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			06	1	2	0	0	0	0	0	0	0	0	1	2	**3**
		SCHOOL TOTAL		**6**	**11**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**6**	**12**	**18**
OCONTO PUBLIC SCHOOL		**DISTRICT TOTAL**		**6**	**11**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**6**	**12**	**18**
CUSTER	21-0523-001	GATES PUBLIC SCHOOL	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			01	3	1	0	0	0	0	0	0	0	0	3	1	**4**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CUSTER	21-0523-001	GATES PUBLIC SCHOOL	02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**12**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**12**	**5**	**17**
GATES PUBLIC SCHOOL		**DISTRICT TOTAL**		**12**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**12**	**5**	**17**
CUSTER		**COUNTY TOTAL**		**907**	**1,002**	**5**	**4**	**13**	**24**	**8**	**9**	**7**	**6**	**940**	**1,045**	**1,985**
DAKOTA	22-0004-001	JACKSON PUBLIC SCHOOL	PK	17	23	0	0	0	1	0	0	0	0	17	24	**41**
			K	10	1	0	0	0	0	0	0	0	0	10	1	**11**
			01	6	5	0	0	1	1	0	0	0	0	7	6	**13**
			02	1	3	0	0	1	0	0	0	0	1	2	4	**6**
			03	5	2	0	0	0	2	0	0	0	0	5	4	**9**
			04	3	1	1	0	1	2	0	0	0	0	5	3	**8**
			05	0	3	0	0	0	0	0	0	0	1	0	4	**4**
			06	1	4	0	0	0	1	0	0	0	0	1	5	**6**
		SCHOOL TOTAL		**43**	**42**	**1**	**0**	**3**	**7**	**0**	**0**	**0**	**2**	**47**	**51**	**98**
JACKSON PUBLIC SCHOOL		**DISTRICT TOTAL**		**43**	**42**	**1**	**0**	**3**	**7**	**0**	**0**	**0**	**2**	**47**	**51**	**98**
DAKOTA	22-0011-001	SOUTH SIOUX SENIOR HIGH SCHOOL	09	66	66	5	5	62	62	9	6	1	0	143	139	**282**
			10	60	62	5	6	44	51	7	3	1	3	117	125	**242**
			11	68	59	7	3	46	36	2	0	0	2	123	100	**223**
			12	53	62	5	3	38	45	2	3	1	1	99	114	**213**
		SCHOOL TOTAL		**247**	**249**	**22**	**17**	**190**	**194**	**20**	**12**	**3**	**6**	**482**	**478**	**960**
DAKOTA	22-0011-003	SOUTH SIOUX CITY MIDDLE SCHOOL	06	56	60	5	4	67	64	10	4	0	2	138	134	**272**
			07	66	72	3	5	57	52	5	2	5	1	136	132	**268**
			08	59	49	2	2	54	71	11	5	2	6	128	133	**261**
		SCHOOL TOTAL		**181**	**181**	**10**	**11**	**178**	**187**	**26**	**11**	**7**	**9**	**402**	**399**	**801**
DAKOTA	22-0011-004	E N SWETT ELEMENTARY SCHOOL	K	5	2	1	1	4	9	0	2	1	0	11	14	**25**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DAKOTA	22-0011-004	E N SWETT ELEMENTARY SCHOOL	01	4	1	1	0	10	7	0	1	0	0	15	9	**24**
			02	4	1	0	0	10	10	0	0	0	1	14	12	**26**
			03	2	4	1	1	5	10	0	2	1	1	9	18	**27**
			04	3	2	2	0	7	6	1	1	1	0	14	9	**23**
			05	4	1	0	0	13	5	0	0	0	0	17	6	**23**
		SCHOOL TOTAL		**22**	**11**	**5**	**2**	**49**	**47**	**1**	**6**	**3**	**2**	**80**	**68**	**148**
DAKOTA	22-0011-005	HARNEY ELEMENTARY SCHOOL	K	7	12	2	0	33	16	1	1	0	0	43	29	**72**
			01	6	7	0	3	21	21	3	5	0	1	30	37	**67**
			02	6	13	1	0	21	19	2	4	1	1	31	37	**68**
			03	8	6	1	1	18	23	2	1	1	0	30	31	**61**
			04	7	10	0	0	18	15	1	2	0	2	26	29	**55**
			05	9	11	0	1	23	11	3	2	0	1	35	26	**61**
		SCHOOL TOTAL		**43**	**59**	**4**	**5**	**134**	**105**	**12**	**15**	**2**	**5**	**195**	**189**	**384**
DAKOTA	22-0011-006	LEWIS & CLARK ELEMENTARY SCH	K	2	1	0	2	19	17	1	0	0	0	22	20	**42**
			01	4	6	2	1	14	15	1	1	0	0	21	23	**44**
			02	3	4	0	0	8	17	1	1	0	0	12	22	**34**
			03	8	4	0	1	11	19	1	3	0	1	20	28	**48**
			04	3	5	0	1	9	10	2	0	0	0	14	16	**30**
			05	2	9	0	0	12	13	1	1	0	1	15	24	**39**
		SCHOOL TOTAL		**22**	**29**	**2**	**5**	**73**	**91**	**7**	**6**	**0**	**2**	**104**	**133**	**237**
DAKOTA	22-0011-007	DAKOTA CITY ELEMENTARY SCHOOL	K	8	7	3	0	7	7	1	0	0	0	19	14	**33**
			01	12	10	1	1	11	10	0	0	0	2	24	23	**47**
			02	14	6	1	0	6	11	0	0	0	0	21	17	**38**
			03	9	10	0	1	6	4	1	1	0	0	16	16	**32**
			04	10	8	0	1	7	4	1	1	0	0	18	14	**32**
			05	9	6	2	1	10	10	0	0	0	0	21	17	**38**
		SCHOOL TOTAL		**62**	**47**	**7**	**4**	**47**	**46**	**3**	**2**	**0**	**2**	**119**	**101**	**220**
DAKOTA	22-0011-008	CARDINAL ELEMENTARY SCHOOL	PK	0	1	0	2	0	1	0	0	0	0	0	4	**4**
			K	7	15	1	3	30	10	0	1	0	1	38	30	**68**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DAKOTA	22-0011-008	CARDINAL ELEMENTARY SCHOOL	01	13	10	1	2	12	9	0	3	0	0	26	24	**50**
			02	12	7	1	3	13	15	0	1	0	0	26	26	**52**
			03	11	10	3	1	10	11	0	0	0	1	24	23	**47**
			04	10	11	0	0	12	9	1	0	0	2	23	22	**45**
			05	13	12	0	0	12	12	0	1	0	1	25	26	**51**
		SCHOOL TOTAL		**66**	**66**	**6**	**11**	**89**	**67**	**1**	**6**	**0**	**5**	**162**	**155**	**317**
DAKOTA	22-0011-009	BRYAN SCHOOL	K	0	1	0	0	0	1	0	0	0	0	0	2	**2**
			03	0	0	0	1	0	1	1	0	0	0	1	2	**3**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			12	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**0**	**6**	**0**	**1**	**0**	**2**	**1**	**0**	**0**	**0**	**1**	**9**	**10**
DAKOTA	22-0011-010	SIOUX LAND FAMILY CENTER	PK	4	5	1	1	32	40	0	2	0	1	37	49	**86**
		SCHOOL TOTAL		**4**	**5**	**1**	**1**	**32**	**40**	**0**	**2**	**0**	**1**	**37**	**49**	**86**
DAKOTA	22-0011-011	COVINGTON ELEMENTARY SCHOOL	K	15	19	0	1	9	15	0	1	0	1	24	37	**61**
			01	14	11	1	0	17	7	2	1	3	0	37	19	**56**
			02	17	11	0	0	13	19	0	0	0	0	30	30	**60**
			03	11	20	0	1	11	9	1	0	0	0	23	30	**53**
			04	8	10	1	1	8	8	1	1	0	0	18	20	**38**
			05	11	11	0	0	12	12	0	0	0	0	23	23	**46**
		SCHOOL TOTAL		**76**	**82**	**2**	**3**	**70**	**70**	**4**	**3**	**3**	**1**	**155**	**159**	**314**
SO SIOUX CITY COMMUNITY SCHS		**DISTRICT TOTAL**		**723**	**735**	**59**	**60**	**862**	**849**	**75**	**63**	**18**	**33**	**1,737**	**1,740**	**3,477**
DAKOTA	22-0031-001	HOMER HIGH SCHOOL	07	12	17	0	0	0	1	0	1	0	0	12	19	**31**
			08	17	17	0	0	0	2	0	2	0	0	17	21	**38**
			09	16	12	0	1	0	0	0	1	0	0	16	14	**30**
			10	15	14	0	0	0	0	1	2	0	0	16	16	**32**
			11	11	11	0	1	0	1	0	1	0	0	11	14	**25**
			12	15	18	1	0	0	1	0	1	0	0	16	20	**36**
		SCHOOL TOTAL		**86**	**89**	**1**	**2**	**0**	**5**	**1**	**8**	**0**	**0**	**88**	**104**	**192**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DAKOTA	22-0031-002	HOMER ELEMENTARY SCHOOL	K	12	8	0	0	0	0	1	0	1	0	14	8	**22**
			01	8	8	0	0	1	0	0	0	0	0	9	8	**17**
			02	8	9	0	0	0	1	0	0	0	0	8	10	**18**
			03	18	14	0	0	2	0	0	1	0	0	20	15	**35**
			04	10	13	0	1	0	0	0	0	0	0	10	14	**24**
			05	15	18	1	1	0	0	0	1	0	0	16	20	**36**
			06	13	15	0	0	0	0	0	2	0	0	13	17	**30**
		SCHOOL TOTAL		**84**	**85**	**1**	**2**	**3**	**1**	**1**	**4**	**1**	**0**	**90**	**92**	**182**
HOMER COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**170**	**174**	**2**	**4**	**3**	**6**	**2**	**12**	**1**	**0**	**178**	**196**	**374**
DAKOTA	22-0701-001	ST MICHAEL ELEMENTARY SCHOOL	K	5	4	0	0	2	5	0	0	0	2	7	11	**18**
			01	2	5	1	0	5	4	0	0	0	0	8	9	**17**
			02	4	6	1	0	1	7	0	0	0	1	6	14	**20**
			03	6	6	0	0	2	2	0	0	0	0	8	8	**16**
			04	8	4	0	0	0	10	0	0	0	0	8	14	**22**
			05	8	7	1	1	0	0	0	0	0	0	9	8	**17**
			06	2	1	0	1	1	2	0	0	0	0	3	4	**7**
			07	4	4	0	1	3	5	1	0	1	0	9	10	**19**
			08	5	7	0	0	3	0	0	0	0	0	8	7	**15**
		SCHOOL TOTAL		**44**	**44**	**3**	**3**	**17**	**35**	**1**	**0**	**1**	**3**	**66**	**85**	**151**
ST MICHAEL ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**44**	**44**	**3**	**3**	**17**	**35**	**1**	**0**	**1**	**3**	**66**	**85**	**151**
DAKOTA		**COUNTY TOTAL**		**980**	**995**	**65**	**67**	**885**	**897**	**78**	**75**	**20**	**38**	**2,028**	**2,072**	**4,100**
DAWES	23-0002-001	CHADRON SENIOR HIGH SCHOOL	09	24	34	0	1	1	2	4	3	1	0	30	40	**70**
			10	24	39	0	2	1	1	4	3	1	0	30	45	**75**
			11	22	44	0	2	2	2	3	4	1	2	28	54	**82**
			12	19	39	1	1	1	1	1	6	2	0	24	47	**71**
		SCHOOL TOTAL		**89**	**156**	**1**	**6**	**5**	**6**	**12**	**16**	**5**	**2**	**112**	**186**	**298**
DAWES	23-0002-002	CHADRON EAST WARD ELEMENTARY	K	18	14	2	0	0	2	5	0	1	0	26	16	**42**
			01	10	22	0	0	1	1	3	1	1	0	15	24	**39**
			02	16	18	2	0	1	1	0	2	0	0	19	21	**40**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DAWES	23-0002-002	CHADRON EAST WARD ELEMENTARY	03	24	20	1	1	1	1	4	5	0	1	30	28	**58**
			04	14	16	0	1	0	0	0	6	0	1	14	24	**38**
		SCHOOL TOTAL		**82**	**90**	**5**	**2**	**3**	**5**	**12**	**14**	**2**	**2**	**104**	**113**	**217**
DAWES	23-0002-003	CHADRON MIDDLE SCHOOL	05	24	30	0	1	1	0	5	5	1	0	31	36	**67**
			06	23	26	1	1	0	0	6	7	0	1	30	35	**65**
			07	22	31	3	0	1	2	0	0	4	0	30	33	**63**
			08	25	23	0	0	1	1	5	3	3	1	34	28	**62**
		SCHOOL TOTAL		**94**	**110**	**4**	**2**	**3**	**3**	**16**	**15**	**8**	**2**	**125**	**132**	**257**
DAWES	23-0002-004	KENWOOD ELEMENTARY SCHOOL	K	8	6	0	1	0	0	1	2	0	1	9	10	**19**
			01	6	8	0	0	0	0	4	2	0	0	10	10	**20**
			02	5	6	0	0	0	0	2	1	1	0	8	7	**15**
			03	6	13	0	0	0	0	1	1	0	0	7	14	**21**
			04	7	8	0	0	0	0	2	1	0	0	9	9	**18**
		SCHOOL TOTAL		**32**	**41**	**0**	**1**	**0**	**0**	**10**	**7**	**1**	**1**	**43**	**50**	**93**
CHADRON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**297**	**397**	**10**	**11**	**11**	**14**	**50**	**52**	**16**	**7**	**384**	**481**	**865**
DAWES	23-0003-001	ALPHA PUBLIC SCHOOL	K	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			01	2	3	0	1	0	0	0	0	0	0	2	4	**6**
			02	1	0	1	0	0	0	0	0	0	0	2	0	**2**
			03	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			04	1	1	1	0	0	0	0	0	0	0	2	1	**3**
			05	1	2	0	0	0	1	0	1	0	0	1	4	**5**
			06	1	0	1	1	0	0	0	0	0	0	2	1	**3**
			07	0	0	0	0	1	0	1	0	0	0	2	0	**2**
			08	1	0	0	1	0	0	1	0	0	0	2	1	**3**
		SCHOOL TOTAL		**11**	**8**	**3**	**3**	**1**	**1**	**2**	**1**	**0**	**0**	**17**	**13**	**30**
ALPHA PUBLIC SCHOOL		**DISTRICT TOTAL**		**11**	**8**	**3**	**3**	**1**	**1**	**2**	**1**	**0**	**0**	**17**	**13**	**30**
DAWES	23-0028-001	VALLEY STAR PUBLIC SCHOOL	K	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	2	2	0	0	0	0	0	0	0	0	2	2	**4**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DAWES	23-0028-001	VALLEY STAR PUBLIC SCHOOL	06	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**6**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**6**	**12**
VALLEY STAR PUBLIC SCHOOL		**DISTRICT TOTAL**		**6**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**6**	**12**
DAWES	23-0039-001	BELMONT PUBLIC SCHOOL	K	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**3**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**6**	**9**
BELMONT PUBLIC SCHOOL		**DISTRICT TOTAL**		**3**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**6**	**9**
DAWES	23-0041-001	TABLE CENTER PUBLIC SCHOOL	03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**2**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**3**	**5**
TABLE CENTER PUBLIC SCHOOL		**DISTRICT TOTAL**		**2**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**3**	**5**
DAWES	23-0044-001	ANTELOPE PUBLIC SCHOOL	02	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			08	1	2	0	0	0	0	0	0	0	0	1	2	**3**
		SCHOOL TOTAL		**3**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**6**	**9**
ANTELOPE PUBLIC SCHOOL		**DISTRICT TOTAL**		**3**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**6**	**9**
DAWES	23-0049-001	TRUNK BUTTE PUBLIC SCHOOL	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			01	3	2	0	1	0	0	0	0	0	0	3	3	**6**
			02	0	1	0	0	0	0	1	0	0	0	1	1	**2**
			03	2	0	0	0	0	0	0	1	0	0	2	1	**3**
			04	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DAWES	23-0049-001	TRUNK BUTTE PUBLIC SCHOOL	06	2	3	0	0	0	0	0	1	0	0	2	4	**6**
			07	3	2	0	0	0	0	1	0	0	0	4	2	**6**
			08	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**13**	**13**	**0**	**1**	**0**	**0**	**2**	**2**	**0**	**0**	**15**	**16**	**31**
TRUNK BUTTE PUBLIC SCHOOL		**DISTRICT TOTAL**		**13**	**13**	**0**	**1**	**0**	**0**	**2**	**2**	**0**	**0**	**15**	**16**	**31**
DAWES	23-0062-001	WHITNEY PUBLIC SCHOOL	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			01	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			05	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			06	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			07	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**8**	**11**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**11**	**19**
WHITNEY PUBLIC SCHOOL		**DISTRICT TOTAL**		**8**	**11**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**11**	**19**
DAWES	23-0069-001	PRAIRIE HOME PUBLIC SCHOOL	K	0	7	0	0	1	0	0	0	0	0	1	7	**8**
			01	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			02	0	0	0	0	0	1	0	0	0	0	0	1	**1**
			03	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			04	5	1	0	0	0	0	0	0	0	0	5	1	**6**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	1	1	0	0	0	0	0	1	0	0	1	2	**3**
			07	2	2	0	0	0	0	1	1	0	0	3	3	**6**
			08	1	3	0	0	0	0	0	0	0	0	1	3	**4**
		SCHOOL TOTAL		**14**	**19**	**0**	**0**	**1**	**1**	**1**	**2**	**0**	**0**	**16**	**22**	**38**
PRAIRIE HOME PUBLIC SCHOOL		**DISTRICT TOTAL**		**14**	**19**	**0**	**0**	**1**	**1**	**1**	**2**	**0**	**0**	**16**	**22**	**38**
DAWES	23-0070-001	COTTONWOOD PUBLIC SCHOOL	01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DAWES	23-0070-001	COTTONWOOD PUBLIC SCHOOL	05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**4**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**1**	**5**
COTTONWOOD PUBLIC SCHOOL		**DISTRICT TOTAL**		**4**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**1**	**5**
DAWES	23-0071-001	CRAWFORD HIGH SCHOOL	07	14	9	0	0	0	0	0	0	0	0	14	9	**23**
			08	6	10	0	0	0	1	0	0	0	0	6	11	**17**
			09	20	11	0	0	0	0	0	0	0	0	20	11	**31**
			10	9	15	0	1	0	0	0	1	0	0	9	17	**26**
			11	12	11	0	0	0	0	1	0	0	0	13	11	**24**
			12	9	15	0	0	0	0	0	1	0	0	9	16	**25**
		SCHOOL TOTAL		**70**	**71**	**0**	**1**	**0**	**1**	**1**	**2**	**0**	**0**	**71**	**75**	**146**
DAWES	23-0071-002	CRAWFORD ELEMENTARY SCHOOL	PK	0	7	0	0	0	0	0	0	0	0	0	7	**7**
			K	8	5	0	0	0	0	0	0	0	0	8	5	**13**
			01	9	4	0	0	0	0	1	0	0	0	10	4	**14**
			02	8	11	0	0	1	0	0	0	0	0	9	11	**20**
			03	4	6	0	0	0	0	1	0	0	0	5	6	**11**
			04	6	8	0	0	0	0	0	0	0	0	6	8	**14**
			05	8	12	0	0	0	0	0	0	0	0	8	12	**20**
			06	9	5	0	0	1	0	0	1	0	0	10	6	**16**
		SCHOOL TOTAL		**52**	**58**	**0**	**0**	**2**	**0**	**2**	**1**	**0**	**0**	**56**	**59**	**115**
CRAWFORD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**122**	**129**	**0**	**1**	**2**	**1**	**3**	**3**	**0**	**0**	**127**	**134**	**261**
DAWES	23-0601-001	PINE RIDGE JOB CORPS	10	2	18	0	0	0	3	0	1	2	3	4	25	**29**
			11	8	23	0	1	4	6	1	2	1	8	14	40	**54**
			12	18	41	0	0	0	5	3	6	12	12	33	64	**97**
		SCHOOL TOTAL		**28**	**82**	**0**	**1**	**4**	**14**	**4**	**9**	**15**	**23**	**51**	**129**	**180**
PINE RIDGE JOB CORPS		**DISTRICT TOTAL**		**28**	**82**	**0**	**1**	**4**	**14**	**4**	**9**	**15**	**23**	**51**	**129**	**180**
DAWES	23-0701-001	PRAIRIE VIEW S D A SCHOOL	02	0	2	0	0	0	1	0	0	0	0	0	3	**3**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DAWES	23-0701-001	PRAIRIE VIEW S D A SCHOOL	05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**3**	**4**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**3**	**5**	**8**
PRAIRIE VIEW S D A SCHOOL		**DISTRICT TOTAL**		**3**	**4**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**3**	**5**	**8**
DAWES		**COUNTY TOTAL**		**514**	**685**	**13**	**17**	**19**	**32**	**62**	**69**	**31**	**30**	**639**	**833**	**1,472**
DAWSON	24-0001-001	LEXINGTON HIGH SCHOOL	09	46	36	1	3	76	79	1	0	1	0	125	118	**243**
			10	43	27	0	3	51	60	0	0	0	0	94	90	**184**
			11	38	45	1	1	48	46	0	0	0	0	87	92	**179**
			12	28	33	2	0	40	31	0	0	0	2	70	66	**136**
		SCHOOL TOTAL		**155**	**141**	**4**	**7**	**215**	**216**	**1**	**0**	**1**	**2**	**376**	**366**	**742**
DAWSON	24-0001-002	LEXINGTON MIDDLE SCHOOL	06	23	22	2	3	51	92	0	0	1	1	77	118	**195**
			07	31	28	2	0	74	75	0	0	0	0	107	103	**210**
			08	30	42	0	1	75	72	0	0	0	0	105	115	**220**
		SCHOOL TOTAL		**84**	**92**	**4**	**4**	**200**	**239**	**0**	**0**	**1**	**1**	**289**	**336**	**625**
DAWSON	24-0001-003	BRYAN ELEMENTARY SCHOOL	K	1	2	0	0	18	14	0	0	0	0	19	16	**35**
			01	5	7	0	0	17	16	1	0	0	0	23	23	**46**
			02	3	1	0	0	18	16	0	0	0	0	21	17	**38**
			03	5	1	0	0	18	17	0	0	0	0	23	18	**41**
			04	5	2	0	0	12	23	0	0	0	0	17	25	**42**
			05	3	2	1	0	17	16	0	0	0	0	21	18	**39**
		SCHOOL TOTAL		**22**	**15**	**1**	**0**	**100**	**102**	**1**	**0**	**0**	**0**	**124**	**117**	**241**
DAWSON	24-0001-004	MORTON ELEMENTARY SCHOOL	K	1	1	1	0	27	35	0	1	1	1	30	38	**68**
			01	2	1	0	0	26	32	2	0	0	1	30	34	**64**
			02	2	3	0	1	27	26	0	0	0	0	29	30	**59**
			03	0	4	0	0	21	38	0	0	0	1	21	43	**64**
			04	2	0	1	1	29	22	0	0	0	1	32	24	**56**
			05	1	1	1	1	27	26	0	0	0	2	29	30	**59**
		SCHOOL TOTAL		**8**	**10**	**3**	**3**	**157**	**179**	**2**	**1**	**1**	**6**	**171**	**199**	**370**
DAWSON	24-0001-005	PERSHING ELEMENTARY SCHOOL	K	4	2	0	0	27	19	1	0	0	0	32	21	**53**

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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DAWSON	24-0001-005	PERSHING ELEMENTARY SCHOOL	01	10	2	0	1	15	22	0	1	0	0	25	26	**51**
			02	5	4	2	0	20	24	0	0	0	0	27	28	**55**
			03	3	6	0	1	19	25	0	1	0	0	22	33	**55**
			04	7	7	0	0	21	10	1	0	0	0	29	17	**46**
			05	7	7	1	1	24	17	1	1	0	0	33	26	**59**
		SCHOOL TOTAL		**36**	**28**	**3**	**3**	**126**	**117**	**3**	**3**	**0**	**0**	**168**	**151**	**319**
DAWSON	24-0001-006	SANDOZ ELEMENTARY SCHOOL	K	2	3	0	0	10	31	0	0	1	1	13	35	**48**
			01	7	6	0	0	12	12	0	0	0	2	19	20	**39**
			02	6	7	1	0	15	20	0	0	0	0	22	27	**49**
			03	6	3	0	0	16	12	0	0	0	0	22	15	**37**
			04	7	9	0	0	11	24	0	0	0	0	18	33	**51**
			05	5	3	0	0	18	15	0	0	0	0	23	18	**41**
		SCHOOL TOTAL		**33**	**31**	**1**	**0**	**82**	**114**	**0**	**0**	**1**	**3**	**117**	**148**	**265**
DAWSON	24-0001-007	LEXINGTON CHILD DEVELOP CENTER	PK	0	1	0	0	0	3	0	0	0	0	0	4	**4**
		SCHOOL TOTAL		**0**	**1**	**0**	**0**	**0**	**3**	**0**	**0**	**0**	**0**	**0**	**4**	**4**
DAWSON	24-0001-009	IBP-LEXINGTON PRESCHOOL	PK	4	4	0	1	70	68	1	0	0	0	75	73	**148**
		SCHOOL TOTAL		**4**	**4**	**0**	**1**	**70**	**68**	**1**	**0**	**0**	**0**	**75**	**73**	**148**
LEXINGTON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**342**	**322**	**16**	**18**	**950**	**1,038**	**8**	**4**	**4**	**12**	**1,320**	**1,394**	**2,714**
DAWSON	24-0004-001	OVERTON HIGH SCHOOL	07	7	13	0	0	0	1	0	0	0	1	7	15	**22**
			08	10	9	0	0	1	1	0	0	0	0	11	10	**21**
			09	10	12	0	0	0	0	1	0	0	0	11	12	**23**
			10	14	15	0	0	0	3	1	0	0	0	15	18	**33**
			11	11	13	0	0	1	0	0	0	0	0	12	13	**25**
			12	11	12	0	0	0	1	1	0	0	0	12	13	**25**
		SCHOOL TOTAL		**63**	**74**	**0**	**0**	**2**	**6**	**3**	**0**	**0**	**1**	**68**	**81**	**149**
DAWSON	24-0004-002	OVERTON ELEMENTARY SCHOOL	K	5	7	0	1	2	0	0	0	0	0	7	8	**15**
			01	9	4	0	0	1	0	0	0	0	1	10	5	**15**
			02	4	11	0	0	0	1	0	0	0	0	4	12	**16**
			03	5	10	0	0	1	2	0	0	0	0	6	12	**18**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DAWSON	24-0004-002	OVERTON ELEMENTARY SCHOOL	04	8	7	0	0	1	0	0	0	0	0	9	7	**16**
			05	5	11	1	0	1	4	0	0	0	0	7	15	**22**
			06	7	6	0	0	1	1	0	0	0	2	8	9	**17**
		SCHOOL TOTAL		**43**	**56**	**1**	**1**	**7**	**8**	**0**	**0**	**0**	**3**	**51**	**68**	**119**
OVERTON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**106**	**130**	**1**	**1**	**9**	**14**	**3**	**0**	**0**	**4**	**119**	**149**	**268**
DAWSON	24-0011-001	COZAD HIGH SCHOOL	09	36	36	0	1	8	7	0	0	0	0	44	44	**88**
			10	42	30	0	0	4	8	0	0	0	0	46	38	**84**
			11	23	30	0	0	4	5	0	0	0	0	27	35	**62**
			12	29	23	0	0	2	7	0	0	0	0	31	30	**61**
		SCHOOL TOTAL		**130**	**119**	**0**	**1**	**18**	**27**	**0**	**0**	**0**	**0**	**148**	**147**	**295**
DAWSON	24-0011-002	COZAD MIDDLE SCHOOL	06	33	26	1	0	5	9	0	1	0	0	39	36	**75**
			07	27	38	0	0	5	2	0	0	0	1	32	41	**73**
			08	36	35	1	0	8	4	0	1	0	0	45	40	**85**
		SCHOOL TOTAL		**96**	**99**	**2**	**0**	**18**	**15**	**0**	**2**	**0**	**1**	**116**	**117**	**233**
DAWSON	24-0011-004	COZAD ELEMENTARY SCHOOL	01	19	33	0	0	7	7	0	1	1	1	27	42	**69**
			02	27	25	0	1	5	5	0	0	0	1	32	32	**64**
			03	31	24	0	0	2	10	0	0	1	0	34	34	**68**
			04	31	23	0	0	11	7	0	0	1	0	43	30	**73**
			05	27	23	1	0	7	10	0	0	2	0	37	33	**70**
		SCHOOL TOTAL		**135**	**128**	**1**	**1**	**32**	**39**	**0**	**1**	**5**	**2**	**173**	**171**	**344**
DAWSON	24-0011-005	COZAD EARLY EDUCATION CENTER	PK	4	13	0	0	0	3	0	0	0	0	4	16	**20**
			K	24	26	0	0	7	5	0	0	0	0	31	31	**62**
		SCHOOL TOTAL		**28**	**39**	**0**	**0**	**7**	**8**	**0**	**0**	**0**	**0**	**35**	**47**	**82**
COZAD CITY SCHOOLS		**DISTRICT TOTAL**		**389**	**385**	**3**	**2**	**75**	**89**	**0**	**3**	**5**	**3**	**472**	**482**	**954**
DAWSON	24-0013-001	DIST 013 - DAWSON COUNTY	K	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			01	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			02	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			03	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			04	3	4	0	0	0	0	0	0	0	0	3	4	**7**
		SCHOOL TOTAL		**8**	**11**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**11**	**19**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DIST 013 - DAWSON COUNTY		**DISTRICT TOTAL**		**8**	**11**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**11**	**19**
DAWSON	24-0015-001	DIST 015 - DAWSON COUNTY	K	1	1	0	0	0	1	0	0	0	0	1	2	**3**
			01	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			02	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			03	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			04	1	2	0	0	1	0	0	0	0	0	2	2	**4**
			05	2	3	0	0	1	0	0	0	0	0	3	3	**6**
			06	0	0	0	0	0	1	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**9**	**13**	**0**	**0**	**2**	**2**	**0**	**0**	**0**	**0**	**11**	**15**	**26**
DIST 015 - DAWSON COUNTY		**DISTRICT TOTAL**		**9**	**13**	**0**	**0**	**2**	**2**	**0**	**0**	**0**	**0**	**11**	**15**	**26**
DAWSON	24-0016-001	DIST 016 - DAWSON COUNTY	K	1	0	0	0	1	0	0	0	0	0	2	0	**2**
			01	1	0	0	0	2	0	0	0	0	0	3	0	**3**
			02	1	0	0	0	1	2	0	0	0	0	2	2	**4**
			03	0	1	0	0	1	0	0	0	0	0	1	1	**2**
			04	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			05	0	1	0	0	1	0	0	0	0	0	1	1	**2**
			06	0	1	0	0	0	1	0	0	0	0	0	2	**2**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	0	1	0	0	0	2	0	0	0	0	0	3	**3**
		SCHOOL TOTAL		**5**	**5**	**0**	**0**	**6**	**5**	**0**	**0**	**0**	**0**	**11**	**10**	**21**
DIST 016 - DAWSON COUNTY		**DISTRICT TOTAL**		**5**	**5**	**0**	**0**	**6**	**5**	**0**	**0**	**0**	**0**	**11**	**10**	**21**
DAWSON	24-0017-001	DIST 017 - DAWSON COUNTY	K	1	1	0	0	1	0	0	0	0	0	2	1	**3**
			01	2	4	0	0	1	0	0	0	0	0	3	4	**7**
			02	1	4	0	0	1	1	0	1	0	0	2	6	**8**
			03	1	1	0	0	0	1	0	1	0	0	1	3	**4**
			04	0	0	0	0	0	0	1	0	0	0	1	0	**1**
			05	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			06	1	2	0	0	0	0	0	0	0	0	1	2	**3**
		SCHOOL TOTAL		**8**	**13**	**0**	**0**	**3**	**2**	**1**	**2**	**0**	**0**	**12**	**17**	**29**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DIST 017 - DAWSON COUNTY		**DISTRICT TOTAL**		**8**	**13**	**0**	**0**	**3**	**2**	**1**	**2**	**0**	**0**	**12**	**17**	**29**
DAWSON	24-0020-001	GOTHENBURG SECONDARY SCHOOL	07	27	33	0	0	2	0	0	0	0	1	29	34	**63**
			08	20	32	0	0	4	1	0	1	0	0	24	34	**58**
			09	38	29	2	0	1	1	0	0	0	0	41	30	**71**
			10	31	30	0	0	0	3	0	0	0	0	31	33	**64**
			11	25	36	0	0	1	1	0	1	1	0	27	38	**65**
			12	21	31	0	0	1	0	0	0	0	0	22	31	**53**
		SCHOOL TOTAL		**162**	**191**	**2**	**0**	**9**	**6**	**0**	**2**	**1**	**1**	**174**	**200**	**374**
DAWSON	24-0020-002	GOTHENBURG ELEMENTARY SCHOOL	K	36	26	0	0	0	0	0	0	0	0	36	26	**62**
			01	19	32	0	1	2	3	0	0	0	0	21	36	**57**
			02	27	24	0	0	5	2	0	0	1	0	33	26	**59**
			03	34	26	0	0	0	2	0	1	0	0	34	29	**63**
			04	30	20	0	0	2	1	0	2	0	0	32	23	**55**
			05	24	29	0	0	1	4	0	0	0	0	25	33	**58**
			06	32	40	0	0	2	0	0	1	0	0	34	41	**75**
		SCHOOL TOTAL		**202**	**197**	**0**	**1**	**12**	**12**	**0**	**4**	**1**	**0**	**215**	**214**	**429**
GOTHENBURG PUBLIC SCHOOLS		**DISTRICT TOTAL**		**364**	**388**	**2**	**1**	**21**	**18**	**0**	**6**	**2**	**1**	**389**	**414**	**803**
DAWSON	24-0022-001	DIST 022 - DAWSON COUNTY	K	0	1	0	0	1	0	0	0	0	0	1	1	**2**
			01	0	1	0	0	0	1	0	0	0	0	0	2	**2**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			03	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			04	0	1	0	0	1	1	0	0	0	0	1	2	**3**
			05	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			06	3	1	0	0	0	1	0	2	0	0	3	4	**7**
			07	0	1	0	0	1	0	0	0	0	0	1	1	**2**
			08	0	1	0	0	1	1	0	0	0	0	1	2	**3**
		SCHOOL TOTAL		**8**	**9**	**0**	**0**	**4**	**4**	**0**	**2**	**0**	**0**	**12**	**15**	**27**
DIST 022 - DAWSON COUNTY		**DISTRICT TOTAL**		**8**	**9**	**0**	**0**	**4**	**4**	**0**	**2**	**0**	**0**	**12**	**15**	**27**
DAWSON	24-0025-001	DIST 025 - DAWSON COUNTY	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DAWSON	24-0025-001	DIST 025 - DAWSON COUNTY	01	1	5	0	0	0	0	0	0	0	0	1	5	**6**
			02	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			03	5	0	0	0	0	0	0	0	0	0	5	0	**5**
			04	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			05	2	1	0	0	0	0	0	0	0	0	2	1	**3**
		SCHOOL TOTAL		**10**	**13**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**10**	**13**	**23**
DIST 025 - DAWSON COUNTY		**DISTRICT TOTAL**		**10**	**13**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**10**	**13**	**23**
DAWSON	24-0029-001	DIST 029 - DAWSON COUNTY	K	0	2	0	0	0	0	1	0	0	1	1	3	**4**
			01	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			02	0	3	0	0	0	0	1	0	0	0	1	3	**4**
			03	4	4	0	0	1	0	1	0	0	0	6	4	**10**
			04	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			05	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**8**	**13**	**0**	**0**	**1**	**0**	**3**	**0**	**0**	**1**	**12**	**14**	**26**
DIST 029 - DAWSON COUNTY		**DISTRICT TOTAL**		**8**	**13**	**0**	**0**	**1**	**0**	**3**	**0**	**0**	**1**	**12**	**14**	**26**
DAWSON	24-0044-001	DIST 044 - DAWSON COUNTY	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**2**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**4**	**6**
DIST 044 - DAWSON COUNTY		**DISTRICT TOTAL**		**2**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**4**	**6**
DAWSON	24-0081-001	DIST 081 - DAWSON COUNTY	K	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			01	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			02	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DAWSON	24-0081-001	DIST 081 - DAWSON COUNTY	06	2	1	0	0	0	0	0	0	0	0	2	1	**3**
		SCHOOL TOTAL		**8**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**6**	**14**
DIST 081 - DAWSON COUNTY		**DISTRICT TOTAL**		**8**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**6**	**14**
DAWSON	24-0100-001	DIST 100 - DAWSON COUNTY	K	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			01	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			02	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			03	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**13**	**13**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**13**	**13**	**26**
DIST 100 - DAWSON COUNTY		**DISTRICT TOTAL**		**13**	**13**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**13**	**13**	**26**
DAWSON	24-0101-001	JUNIOR-SENIOR HIGH AT SUMNER	07	7	10	0	0	1	1	0	0	0	0	8	11	**19**
			08	8	3	0	0	1	0	0	0	0	0	9	3	**12**
			09	8	6	0	0	0	0	0	0	0	0	8	6	**14**
			10	12	8	0	0	1	1	0	0	0	0	13	9	**22**
			11	6	9	0	0	0	0	0	0	0	0	6	9	**15**
			12	9	7	1	0	1	1	0	0	0	0	11	8	**19**
		SCHOOL TOTAL		**50**	**43**	**1**	**0**	**4**	**3**	**0**	**0**	**0**	**0**	**55**	**46**	**101**
DAWSON	24-0101-002	ELEMENTARY SCHOOL AT SUMNER	K	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			01	6	4	0	0	0	1	0	0	0	0	6	5	**11**
			02	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			03	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			04	4	6	0	0	0	1	0	0	0	0	4	7	**11**
			05	3	9	0	0	3	0	0	0	0	0	6	9	**15**
			06	7	5	0	0	0	3	0	0	0	0	7	8	**15**
		SCHOOL TOTAL		**36**	**41**	**0**	**0**	**3**	**5**	**0**	**0**	**0**	**0**	**39**	**46**	**85**
SUMNER-EDDYVILLE-MILLER SCHS		**DISTRICT TOTAL**		**86**	**84**	**1**	**0**	**7**	**8**	**0**	**0**	**0**	**0**	**94**	**92**	**186**
DAWSON		**COUNTY TOTAL**		**1,366**	**1,409**	**23**	**22**	**1,078**	**1,180**	**15**	**17**	**11**	**21**	**2,493**	**2,649**	**5,142**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DEUEL	25-0025-001	CREEK VALLEY HIGH SCHOOL	09	10	12	0	1	1	0	0	1	0	0	11	14	**25**
			10	10	14	0	0	0	0	1	0	0	0	11	14	**25**
			11	13	23	0	0	0	1	0	0	0	0	13	24	**37**
			12	15	12	0	0	0	0	0	0	0	0	15	12	**27**
		SCHOOL TOTAL		**48**	**61**	**0**	**1**	**1**	**1**	**1**	**1**	**0**	**0**	**50**	**64**	**114**
DEUEL	25-0025-002	CREEK VALLEY MIDDLE SCHOOL	05	4	10	0	0	0	0	0	0	0	0	4	10	**14**
			06	11	18	0	0	0	0	0	0	0	0	11	18	**29**
			07	7	13	0	0	0	0	0	0	0	0	7	13	**20**
			08	14	16	0	0	0	0	0	0	0	0	14	16	**30**
		SCHOOL TOTAL		**36**	**57**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**36**	**57**	**93**
DEUEL	25-0025-003	CREEK VALLEY ELEMENTARY SCHOOL	K	8	8	0	0	0	0	0	0	0	0	8	8	**16**
			01	5	15	0	0	0	0	0	0	0	0	5	15	**20**
			02	5	10	0	0	2	0	0	0	0	1	7	11	**18**
			03	10	10	0	0	0	0	0	0	0	0	10	10	**20**
			04	9	5	0	0	0	0	0	0	0	1	9	6	**15**
		SCHOOL TOTAL		**37**	**48**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**2**	**39**	**50**	**89**
CREEK VALLEY SCHOOLS		**DISTRICT TOTAL**		**121**	**166**	**0**	**1**	**3**	**1**	**1**	**1**	**0**	**2**	**125**	**171**	**296**
DEUEL	25-0095-001	SOUTH PLATTE HIGH SCHOOL	07	4	7	0	0	1	1	0	0	0	0	5	8	**13**
			08	6	2	0	0	0	1	0	0	0	0	6	3	**9**
			09	4	4	0	0	0	1	0	0	0	0	4	5	**9**
			10	5	5	0	0	1	2	0	0	0	0	6	7	**13**
			11	3	12	0	0	3	0	0	0	0	0	6	12	**18**
			12	9	10	0	0	3	0	0	0	0	0	12	10	**22**
		SCHOOL TOTAL		**31**	**40**	**0**	**0**	**8**	**5**	**0**	**0**	**0**	**0**	**39**	**45**	**84**
DEUEL	25-0095-002	SO PLATTE ELEM AT BIG SPRINGS	K	4	4	0	0	1	0	0	0	0	0	5	4	**9**
			01	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			02	3	5	0	0	0	1	0	0	0	0	3	6	**9**
			03	4	5	0	0	0	0	0	1	0	0	4	6	**10**
			04	1	2	0	0	0	0	0	0	0	0	1	2	**3**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DEUEL	25-0095-002	SO PLATTE ELEM AT BIG SPRINGS	05	5	6	0	1	0	0	0	0	0	0	5	7	**12**
			06	5	1	0	0	0	0	0	0	0	0	5	1	**6**
		SCHOOL TOTAL		**26**	**27**	**0**	**1**	**1**	**1**	**0**	**1**	**0**	**0**	**27**	**30**	**57**
SOUTH PLATTE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**57**	**67**	**0**	**1**	**9**	**6**	**0**	**1**	**0**	**0**	**66**	**75**	**141**
DEUEL		**COUNTY TOTAL**		**178**	**233**	**0**	**2**	**12**	**7**	**1**	**2**	**0**	**2**	**191**	**246**	**437**
DIXON	26-0001-001	PONCA HIGH SCHOOL	07	15	19	0	0	0	0	0	0	0	0	15	19	**34**
			08	10	17	0	0	0	0	0	0	0	0	10	17	**27**
			09	17	16	0	0	0	0	0	0	0	0	17	16	**33**
			10	15	20	0	0	0	0	0	0	0	0	15	20	**35**
			11	11	20	0	0	0	0	0	0	0	0	11	20	**31**
			12	20	20	0	0	0	0	0	0	0	0	20	20	**40**
		SCHOOL TOTAL		**88**	**112**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**88**	**112**	**200**
DIXON	26-0001-002	PONCA ELEMENTARY SCHOOL	K	12	18	0	0	0	0	0	0	0	0	12	18	**30**
			01	9	11	0	0	0	0	0	0	0	0	9	11	**20**
			02	14	20	0	0	0	0	0	0	0	0	14	20	**34**
			03	5	16	0	0	0	0	0	0	0	0	5	16	**21**
			04	14	20	0	0	0	0	0	0	0	0	14	20	**34**
			05	14	15	0	0	0	0	0	0	0	0	14	15	**29**
			06	14	18	0	0	0	0	0	0	0	0	14	18	**32**
		SCHOOL TOTAL		**82**	**118**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**82**	**118**	**200**
PONCA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**170**	**230**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**170**	**230**	**400**
DIXON	26-0024-001	NEWCASTLE HIGH SCHOOL	07	4	5	1	0	0	1	0	0	0	0	5	6	**11**
			08	6	8	0	0	0	1	0	0	0	0	6	9	**15**
			09	6	10	0	0	0	0	0	0	0	0	6	10	**16**
			10	5	12	0	0	1	0	0	0	0	0	6	12	**18**
			11	6	9	0	0	0	0	0	0	0	0	6	9	**15**
			12	7	10	0	0	0	0	0	0	0	0	7	10	**17**
		SCHOOL TOTAL		**34**	**54**	**1**	**0**	**1**	**2**	**0**	**0**	**0**	**0**	**36**	**56**	**92**
DIXON	26-0024-002	NEWCASTLE ELEMENTARY SCHOOL	PK	6	4	0	0	0	1	0	0	0	0	6	5	**11**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DIXON	26-0024-002	NEWCASTLE ELEMENTARY SCHOOL	K	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			01	2	5	0	0	0	0	0	0	0	0	2	5	**7**
			02	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			03	3	7	0	0	0	0	0	0	0	0	3	7	**10**
			04	7	5	0	0	0	0	0	0	0	0	7	5	**12**
			05	3	6	0	0	0	0	0	0	0	0	3	6	**9**
			06	9	7	0	0	1	0	0	0	0	0	10	7	**17**
		SCHOOL TOTAL		**40**	**42**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**41**	**43**	**84**
NEWCASTLE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**74**	**96**	**1**	**0**	**2**	**3**	**0**	**0**	**0**	**0**	**77**	**99**	**176**
DIXON	26-0070-001	ALLEN HIGH SCHOOL	07	8	11	0	0	1	0	0	1	0	0	9	12	**21**
			08	6	8	0	0	0	1	0	1	0	0	6	10	**16**
			09	11	10	0	0	0	0	0	0	0	0	11	10	**21**
			10	10	5	0	0	1	0	0	0	0	0	11	5	**16**
			11	10	7	0	0	0	0	0	0	0	0	10	7	**17**
			12	6	9	0	0	0	0	0	0	0	0	6	9	**15**
		SCHOOL TOTAL		**51**	**50**	**0**	**0**	**2**	**1**	**0**	**2**	**0**	**0**	**53**	**53**	**106**
DIXON	26-0070-002	ALLEN ELEMENTARY SCHOOL	K	4	4	0	0	0	1	1	0	0	1	5	6	**11**
			01	10	7	0	0	0	0	0	0	0	0	10	7	**17**
			02	12	6	0	0	0	0	0	0	0	0	12	6	**18**
			03	7	8	0	0	0	1	0	0	0	0	7	9	**16**
			04	10	6	0	0	0	1	0	0	0	0	10	7	**17**
			05	5	6	0	0	0	0	0	1	0	0	5	7	**12**
			06	7	10	0	0	0	0	0	0	0	0	7	10	**17**
		SCHOOL TOTAL		**55**	**47**	**0**	**0**	**0**	**3**	**1**	**1**	**0**	**1**	**56**	**52**	**108**
ALLEN CONSOLIDATED SCHOOLS		**DISTRICT TOTAL**		**106**	**97**	**0**	**0**	**2**	**4**	**1**	**3**	**0**	**1**	**109**	**105**	**214**
DIXON	26-0561-001	EMERSON-HUBBARD HIGH SCHOOL	07	5	15	0	0	1	0	0	0	0	0	6	15	**21**
			08	20	13	0	0	0	2	0	0	0	0	20	15	**35**
			09	15	13	0	0	1	0	0	0	0	0	16	13	**29**
			10	18	17	0	1	1	0	0	0	0	0	19	18	**37**

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EDUCATION SUPPORT SERVICES/DATA CENTER
2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DIXON	26-0561-001	EMERSON-HUBBARD HIGH SCHOOL	11	11	8	0	0	0	2	0	0	0	1	11	11	**22**
			12	18	11	1	0	1	0	0	0	0	0	20	11	**31**
		SCHOOL TOTAL		**87**	**77**	**1**	**1**	**4**	**4**	**0**	**0**	**0**	**1**	**92**	**83**	**175**
DIXON	26-0561-002	EMERSON-HUBBARD ELEMENTARY SC	K	11	10	0	0	1	1	1	0	0	0	13	11	**24**
			01	9	10	0	0	1	1	0	0	0	0	10	11	**21**
			02	14	13	0	0	0	0	0	0	0	0	14	13	**27**
			03	7	13	0	0	0	2	0	0	0	1	7	16	**23**
			04	8	9	0	1	1	2	0	0	0	0	9	12	**21**
			05	12	19	0	0	1	3	1	0	0	0	14	22	**36**
			06	10	8	0	0	1	0	0	0	0	1	11	9	**20**
		SCHOOL TOTAL		**71**	**82**	**0**	**1**	**5**	**9**	**2**	**0**	**0**	**2**	**78**	**94**	**172**
EMERSON-HUBBARD PUBLIC SCHOOL		**DISTRICT TOTAL**		**158**	**159**	**1**	**2**	**9**	**13**	**2**	**0**	**0**	**3**	**170**	**177**	**347**
DIXON		**COUNTY TOTAL**		**508**	**582**	**2**	**2**	**13**	**20**	**3**	**3**	**0**	**4**	**526**	**611**	**1,137**
DODGE	27-0001-001	FREMONT SENIOR HIGH SCHOOL	09	153	157	2	1	21	16	1	0	4	4	181	178	**359**
			10	148	154	1	6	11	25	0	2	3	2	163	189	**352**
			11	150	128	3	2	13	17	1	1	0	0	167	148	**315**
			12	108	134	2	1	5	6	0	0	1	1	116	142	**258**
		SCHOOL TOTAL		**559**	**573**	**8**	**10**	**50**	**64**	**2**	**3**	**8**	**7**	**627**	**657**	**1,284**
DODGE	27-0001-002	FREMONT MIDDLE SCHOOL	06	129	147	2	2	26	23	2	0	2	1	161	173	**334**
			07	154	132	2	1	21	14	1	2	1	5	179	154	**333**
			08	156	149	3	2	17	23	1	1	0	1	177	176	**353**
		SCHOOL TOTAL		**439**	**428**	**7**	**5**	**64**	**60**	**4**	**3**	**3**	**7**	**517**	**503**	**1,020**
DODGE	27-0001-004	FREMONT LEARNING CENTER	08	2	2	0	0	1	0	0	0	0	0	3	2	**5**
			09	2	6	0	0	1	1	0	0	0	0	3	7	**10**
			10	9	4	0	0	0	2	0	0	0	0	9	6	**15**
			11	7	4	0	0	1	1	0	0	0	0	8	5	**13**
			12	5	8	0	0	2	0	0	0	0	0	7	8	**15**
		SCHOOL TOTAL		**25**	**24**	**0**	**0**	**5**	**4**	**0**	**0**	**0**	**0**	**30**	**28**	**58**
DODGE	27-0001-005	GRANT ELEMENTARY SCHOOL	K	15	9	0	0	1	3	2	0	0	0	18	12	**30**

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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DODGE	27-0001-005	GRANT ELEMENTARY SCHOOL	01	13	19	0	1	0	2	0	0	0	0	13	22	**35**
			02	13	14	0	0	3	1	1	0	0	0	17	15	**32**
			03	13	15	0	0	1	0	0	0	0	1	14	16	**30**
			04	22	17	0	0	3	0	0	0	0	0	25	17	**42**
			05	19	10	0	0	1	2	0	0	0	0	20	12	**32**
		SCHOOL TOTAL		**95**	**84**	**0**	**1**	**9**	**8**	**3**	**0**	**0**	**1**	**107**	**94**	**201**
DODGE	27-0001-007	LINDEN ELEMENTARY SCHOOL	K	20	27	0	0	8	10	0	0	0	2	28	39	**67**
			01	33	10	0	0	10	5	1	0	0	0	44	15	**59**
			02	20	15	0	1	10	5	1	0	1	1	32	22	**54**
			03	21	14	1	0	14	7	0	0	2	0	38	21	**59**
			04	19	24	0	0	11	7	0	0	1	0	31	31	**62**
			05	27	25	1	0	12	8	1	0	1	0	42	33	**75**
		SCHOOL TOTAL		**140**	**115**	**2**	**1**	**65**	**42**	**3**	**0**	**5**	**3**	**215**	**161**	**376**
DODGE	27-0001-009	WASHINGTON ELEMENTARY SCHOOL	K	12	15	0	1	7	11	0	0	0	0	19	27	**46**
			01	15	18	0	0	9	10	0	0	0	0	24	28	**52**
			02	9	15	0	0	9	16	0	0	0	0	18	31	**49**
			03	11	12	0	0	9	12	0	0	0	0	20	24	**44**
			04	10	8	0	1	7	9	0	0	0	1	17	19	**36**
			05	12	15	0	0	8	12	0	0	0	0	20	27	**47**
		SCHOOL TOTAL		**69**	**83**	**0**	**2**	**49**	**70**	**0**	**0**	**0**	**1**	**118**	**156**	**274**
DODGE	27-0001-010	CLARMAR ELEMENTARY SCHOOL	K	22	15	1	0	0	0	0	0	0	2	23	17	**40**
			01	19	17	0	0	2	1	0	0	1	0	22	18	**40**
			02	19	19	1	0	1	1	0	0	0	0	21	20	**41**
			03	19	12	1	1	2	0	1	0	0	0	23	13	**36**
			04	12	15	0	0	1	0	0	0	0	1	13	16	**29**
			05	16	30	1	0	0	0	0	0	1	0	18	30	**48**
		SCHOOL TOTAL		**107**	**108**	**4**	**1**	**6**	**2**	**1**	**0**	**2**	**3**	**120**	**114**	**234**
DODGE	27-0001-011	HOWARD ELEMENTARY SCHOOL	K	16	19	1	0	2	1	0	0	0	0	19	20	**39**
			01	20	26	0	0	1	2	0	1	1	1	22	30	**52**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DODGE	27-0001-011	HOWARD ELEMENTARY SCHOOL	02	26	19	2	1	2	3	0	0	1	1	31	24	**55**
			03	15	20	0	1	1	1	0	0	1	1	17	23	**40**
			04	23	30	0	0	0	2	2	3	1	0	26	35	**61**
			05	22	14	0	1	1	2	0	0	0	1	23	18	**41**
		SCHOOL TOTAL		**122**	**128**	**3**	**3**	**7**	**11**	**2**	**4**	**4**	**4**	**138**	**150**	**288**
DODGE	27-0001-012	DAVENPORT ELEMENTARY SCHOOL	PK	14	37	0	1	0	8	0	0	0	2	14	48	**62**
		SCHOOL TOTAL		**14**	**37**	**0**	**1**	**0**	**8**	**0**	**0**	**0**	**2**	**14**	**48**	**62**
DODGE	27-0001-015	MILLIKEN PARK ELEMENTARY SCH	K	25	15	0	0	6	5	0	0	0	0	31	20	**51**
			01	18	22	1	0	2	4	0	0	0	0	21	26	**47**
			02	21	22	0	0	2	2	0	0	0	0	23	24	**47**
			03	29	23	0	0	1	1	0	0	0	0	30	24	**54**
			04	22	18	0	0	1	2	0	0	0	0	23	20	**43**
			05	20	21	0	0	1	2	1	0	0	0	22	23	**45**
		SCHOOL TOTAL		**135**	**121**	**1**	**0**	**13**	**16**	**1**	**0**	**0**	**0**	**150**	**137**	**287**
DODGE	27-0001-016	BELL FIELD ELEMENTARY SCHOOL	K	19	34	2	0	3	0	0	0	1	0	25	34	**59**
			01	32	23	0	0	1	0	0	1	0	0	33	24	**57**
			02	33	24	0	0	0	2	0	0	1	1	34	27	**61**
			03	27	36	0	0	3	1	0	0	4	1	34	38	**72**
			04	30	32	0	0	1	1	2	0	1	1	34	34	**68**
			05	33	32	0	0	1	3	0	0	1	0	35	35	**70**
		SCHOOL TOTAL		**174**	**181**	**2**	**0**	**9**	**7**	**2**	**1**	**8**	**3**	**195**	**192**	**387**
DODGE	27-0001-017	STUDENT SERVICE CENTER	K	0	0	0	0	0	1	0	0	0	0	0	1	**1**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	0	4	0	0	0	0	0	0	0	0	0	4	**4**
			08	0	1	0	0	0	0	0	1	0	0	0	2	**2**
			09	1	3	0	0	0	0	0	0	0	0	1	3	**4**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DODGE	27-0001-017	STUDENT SERVICE CENTER	10	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			11	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			12	3	1	0	0	0	0	0	0	0	0	3	1	**4**
		SCHOOL TOTAL		**8**	**17**	**0**	**0**	**0**	**1**	**0**	**1**	**0**	**0**	**8**	**19**	**27**
FREMONT PUBLIC SCHOOLS		**DISTRICT TOTAL**		**1,887**	**1,899**	**27**	**24**	**277**	**293**	**18**	**12**	**30**	**31**	**2,239**	**2,259**	**4,498**
DODGE	27-0037-001	BRUGH PUBLIC SCHOOL	02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	0	1	0	0	0	1	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**0**	**3**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**4**	**4**
BRUGH PUBLIC SCHOOL		**DISTRICT TOTAL**		**0**	**3**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**4**	**4**
DODGE	27-0046-001	DODGE HIGH SCHOOL	07	7	6	0	0	1	0	0	0	0	0	8	6	**14**
			08	8	6	0	0	0	3	0	0	0	0	8	9	**17**
			09	4	8	0	0	1	0	0	0	0	0	5	8	**13**
			10	5	9	0	0	0	0	0	0	0	0	5	9	**14**
			11	14	7	0	0	0	0	0	0	0	0	14	7	**21**
			12	12	9	0	0	0	0	0	0	0	0	12	9	**21**
		SCHOOL TOTAL		**50**	**45**	**0**	**0**	**2**	**3**	**0**	**0**	**0**	**0**	**52**	**48**	**100**
DODGE	27-0046-002	DODGE ELEMENTARY SCHOOL	K	5	10	0	0	0	0	0	0	0	0	5	10	**15**
			01	5	4	0	0	0	3	0	0	0	0	5	7	**12**
			02	1	2	0	0	1	1	0	0	0	0	2	3	**5**
			03	6	1	0	0	0	1	0	0	0	0	6	2	**8**
			04	6	2	0	0	1	0	0	0	0	0	7	2	**9**
			05	3	6	0	0	1	0	0	0	0	0	4	6	**10**
			06	1	4	0	0	1	1	0	0	0	0	2	5	**7**
		SCHOOL TOTAL		**27**	**29**	**0**	**0**	**4**	**6**	**0**	**0**	**0**	**0**	**31**	**35**	**66**
DODGE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**77**	**74**	**0**	**0**	**6**	**9**	**0**	**0**	**0**	**0**	**83**	**83**	**166**
DODGE	27-0062-001	SCRIBNER-SNYDER SECONDARY SCH	07	5	24	0	0	0	1	0	0	0	0	5	25	**30**
			08	15	12	0	0	0	0	0	0	0	0	15	12	**27**
			09	9	13	1	0	0	0	0	0	0	0	10	13	**23**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DODGE	27-0062-001	SCRIBNER-SNYDER SECONDARY SCH	10	8	9	0	0	0	0	0	0	0	0	8	9	**17**
			11	17	16	0	0	0	0	0	0	0	0	17	16	**33**
			12	12	9	0	1	0	0	0	0	0	0	12	10	**22**
		SCHOOL TOTAL		**66**	**83**	**1**	**1**	**0**	**1**	**0**	**0**	**0**	**0**	**67**	**85**	**152**
DODGE	27-0062-002	ELEMENTARY SCHOOL AT SCRIBNER	K	12	7	0	0	0	0	0	0	1	1	13	8	**21**
			01	7	15	0	0	1	0	0	0	0	2	8	17	**25**
			02	10	12	0	0	0	1	0	0	0	0	10	13	**23**
			05	8	11	0	0	0	0	0	0	0	0	8	11	**19**
			06	11	13	0	0	0	0	0	0	0	0	11	13	**24**
		SCHOOL TOTAL		**48**	**58**	**0**	**0**	**1**	**1**	**0**	**0**	**1**	**3**	**50**	**62**	**112**
DODGE	27-0062-003	ELEMENTARY SCHOOL AT SNYDER	PK	2	5	0	0	0	0	0	0	0	0	2	5	**7**
			03	14	11	0	0	0	0	0	0	0	0	14	11	**25**
			04	15	10	0	0	0	0	0	0	1	0	16	10	**26**
		SCHOOL TOTAL		**31**	**26**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**32**	**26**	**58**
SCRIBNER-SNYDER COMMUNITY SCHS		**DISTRICT TOTAL**		**145**	**167**	**1**	**1**	**1**	**2**	**0**	**0**	**2**	**3**	**149**	**173**	**322**
DODGE	27-0594-001	LOGAN VIEW JR/SR HIGH SCHOOL	07	19	20	0	0	2	0	0	0	1	0	22	20	**42**
			08	24	18	0	0	0	1	0	0	0	0	24	19	**43**
			09	28	44	0	0	2	2	0	1	0	0	30	47	**77**
			10	22	32	0	1	0	0	0	0	0	1	22	34	**56**
			11	42	27	0	0	0	2	0	0	0	0	42	29	**71**
			12	28	28	0	0	0	0	0	0	0	0	28	28	**56**
		SCHOOL TOTAL		**163**	**169**	**0**	**1**	**4**	**5**	**0**	**1**	**1**	**1**	**168**	**177**	**345**
DODGE	27-0594-002	HOOPER ELEMENTARY SCHOOL	K	8	8	0	1	0	0	0	0	0	0	8	9	**17**
			02	15	16	0	0	2	3	0	0	0	1	17	20	**37**
			03	10	23	0	0	0	3	0	0	0	0	10	26	**36**
			04	17	17	0	0	3	2	0	0	1	1	21	20	**41**
		SCHOOL TOTAL		**50**	**64**	**0**	**1**	**5**	**8**	**0**	**0**	**1**	**2**	**56**	**75**	**131**
DODGE	27-0594-003	LUTHER-BROADVIEW-SHERIDAN ELEM	05	25	18	0	0	0	1	0	0	0	1	25	20	**45**
			06	12	24	1	0	0	1	0	0	0	0	13	25	**38**
		SCHOOL TOTAL		**37**	**42**	**1**	**0**	**0**	**2**	**0**	**0**	**0**	**1**	**38**	**45**	**83**

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DODGE	27-0594-008	UEHLING ELEMENTARY SCHOOL	K	4	3	0	0	1	2	0	0	0	0	5	5	**10**
			01	10	15	0	0	4	1	0	0	1	0	15	16	**31**
		SCHOOL TOTAL		**14**	**18**	**0**	**0**	**5**	**3**	**0**	**0**	**1**	**0**	**20**	**21**	**41**
LOGAN VIEW PUBLIC SCHOOLS		**DISTRICT TOTAL**		**264**	**293**	**1**	**2**	**14**	**18**	**0**	**1**	**3**	**4**	**282**	**318**	**600**
DODGE	27-0595-001	NORTH BEND CENTRAL JR/SR HIGH	07	25	18	0	0	0	0	0	0	0	0	25	18	**43**
			08	21	22	0	0	1	0	0	0	0	0	22	22	**44**
			09	26	29	0	0	0	1	0	0	0	0	26	30	**56**
			10	22	20	0	0	1	1	0	0	0	0	23	21	**44**
			11	22	24	0	0	0	1	0	0	0	0	22	25	**47**
			12	15	21	1	0	0	0	0	0	0	0	16	21	**37**
		SCHOOL TOTAL		**131**	**134**	**1**	**0**	**2**	**3**	**0**	**0**	**0**	**0**	**134**	**137**	**271**
DODGE	27-0595-005	NORTH BEND ELEMENTARY SCHOOL	K	15	15	0	0	1	1	0	0	1	1	17	17	**34**
			01	15	14	0	0	1	0	0	0	1	0	17	14	**31**
			02	15	12	0	0	0	0	0	0	0	0	15	12	**27**
			03	8	15	0	0	0	0	0	0	0	1	8	16	**24**
			04	15	11	0	0	0	0	0	0	0	1	15	12	**27**
			05	22	17	0	0	0	0	0	0	1	1	23	18	**41**
			06	16	21	0	0	0	1	0	0	0	0	16	22	**38**
		SCHOOL TOTAL		**106**	**105**	**0**	**0**	**2**	**2**	**0**	**0**	**3**	**4**	**111**	**111**	**222**
NORTH BEND CENTRAL PUBLIC SCHS		**DISTRICT TOTAL**		**237**	**239**	**1**	**0**	**4**	**5**	**0**	**0**	**3**	**4**	**245**	**248**	**493**
DODGE	27-0701-001	ARCHBISHOP BERGAN HIGH SCH	09	15	18	0	0	1	0	0	0	0	0	16	18	**34**
			10	9	9	0	1	0	1	1	0	0	0	10	11	**21**
			11	18	11	0	0	0	0	0	0	0	0	18	11	**29**
			12	10	19	0	0	0	0	0	0	1	0	11	19	**30**
		SCHOOL TOTAL		**52**	**57**	**0**	**1**	**1**	**1**	**1**	**0**	**1**	**0**	**55**	**59**	**114**
DODGE	27-0701-002	ARCHBISHOP BERGAN MIDDLE SCH	06	10	25	0	1	0	0	1	0	0	1	11	27	**38**
			07	9	13	0	0	0	0	0	1	0	0	9	14	**23**
			08	17	16	0	0	1	0	0	0	0	0	18	16	**34**
		SCHOOL TOTAL		**36**	**54**	**0**	**1**	**1**	**0**	**1**	**1**	**0**	**1**	**38**	**57**	**95**
ARCHBISHOP BERGAN SCHOOLS		**DISTRICT TOTAL**		**88**	**111**	**0**	**2**	**2**	**1**	**2**	**1**	**1**	**1**	**93**	**116**	**209**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DODGE	27-0702-001	TRINITY LUTHERAN ELE SCH WEST	PK	31	34	0	0	1	1	0	0	0	1	32	36	**68**
		SCHOOL TOTAL		**31**	**34**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**1**	**32**	**36**	**68**
DODGE	27-0702-002	TRINITY LUTHERAN ELEM SCH EAST	K	14	10	0	0	0	0	0	0	0	0	14	10	**24**
			01	9	11	0	0	0	0	0	0	0	2	9	13	**22**
			02	9	13	0	0	0	0	0	0	0	0	9	13	**22**
			03	9	16	0	0	0	0	0	0	0	0	9	16	**25**
			04	7	13	0	0	0	0	0	0	0	0	7	13	**20**
			05	6	10	0	0	0	0	0	0	0	0	6	10	**16**
			06	9	4	0	0	0	0	0	0	0	0	9	4	**13**
			07	7	11	0	0	0	0	0	0	1	0	8	11	**19**
			08	10	6	0	0	0	0	0	0	0	0	10	6	**16**
		SCHOOL TOTAL		**80**	**94**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**2**	**81**	**96**	**177**
TRINITY LUTHERAN ELEM SCHOOLS		**DISTRICT TOTAL**		**111**	**128**	**0**	**0**	**1**	**1**	**0**	**0**	**1**	**3**	**113**	**132**	**245**
DODGE	27-0704-001	ST WENCESLAUS ELEM SCHOOL	01	5	2	0	0	0	0	1	0	0	0	6	2	**8**
			02	4	1	0	0	0	0	0	0	0	0	4	1	**5**
			03	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			04	6	3	0	0	0	0	0	0	0	0	6	3	**9**
			05	4	6	0	0	0	0	0	1	0	0	4	7	**11**
			06	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			07	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			08	5	5	0	0	0	0	0	0	0	0	5	5	**10**
		SCHOOL TOTAL		**29**	**26**	**0**	**0**	**0**	**0**	**1**	**1**	**0**	**0**	**30**	**27**	**57**
ST WENCESLAUS ELEM SCHOOL		**DISTRICT TOTAL**		**29**	**26**	**0**	**0**	**0**	**0**	**1**	**1**	**0**	**0**	**30**	**27**	**57**
DODGE		**COUNTY TOTAL**		**2,838**	**2,940**	**30**	**29**	**305**	**330**	**21**	**15**	**40**	**46**	**3,234**	**3,360**	**6,594**
DOUGLAS	28-0001-001	BENSON HIGH SCHOOL	09	104	133	5	1	20	29	8	9	152	182	289	354	**643**
			10	95	95	7	2	12	7	6	3	110	86	230	193	**423**
			11	56	50	5	3	7	7	2	4	56	45	126	109	**235**
			12	48	46	2	8	12	10	5	0	53	46	120	110	**230**
		SCHOOL TOTAL		**303**	**324**	**19**	**14**	**51**	**53**	**21**	**16**	**371**	**359**	**765**	**766**	**1,531**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0001-003	BRYAN HIGH SCHOOL	09	130	142	4	3	91	94	3	6	40	36	268	281	**549**
			10	114	98	3	5	52	54	3	5	18	17	190	179	**369**
			11	104	108	4	3	39	38	2	1	17	17	166	167	**333**
			12	107	121	5	5	28	46	0	2	19	24	159	198	**357**
		SCHOOL TOTAL		**455**	**469**	**16**	**16**	**210**	**232**	**8**	**14**	**94**	**94**	**783**	**825**	**1,608**
DOUGLAS	28-0001-005	BURKE HIGH SCHOOL	09	191	211	7	5	23	34	4	3	63	69	288	322	**610**
			10	184	199	5	9	16	17	2	0	40	23	247	248	**495**
			11	199	165	7	7	13	12	3	0	30	22	252	206	**458**
			12	166	173	7	5	9	4	0	3	10	20	192	205	**397**
		SCHOOL TOTAL		**740**	**748**	**26**	**26**	**61**	**67**	**9**	**6**	**143**	**134**	**979**	**981**	**1,960**
DOUGLAS	28-0001-007	CENTRAL HIGH SCHOOL	09	175	174	5	4	70	58	10	6	145	172	405	414	**819**
			10	162	144	3	5	35	49	7	8	116	108	323	314	**637**
			11	139	156	2	6	28	21	0	3	97	88	266	274	**540**
			12	159	127	3	3	17	40	3	2	109	57	291	229	**520**
		SCHOOL TOTAL		**635**	**601**	**13**	**18**	**150**	**168**	**20**	**19**	**467**	**425**	**1,285**	**1,231**	**2,516**
DOUGLAS	28-0001-009	OMAHA NORTH HIGH SCHOOL	09	136	164	2	5	18	17	8	7	166	206	330	399	**729**
			10	92	122	5	6	6	7	4	1	102	122	209	258	**467**
			11	93	114	3	2	8	8	2	0	89	77	195	201	**396**
			12	91	83	1	5	4	6	0	2	53	56	149	152	**301**
		SCHOOL TOTAL		**412**	**483**	**11**	**18**	**36**	**38**	**14**	**10**	**410**	**461**	**883**	**1,010**	**1,893**
DOUGLAS	28-0001-011	OMAHA NORTHWEST HIGH SCHOOL	09	144	141	1	3	26	11	6	7	220	209	397	371	**768**
			10	93	120	1	2	9	11	5	0	120	107	228	240	**468**
			11	106	89	1	0	8	5	2	0	77	70	194	164	**358**
			12	112	95	2	1	4	2	7	1	82	54	207	153	**360**
		SCHOOL TOTAL		**455**	**445**	**5**	**6**	**47**	**29**	**20**	**8**	**499**	**440**	**1,026**	**928**	**1,954**
DOUGLAS	28-0001-013	OMAHA SOUTH HIGH SCHOOL	09	102	130	1	0	132	183	5	15	83	89	323	417	**740**
			10	73	89	1	0	106	94	3	5	34	45	217	233	**450**
			11	49	69	0	1	63	82	5	3	25	28	142	183	**325**
			12	66	77	0	1	75	58	1	1	18	21	160	158	**318**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**290**	**365**	**2**	**2**	**376**	**417**	**14**	**24**	**160**	**183**	**842**	**991**	**1,833**
DOUGLAS	28-0001-019	BEVERIDGE MAGNET MIDDLE SCHOOL	07	118	119	3	6	35	38	3	1	64	51	223	215	**438**
			08	115	118	2	4	24	17	0	2	45	46	186	187	**373**
		SCHOOL TOTAL		**233**	**237**	**5**	**10**	**59**	**55**	**3**	**3**	**109**	**97**	**409**	**402**	**811**
DOUGLAS	28-0001-021	BRYAN MIDDLE SCHOOL	07	99	101	4	2	72	69	1	2	25	23	201	197	**398**
			08	100	112	4	2	103	97	5	5	18	26	230	242	**472**
		SCHOOL TOTAL		**199**	**213**	**8**	**4**	**175**	**166**	**6**	**7**	**43**	**49**	**431**	**439**	**870**
DOUGLAS	28-0001-022	ALICE BUFFETT MIDDLE SCHOOL	07	76	73	1	5	5	7	1	2	20	17	103	104	**207**
			08	44	59	4	2	1	5	0	0	5	1	54	67	**121**
		SCHOOL TOTAL		**120**	**132**	**5**	**7**	**6**	**12**	**1**	**2**	**25**	**18**	**157**	**171**	**328**
DOUGLAS	28-0001-023	HALE MIDDLE SCHOOL	07	29	26	0	1	5	7	2	1	57	67	93	102	**195**
			08	34	43	1	1	6	2	1	2	57	69	99	117	**216**
		SCHOOL TOTAL		**63**	**69**	**1**	**2**	**11**	**9**	**3**	**3**	**114**	**136**	**192**	**219**	**411**
DOUGLAS	28-0001-024	ALICE BUFFETT ELEMENTARY SCH	05	62	77	4	5	3	6	1	0	20	14	90	102	**192**
			06	85	79	3	3	4	6	0	0	15	16	107	104	**211**
		SCHOOL TOTAL		**147**	**156**	**7**	**8**	**7**	**12**	**1**	**0**	**35**	**30**	**197**	**206**	**403**
DOUGLAS	28-0001-029	LEWIS & CLARK MIDDLE SCHOOL	07	86	86	3	3	11	23	3	2	73	73	176	187	**363**
			08	78	88	2	2	16	22	3	3	76	90	175	205	**380**
		SCHOOL TOTAL		**164**	**174**	**5**	**5**	**27**	**45**	**6**	**5**	**149**	**163**	**351**	**392**	**743**
DOUGLAS	28-0001-033	R M MARRS MIDDLE SCHOOL	07	20	33	0	1	54	67	1	0	6	10	81	111	**192**
		SCHOOL TOTAL		**20**	**33**	**0**	**1**	**54**	**67**	**1**	**0**	**6**	**10**	**81**	**111**	**192**
DOUGLAS	28-0001-035	MC MILLAN MIDDLE SCHOOL	07	75	88	0	4	15	7	4	6	86	120	180	225	**405**
			08	60	73	0	4	12	10	4	3	110	101	186	191	**377**
		SCHOOL TOTAL		**135**	**161**	**0**	**8**	**27**	**17**	**8**	**9**	**196**	**221**	**366**	**416**	**782**
DOUGLAS	28-0001-037	MONROE MIDDLE SCHOOL	07	66	69	1	4	7	13	0	6	110	110	184	202	**386**
			08	83	82	1	1	14	9	2	2	123	123	223	217	**440**
		SCHOOL TOTAL		**149**	**151**	**2**	**5**	**21**	**22**	**2**	**8**	**233**	**233**	**407**	**419**	**826**
DOUGLAS	28-0001-039	MORTON MIDDLE SCHOOL	07	97	104	2	2	7	10	0	4	35	25	141	145	**286**
			08	96	106	6	3	5	3	4	1	42	37	153	150	**303**
		SCHOOL TOTAL		**193**	**210**	**8**	**5**	**12**	**13**	**4**	**5**	**77**	**62**	**294**	**295**	**589**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0001-041	NORRIS MIDDLE SCHOOL	07	97	116	3	2	105	103	6	4	18	21	229	246	**475**
			08	117	99	2	2	112	132	6	3	27	19	264	255	**519**
		SCHOOL TOTAL		**214**	**215**	**5**	**4**	**217**	**235**	**12**	**7**	**45**	**40**	**493**	**501**	**994**
DOUGLAS	28-0001-055	ADAMS ELEM SCHOOL	K	12	9	1	0	3	2	1	1	1	9	18	21	**39**
			01	12	19	2	0	2	2	0	0	3	2	19	23	**42**
			02	12	22	3	0	0	1	1	1	3	5	19	29	**48**
			03	18	19	0	1	0	2	1	0	5	3	24	25	**49**
			04	11	15	0	0	0	3	1	0	5	4	17	22	**39**
			05	11	20	0	0	0	0	0	0	5	6	16	26	**42**
			06	21	19	0	0	2	0	1	0	6	5	30	24	**54**
		SCHOOL TOTAL		**97**	**123**	**6**	**1**	**7**	**10**	**5**	**2**	**28**	**34**	**143**	**170**	**313**
DOUGLAS	28-0001-059	BEALS ELEM SCHOOL	PK	18	14	1	0	7	8	1	0	0	4	27	26	**53**
			K	15	18	0	0	6	5	2	1	2	1	25	25	**50**
			01	9	17	1	0	8	8	0	0	4	1	22	26	**48**
			02	11	12	0	1	6	3	1	0	0	4	18	20	**38**
			03	16	17	0	1	5	7	1	0	1	1	23	26	**49**
			04	13	16	0	2	9	2	0	0	0	2	22	22	**44**
			05	15	11	2	0	8	2	0	1	3	2	28	16	**44**
			06	19	12	0	2	2	3	0	0	2	5	23	22	**45**
		SCHOOL TOTAL		**116**	**117**	**4**	**6**	**51**	**38**	**5**	**2**	**12**	**20**	**188**	**183**	**371**
DOUGLAS	28-0001-061	BELLE RYAN ELEM SCHOOL	PK	5	5	0	0	1	5	0	0	0	1	6	11	**17**
			K	17	11	0	0	3	5	1	1	6	6	27	23	**50**
			01	15	10	1	0	3	8	1	1	7	5	27	24	**51**
			02	13	4	0	1	4	9	0	0	11	6	28	20	**48**
			03	14	11	0	0	7	7	1	1	8	5	30	24	**54**
			04	12	11	0	0	3	4	0	1	12	5	27	21	**48**
			05	15	13	1	0	3	4	0	2	5	6	24	25	**49**
			06	9	11	0	0	2	4	0	1	3	1	14	17	**31**
		SCHOOL TOTAL		**100**	**76**	**2**	**1**	**26**	**46**	**3**	**7**	**52**	**35**	**183**	**165**	**348**

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DOUGLAS	28-0001-063	BELVEDERE	PK	1	1	0	0	0	1	0	0	12	12	13	14	**27**
			K	6	8	0	1	3	2	0	0	26	26	35	37	**72**
			01	7	4	0	0	2	4	0	0	23	40	32	48	**80**
			02	2	7	0	0	2	2	0	0	26	28	30	37	**67**
			03	4	9	0	0	3	1	0	0	36	45	43	55	**98**
			04	2	2	0	0	1	1	0	0	32	31	35	34	**69**
			05	7	0	0	0	1	1	0	0	30	27	38	28	**66**
			06	1	1	0	0	1	2	0	0	32	31	34	34	**68**
		SCHOOL TOTAL		**30**	**32**	**0**	**1**	**13**	**14**	**0**	**0**	**217**	**240**	**260**	**287**	**547**
DOUGLAS	28-0001-065	BENSON WEST ELEM SCHOOL	K	17	29	1	0	2	4	1	1	8	15	29	49	**78**
			01	29	36	1	0	2	1	1	1	11	11	44	49	**93**
			02	21	34	1	0	5	3	0	1	13	16	40	54	**94**
			03	23	32	2	0	4	2	1	2	11	8	41	44	**85**
			04	22	26	1	0	1	2	1	1	16	19	41	48	**89**
			05	20	23	0	0	3	0	2	1	15	14	40	38	**78**
			06	15	27	0	0	0	1	1	1	15	16	31	45	**76**
		SCHOOL TOTAL		**147**	**207**	**6**	**0**	**17**	**13**	**7**	**8**	**89**	**99**	**266**	**327**	**593**
DOUGLAS	28-0001-067	BOYD ELEM SCHOOL	PK	17	6	0	1	0	0	0	0	2	6	19	13	**32**
			K	23	22	0	1	4	1	0	0	3	6	30	30	**60**
			01	20	21	0	1	0	3	0	1	7	8	27	34	**61**
			02	15	19	0	0	2	3	0	0	2	6	19	28	**47**
			03	25	17	1	0	1	4	0	0	8	11	35	32	**67**
			04	23	25	0	0	2	1	0	0	8	7	33	33	**66**
			05	23	14	0	2	2	0	0	0	7	7	32	23	**55**
			06	24	15	1	1	2	0	0	0	7	6	34	22	**56**
		SCHOOL TOTAL		**170**	**139**	**2**	**6**	**13**	**12**	**0**	**1**	**44**	**57**	**229**	**215**	**444**
DOUGLAS	28-0001-069	CASTELAR ELEMENTARY SCHOOL	PK	1	1	0	1	6	10	0	0	1	3	8	15	**23**
			K	4	8	0	1	27	35	0	0	2	3	33	47	**80**
			01	8	7	0	0	26	31	0	1	2	0	36	39	**75**

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DOUGLAS	28-0001-069	CASTELAR ELEMENTARY SCHOOL	02	10	3	0	0	21	33	1	0	2	2	34	38	**72**
			03	6	9	0	1	24	25	0	0	1	0	31	35	**66**
			04	6	4	0	0	23	26	0	0	2	1	31	31	**62**
			05	2	7	1	0	30	25	1	0	0	2	34	34	**68**
			06	3	3	0	0	20	15	0	0	1	0	24	18	**42**
		SCHOOL TOTAL		**40**	**42**	**1**	**3**	**177**	**200**	**2**	**1**	**11**	**11**	**231**	**257**	**488**
DOUGLAS	28-0001-071	CATLIN ELEM SCHOOL	K	5	16	0	1	1	1	0	0	2	0	8	18	**26**
			01	14	7	0	1	3	3	0	1	0	0	17	12	**29**
			02	10	15	1	0	6	6	1	0	1	2	19	23	**42**
			03	17	15	0	1	4	2	1	0	0	3	22	21	**43**
			04	13	16	0	0	4	8	1	0	2	0	20	24	**44**
			05	10	15	0	1	7	10	0	0	2	1	19	27	**46**
			06	11	12	0	0	7	5	1	0	2	1	21	18	**39**
		SCHOOL TOTAL		**80**	**96**	**1**	**4**	**32**	**35**	**4**	**1**	**9**	**7**	**126**	**143**	**269**
DOUGLAS	28-0001-073	CENTRAL PARK ELEM SCHOOL	PK	5	2	0	0	0	1	0	0	10	10	15	13	**28**
			K	5	6	1	0	1	1	1	0	28	22	36	29	**65**
			01	3	4	1	1	1	0	0	1	26	31	31	37	**68**
			02	1	6	0	1	2	1	0	1	21	32	24	41	**65**
			03	3	2	0	0	0	5	0	0	27	32	30	39	**69**
			04	0	5	0	0	3	3	0	0	26	25	29	33	**62**
			05	3	2	0	1	0	0	0	0	33	22	36	25	**61**
			06	2	5	0	0	0	2	0	0	28	30	30	37	**67**
		SCHOOL TOTAL		**22**	**32**	**2**	**3**	**7**	**13**	**1**	**2**	**199**	**204**	**231**	**254**	**485**
DOUGLAS	28-0001-075	CHANDLER VIEW ELEM SCHOOL	K	15	19	0	0	13	13	1	0	6	9	35	41	**76**
			01	23	16	0	1	9	18	0	0	5	9	37	44	**81**
			02	21	13	0	1	15	9	0	0	7	8	43	31	**74**
			03	12	27	1	1	12	12	0	0	11	7	36	47	**83**
			04	19	22	1	0	12	9	0	0	5	10	37	41	**78**
			05	21	11	0	0	13	14	0	0	7	5	41	30	**71**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0001-075	CHANDLER VIEW ELEM SCHOOL	06	18	23	0	0	6	7	0	0	6	5	30	35	**65**
		SCHOOL TOTAL		**129**	**131**	**2**	**3**	**80**	**82**	**1**	**0**	**47**	**53**	**259**	**269**	**528**
DOUGLAS	28-0001-079	COLUMBIAN ELEM SCHOOL	PK	4	8	0	2	2	0	1	0	0	0	7	10	**17**
			K	19	16	1	0	2	3	0	1	2	6	24	26	**50**
			01	22	17	1	1	0	0	0	1	6	0	29	19	**48**
			02	21	22	0	1	3	1	0	0	1	1	25	25	**50**
			03	21	13	3	2	0	3	0	0	3	3	27	21	**48**
			04	21	19	1	0	2	2	0	0	3	1	27	22	**49**
			05	16	23	1	1	1	1	0	0	1	1	19	26	**45**
			06	9	13	0	2	1	2	0	0	0	5	10	22	**32**
		SCHOOL TOTAL		**133**	**131**	**7**	**9**	**11**	**12**	**1**	**2**	**16**	**17**	**168**	**171**	**339**
DOUGLAS	28-0001-081	CONESTOGA ELEM SCHOOL	K	3	3	0	0	1	3	0	0	17	15	21	21	**42**
			01	0	3	0	0	2	4	0	0	15	14	17	21	**38**
			02	4	1	0	0	2	3	1	0	13	24	20	28	**48**
			03	3	5	0	1	3	3	0	0	16	10	22	19	**41**
			04	1	7	0	0	6	2	1	0	17	19	25	28	**53**
			05	8	1	0	0	5	2	0	0	19	12	32	15	**47**
			06	0	1	1	0	0	2	0	0	10	22	11	25	**36**
		SCHOOL TOTAL		**19**	**21**	**1**	**1**	**19**	**19**	**2**	**0**	**107**	**116**	**148**	**157**	**305**
DOUGLAS	28-0001-085	CRESTRIDGE ELEM SCHOOL	K	13	17	2	2	2	2	0	0	3	1	20	22	**42**
			01	13	15	3	1	3	3	2	0	3	5	24	24	**48**
			02	14	9	3	1	2	1	0	0	7	8	26	19	**45**
			03	17	13	1	1	9	1	1	0	13	8	41	23	**64**
			04	14	16	1	1	2	2	0	0	6	9	23	28	**51**
			05	12	15	1	1	2	2	0	0	6	9	21	27	**48**
			06	10	12	0	1	2	2	1	1	4	4	17	20	**37**
		SCHOOL TOTAL		**93**	**97**	**11**	**8**	**22**	**13**	**4**	**1**	**42**	**44**	**172**	**163**	**335**
DOUGLAS	28-0001-089	DODGE ELEM SCHOOL	PK	4	15	1	4	0	1	0	2	1	8	6	30	**36**
			K	21	13	1	1	2	1	0	0	3	8	27	23	**50**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0001-089	DODGE ELEM SCHOOL	01	16	18	0	0	3	0	0	0	9	5	28	23	**51**
			02	17	19	0	0	2	4	1	0	4	7	24	30	**54**
			03	15	21	2	0	1	2	0	1	2	8	20	32	**52**
			04	14	15	1	0	2	0	1	0	1	5	19	20	**39**
			05	14	15	1	0	1	3	0	1	2	3	18	22	**40**
			06	16	14	1	0	1	0	1	0	2	2	21	16	**37**
		SCHOOL TOTAL		**117**	**130**	**7**	**5**	**12**	**11**	**3**	**4**	**24**	**46**	**163**	**196**	**359**
DOUGLAS	28-0001-091	DRUID HILL ELEMENTARY SCHOOL	PK	0	0	0	0	0	0	0	0	15	13	15	13	**28**
			K	2	2	0	0	1	3	0	1	27	31	30	37	**67**
			01	2	1	0	0	2	2	1	0	24	35	29	38	**67**
			02	1	1	0	0	2	2	0	1	21	29	24	33	**57**
			03	3	1	0	0	1	1	0	0	25	25	29	27	**56**
			04	1	4	0	0	3	1	1	0	27	31	32	36	**68**
			05	0	0	0	0	1	5	0	1	22	23	23	29	**52**
			06	1	2	0	0	1	3	1	0	20	30	23	35	**58**
		SCHOOL TOTAL		**10**	**11**	**0**	**0**	**11**	**17**	**3**	**3**	**181**	**217**	**205**	**248**	**453**
DOUGLAS	28-0001-093	DUNDEE ELEM SCHOOL	K	36	33	2	2	8	6	0	0	8	4	54	45	**99**
			01	23	32	1	0	6	5	2	0	6	4	38	41	**79**
			02	20	22	1	3	6	5	0	1	6	6	33	37	**70**
			03	29	28	5	3	2	6	0	0	5	2	41	39	**80**
			04	33	31	2	2	3	3	1	0	7	2	46	38	**84**
			05	20	24	2	0	3	2	0	0	7	8	32	34	**66**
			06	19	27	3	1	3	4	0	0	7	10	32	42	**74**
		SCHOOL TOTAL		**180**	**197**	**16**	**11**	**31**	**31**	**3**	**1**	**46**	**36**	**276**	**276**	**552**
DOUGLAS	28-0001-095	EDISON ELEM SCHOOL	PK	11	25	0	2	1	0	0	0	1	1	13	28	**41**
			K	10	17	1	3	4	1	1	1	6	9	22	31	**53**
			01	14	16	1	3	4	2	0	0	3	8	22	29	**51**
			02	18	16	1	0	5	6	1	1	2	3	27	26	**53**
			03	13	14	0	0	2	4	0	1	6	11	21	30	**51**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0001-095	EDISON ELEM SCHOOL	04	11	9	0	0	2	2	0	0	13	10	26	21	**47**
			05	17	17	1	0	0	2	0	0	12	5	30	24	**54**
			06	11	16	0	0	2	5	0	0	6	12	19	33	**52**
		SCHOOL TOTAL		**105**	**130**	**4**	**8**	**20**	**22**	**2**	**3**	**49**	**59**	**180**	**222**	**402**
DOUGLAS	28-0001-097	FIELD CLUB ELEM SCHOOL	K	20	19	1	1	32	32	1	1	0	2	54	55	**109**
			01	14	14	0	0	25	27	0	2	6	3	45	46	**91**
			02	10	15	0	0	26	26	0	1	2	7	38	49	**87**
			03	19	11	0	1	36	22	3	3	6	5	64	42	**106**
			04	19	12	0	0	13	21	1	2	5	2	38	37	**75**
			05	18	9	0	0	19	15	1	1	3	3	41	28	**69**
			06	11	10	0	1	18	17	1	4	3	4	33	36	**69**
		SCHOOL TOTAL		**111**	**90**	**1**	**3**	**169**	**160**	**7**	**14**	**25**	**26**	**313**	**293**	**606**
DOUGLAS	28-0001-099	FLORENCE ELEM SCHOOL	K	10	14	0	0	1	1	0	1	4	5	15	21	**36**
			01	14	14	1	0	0	3	1	0	6	3	22	20	**42**
			02	9	12	0	0	1	1	1	1	4	7	15	21	**36**
			03	11	16	1	0	1	1	0	0	9	6	22	23	**45**
			04	19	16	0	0	1	1	0	0	6	10	26	27	**53**
			05	15	10	0	2	1	1	2	0	13	4	31	17	**48**
			06	17	15	1	0	0	0	0	0	6	10	24	25	**49**
		SCHOOL TOTAL		**95**	**97**	**3**	**2**	**5**	**8**	**4**	**2**	**48**	**45**	**155**	**154**	**309**
DOUGLAS	28-0001-101	FONTENELLE ELEM SCHOOL	PK	6	3	0	0	0	1	0	0	9	13	15	17	**32**
			K	10	12	1	1	1	2	2	0	30	19	44	34	**78**
			01	8	3	0	0	3	4	0	0	22	22	33	29	**62**
			02	6	8	1	2	2	2	0	1	14	25	23	38	**61**
			03	9	6	0	0	4	0	0	0	19	16	32	22	**54**
			04	5	9	0	0	3	3	1	0	26	29	35	41	**76**
			05	8	12	0	2	1	0	1	0	28	19	38	33	**71**
			06	12	4	1	0	3	1	0	1	22	16	38	22	**60**
		SCHOOL TOTAL		**64**	**57**	**3**	**5**	**17**	**13**	**4**	**2**	**170**	**159**	**258**	**236**	**494**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0001-103	FRANKLIN ELEM SCHOOL	K	1	4	0	1	4	4	0	0	6	12	11	21	**32**
			01	0	1	0	0	1	2	0	0	17	8	18	11	**29**
			02	3	0	0	0	2	3	1	0	10	17	16	20	**36**
			03	3	4	0	1	4	3	0	0	16	11	23	19	**42**
			04	3	0	0	0	1	1	0	1	17	8	21	10	**31**
			05	2	3	0	0	1	2	0	0	12	13	15	18	**33**
			06	1	1	0	0	2	1	0	0	12	11	15	13	**28**
		SCHOOL TOTAL		**13**	**13**	**0**	**2**	**15**	**16**	**1**	**1**	**90**	**80**	**119**	**112**	**231**
DOUGLAS	28-0001-104	FULLERTON ELEMENTARY SCHOOL	K	68	58	2	2	3	3	2	0	3	8	78	71	**149**
			01	63	51	6	2	3	0	0	0	10	6	82	59	**141**
			02	80	70	6	3	1	2	0	0	12	12	99	87	**186**
			03	58	64	4	2	5	2	0	1	14	9	81	78	**159**
			04	56	57	2	5	3	2	0	1	14	10	75	75	**150**
		SCHOOL TOTAL		**325**	**300**	**20**	**14**	**15**	**9**	**2**	**2**	**53**	**45**	**415**	**370**	**785**
DOUGLAS	28-0001-105	GILDER ELEM SCHOOL	K	20	14	1	0	9	15	0	0	3	0	33	29	**62**
			01	17	13	0	0	9	12	0	0	2	1	28	26	**54**
			02	21	16	1	0	6	10	1	0	2	0	31	26	**57**
			03	14	20	0	1	10	15	0	1	0	3	24	40	**64**
			04	19	10	2	0	14	6	0	0	1	3	36	19	**55**
			05	18	11	0	0	4	9	0	0	0	1	22	21	**43**
			06	18	15	0	0	4	10	0	0	0	1	22	26	**48**
		SCHOOL TOTAL		**127**	**99**	**4**	**1**	**56**	**77**	**1**	**1**	**8**	**9**	**196**	**187**	**383**
DOUGLAS	28-0001-107	GOMEZ HERITAGE ELEMENTARY SCH	PK	0	0	0	0	15	12	0	0	0	0	15	12	**27**
			K	10	6	0	0	51	62	1	0	3	1	65	69	**134**
			01	6	4	1	0	34	52	0	0	5	2	46	58	**104**
			02	5	6	0	0	32	49	0	0	2	4	39	59	**98**
			03	9	4	0	0	37	51	0	0	1	0	47	55	**102**
			04	8	7	0	0	37	38	0	0	4	3	49	48	**97**
		SCHOOL TOTAL		**38**	**27**	**1**	**0**	**206**	**264**	**1**	**0**	**15**	**10**	**261**	**301**	**562**

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DOUGLAS	28-0001-109	HARRISON ELEM SCHOOL	K	11	16	1	0	3	5	1	0	4	9	20	30	**50**
			01	20	22	1	0	1	2	0	0	3	3	25	27	**52**
			02	13	24	1	1	2	3	0	0	3	4	19	32	**51**
			03	16	13	0	0	2	3	0	0	6	10	24	26	**50**
			04	18	20	0	1	4	3	0	0	3	4	25	28	**53**
			05	14	16	0	0	3	2	0	1	5	5	22	24	**46**
			06	16	21	1	0	2	2	0	0	5	5	24	28	**52**
		SCHOOL TOTAL		**108**	**132**	**4**	**2**	**17**	**20**	**1**	**1**	**29**	**40**	**159**	**195**	**354**
DOUGLAS	28-0001-111	HARTMAN ELEM SCHOOL	PK	5	6	0	0	1	2	0	0	8	4	14	12	**26**
			K	13	16	0	0	4	1	0	0	11	11	28	28	**56**
			01	12	10	1	1	3	1	0	0	13	16	29	28	**57**
			02	12	11	0	1	2	3	1	0	13	12	28	27	**55**
			03	13	10	0	1	1	3	0	0	13	8	27	22	**49**
			04	8	13	0	0	1	1	0	0	10	13	19	27	**46**
			05	8	12	0	0	0	3	1	0	19	20	28	35	**63**
			06	16	14	0	0	1	1	0	1	20	14	37	30	**67**
		SCHOOL TOTAL		**87**	**92**	**1**	**3**	**13**	**15**	**2**	**1**	**107**	**98**	**210**	**209**	**419**
DOUGLAS	28-0001-113	HIGHLAND ELEM SCHOOL	PK	0	2	0	1	8	13	0	0	2	2	10	18	**28**
			K	3	5	0	0	22	32	0	0	9	11	34	48	**82**
			01	1	2	0	2	20	25	0	0	8	7	29	36	**65**
			02	3	4	1	0	23	31	0	0	7	11	34	46	**80**
			03	5	5	0	2	21	23	0	0	2	6	28	36	**64**
			04	2	4	1	0	23	29	1	1	7	8	34	42	**76**
			05	2	4	0	1	20	22	0	0	2	2	24	29	**53**
			06	5	6	1	1	25	10	1	1	4	8	36	26	**62**
		SCHOOL TOTAL		**21**	**32**	**3**	**7**	**162**	**185**	**2**	**2**	**41**	**55**	**229**	**281**	**510**
DOUGLAS	28-0001-115	INDIAN HILL ELEM SCHOOL	PK	3	2	0	0	0	6	0	2	0	0	3	10	**13**
			K	10	3	0	0	28	23	0	3	13	10	51	39	**90**
			01	6	3	0	0	11	20	2	0	10	15	29	38	**67**

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DOUGLAS	28-0001-115	INDIAN HILL ELEM SCHOOL	02	3	7	0	0	19	20	0	1	7	8	29	36	**65**
			03	8	7	0	0	11	14	1	1	8	12	28	34	**62**
			04	4	6	0	0	20	19	2	1	10	15	36	41	**77**
			05	5	3	0	0	10	11	0	3	9	7	24	24	**48**
			06	7	3	0	0	15	18	1	3	7	8	30	32	**62**
		SCHOOL TOTAL		**46**	**34**	**0**	**0**	**114**	**131**	**6**	**14**	**64**	**75**	**230**	**254**	**484**
DOUGLAS	28-0001-121	JEFFERSON ELEM SCHOOL	K	8	19	1	0	11	27	0	0	0	2	20	48	**68**
			01	19	19	0	0	18	13	0	1	2	1	39	34	**73**
			02	16	19	0	0	21	18	0	0	0	1	37	38	**75**
			03	18	23	0	1	10	15	1	1	1	0	30	40	**70**
			04	14	18	1	1	20	15	1	1	3	2	39	37	**76**
			05	17	22	0	0	15	21	1	0	2	2	35	45	**80**
			06	23	24	0	1	20	19	0	1	2	4	45	49	**94**
		SCHOOL TOTAL		**115**	**144**	**2**	**3**	**115**	**128**	**3**	**4**	**10**	**12**	**245**	**291**	**536**
DOUGLAS	28-0001-123	JOSLYN ELEM SCHOOL	PK	23	34	1	1	1	1	0	0	2	12	27	48	**75**
			K	27	19	3	2	0	1	0	0	1	5	31	27	**58**
			01	16	18	1	0	1	3	1	0	4	3	23	24	**47**
			02	19	19	0	2	2	1	0	0	7	4	28	26	**54**
			03	19	22	3	2	0	2	0	0	4	3	26	29	**55**
			04	18	18	1	1	2	2	0	0	3	4	24	25	**49**
			05	18	17	4	2	0	2	0	2	4	3	26	26	**52**
			06	25	19	0	0	1	1	0	0	4	2	30	22	**52**
		SCHOOL TOTAL		**165**	**166**	**13**	**10**	**7**	**13**	**1**	**2**	**29**	**36**	**215**	**227**	**442**
DOUGLAS	28-0001-125	KELLOM	PK	3	13	2	0	8	8	0	1	6	8	19	30	**49**
			K	5	3	0	0	13	11	1	2	15	18	34	34	**68**
			01	3	7	0	0	5	5	0	1	13	16	21	29	**50**
			02	2	4	1	0	5	9	0	0	11	11	19	24	**43**
			03	3	2	1	0	3	2	0	0	12	11	19	15	**34**
			04	4	3	1	0	7	5	0	1	11	11	23	20	**43**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0001-125	KELLOM	05	2	4	0	0	8	9	3	0	9	8	22	21	**43**
			06	4	3	0	1	12	6	1	1	14	11	31	22	**53**
		SCHOOL TOTAL		**26**	**39**	**5**	**1**	**61**	**55**	**5**	**6**	**91**	**94**	**188**	**195**	**383**
DOUGLAS	28-0001-127	KENNEDY ELEM SCHOOL	PK	2	0	0	0	1	2	0	0	11	15	14	17	**31**
			K	1	0	0	0	4	1	1	1	16	11	22	13	**35**
			01	0	1	0	0	1	0	0	0	8	15	9	16	**25**
			02	1	0	0	0	2	2	1	0	9	10	13	12	**25**
			03	0	0	0	0	0	0	0	0	6	5	6	5	**11**
			04	0	0	0	0	1	1	0	0	12	10	13	11	**24**
			05	0	0	0	0	1	3	1	0	8	11	10	14	**24**
			06	0	0	0	0	1	1	0	0	10	10	11	11	**22**
		SCHOOL TOTAL		**4**	**1**	**0**	**0**	**11**	**10**	**3**	**1**	**80**	**87**	**98**	**99**	**197**
DOUGLAS	28-0001-131	J P LORD ELEMENTARY SCHOOL	K	2	2	0	0	0	2	0	0	0	0	2	4	**6**
			01	2	1	0	0	1	0	0	0	1	0	4	1	**5**
			02	1	0	0	0	0	0	0	0	1	0	2	0	**2**
			03	0	0	0	0	1	0	0	0	0	1	1	1	**2**
			04	0	0	0	0	0	2	0	0	0	1	0	3	**3**
			05	2	1	0	0	2	0	0	0	1	0	5	1	**6**
			06	3	0	0	0	1	0	0	0	0	1	4	1	**5**
			07	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			08	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			09	0	1	0	0	0	1	0	0	0	0	0	2	**2**
			10	0	2	0	0	0	0	0	0	1	1	1	3	**4**
			11	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			12	7	9	0	0	0	0	0	0	0	2	7	11	**18**
		SCHOOL TOTAL		**18**	**22**	**0**	**0**	**5**	**5**	**0**	**0**	**4**	**6**	**27**	**33**	**60**
DOUGLAS	28-0001-133	LOTHROP ELEM SCHOOL	PK	1	7	1	0	2	2	1	0	20	18	25	27	**52**
			K	1	0	0	0	0	1	0	3	14	33	15	37	**52**
			01	5	0	0	0	0	5	0	0	18	34	23	39	**62**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0001-133	LOTHROP ELEM SCHOOL	02	3	4	0	0	0	3	0	2	22	38	25	47	**72**
			03	2	1	0	0	0	2	0	0	25	30	27	33	**60**
			04	3	3	0	0	2	2	1	0	30	33	36	38	**74**
		SCHOOL TOTAL		**15**	**15**	**1**	**0**	**4**	**15**	**2**	**5**	**129**	**186**	**151**	**221**	**372**
DOUGLAS	28-0001-135	R M MARRS ELEMENTARY SCHOOL	05	18	16	1	1	60	63	0	1	5	10	84	91	**175**
			06	28	28	0	0	55	74	0	2	8	6	91	110	**201**
		SCHOOL TOTAL		**46**	**44**	**1**	**1**	**115**	**137**	**0**	**3**	**13**	**16**	**175**	**201**	**376**
DOUGLAS	28-0001-139	MASTERS ELEM SCHOOL	K	13	15	0	0	1	2	0	1	3	2	17	20	**37**
			01	22	15	1	0	3	0	0	1	4	7	30	23	**53**
			02	12	13	1	0	1	0	0	0	2	4	16	17	**33**
			03	9	18	0	1	0	2	1	0	5	3	15	24	**39**
			04	17	15	0	0	1	0	1	1	5	1	24	17	**41**
			05	22	13	1	0	3	1	0	0	4	6	30	20	**50**
			06	18	15	3	0	2	1	0	2	8	1	31	19	**50**
		SCHOOL TOTAL		**113**	**104**	**6**	**1**	**11**	**6**	**2**	**5**	**31**	**24**	**163**	**140**	**303**
DOUGLAS	28-0001-141	MILLER PARK ELEM SCHOOL	PK	5	3	0	0	1	0	1	0	5	14	12	17	**29**
			K	3	2	0	0	3	4	0	0	24	22	30	28	**58**
			01	1	5	0	0	1	1	0	0	16	17	18	23	**41**
			02	1	3	0	0	0	3	2	1	20	18	23	25	**48**
			03	2	3	0	0	0	2	1	0	9	13	12	18	**30**
			04	2	2	0	0	0	2	1	0	23	11	26	15	**41**
			05	0	2	0	0	1	1	0	1	21	17	22	21	**43**
			06	3	3	0	0	0	1	1	1	25	15	29	20	**49**
		SCHOOL TOTAL		**17**	**23**	**0**	**0**	**6**	**14**	**6**	**3**	**143**	**127**	**172**	**167**	**339**
DOUGLAS	28-0001-143	MINNE LUSA ELEM SCHOOL	PK	6	11	0	0	2	0	1	0	9	8	18	19	**37**
			K	11	22	0	0	3	3	0	1	12	30	26	56	**82**
			01	10	13	1	0	2	0	0	0	20	12	33	25	**58**
			02	19	18	0	0	2	4	1	0	14	14	36	36	**72**
			03	15	24	1	0	0	6	1	0	19	14	36	44	**80**

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DOUGLAS	28-0001-143	MINNE LUSA ELEM SCHOOL	04	11	16	0	0	3	2	0	0	20	23	34	41	**75**
			05	24	15	0	0	2	3	0	0	29	16	55	34	**89**
			06	16	13	1	0	2	5	2	0	25	19	46	37	**83**
		SCHOOL TOTAL		**112**	**132**	**3**	**0**	**16**	**23**	**5**	**1**	**148**	**136**	**284**	**292**	**576**
DOUGLAS	28-0001-147	MOUNT VIEW ELEM SCHOOL	PK	1	4	0	0	0	3	0	0	10	17	11	24	**35**
			K	2	1	0	0	0	0	0	1	9	12	11	14	**25**
			01	3	1	0	0	0	1	0	0	15	11	18	13	**31**
			02	0	0	0	0	0	2	0	0	8	4	8	6	**14**
			03	2	1	0	0	0	1	1	1	9	8	12	11	**23**
			04	1	1	0	0	1	0	0	0	6	10	8	11	**19**
			05	0	2	0	0	1	0	0	1	4	7	5	10	**15**
			06	3	2	0	0	0	2	0	1	7	9	10	14	**24**
		SCHOOL TOTAL		**12**	**12**	**0**	**0**	**2**	**9**	**1**	**4**	**68**	**78**	**83**	**103**	**186**
DOUGLAS	28-0001-148	PICOTTE ELEMENTARY SCHOOL	K	49	57	5	4	1	1	1	2	5	0	61	64	**125**
			01	47	66	3	5	2	5	0	1	4	1	56	78	**134**
			02	26	42	2	1	1	2	0	0	3	3	32	48	**80**
			03	32	41	5	5	7	1	0	0	5	0	49	47	**96**
			04	38	41	7	7	4	2	0	0	4	4	53	54	**107**
			05	25	19	2	2	4	0	0	0	0	2	31	23	**54**
			06	15	14	2	1	1	0	0	0	1	4	19	19	**38**
		SCHOOL TOTAL		**232**	**280**	**26**	**25**	**20**	**11**	**1**	**3**	**22**	**14**	**301**	**333**	**634**
DOUGLAS	28-0001-149	OAK VALLEY ELEM SCHOOL	PK	6	17	0	0	2	3	0	0	3	1	11	21	**32**
			K	10	8	0	0	4	5	0	0	2	2	16	15	**31**
			01	12	13	0	0	5	5	0	0	0	2	17	20	**37**
			02	4	13	0	0	1	3	0	0	2	1	7	17	**24**
			03	7	8	0	0	4	1	0	0	3	0	14	9	**23**
			04	9	9	0	1	2	2	0	0	2	0	13	12	**25**
			05	9	7	0	1	2	4	0	0	1	1	12	13	**25**
			06	9	14	1	0	2	3	1	0	0	3	13	20	**33**

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		SCHOOL TOTAL		**66**	**89**	**1**	**2**	**22**	**26**	**1**	**0**	**13**	**10**	**103**	**127**	**230**
DOUGLAS	28-0001-153	PAWNEE ELEM SCHOOL	K	26	33	2	1	11	10	0	1	2	3	41	48	**89**
			01	25	30	1	0	6	7	0	1	1	2	33	40	**73**
			02	25	26	2	1	15	6	0	0	0	2	42	35	**77**
			03	28	33	1	0	11	9	1	0	1	0	42	42	**84**
			04	32	29	2	1	19	10	0	0	1	1	54	41	**95**
			05	26	26	0	2	11	6	0	0	2	0	39	34	**73**
			06	34	29	0	1	10	8	1	0	1	2	46	40	**86**
		SCHOOL TOTAL		**196**	**206**	**8**	**6**	**83**	**56**	**2**	**2**	**8**	**10**	**297**	**280**	**577**
DOUGLAS	28-0001-155	PINEWOOD ELEM SCHOOL	PK	4	7	0	0	2	1	0	0	0	3	6	11	**17**
			K	12	5	2	1	0	1	0	1	6	6	20	14	**34**
			01	10	13	0	2	1	2	0	0	4	4	15	21	**36**
			02	7	13	1	0	0	2	1	0	10	4	19	19	**38**
			03	17	15	2	0	1	1	0	0	7	11	27	27	**54**
			04	16	10	0	3	1	2	0	1	3	4	20	20	**40**
			05	10	12	0	1	2	1	0	0	8	4	20	18	**38**
			06	11	12	0	0	1	1	0	1	6	4	18	18	**36**
		SCHOOL TOTAL		**87**	**87**	**5**	**7**	**8**	**11**	**1**	**3**	**44**	**40**	**145**	**148**	**293**
DOUGLAS	28-0001-159	PONCA ELEM SCHOOL	K	13	7	1	1	0	1	0	0	0	0	14	9	**23**
			01	9	10	0	0	1	3	0	0	0	1	10	14	**24**
			02	9	5	0	0	2	1	0	1	1	1	12	8	**20**
			03	9	14	0	0	2	1	0	0	0	0	11	15	**26**
			04	10	6	0	0	2	3	0	0	2	1	14	10	**24**
			05	6	10	0	0	1	1	0	0	1	2	8	13	**21**
			06	12	6	0	2	1	1	0	0	1	1	14	10	**24**
		SCHOOL TOTAL		**68**	**58**	**1**	**3**	**9**	**11**	**0**	**1**	**5**	**6**	**83**	**79**	**162**
DOUGLAS	28-0001-165	ROSE HILL ELEM SCHOOL	K	13	13	0	0	1	0	0	2	3	7	17	22	**39**
			01	18	12	1	0	1	2	0	1	3	7	23	22	**45**
			02	8	9	0	0	2	1	1	0	2	3	13	13	**26**

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DOUGLAS	28-0001-165	ROSE HILL ELEM SCHOOL	03	14	13	0	0	0	1	1	0	7	5	22	19	**41**
			04	4	9	1	0	0	0	1	0	0	8	6	17	**23**
			05	9	17	0	0	2	0	3	0	6	6	20	23	**43**
			06	13	9	0	0	1	1	0	1	4	5	18	16	**34**
		SCHOOL TOTAL		**79**	**82**	**2**	**0**	**7**	**5**	**6**	**4**	**25**	**41**	**119**	**132**	**251**
DOUGLAS	28-0001-169	SARATOGA ELEM SCHOOL	PK	2	3	0	0	3	2	0	1	17	12	22	18	**40**
			K	2	2	0	0	2	1	0	0	14	6	18	9	**27**
			01	0	3	0	0	1	2	0	0	6	9	7	14	**21**
			02	2	3	0	0	1	1	0	0	10	8	13	12	**25**
			03	0	1	0	1	1	0	0	0	11	7	12	9	**21**
			04	0	2	0	0	1	1	0	1	5	6	6	10	**16**
			05	0	1	0	0	2	1	2	0	5	5	9	7	**16**
			06	0	0	0	0	0	0	0	0	7	5	7	5	**12**
		SCHOOL TOTAL		**6**	**15**	**0**	**1**	**11**	**8**	**2**	**2**	**75**	**58**	**94**	**84**	**178**
DOUGLAS	28-0001-173	SHERMAN ELEM SCHOOL	PK	3	7	0	0	6	8	0	0	0	0	9	15	**24**
			K	12	9	0	0	6	7	1	0	1	0	20	16	**36**
			01	17	9	0	0	3	6	1	0	0	1	21	16	**37**
			02	10	8	0	0	6	4	2	1	2	1	20	14	**34**
			03	7	9	0	0	2	6	2	1	3	0	14	16	**30**
			04	15	7	0	0	4	5	0	1	1	1	20	14	**34**
			05	9	7	0	0	5	4	2	1	0	1	16	13	**29**
			06	2	3	0	0	3	2	0	2	1	0	6	7	**13**
		SCHOOL TOTAL		**75**	**59**	**0**	**0**	**35**	**42**	**8**	**6**	**8**	**4**	**126**	**111**	**237**
DOUGLAS	28-0001-174	LIBERTY ELEMENTARY SCHOOL	PK	4	7	1	0	19	20	3	1	4	2	31	30	**61**
			K	13	8	1	0	31	22	1	3	6	8	52	41	**93**
			01	10	8	1	0	22	16	1	1	3	3	37	28	**65**
			02	11	4	0	0	28	24	1	3	4	5	44	36	**80**
			03	6	8	0	0	25	16	0	3	7	8	38	35	**73**
			04	7	9	0	0	21	20	2	0	3	6	33	35	**68**

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DOUGLAS	28-0001-174	LIBERTY ELEMENTARY SCHOOL	05	6	7	0	0	18	11	2	3	4	8	30	29	**59**
			06	9	9	0	0	22	14	2	2	2	4	35	29	**64**
		SCHOOL TOTAL		**66**	**60**	**3**	**0**	**186**	**143**	**12**	**16**	**33**	**44**	**300**	**263**	**563**
DOUGLAS	28-0001-175	SPRING LAKE MAGNET CENTER	PK	0	4	0	0	12	21	1	1	0	0	13	26	**39**
			K	7	9	1	0	38	38	1	1	2	4	49	52	**101**
			01	11	5	0	1	35	40	0	0	0	1	46	47	**93**
			02	10	10	0	0	36	34	0	0	2	2	48	46	**94**
			03	20	17	1	1	38	33	0	0	2	1	61	52	**113**
			04	12	9	0	0	41	39	2	0	4	3	59	51	**110**
		SCHOOL TOTAL		**60**	**54**	**2**	**2**	**200**	**205**	**4**	**2**	**10**	**11**	**276**	**274**	**550**
DOUGLAS	28-0001-177	SPRINGVILLE ELEM SCHOOL	K	16	12	0	0	0	1	0	1	10	3	26	17	**43**
			01	12	15	0	0	0	0	1	0	10	12	23	27	**50**
			02	12	18	1	1	1	2	1	0	14	12	29	33	**62**
			03	16	18	2	0	0	1	0	0	8	8	26	27	**53**
			04	15	12	0	1	1	1	0	0	10	10	26	24	**50**
			05	11	14	1	1	0	3	0	1	4	8	16	27	**43**
			06	9	10	1	0	1	2	0	1	13	9	24	22	**46**
		SCHOOL TOTAL		**91**	**99**	**5**	**3**	**3**	**10**	**2**	**3**	**69**	**62**	**170**	**177**	**347**
DOUGLAS	28-0001-179	SUNNY SLOPE ELEM SCHOOL	PK	12	11	0	0	0	0	0	0	1	6	13	17	**30**
			K	24	20	1	0	3	2	2	0	5	5	35	27	**62**
			01	30	25	0	0	2	1	1	0	4	7	37	33	**70**
			02	24	26	0	2	2	1	0	0	5	5	31	34	**65**
			03	17	31	2	1	0	3	1	0	6	8	26	43	**69**
			04	16	14	1	1	2	0	0	0	6	5	25	20	**45**
			05	21	16	1	2	3	1	0	0	8	6	33	25	**58**
			06	15	25	2	0	2	0	2	1	4	7	25	33	**58**
		SCHOOL TOTAL		**159**	**168**	**7**	**6**	**14**	**8**	**6**	**1**	**39**	**49**	**225**	**232**	**457**
DOUGLAS	28-0001-185	WAKONDA ELEM SCHOOL	PK	1	3	0	1	0	0	0	1	11	7	12	12	**24**
			K	1	4	0	1	3	1	0	0	17	20	21	26	**47**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0001-185	WAKONDA ELEM SCHOOL	01	3	1	0	0	1	0	0	0	19	24	23	25	**48**
			02	1	2	1	0	1	1	0	0	16	16	19	19	**38**
			03	3	1	1	0	0	0	1	2	15	21	20	24	**44**
			04	1	2	0	0	0	2	0	1	16	24	17	29	**46**
			05	2	3	0	0	0	0	0	0	18	18	20	21	**41**
			06	2	1	0	0	0	1	0	0	13	24	15	26	**41**
		SCHOOL TOTAL		**14**	**17**	**2**	**2**	**5**	**5**	**1**	**4**	**125**	**154**	**147**	**182**	**329**
DOUGLAS	28-0001-187	WALNUT HILL ELEM SCHOOL	PK	3	4	0	0	5	2	0	0	5	8	13	14	**27**
			K	5	10	0	0	1	3	3	1	14	14	23	28	**51**
			01	2	8	0	0	7	5	0	1	8	12	17	26	**43**
			02	4	7	0	0	7	4	0	1	9	7	20	19	**39**
			03	10	7	0	0	7	1	1	0	8	10	26	18	**44**
			04	5	4	0	0	2	6	0	0	7	7	14	17	**31**
			05	5	6	2	1	5	7	2	0	6	10	20	24	**44**
			06	6	8	0	0	4	6	0	0	15	7	25	21	**46**
		SCHOOL TOTAL		**40**	**54**	**2**	**1**	**38**	**34**	**6**	**3**	**72**	**75**	**158**	**167**	**325**
DOUGLAS	28-0001-189	WASHINGTON ELEM SCHOOL	PK	2	6	0	0	0	3	0	0	1	1	3	10	**13**
			K	11	14	0	1	1	1	0	0	2	2	14	18	**32**
			01	8	12	0	1	2	2	1	0	1	1	12	16	**28**
			02	4	8	0	1	2	1	0	0	4	2	10	12	**22**
			03	7	13	0	0	1	1	1	0	1	1	10	15	**25**
			04	12	12	1	1	2	2	1	0	2	6	18	21	**39**
			05	5	16	0	0	1	1	0	2	1	1	7	20	**27**
			06	5	7	0	0	1	2	0	1	2	3	8	13	**21**
		SCHOOL TOTAL		**54**	**88**	**1**	**4**	**10**	**13**	**3**	**3**	**14**	**17**	**82**	**125**	**207**
DOUGLAS	28-0001-191	WESTERN HILLS ELEM SCHOOL	K	18	13	0	2	4	1	0	0	4	2	26	18	**44**
			01	13	16	0	0	3	2	0	0	6	4	22	22	**44**
			02	20	14	1	0	3	2	0	0	5	7	29	23	**52**
			03	9	14	0	0	2	3	0	0	9	10	20	27	**47**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0001-191	WESTERN HILLS ELEM SCHOOL	04	9	14	0	0	1	3	0	0	12	14	22	31	**53**
			05	12	13	0	0	1	3	0	0	8	9	21	25	**46**
			06	19	13	1	0	3	1	0	0	13	5	36	19	**55**
		SCHOOL TOTAL		**100**	**97**	**2**	**2**	**17**	**15**	**0**	**0**	**57**	**51**	**176**	**165**	**341**
DOUGLAS	28-0001-195	YATES ALTERNATIVE CENTER	04	1	1	0	0	0	0	0	0	0	1	1	2	**3**
			05	0	1	0	0	0	0	0	0	2	2	2	3	**5**
			06	0	1	0	0	1	0	0	0	1	2	2	3	**5**
			07	0	1	0	0	0	0	0	0	0	3	0	4	**4**
			08	1	7	0	0	0	1	0	1	1	4	2	13	**15**
			09	4	8	0	0	1	1	0	1	1	7	6	17	**23**
			10	3	11	0	0	0	1	0	1	9	9	12	22	**34**
			11	1	8	0	0	0	0	0	0	2	11	3	19	**22**
			12	1	10	0	0	0	0	1	0	1	5	3	15	**18**
		SCHOOL TOTAL		**11**	**48**	**0**	**0**	**2**	**3**	**1**	**3**	**17**	**44**	**31**	**98**	**129**
DOUGLAS	28-0001-201	JACKSON ELEMENTARY SCHOOL	PK	2	0	0	0	8	11	0	0	1	2	11	13	**24**
			K	2	2	0	0	17	10	1	1	1	5	21	18	**39**
			01	3	0	1	0	8	17	1	1	2	4	15	22	**37**
			02	0	2	0	0	10	17	0	1	2	3	12	23	**35**
			03	2	1	0	0	7	13	1	1	3	2	13	17	**30**
			04	4	4	1	1	11	8	0	0	0	6	16	19	**35**
			05	5	4	0	1	8	6	0	1	0	2	13	14	**27**
			06	3	5	1	0	5	11	0	0	3	1	12	17	**29**
		SCHOOL TOTAL		**21**	**18**	**3**	**2**	**74**	**93**	**3**	**5**	**12**	**25**	**113**	**143**	**256**
DOUGLAS	28-0001-204	BANCROFT ELEMENTARY	PK	6	3	1	1	7	8	0	0	1	0	15	12	**27**
			K	32	13	1	1	23	26	1	0	2	1	59	41	**100**
			01	21	17	0	0	30	19	0	0	0	3	51	39	**90**
			02	12	21	0	0	20	25	3	1	4	0	39	47	**86**
			03	18	17	0	0	24	25	1	1	0	0	43	43	**86**
			04	12	20	1	0	21	19	0	3	3	2	37	44	**81**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0001-204	BANCROFT ELEMENTARY	05	16	7	0	1	19	24	2	1	4	0	41	33	**74**
			06	17	16	0	0	14	11	1	0	0	1	32	28	**60**
		SCHOOL TOTAL		**134**	**114**	**3**	**3**	**158**	**157**	**8**	**6**	**14**	**7**	**317**	**287**	**604**
DOUGLAS	28-0001-205	KING ELEMENTARY SCHOOL	PK	5	13	0	1	4	7	0	0	13	16	22	37	**59**
			K	3	2	0	0	2	1	1	0	21	21	27	24	**51**
			01	1	7	0	0	3	4	0	2	22	22	26	35	**61**
			02	0	0	0	0	1	2	2	0	29	16	32	18	**50**
			03	2	1	0	0	2	3	0	0	23	17	27	21	**48**
			04	1	2	0	0	0	3	0	0	20	21	21	26	**47**
			05	2	0	0	0	3	2	0	0	22	16	27	18	**45**
			06	4	1	0	0	0	2	1	0	18	14	23	17	**40**
		SCHOOL TOTAL		**18**	**26**	**0**	**1**	**15**	**24**	**4**	**2**	**168**	**143**	**205**	**196**	**401**
DOUGLAS	28-0001-206	KING SCIENCE/TECH ELEMENTARY	05	16	22	0	1	9	10	1	0	46	43	72	76	**148**
			06	17	27	2	0	7	9	0	0	42	51	68	87	**155**
		SCHOOL TOTAL		**33**	**49**	**2**	**1**	**16**	**19**	**1**	**0**	**88**	**94**	**140**	**163**	**303**
DOUGLAS	28-0001-207	KING SCIENCE/TECH MIDDLE SCH	07	13	32	1	4	1	4	0	1	75	66	90	107	**197**
			08	17	39	2	2	4	7	1	1	60	50	84	99	**183**
		SCHOOL TOTAL		**30**	**71**	**3**	**6**	**5**	**11**	**1**	**2**	**135**	**116**	**174**	**206**	**380**
DOUGLAS	28-0001-209	PRAIRIE WIND SCHOOL	K	23	34	2	1	1	1	2	2	17	10	45	48	**93**
			01	36	28	2	1	1	1	0	0	13	11	52	41	**93**
			02	33	29	0	1	0	2	1	0	11	12	45	44	**89**
			03	36	42	1	0	3	1	1	1	21	13	62	57	**119**
			04	23	40	0	0	2	4	0	0	16	8	41	52	**93**
			05	31	29	0	0	0	1	0	1	11	13	42	44	**86**
			06	31	25	2	1	1	3	0	1	14	15	48	45	**93**
		SCHOOL TOTAL		**213**	**227**	**7**	**4**	**8**	**13**	**4**	**5**	**103**	**82**	**335**	**331**	**666**
DOUGLAS	28-0001-210	ASHLAND PARK/ROBBINS SCHOOL	PK	13	22	0	0	18	16	1	0	0	1	32	39	**71**
			K	32	31	2	1	25	38	1	0	3	3	63	73	**136**
			01	29	30	1	0	32	37	1	1	3	5	66	73	**139**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0001-210	ASHLAND PARK/ROBBINS SCHOOL	02	24	32	0	1	20	24	2	1	3	2	49	60	**109**
			03	22	34	1	1	19	34	4	2	1	4	47	75	**122**
			04	34	28	2	1	21	20	0	1	3	5	60	55	**115**
			05	32	35	0	1	19	25	1	3	1	5	53	69	**122**
			06	28	39	2	2	20	17	2	3	0	3	52	64	**116**
		SCHOOL TOTAL		**214**	**251**	**8**	**7**	**174**	**211**	**12**	**11**	**14**	**28**	**422**	**508**	**930**
DOUGLAS	28-0001-213	OMAHA PUBLIC SCHOOLS HOMEBASED	PK	69	98	0	1	12	23	0	1	13	26	94	149	**243**
		SCHOOL TOTAL		**69**	**98**	**0**	**1**	**12**	**23**	**0**	**1**	**13**	**26**	**94**	**149**	**243**
DOUGLAS	28-0001-214	SKINNER MAGNET CENTER	K	3	3	1	0	3	2	1	1	25	25	33	31	**64**
			01	1	2	0	0	3	6	2	0	29	45	35	53	**88**
			02	6	9	0	3	4	3	1	1	31	40	42	56	**98**
			03	9	8	0	0	3	3	1	2	28	47	41	60	**101**
			04	2	2	2	2	1	6	1	0	43	31	49	41	**90**
			05	4	6	1	1	2	2	0	0	42	36	49	45	**94**
			06	2	5	1	1	2	2	0	0	43	41	48	49	**97**
		SCHOOL TOTAL		**27**	**35**	**5**	**7**	**18**	**24**	**6**	**4**	**241**	**265**	**297**	**335**	**632**
DOUGLAS	28-0001-215	PARALYZED VETERAN'S ED CENTER	12	8	16	0	0	1	2	0	0	4	11	13	29	**42**
		SCHOOL TOTAL		**8**	**16**	**0**	**0**	**1**	**2**	**0**	**0**	**4**	**11**	**13**	**29**	**42**
OMAHA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**10,364**	**11,039**	**379**	**380**	**4,389**	**4,741**	**353**	**350**	**7,173**	**7,381**	**22,658**	**23,891**	**46,549**
DOUGLAS	28-0010-001	ELKHORN HIGH SCHOOL	09	146	136	0	0	3	5	1	0	0	0	150	141	**291**
			10	115	127	0	4	6	3	0	0	0	0	121	134	**255**
			11	115	152	1	3	4	3	0	0	0	0	120	158	**278**
			12	94	109	1	2	0	4	0	0	0	0	95	115	**210**
		SCHOOL TOTAL		**470**	**524**	**2**	**9**	**13**	**15**	**1**	**0**	**0**	**0**	**486**	**548**	**1,034**
DOUGLAS	28-0010-002	WESTRIDGE ELEMENTARY SCHOOL	PK	8	31	0	0	0	6	0	0	0	0	8	37	**45**
			K	29	25	0	1	2	1	0	0	0	0	31	27	**58**
			01	24	23	0	0	4	5	0	0	0	0	28	28	**56**
			02	24	23	0	1	4	4	0	0	0	0	28	28	**56**
			03	18	15	0	0	0	1	0	0	0	0	18	16	**34**

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DOUGLAS	28-0010-002	WESTRIDGE ELEMENTARY SCHOOL	04	20	27	0	0	1	1	0	0	0	0	21	28	**49**
			05	17	22	0	1	2	5	0	0	0	0	19	28	**47**
		SCHOOL TOTAL		**140**	**166**	**0**	**3**	**13**	**23**	**0**	**0**	**0**	**0**	**153**	**192**	**345**
DOUGLAS	28-0010-003	SKYLINE ELEMENTARY SCHOOL	K	40	41	1	0	0	2	0	0	0	0	41	43	**84**
			01	41	38	1	0	0	1	0	0	0	0	42	39	**81**
			02	29	35	0	0	0	1	0	0	1	0	30	36	**66**
			03	31	33	0	1	0	0	0	0	0	1	31	35	**66**
			04	25	39	0	0	0	0	0	0	0	0	25	39	**64**
			05	42	40	0	1	0	1	0	0	1	0	43	42	**85**
		SCHOOL TOTAL		**208**	**226**	**2**	**2**	**0**	**5**	**0**	**0**	**2**	**1**	**212**	**234**	**446**
DOUGLAS	28-0010-004	HILLRISE ELEMENTARY SCHOOL	K	41	46	0	1	0	1	0	0	0	0	41	48	**89**
			01	33	34	1	1	1	1	0	0	0	0	35	36	**71**
			02	34	42	0	1	2	1	0	0	0	0	36	44	**80**
			03	36	27	1	0	0	1	0	0	0	1	37	29	**66**
			04	41	32	1	0	0	1	0	0	0	0	42	33	**75**
			05	33	24	1	0	0	0	0	0	0	0	34	24	**58**
		SCHOOL TOTAL		**218**	**205**	**4**	**3**	**3**	**5**	**0**	**0**	**0**	**1**	**225**	**214**	**439**
DOUGLAS	28-0010-005	ELKHORN MIDDLE SCHOOL	06	69	50	2	0	5	3	0	0	0	0	76	53	**129**
			07	66	65	1	1	2	6	1	0	0	0	70	72	**142**
			08	59	67	1	2	1	4	1	1	1	0	63	74	**137**
		SCHOOL TOTAL		**194**	**182**	**4**	**3**	**8**	**13**	**2**	**1**	**1**	**0**	**209**	**199**	**408**
DOUGLAS	28-0010-006	SPRING RIDGE ELEMENTARY	K	45	54	1	0	2	1	0	0	1	1	49	56	**105**
			01	49	51	1	0	0	0	0	0	4	0	54	51	**105**
			02	52	43	1	1	0	2	1	0	0	1	54	47	**101**
			03	30	49	1	1	1	0	1	0	0	1	33	51	**84**
			04	38	34	1	1	0	0	0	0	1	0	40	35	**75**
			05	46	38	1	1	0	0	0	0	1	0	48	39	**87**
		SCHOOL TOTAL		**260**	**269**	**6**	**4**	**3**	**3**	**2**	**0**	**7**	**3**	**278**	**279**	**557**
DOUGLAS	28-0010-007	ELKHORN RIDGE MIDDLE SCHOOL	06	76	80	1	0	3	0	0	0	0	0	80	80	**160**

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DOUGLAS	28-0010-007	ELKHORN RIDGE MIDDLE SCHOOL	07	68	84	0	0	2	3	0	0	0	0	70	87	**157**
			08	62	72	4	3	0	3	0	1	0	0	66	79	**145**
		SCHOOL TOTAL		**206**	**236**	**5**	**3**	**5**	**6**	**0**	**1**	**0**	**0**	**216**	**246**	**462**
ELKHORN PUBLIC SCHOOLS		**DISTRICT TOTAL**		**1,696**	**1,808**	**23**	**27**	**45**	**70**	**5**	**2**	**10**	**5**	**1,779**	**1,912**	**3,691**
DOUGLAS	28-0011-001	WATERLOO SECONDARY SCHOOL	07	7	5	0	0	0	1	0	0	0	0	7	6	**13**
			08	10	8	0	0	0	0	1	0	0	0	11	8	**19**
			09	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			10	10	4	0	0	1	0	0	0	1	1	12	5	**17**
			11	8	9	0	0	1	0	0	0	0	0	9	9	**18**
			12	12	9	0	0	0	1	0	0	1	0	13	10	**23**
		SCHOOL TOTAL		**53**	**42**	**0**	**0**	**2**	**2**	**1**	**0**	**2**	**1**	**58**	**45**	**103**
DOUGLAS	28-0011-002	WATERLOO ELEMENTARY SCHOOL	K	3	12	0	0	1	1	0	0	0	0	4	13	**17**
			01	6	4	1	0	1	0	0	0	0	0	8	4	**12**
			02	1	5	0	0	0	0	0	0	0	0	1	5	**6**
			03	2	5	0	0	0	0	0	0	0	0	2	5	**7**
			04	2	3	0	0	0	1	0	0	0	0	2	4	**6**
			05	6	2	0	0	0	0	0	0	0	0	6	2	**8**
			06	3	2	0	0	1	1	0	0	0	0	4	3	**7**
		SCHOOL TOTAL		**23**	**33**	**1**	**0**	**3**	**3**	**0**	**0**	**0**	**0**	**27**	**36**	**63**
WATERLOO PUBLIC SCHOOLS		**DISTRICT TOTAL**		**76**	**75**	**1**	**0**	**5**	**5**	**1**	**0**	**2**	**1**	**85**	**81**	**166**
DOUGLAS	28-0017-001	MILLARD SOUTH HIGH SCHOOL	09	252	261	2	4	6	9	3	2	6	14	269	290	**559**
			10	218	253	4	13	6	8	1	0	9	5	238	279	**517**
			11	230	227	4	5	8	11	2	1	5	7	249	251	**500**
			12	202	205	4	1	7	10	1	0	5	3	219	219	**438**
		SCHOOL TOTAL		**902**	**946**	**14**	**23**	**27**	**38**	**7**	**3**	**25**	**29**	**975**	**1,039**	**2,014**
DOUGLAS	28-0017-002	MILLARD CENTRAL MIDDLE SCHOOL	06	108	111	3	1	8	3	1	0	6	3	126	118	**244**
			07	105	125	2	2	4	7	1	0	5	5	117	139	**256**
			08	128	135	5	5	3	6	0	0	4	1	140	147	**287**
		SCHOOL TOTAL		**341**	**371**	**10**	**8**	**15**	**16**	**2**	**0**	**15**	**9**	**383**	**404**	**787**

NEBRASKA DEPARTMENT OF EDUCATION
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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0017-003	BRYAN ELEMENTARY SCHOOL	PK	10	16	1	0	0	5	0	0	0	1	11	22	**33**
			K	21	34	1	1	0	0	0	0	1	0	23	35	**58**
			01	26	31	0	0	0	0	1	0	1	0	28	31	**59**
			02	21	21	1	1	2	0	0	1	1	1	25	24	**49**
			03	26	29	2	1	0	2	0	0	1	5	29	37	**66**
			04	21	34	0	1	1	2	0	0	1	0	23	37	**60**
			05	26	32	0	0	0	4	0	0	1	1	27	37	**64**
		SCHOOL TOTAL		**151**	**197**	**5**	**4**	**3**	**13**	**1**	**1**	**6**	**8**	**166**	**223**	**389**
DOUGLAS	28-0017-004	MILLARD NORTH HIGH SCHOOL	09	281	294	11	15	8	5	0	1	2	3	302	318	**620**
			10	271	270	11	11	5	3	0	1	3	6	290	291	**581**
			11	256	291	4	8	3	6	0	0	1	7	264	312	**576**
			12	295	295	9	5	5	8	1	3	5	6	315	317	**632**
		SCHOOL TOTAL		**1,103**	**1,150**	**35**	**39**	**21**	**22**	**1**	**5**	**11**	**22**	**1,171**	**1,238**	**2,409**
DOUGLAS	28-0017-006	MILLARD NORTH MIDDLE SCHOOL	06	81	95	6	3	4	1	0	0	4	3	95	102	**197**
			07	93	102	0	5	4	3	1	0	4	2	102	112	**214**
			08	85	80	4	3	2	3	1	0	4	3	96	89	**185**
		SCHOOL TOTAL		**259**	**277**	**10**	**11**	**10**	**7**	**2**	**0**	**12**	**8**	**293**	**303**	**596**
DOUGLAS	28-0017-007	GRACE ABBOTT ELEM SCHOOL	K	25	33	1	1	0	0	0	0	0	0	26	34	**60**
			01	39	30	1	1	1	1	0	0	1	0	42	32	**74**
			02	44	37	1	1	0	0	0	0	1	0	46	38	**84**
			03	32	30	1	2	0	0	0	0	0	0	33	32	**65**
			04	34	40	1	1	0	1	0	0	0	1	35	43	**78**
			05	45	30	1	2	0	0	0	0	0	0	46	32	**78**
		SCHOOL TOTAL		**219**	**200**	**6**	**8**	**1**	**2**	**0**	**0**	**2**	**1**	**228**	**211**	**439**
DOUGLAS	28-0017-008	CODY ELEMENTARY SCHOOL	PK	14	45	0	1	0	0	0	0	1	5	15	51	**66**
			K	12	21	1	1	1	3	0	1	3	2	17	28	**45**
			01	14	13	0	2	1	0	0	0	4	5	19	20	**39**
			02	19	20	0	0	0	1	0	0	5	2	24	23	**47**
			03	18	14	0	0	0	3	0	0	1	2	19	19	**38**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0017-008	CODY ELEMENTARY SCHOOL	04	8	7	0	0	0	0	0	0	1	0	9	7	**16**
			05	10	16	0	0	2	2	0	0	1	2	13	20	**33**
		SCHOOL TOTAL		**95**	**136**	**1**	**4**	**4**	**9**	**0**	**1**	**16**	**18**	**116**	**168**	**284**
DOUGLAS	28-0017-009	NORRIS ELEMENTARY SCHOOL	PK	10	19	1	2	0	1	0	1	2	1	13	24	**37**
			K	27	31	1	1	0	0	0	1	0	1	28	34	**62**
			01	28	31	1	1	0	0	0	1	1	1	30	34	**64**
			02	28	19	0	1	0	2	1	0	2	3	31	25	**56**
			03	20	19	0	0	1	2	0	0	0	4	21	25	**46**
			04	22	24	0	0	3	1	0	2	2	0	27	27	**54**
			05	13	19	0	0	0	0	0	0	0	1	13	20	**33**
		SCHOOL TOTAL		**148**	**162**	**3**	**5**	**4**	**6**	**1**	**5**	**7**	**11**	**163**	**189**	**352**
DOUGLAS	28-0017-010	SANDOZ ELEMENTARY SCHOOL	PK	21	33	0	2	1	0	0	0	0	2	22	37	**59**
			K	18	26	0	0	0	2	0	0	0	0	18	28	**46**
			01	18	23	1	0	3	5	0	0	2	1	24	29	**53**
			02	26	16	0	0	1	0	0	0	0	1	27	17	**44**
			03	22	24	0	0	3	3	0	0	0	1	25	28	**53**
			04	18	19	0	0	0	1	1	1	0	1	19	22	**41**
			05	18	23	1	1	2	3	0	0	1	0	22	27	**49**
		SCHOOL TOTAL		**141**	**164**	**2**	**3**	**10**	**14**	**1**	**1**	**3**	**6**	**157**	**188**	**345**
DOUGLAS	28-0017-011	WILLA CATHER ELEMENTARY SCHOOL	K	32	26	1	1	1	3	1	0	0	1	35	31	**66**
			01	33	39	0	1	0	3	0	0	0	2	33	45	**78**
			02	25	34	0	1	1	1	1	0	0	0	27	36	**63**
			03	38	36	0	1	2	0	0	0	0	1	40	38	**78**
			04	29	39	1	2	1	1	0	1	1	0	32	43	**75**
			05	31	40	0	0	3	0	0	0	0	0	34	40	**74**
		SCHOOL TOTAL		**188**	**214**	**2**	**6**	**8**	**8**	**2**	**1**	**1**	**4**	**201**	**233**	**434**
DOUGLAS	28-0017-012	HITCHCOCK ELEMENTARY SCHOOL	K	17	16	1	1	2	0	0	0	0	1	20	18	**38**
			01	18	16	1	1	1	1	0	0	0	0	20	18	**38**
			02	15	12	1	0	2	0	0	1	1	0	19	13	**32**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0017-012	HITCHCOCK ELEMENTARY SCHOOL	03	18	18	1	0	0	1	0	0	0	1	19	20	**39**
			04	10	11	1	2	0	1	0	0	1	0	12	14	**26**
			05	14	19	0	1	1	2	0	0	1	0	16	22	**38**
		SCHOOL TOTAL		**92**	**92**	**5**	**5**	**6**	**5**	**0**	**1**	**3**	**2**	**106**	**105**	**211**
DOUGLAS	28-0017-013	MONTCLAIR ELEMENTARY SCHOOL	PK	35	48	9	6	2	1	0	0	2	1	48	56	**104**
			K	36	37	3	2	4	1	0	0	2	2	45	42	**87**
			01	41	47	4	2	0	1	0	0	0	3	45	53	**98**
			02	27	36	3	3	1	2	1	1	1	2	33	44	**77**
			03	42	38	4	5	1	4	0	0	0	4	47	51	**98**
			04	39	36	3	2	4	1	0	0	3	2	49	41	**90**
			05	30	36	2	3	1	2	0	0	0	0	33	41	**74**
		SCHOOL TOTAL		**250**	**278**	**28**	**23**	**13**	**12**	**1**	**1**	**8**	**14**	**300**	**328**	**628**
DOUGLAS	28-0017-014	HOLLING HEIGHTS ELEM SCHOOL	PK	10	11	1	3	1	0	0	0	0	0	12	14	**26**
			K	21	34	1	6	2	3	0	0	4	0	28	43	**71**
			01	20	18	2	6	1	3	0	0	2	2	25	29	**54**
			02	21	26	1	1	0	3	0	0	3	2	25	32	**57**
			03	16	17	1	3	1	1	0	0	2	4	20	25	**45**
			04	22	21	1	0	0	3	0	0	2	3	25	27	**52**
			05	17	30	1	0	0	3	0	0	1	1	19	34	**53**
		SCHOOL TOTAL		**127**	**157**	**8**	**19**	**5**	**16**	**0**	**0**	**14**	**12**	**154**	**204**	**358**
DOUGLAS	28-0017-015	J STERLING MORTON ELEM SCHOOL	PK	17	13	2	2	0	1	0	0	0	0	19	16	**35**
			K	19	28	1	0	1	0	0	0	0	0	21	28	**49**
			01	27	30	0	0	0	0	0	0	0	2	27	32	**59**
			02	33	28	0	1	0	0	0	0	1	1	34	30	**64**
			03	34	31	2	0	1	0	0	0	1	0	38	31	**69**
			04	36	35	0	0	0	0	0	0	0	1	36	36	**72**
			05	20	24	1	0	0	1	0	1	1	0	22	26	**48**
		SCHOOL TOTAL		**186**	**189**	**6**	**3**	**2**	**2**	**0**	**1**	**3**	**4**	**197**	**199**	**396**
DOUGLAS	28-0017-016	WALT DISNEY ELEMENTARY SCHOOL	PK	7	7	0	0	1	0	0	0	1	0	9	7	**16**

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DOUGLAS	28-0017-016	WALT DISNEY ELEMENTARY SCHOOL	K	27	23	1	2	1	0	0	1	0	0	29	26	**55**
			01	26	16	1	1	1	1	0	0	3	0	31	18	**49**
			02	19	30	0	1	0	0	0	0	1	1	20	32	**52**
			03	17	20	0	1	0	1	0	0	0	0	17	22	**39**
			04	16	36	0	2	0	2	0	0	1	0	17	40	**57**
			05	20	24	1	0	4	2	0	0	2	2	27	28	**55**
		SCHOOL TOTAL		**132**	**156**	**3**	**7**	**7**	**6**	**0**	**1**	**8**	**3**	**150**	**173**	**323**
DOUGLAS	28-0017-017	NEIHARDT ELEMENTARY SCHOOL	PK	14	16	0	1	0	0	1	0	0	1	15	18	**33**
			K	41	45	0	1	1	0	0	0	2	1	44	47	**91**
			01	46	42	0	0	1	1	0	0	3	1	50	44	**94**
			02	46	40	2	0	3	1	0	1	2	2	53	44	**97**
			03	51	42	0	1	1	1	0	0	2	0	54	44	**98**
			04	41	47	0	0	2	0	0	0	1	1	44	48	**92**
			05	48	52	1	0	0	3	0	0	4	1	53	56	**109**
		SCHOOL TOTAL		**287**	**284**	**3**	**3**	**8**	**6**	**1**	**1**	**14**	**7**	**313**	**301**	**614**
DOUGLAS	28-0017-018	COTTONWOOD ELEMENTARY SCHOOL	K	31	37	1	0	2	0	0	0	0	1	34	38	**72**
			01	22	24	1	1	1	0	0	0	1	1	25	26	**51**
			02	16	21	3	0	2	0	0	0	0	0	21	21	**42**
			03	27	23	0	1	1	0	0	0	1	0	29	24	**53**
			04	31	31	1	0	0	1	0	0	0	0	32	32	**64**
			05	32	36	3	1	0	0	0	0	0	0	35	37	**72**
		SCHOOL TOTAL		**159**	**172**	**9**	**3**	**6**	**1**	**0**	**0**	**2**	**2**	**176**	**178**	**354**
DOUGLAS	28-0017-019	HARVEY OAKS ELEMENTARY SCHOOL	K	18	18	2	2	0	0	0	0	0	2	20	22	**42**
			01	21	15	2	3	3	0	0	0	0	0	26	18	**44**
			02	23	15	0	1	0	0	0	0	0	0	23	16	**39**
			03	14	16	4	1	1	0	0	0	2	1	21	18	**39**
			04	22	19	1	4	0	1	0	0	1	1	24	25	**49**
			05	23	19	0	0	1	1	0	0	0	0	24	20	**44**
		SCHOOL TOTAL		**121**	**102**	**9**	**11**	**5**	**2**	**0**	**0**	**3**	**4**	**138**	**119**	**257**

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DOUGLAS	28-0017-020	NORMAN ROCKWELL ELEM SCHOOL	PK	10	15	1	2	1	1	0	0	0	2	12	20	**32**
			K	29	34	0	0	0	1	0	0	2	1	31	36	**67**
			01	20	29	1	0	1	0	0	0	1	0	23	29	**52**
			02	20	30	0	1	0	0	0	0	1	1	21	32	**53**
			03	21	31	0	0	2	1	0	0	2	0	25	32	**57**
			04	22	15	0	2	3	1	1	0	3	1	29	19	**48**
			05	32	16	0	0	0	0	0	0	1	1	33	17	**50**
		SCHOOL TOTAL		**154**	**170**	**2**	**5**	**7**	**4**	**1**	**0**	**10**	**6**	**174**	**185**	**359**
DOUGLAS	28-0017-023	MILLARD LEARNING CENTER	11	11	14	0	0	1	0	0	0	1	1	13	15	**28**
			12	18	43	0	0	0	1	0	1	0	2	18	47	**65**
		SCHOOL TOTAL		**29**	**57**	**0**	**0**	**1**	**1**	**0**	**1**	**1**	**3**	**31**	**62**	**93**
DOUGLAS	28-0017-024	ACKERMAN ELEMENTARY SCHOOL	K	44	51	0	0	1	3	0	0	2	0	47	54	**101**
			01	40	48	2	1	1	4	0	0	0	1	43	54	**97**
			02	53	55	1	5	2	1	0	0	3	0	59	61	**120**
			03	43	53	2	1	1	1	1	0	0	1	47	56	**103**
			04	40	56	3	3	1	2	0	0	0	1	44	62	**106**
			05	40	47	2	6	2	3	1	0	1	0	46	56	**102**
		SCHOOL TOTAL		**260**	**310**	**10**	**16**	**8**	**14**	**2**	**0**	**6**	**3**	**286**	**343**	**629**
DOUGLAS	28-0017-025	HARRY ANDERSEN MIDDLE SCHOOL	06	94	124	1	2	2	6	0	0	4	10	101	142	**243**
			07	122	111	3	2	5	4	0	1	3	3	133	121	**254**
			08	104	107	3	9	5	8	1	1	6	3	119	128	**247**
		SCHOOL TOTAL		**320**	**342**	**7**	**13**	**12**	**18**	**1**	**2**	**13**	**16**	**353**	**391**	**744**
DOUGLAS	28-0017-026	KIEWIT MIDDLE SCHOOL	06	113	161	3	4	3	1	0	0	1	4	120	170	**290**
			07	154	140	4	2	4	4	0	0	2	1	164	147	**311**
			08	172	163	4	3	3	3	0	0	1	3	180	172	**352**
		SCHOOL TOTAL		**439**	**464**	**11**	**9**	**10**	**8**	**0**	**0**	**4**	**8**	**464**	**489**	**953**
DOUGLAS	28-0017-027	EZRA MILLARD ELEMENTARY SCH	K	28	36	0	4	0	0	0	1	1	2	29	43	**72**
			01	34	42	0	3	0	2	0	0	0	2	34	49	**83**
			02	32	31	2	2	0	0	0	0	1	2	35	35	**70**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0017-027	EZRA MILLARD ELEMENTARY SCH	03	31	36	2	0	1	0	0	0	0	1	34	37	**71**
			04	29	37	0	2	1	2	0	1	2	0	32	42	**74**
			05	39	31	0	1	1	0	0	0	0	1	40	33	**73**
		SCHOOL TOTAL		**193**	**213**	**4**	**12**	**3**	**4**	**0**	**2**	**4**	**8**	**204**	**239**	**443**
DOUGLAS	28-0017-028	WILLOWDALE ELEMENTARY SCHOOL	K	25	27	1	3	3	0	0	0	0	0	29	30	**59**
			01	28	34	3	4	1	0	0	0	0	1	32	39	**71**
			02	27	22	5	0	1	0	0	0	3	1	36	23	**59**
			03	25	38	1	2	1	2	0	0	0	1	27	43	**70**
			04	28	35	0	3	0	0	0	0	2	0	30	38	**68**
			05	31	37	0	2	0	1	0	0	0	0	31	40	**71**
		SCHOOL TOTAL		**164**	**193**	**10**	**14**	**6**	**3**	**0**	**0**	**5**	**3**	**185**	**213**	**398**
DOUGLAS	28-0017-029	RUSSELL MIDDLE SCHOOL	06	113	132	3	6	0	2	1	1	2	1	119	142	**261**
			07	123	142	4	4	0	4	1	0	3	1	131	151	**282**
			08	100	126	6	2	0	3	0	1	2	1	108	133	**241**
		SCHOOL TOTAL		**336**	**400**	**13**	**12**	**0**	**9**	**2**	**2**	**7**	**3**	**358**	**426**	**784**
DOUGLAS	28-0017-030	MILLARD WEST HIGH SCHOOL	09	252	238	7	8	5	9	1	3	2	4	267	262	**529**
			10	213	230	6	8	7	3	0	0	4	2	230	243	**473**
			11	214	213	8	9	3	2	0	0	5	7	230	231	**461**
			12	175	226	8	5	4	5	1	0	2	4	190	240	**430**
		SCHOOL TOTAL		**854**	**907**	**29**	**30**	**19**	**19**	**2**	**3**	**13**	**17**	**917**	**976**	**1,893**
DOUGLAS	28-0017-031	ALDRICH ELEMENTARY	K	32	29	2	1	2	0	0	0	0	0	36	30	**66**
			01	22	35	1	3	1	0	0	0	0	0	24	38	**62**
			02	26	20	4	1	0	0	0	0	1	0	31	21	**52**
			03	36	20	0	1	0	0	0	1	1	0	37	22	**59**
			04	28	31	3	2	0	1	0	0	0	0	31	34	**65**
			05	18	31	1	0	0	0	0	1	0	0	19	32	**51**
		SCHOOL TOTAL		**162**	**166**	**11**	**8**	**3**	**1**	**0**	**2**	**2**	**0**	**178**	**177**	**355**
DOUGLAS	28-0017-032	BLACK ELK ELEMENTARY SCHOOL	K	41	49	2	3	0	0	0	0	1	1	44	53	**97**
			01	35	46	1	2	0	1	0	0	0	0	36	49	**85**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0017-032	BLACK ELK ELEMENTARY SCHOOL	02	52	45	2	1	0	1	0	0	1	0	55	47	**102**
			03	45	46	2	2	0	1	0	1	0	2	47	52	**99**
			04	50	55	0	2	0	2	0	0	1	1	51	60	**111**
			05	38	44	1	0	1	0	1	0	0	0	41	44	**85**
		SCHOOL TOTAL		**261**	**285**	**8**	**10**	**1**	**5**	**1**	**1**	**3**	**4**	**274**	**305**	**579**
DOUGLAS	28-0017-033	ROWHER ELEMENTARY SCHOOL	K	45	61	3	2	0	1	0	0	1	1	49	65	**114**
			01	52	47	2	0	0	3	0	0	0	1	54	51	**105**
			02	52	57	2	1	1	2	0	0	1	2	56	62	**118**
			03	46	48	2	0	1	0	0	0	0	0	49	48	**97**
			04	48	50	3	0	1	2	0	0	0	3	52	55	**107**
			05	37	40	1	3	2	1	0	0	1	0	41	44	**85**
		SCHOOL TOTAL		**280**	**303**	**13**	**6**	**5**	**9**	**0**	**0**	**3**	**7**	**301**	**325**	**626**
DOUGLAS	28-0017-034	WHEELER ELEMENTARY SCHOOL	K	43	56	2	0	1	1	0	0	2	0	48	57	**105**
			01	56	56	1	1	2	0	0	0	0	1	59	58	**117**
			02	51	44	4	1	1	0	0	0	0	1	56	46	**102**
			03	52	56	2	1	1	1	0	0	0	0	55	58	**113**
			04	41	40	3	2	1	1	0	0	1	0	46	43	**89**
			05	43	45	1	2	0	1	0	0	0	0	44	48	**92**
		SCHOOL TOTAL		**286**	**297**	**13**	**7**	**6**	**4**	**0**	**0**	**3**	**2**	**308**	**310**	**618**
DOUGLAS	28-0017-035	BEADLE MIDDLE SCHOOL	06	102	114	0	3	0	0	0	0	0	0	102	117	**219**
			07	97	109	0	2	1	1	0	0	0	0	98	112	**210**
			08	105	117	3	1	0	1	0	0	0	2	108	121	**229**
		SCHOOL TOTAL		**304**	**340**	**3**	**6**	**1**	**2**	**0**	**0**	**0**	**2**	**308**	**350**	**658**
DOUGLAS	28-0017-036	MIDDLE SCHOOL ALTERNATIVE PROG	07	1	9	0	0	0	0	0	0	0	0	1	9	**10**
			08	0	6	0	0	0	0	0	0	0	0	0	6	**6**
		SCHOOL TOTAL		**1**	**15**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**15**	**16**
DOUGLAS	28-0017-037	YOUNG ADULT PROGRAM	12	13	18	0	1	0	0	0	0	0	1	13	20	**33**
		SCHOOL TOTAL		**13**	**18**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**1**	**13**	**20**	**33**
MILLARD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**8,957**	**9,727**	**293**	**334**	**237**	**286**	**28**	**35**	**227**	**247**	**9,742**	**10,629**	**20,371**
DOUGLAS	28-0033-001	VALLEY HIGH SCHOOL	07	15	14	0	0	1	0	0	1	1	1	17	16	**33**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0033-001	VALLEY HIGH SCHOOL	08	15	18	0	0	0	1	0	0	0	0	15	19	**34**
			09	30	20	0	1	1	0	1	1	0	0	32	22	**54**
			10	24	27	0	1	2	1	0	0	0	0	26	29	**55**
			11	32	29	0	1	1	1	0	1	0	2	33	34	**67**
			12	23	30	0	1	0	0	0	0	1	1	24	32	**56**
		SCHOOL TOTAL		**139**	**138**	**0**	**4**	**5**	**3**	**1**	**3**	**2**	**4**	**147**	**152**	**299**
DOUGLAS	28-0033-002	VALLEY ELEMENTARY SCHOOL	K	17	17	0	1	0	2	0	0	0	1	17	21	**38**
			01	15	22	1	1	3	1	0	0	0	0	19	24	**43**
			02	14	14	0	1	0	0	1	0	0	0	15	15	**30**
			03	15	29	1	0	0	0	1	0	0	0	17	29	**46**
			04	11	20	0	0	0	2	1	0	0	0	12	22	**34**
			05	16	22	2	1	2	0	0	1	2	1	22	25	**47**
			06	25	11	0	0	0	0	0	1	0	1	25	13	**38**
		SCHOOL TOTAL		**113**	**135**	**4**	**4**	**5**	**5**	**3**	**2**	**2**	**3**	**127**	**149**	**276**
VALLEY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**252**	**273**	**4**	**8**	**10**	**8**	**4**	**5**	**4**	**7**	**274**	**301**	**575**
DOUGLAS	28-0054-001	RALSTON HIGH SCHOOL	09	131	124	5	2	22	19	0	1	6	6	164	152	**316**
			10	85	108	3	3	11	13	0	0	3	3	102	127	**229**
			11	95	98	2	2	9	8	0	0	4	3	110	111	**221**
			12	89	109	7	9	6	3	1	0	4	4	107	125	**232**
		SCHOOL TOTAL		**400**	**439**	**17**	**16**	**48**	**43**	**1**	**1**	**17**	**16**	**483**	**515**	**998**
DOUGLAS	28-0054-002	KAREN WESTERN ELEMENTARY SCH	PK	6	7	0	1	0	1	0	0	0	1	6	10	**16**
			K	13	8	0	0	2	1	0	1	0	1	15	11	**26**
			01	9	9	0	0	4	2	0	0	1	1	14	12	**26**
			02	9	7	0	0	2	1	0	0	0	1	11	9	**20**
			03	6	9	0	0	1	3	1	0	1	1	9	13	**22**
			04	16	4	0	0	1	2	0	0	0	1	17	7	**24**
			05	11	16	0	0	0	2	0	0	0	1	11	19	**30**
			06	10	9	0	0	1	3	0	0	1	0	12	12	**24**
		SCHOOL TOTAL		**80**	**69**	**0**	**1**	**11**	**15**	**1**	**1**	**3**	**7**	**95**	**93**	**188**

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DOUGLAS	28-0054-003	RALSTON MIDDLE SCHOOL	07	89	106	2	2	11	12	1	0	4	5	107	125	**232**
			08	99	91	3	2	12	19	0	0	4	8	118	120	**238**
		SCHOOL TOTAL		**188**	**197**	**5**	**4**	**23**	**31**	**1**	**0**	**8**	**13**	**225**	**245**	**470**
DOUGLAS	28-0054-004	MOCKINGBIRD ELEMENTARY SCHOOL	PK	2	5	2	1	3	4	0	0	0	0	7	10	**17**
			K	18	24	2	0	5	5	0	0	2	2	27	31	**58**
			01	15	13	3	4	5	8	0	0	0	2	23	27	**50**
			02	9	17	1	0	3	6	0	0	1	1	14	24	**38**
			03	14	14	1	2	2	2	0	0	3	1	20	19	**39**
			04	9	11	1	0	3	4	0	0	1	2	14	17	**31**
			05	14	18	0	1	4	1	0	0	2	2	20	22	**42**
			06	12	16	2	1	3	6	0	0	0	4	17	27	**44**
		SCHOOL TOTAL		**93**	**118**	**12**	**9**	**28**	**36**	**0**	**0**	**9**	**14**	**142**	**177**	**319**
DOUGLAS	28-0054-006	SEYMOUR ELEMENTARY SCHOOL	K	6	14	0	0	1	1	0	0	0	0	7	15	**22**
			01	8	9	0	0	2	3	0	0	1	0	11	12	**23**
			02	11	17	1	0	3	1	0	0	0	0	15	18	**33**
			03	15	15	0	0	4	1	0	0	1	1	20	17	**37**
			04	10	14	0	0	1	2	0	0	0	0	11	16	**27**
			05	18	20	0	0	1	2	0	0	0	0	19	22	**41**
			06	15	21	0	0	4	0	0	0	1	0	20	21	**41**
		SCHOOL TOTAL		**83**	**110**	**1**	**0**	**16**	**10**	**0**	**0**	**3**	**1**	**103**	**121**	**224**
DOUGLAS	28-0054-007	BLUMFIELD ELEMENTARY SCHOOL	PK	6	5	0	0	3	1	0	0	1	1	10	7	**17**
			K	13	17	1	2	3	8	0	0	0	1	17	28	**45**
			01	18	12	0	1	5	3	0	0	1	0	24	16	**40**
			02	13	16	3	0	4	4	0	0	0	0	20	20	**40**
			03	14	17	0	0	3	3	0	0	1	0	18	20	**38**
			04	20	11	1	0	3	7	0	0	1	0	25	18	**43**
			05	16	17	0	2	1	2	1	0	0	1	18	22	**40**
			06	10	14	2	3	3	1	0	0	0	1	15	19	**34**
		SCHOOL TOTAL		**110**	**109**	**7**	**8**	**25**	**29**	**1**	**0**	**4**	**4**	**147**	**150**	**297**

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DOUGLAS	28-0054-008	WILDEWOOD ELEMENTARY SCHOOL	PK	39	30	2	3	3	7	0	0	1	2	45	42	**87**
			K	12	19	0	0	3	3	0	0	0	2	15	24	**39**
			01	13	10	1	0	1	2	0	0	0	2	15	14	**29**
			02	10	11	0	0	1	3	0	1	0	0	11	15	**26**
			03	15	18	0	0	2	1	0	0	0	0	17	19	**36**
			04	14	17	0	0	1	1	0	0	0	0	15	18	**33**
			05	9	14	1	1	1	0	0	0	1	0	12	15	**27**
			06	12	14	0	0	0	0	0	0	1	0	13	14	**27**
		SCHOOL TOTAL		**124**	**133**	**4**	**4**	**12**	**17**	**0**	**1**	**3**	**6**	**143**	**161**	**304**
DOUGLAS	28-0054-009	MEADOWS ELEMENTARY SCHOOL	K	16	18	1	1	2	4	0	0	0	1	19	24	**43**
			01	15	17	2	0	3	2	0	0	1	1	21	20	**41**
			02	16	16	0	0	4	2	0	0	1	1	21	19	**40**
			03	28	9	0	0	3	3	0	0	2	0	33	12	**45**
			04	11	25	0	0	5	3	1	0	2	1	19	29	**48**
			05	14	16	3	0	5	3	0	0	1	2	23	21	**44**
			06	17	21	1	0	3	6	0	0	1	2	22	29	**51**
		SCHOOL TOTAL		**117**	**122**	**7**	**1**	**25**	**23**	**1**	**0**	**8**	**8**	**158**	**154**	**312**
RALSTON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**1,195**	**1,297**	**53**	**43**	**188**	**204**	**5**	**3**	**55**	**69**	**1,496**	**1,616**	**3,112**
DOUGLAS	28-0059-001	BENNINGTON SECONDARY SCHOOL	07	23	20	0	0	0	2	0	0	0	2	23	24	**47**
			08	22	21	1	0	2	2	0	0	0	1	25	24	**49**
			09	32	23	0	0	0	0	0	0	0	0	32	23	**55**
			10	18	20	0	0	0	0	0	0	0	0	18	20	**38**
			11	19	21	1	1	0	0	0	0	0	0	20	22	**42**
			12	22	22	0	0	0	0	0	0	0	0	22	22	**44**
		SCHOOL TOTAL		**136**	**127**	**2**	**1**	**2**	**4**	**0**	**0**	**0**	**3**	**140**	**135**	**275**
DOUGLAS	28-0059-002	BENNINGTON ELEMENTARY SCHOOL	K	18	16	0	0	2	0	0	0	0	0	20	16	**36**
			01	19	22	0	0	0	0	0	0	0	0	19	22	**41**
			02	17	21	0	0	0	2	0	0	0	0	17	23	**40**
			03	20	24	0	0	2	0	0	0	0	0	22	24	**46**

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DOUGLAS	28-0059-002	BENNINGTON ELEMENTARY SCHOOL	04	23	19	0	0	3	0	0	0	0	0	26	19	**45**
			05	21	28	1	0	0	0	0	0	0	0	22	28	**50**
			06	32	31	0	0	1	1	0	0	0	0	33	32	**65**
		SCHOOL TOTAL		**150**	**161**	**1**	**0**	**8**	**3**	**0**	**0**	**0**	**0**	**159**	**164**	**323**
BENNINGTON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**286**	**288**	**3**	**1**	**10**	**7**	**0**	**0**	**0**	**3**	**299**	**299**	**598**
DOUGLAS	28-0066-001	WESTSIDE HIGH SCHOOL	09	210	244	8	13	5	7	0	1	10	13	233	278	**511**
			10	242	213	8	6	7	2	3	2	14	12	274	235	**509**
			11	194	222	8	6	7	4	1	1	5	12	215	245	**460**
			12	228	199	8	10	4	6	2	0	8	4	250	219	**469**
		SCHOOL TOTAL		**874**	**878**	**32**	**35**	**23**	**19**	**6**	**4**	**37**	**41**	**972**	**977**	**1,949**
DOUGLAS	28-0066-003	CARL A SWANSON ELEMENTARY SCH	K	18	15	0	5	0	0	1	0	0	2	19	22	**41**
			01	19	21	2	3	0	0	0	0	1	0	22	24	**46**
			02	29	21	0	5	2	0	0	0	1	0	32	26	**58**
			03	18	19	2	1	0	0	0	0	2	1	22	21	**43**
			04	25	20	0	1	0	0	0	0	0	0	25	21	**46**
			05	20	32	4	2	0	1	1	0	1	1	26	36	**62**
			06	23	22	1	0	0	0	0	1	0	1	24	24	**48**
		SCHOOL TOTAL		**152**	**150**	**9**	**17**	**2**	**1**	**2**	**1**	**5**	**5**	**170**	**174**	**344**
DOUGLAS	28-0066-005	HILLSIDE ELEMENTARY SCHOOL	K	23	30	0	0	0	2	1	0	4	2	28	34	**62**
			01	24	31	0	0	1	0	1	2	4	4	30	37	**67**
			02	24	27	2	0	2	2	0	1	6	3	34	33	**67**
			03	28	17	1	0	0	3	1	0	2	2	32	22	**54**
			04	33	30	0	1	0	0	0	0	2	4	35	35	**70**
			05	24	21	1	1	0	1	1	0	2	4	28	27	**55**
			06	25	27	2	0	2	1	3	0	3	1	35	29	**64**
		SCHOOL TOTAL		**181**	**183**	**6**	**2**	**5**	**9**	**7**	**3**	**23**	**20**	**222**	**217**	**439**
DOUGLAS	28-0066-007	LOVELAND ELEMENTARY SCHOOL	K	21	16	2	3	2	2	0	0	0	1	25	22	**47**
			01	20	28	1	3	2	0	0	0	1	0	24	31	**55**
			02	24	16	1	1	2	0	0	0	2	4	29	21	**50**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0066-007	LOVELAND ELEMENTARY SCHOOL	03	22	16	1	1	2	1	0	0	2	1	27	19	**46**
			04	21	22	0	2	0	1	0	0	1	3	22	28	**50**
			05	21	21	2	1	0	0	0	0	0	0	23	22	**45**
			06	21	24	0	1	1	0	0	0	0	1	22	26	**48**
		SCHOOL TOTAL		**150**	**143**	**7**	**12**	**9**	**4**	**0**	**0**	**6**	**10**	**172**	**169**	**341**
DOUGLAS	28-0066-008	OAKDALE ELEMENTARY SCHOOL	K	18	22	0	1	0	0	0	0	0	1	18	24	**42**
			01	23	11	1	3	0	0	0	0	1	2	25	16	**41**
			02	20	24	0	0	0	0	0	0	0	0	20	24	**44**
			03	22	24	0	1	0	0	0	0	1	0	23	25	**48**
			04	13	17	1	3	1	2	0	0	0	1	15	23	**38**
			05	16	24	1	2	1	0	0	0	0	1	18	27	**45**
			06	20	23	0	0	2	1	0	0	0	0	22	24	**46**
		SCHOOL TOTAL		**132**	**145**	**3**	**10**	**4**	**3**	**0**	**0**	**2**	**5**	**141**	**163**	**304**
DOUGLAS	28-0066-009	PADDOCK ROAD ELEMENTARY SCHOO	K	14	21	2	1	0	2	0	0	1	1	17	25	**42**
			01	21	16	1	0	0	0	0	0	1	1	23	17	**40**
			02	16	16	0	0	0	1	1	0	2	6	19	23	**42**
			03	13	26	0	0	2	0	0	0	0	2	15	28	**43**
			04	16	14	0	2	0	2	1	0	1	3	18	21	**39**
			05	15	24	0	1	0	1	0	0	2	2	17	28	**45**
			06	13	21	0	1	1	1	1	0	3	0	18	23	**41**
		SCHOOL TOTAL		**108**	**138**	**3**	**5**	**3**	**7**	**3**	**0**	**10**	**15**	**127**	**165**	**292**
DOUGLAS	28-0066-010	ROCKBROOK ELEMENTARY SCHOOL	K	20	17	0	2	1	0	0	0	0	0	21	19	**40**
			01	21	23	0	0	1	0	0	0	0	0	22	23	**45**
			02	19	16	1	0	0	2	0	0	0	1	20	19	**39**
			03	17	17	1	1	0	0	0	0	0	0	18	18	**36**
			04	27	17	2	1	0	1	0	0	0	0	29	19	**48**
			05	17	18	1	2	1	0	0	0	1	0	20	20	**40**
			06	19	23	1	2	0	0	0	0	0	0	20	25	**45**
		SCHOOL TOTAL		**140**	**131**	**6**	**8**	**3**	**3**	**0**	**0**	**1**	**1**	**150**	**143**	**293**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0066-011	SUNSET HILLS ELEMENTARY SCHOOL	K	8	12	0	0	0	0	0	0	1	0	9	12	**21**
			01	10	10	0	2	0	0	0	0	0	0	10	12	**22**
			02	8	7	1	0	0	1	0	0	1	0	10	8	**18**
			03	10	9	0	0	0	0	0	0	0	0	10	9	**19**
			04	6	6	2	1	0	0	0	0	1	2	9	9	**18**
			05	8	12	0	0	0	0	0	1	0	0	8	13	**21**
			06	11	11	0	1	0	0	0	0	1	0	12	12	**24**
		SCHOOL TOTAL		**61**	**67**	**3**	**4**	**0**	**1**	**0**	**1**	**4**	**2**	**68**	**75**	**143**
DOUGLAS	28-0066-012	UNDERWOOD HILLS ELEM SCHOOL	K	22	14	1	1	2	1	0	1	3	4	28	21	**49**
			01	15	18	0	0	2	1	0	2	3	0	20	21	**41**
			02	21	16	3	0	1	1	1	0	1	2	27	19	**46**
			03	17	17	1	2	1	0	0	1	2	3	21	23	**44**
			04	18	9	0	1	1	0	0	0	3	4	22	14	**36**
			05	16	15	0	0	1	0	0	0	1	3	18	18	**36**
			06	8	14	0	1	0	0	0	0	4	0	12	15	**27**
		SCHOOL TOTAL		**117**	**103**	**5**	**5**	**8**	**3**	**1**	**4**	**17**	**16**	**148**	**131**	**279**
DOUGLAS	28-0066-013	WESTGATE ELEMENTARY SCHOOL	K	10	12	1	0	4	0	0	0	3	4	18	16	**34**
			01	14	14	0	1	0	1	0	0	8	6	22	22	**44**
			02	8	18	0	0	2	2	0	1	6	8	16	29	**45**
			03	10	14	1	1	1	2	1	0	7	7	20	24	**44**
			04	14	17	0	2	2	1	1	0	4	7	21	27	**48**
			05	13	16	0	0	3	2	0	0	6	5	22	23	**45**
			06	8	21	0	0	0	1	0	0	4	4	12	26	**38**
		SCHOOL TOTAL		**77**	**112**	**2**	**4**	**12**	**9**	**2**	**1**	**38**	**41**	**131**	**167**	**298**
DOUGLAS	28-0066-016	PRAIRIE LANE ELEMENTARY SCHOOL	K	19	19	1	0	1	0	0	0	1	1	22	20	**42**
			01	13	20	0	1	2	1	0	0	0	1	15	23	**38**
			02	18	17	1	1	0	0	0	0	1	0	20	18	**38**
			03	11	17	0	0	1	1	0	0	0	2	12	20	**32**
			04	18	17	1	1	0	0	0	0	1	0	20	18	**38**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0066-016	PRAIRIE LANE ELEMENTARY SCHOOL	05	21	18	1	0	0	1	0	0	1	0	23	19	**42**
			06	9	9	0	0	1	0	0	0	0	0	10	9	**19**
		SCHOOL TOTAL		**109**	**117**	**4**	**3**	**5**	**3**	**0**	**0**	**4**	**4**	**122**	**127**	**249**
DOUGLAS	28-0066-018	WESTSIDE MIDDLE SCHOOL	07	196	191	15	12	5	16	2	2	12	12	230	233	**463**
			08	186	235	7	11	9	10	1	1	19	14	222	271	**493**
		SCHOOL TOTAL		**382**	**426**	**22**	**23**	**14**	**26**	**3**	**3**	**31**	**26**	**452**	**504**	**956**
WESTSIDE COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**2,483**	**2,593**	**102**	**128**	**88**	**88**	**24**	**17**	**178**	**186**	**2,875**	**3,012**	**5,887**
DOUGLAS	28-0702-001	THE JESUIT MIDDLE SCH OF OMAHA	04	0	0	0	0	0	1	0	0	0	9	0	10	**10**
			05	0	0	0	0	0	0	0	0	0	15	0	15	**15**
			06	0	0	0	0	0	0	0	0	0	9	0	9	**9**
			07	0	0	0	0	0	0	0	0	0	13	0	13	**13**
			08	0	0	0	0	0	2	0	0	0	12	0	14	**14**
		SCHOOL TOTAL		**0**	**0**	**0**	**0**	**0**	**3**	**0**	**0**	**0**	**58**	**0**	**61**	**61**
THE JESUIT MIDDLE SCH OF OMAHA		**DISTRICT TOTAL**		**0**	**0**	**0**	**0**	**0**	**3**	**0**	**0**	**0**	**58**	**0**	**61**	**61**
DOUGLAS	28-0703-001	BOYS TOWN HIGH SCHOOL	09	17	15	0	1	3	3	1	1	6	11	27	31	**58**
			10	19	24	1	0	4	2	0	1	8	9	32	36	**68**
			11	22	23	1	2	1	6	2	1	5	13	31	45	**76**
			12	33	29	1	0	7	6	0	0	9	10	50	45	**95**
		SCHOOL TOTAL		**91**	**91**	**3**	**3**	**15**	**17**	**3**	**3**	**28**	**43**	**140**	**157**	**297**
DOUGLAS	28-0703-002	N H WEGNER SCHOOL	04	0	0	0	0	1	0	0	0	1	0	2	0	**2**
			05	0	0	0	0	1	1	0	0	1	0	2	1	**3**
			06	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			07	1	3	0	0	0	0	0	0	1	1	2	4	**6**
			08	9	16	0	0	4	5	2	2	5	14	20	37	**57**
		SCHOOL TOTAL		**12**	**20**	**0**	**0**	**6**	**6**	**2**	**2**	**8**	**15**	**28**	**43**	**71**
BOYS TOWN SCHOOLS		**DISTRICT TOTAL**		**103**	**111**	**3**	**3**	**21**	**23**	**5**	**5**	**36**	**58**	**168**	**200**	**368**
DOUGLAS	28-0705-001	BLESSED SACRAMENT ELEM SCHOOL	K	1	2	0	0	0	0	0	0	1	2	2	4	**6**
			01	2	3	0	0	0	0	0	0	4	1	6	4	**10**
			02	3	0	0	0	0	0	0	0	7	2	10	2	**12**
			03	3	2	0	0	0	0	0	0	2	1	5	3	**8**

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DOUGLAS	28-0705-001	BLESSED SACRAMENT ELEM SCHOOL	04	3	2	0	0	0	0	0	0	2	1	5	3	**8**
			05	1	6	0	0	0	0	0	0	2	3	3	9	**12**
			06	1	4	0	0	0	0	0	0	1	0	2	4	**6**
			07	1	3	0	0	0	0	0	0	2	0	3	3	**6**
			08	3	4	0	0	0	0	0	0	1	1	4	5	**9**
		SCHOOL TOTAL		**18**	**26**	**0**	**0**	**0**	**0**	**0**	**0**	**22**	**11**	**40**	**37**	**77**
BLESSED SACRAMENT ELEM SCHOOL		**DISTRICT TOTAL**		**18**	**26**	**0**	**0**	**0**	**0**	**0**	**0**	**22**	**11**	**40**	**37**	**77**
DOUGLAS	28-0706-001	BROWNELL TALBOT HIGH SCHOOL	09	14	15	1	0	2	0	0	0	2	0	19	15	**34**
			10	13	21	2	4	1	0	0	0	0	1	16	26	**42**
			11	14	16	1	3	0	2	0	0	1	2	16	23	**39**
			12	8	12	2	3	0	0	0	0	2	2	12	17	**29**
		SCHOOL TOTAL		**49**	**64**	**6**	**10**	**3**	**2**	**0**	**0**	**5**	**5**	**63**	**81**	**144**
DOUGLAS	28-0706-002	BROWNELL TALBOT MIDDLE SCHOOL	05	13	12	2	4	2	0	0	0	0	1	17	17	**34**
			06	11	9	1	3	2	0	0	0	0	2	14	14	**28**
			07	19	9	1	3	0	1	0	0	1	0	21	13	**34**
			08	21	17	1	3	0	2	0	0	1	1	23	23	**46**
		SCHOOL TOTAL		**64**	**47**	**5**	**13**	**4**	**3**	**0**	**0**	**2**	**4**	**75**	**67**	**142**
DOUGLAS	28-0706-003	BROWNELL TALBOT PRIMARY SCHOOL	PK	22	12	4	3	0	1	0	0	0	0	26	16	**42**
			K	8	12	6	3	0	0	0	0	2	1	16	16	**32**
			01	11	9	2	1	0	0	0	0	0	1	13	11	**24**
			02	12	5	2	1	0	0	0	0	1	0	15	6	**21**
			03	13	14	1	0	1	1	0	0	3	1	18	16	**34**
			04	13	6	2	2	0	1	0	0	1	1	16	10	**26**
		SCHOOL TOTAL		**79**	**58**	**17**	**10**	**1**	**3**	**0**	**0**	**7**	**4**	**104**	**75**	**179**
BROWNELL TALBOT SCHOOLS		**DISTRICT TOTAL**		**192**	**169**	**28**	**33**	**8**	**8**	**0**	**0**	**14**	**13**	**242**	**223**	**465**
DOUGLAS	28-0707-001	PHOENIX ACADEMY/LEARNING ELEM	02	1	2	1	0	0	0	0	0	0	0	2	2	**4**
			03	3	1	0	0	0	0	0	0	2	2	5	3	**8**
			04	1	1	0	0	0	0	0	0	1	0	2	1	**3**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**

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DOUGLAS	28-0707-001	PHOENIX ACADEMY/LEARNING ELEM	06	2	5	0	0	0	0	0	0	0	1	2	6	**8**
		SCHOOL TOTAL		**7**	**10**	**1**	**0**	**0**	**0**	**0**	**0**	**3**	**3**	**11**	**13**	**24**
DOUGLAS	28-0707-002	PHOENIX ACADEMY/LEARNING MS	07	3	3	0	0	0	0	0	0	2	1	5	4	**9**
			08	1	3	0	0	1	0	0	0	0	0	2	3	**5**
			09	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**5**	**6**	**0**	**0**	**1**	**0**	**0**	**0**	**2**	**1**	**8**	**7**	**15**
PHOENIX ACADEMY/LEARNING SCHS		**DISTRICT TOTAL**		**12**	**16**	**1**	**0**	**1**	**0**	**0**	**0**	**5**	**4**	**19**	**20**	**39**
DOUGLAS	28-0708-001	ST STEPHEN THE MARTYR SCHOOL	PK	42	77	1	0	0	0	0	0	0	0	43	77	**120**
			K	42	49	0	0	4	0	0	0	0	0	46	49	**95**
			01	45	49	0	0	0	1	0	0	0	0	45	50	**95**
			02	52	38	2	0	0	0	1	0	0	1	55	39	**94**
			03	45	48	1	0	1	0	0	0	0	0	47	48	**95**
			04	39	41	1	0	0	0	0	0	0	0	40	41	**81**
			05	46	43	0	0	0	0	0	0	0	0	46	43	**89**
			06	50	30	0	1	0	0	0	0	1	1	51	32	**83**
			07	38	36	1	0	1	0	0	0	0	0	40	36	**76**
			08	37	32	0	0	0	0	0	0	0	0	37	32	**69**
		SCHOOL TOTAL		**436**	**443**	**6**	**1**	**6**	**1**	**1**	**0**	**1**	**2**	**450**	**447**	**897**
ST STEPHEN THE MARTYR SCHOOL		**DISTRICT TOTAL**		**436**	**443**	**6**	**1**	**6**	**1**	**1**	**0**	**1**	**2**	**450**	**447**	**897**
DOUGLAS	28-0709-001	ALL SAINTS CATHOLIC SCHOOL	PK	6	6	0	0	1	1	0	0	4	3	11	10	**21**
			K	4	3	0	0	0	1	1	0	2	2	7	6	**13**
			01	4	6	0	0	1	5	0	0	3	3	8	14	**22**
			02	2	7	0	0	2	1	0	0	3	4	7	12	**19**
			03	8	4	0	0	1	2	1	0	1	2	11	8	**19**
			04	5	8	0	0	0	0	0	0	3	1	8	9	**17**
			05	5	3	0	0	4	1	1	0	1	0	11	4	**15**
			06	4	6	0	0	1	0	0	0	4	0	9	6	**15**
			07	7	3	0	1	0	0	0	0	0	2	7	6	**13**
			08	9	5	0	0	1	0	0	1	0	0	10	6	**16**

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		SCHOOL TOTAL		**54**	**51**	**0**	**1**	**11**	**11**	**3**	**1**	**21**	**17**	**89**	**81**	**170**
ALL SAINTS CATHOLIC SCHOOL		**DISTRICT TOTAL**		**54**	**51**	**0**	**1**	**11**	**11**	**3**	**1**	**21**	**17**	**89**	**81**	**170**
DOUGLAS	28-0710-002	LINCOLN MONTESSORI SCHOOL	K	5	1	0	0	1	0	0	0	0	0	6	1	**7**
		SCHOOL TOTAL		**5**	**1**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**6**	**1**	**7**
MONTESSORI SCHOOLS OF OMAHA		**DISTRICT TOTAL**		**5**	**1**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**6**	**1**	**7**
DOUGLAS	28-0711-001	CHILDREN'S ROOM	PK	31	30	0	2	0	0	0	0	1	0	32	32	**64**
			K	9	4	0	0	0	0	0	0	0	0	9	4	**13**
			01	2	2	0	0	0	0	0	0	0	1	2	3	**5**
			02	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**44**	**39**	**0**	**2**	**0**	**0**	**0**	**0**	**1**	**1**	**45**	**42**	**87**
CHILDREN'S ROOM		**DISTRICT TOTAL**		**44**	**39**	**0**	**2**	**0**	**0**	**0**	**0**	**1**	**1**	**45**	**42**	**87**
DOUGLAS	28-0712-001	CHRIST THE KING ELEMENTARY SCH	PK	15	8	1	1	0	0	0	0	0	0	16	9	**25**
			K	20	17	0	0	0	0	0	0	0	1	20	18	**38**
			01	23	10	0	0	0	0	0	0	0	1	23	11	**34**
			02	17	27	0	0	0	0	0	0	0	0	17	27	**44**
			03	25	17	0	0	0	0	0	0	0	0	25	17	**42**
			04	9	16	0	0	0	0	0	0	0	1	9	17	**26**
			05	14	16	0	0	0	1	0	0	0	0	14	17	**31**
			06	10	16	0	0	0	0	0	0	0	0	10	16	**26**
			07	14	19	0	0	0	0	0	0	0	0	14	19	**33**
			08	17	20	0	0	0	0	0	0	0	1	17	21	**38**
		SCHOOL TOTAL		**164**	**166**	**1**	**1**	**0**	**1**	**0**	**0**	**0**	**4**	**165**	**172**	**337**
CHRIST THE KING ELEMENTARY SCH		**DISTRICT TOTAL**		**164**	**166**	**1**	**1**	**0**	**1**	**0**	**0**	**0**	**4**	**165**	**172**	**337**
DOUGLAS	28-0713-001	CREIGHTON PREPARATORY SCHOOL	09	0	248	0	4	0	10	0	0	0	6	0	268	**268**
			10	0	246	0	2	0	4	0	0	0	11	0	263	**263**
			11	0	234	0	1	0	11	0	0	0	13	0	259	**259**
			12	0	230	0	3	0	5	0	0	0	6	0	244	**244**
		SCHOOL TOTAL		**0**	**958**	**0**	**10**	**0**	**30**	**0**	**0**	**0**	**36**	**0**	**1,034**	**1,034**
CREIGHTON PREPARATORY SCHOOL		**DISTRICT TOTAL**		**0**	**958**	**0**	**10**	**0**	**30**	**0**	**0**	**0**	**36**	**0**	**1,034**	**1,034**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0716-001	DUCHESNE ACADEMY	09	80	0	4	0	2	0	0	0	0	0	86	0	**86**
			10	67	0	2	0	1	0	0	0	1	0	71	0	**71**
			11	62	0	0	0	1	0	0	0	3	0	66	0	**66**
			12	59	0	2	0	1	0	0	0	4	0	66	0	**66**
		SCHOOL TOTAL		**268**	**0**	**8**	**0**	**5**	**0**	**0**	**0**	**8**	**0**	**289**	**0**	**289**
DUCHESNE ACADEMY		**DISTRICT TOTAL**		**268**	**0**	**8**	**0**	**5**	**0**	**0**	**0**	**8**	**0**	**289**	**0**	**289**
DOUGLAS	28-0718-001	GETHSEMANE LUTHERAN ELEMENTAR	PK	8	9	0	0	0	0	0	0	0	0	8	9	**17**
			K	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			01	3	3	1	0	0	0	0	1	0	0	4	4	**8**
			02	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			03	6	1	0	0	0	0	0	0	0	0	6	1	**7**
			04	7	1	0	0	0	0	0	0	0	0	7	1	**8**
			05	3	3	0	0	0	0	0	0	1	0	4	3	**7**
			06	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			07	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			08	0	3	1	0	0	0	0	0	0	0	1	3	**4**
		SCHOOL TOTAL		**37**	**28**	**2**	**0**	**0**	**0**	**0**	**1**	**1**	**0**	**40**	**29**	**69**
GETHSEMANE LUTHERAN ELEMENTA		**DISTRICT TOTAL**		**37**	**28**	**2**	**0**	**0**	**0**	**0**	**1**	**1**	**0**	**40**	**29**	**69**
DOUGLAS	28-0719-001	GOOD SHEPHERD ELEMENTARY SCH	PK	7	5	0	0	0	0	0	0	0	0	7	5	**12**
			K	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			01	1	7	0	0	0	0	0	0	0	0	1	7	**8**
			02	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			03	6	6	0	0	0	0	0	0	0	0	6	6	**12**
			04	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			05	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			06	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			07	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			08	7	1	0	0	0	0	0	0	0	0	7	1	**8**
		SCHOOL TOTAL		**40**	**39**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**40**	**39**	**79**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
GOOD SHEPHERD ELEMENTARY SCH		**DISTRICT TOTAL**		**40**	**39**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**40**	**39**	**79**
DOUGLAS	28-0720-001	HOLY CROSS ELEMENTARY SCHOOL	PK	17	24	0	2	0	0	0	0	0	0	17	26	**43**
			K	14	16	0	1	0	0	0	0	0	0	14	17	**31**
			01	20	11	1	1	0	0	0	0	0	0	21	12	**33**
			02	20	14	1	0	1	0	0	0	0	0	22	14	**36**
			03	21	16	0	1	0	0	0	0	0	0	21	17	**38**
			04	18	19	1	0	1	0	0	0	0	0	20	19	**39**
			05	16	22	0	0	0	0	0	0	1	0	17	22	**39**
			06	11	19	1	0	0	0	0	0	0	0	12	19	**31**
			07	12	16	1	0	1	1	0	0	0	0	14	17	**31**
			08	23	16	0	0	1	0	0	0	0	0	24	16	**40**
		SCHOOL TOTAL		**172**	**173**	**5**	**5**	**4**	**1**	**0**	**0**	**1**	**0**	**182**	**179**	**361**
HOLY CROSS ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**172**	**173**	**5**	**5**	**4**	**1**	**0**	**0**	**1**	**0**	**182**	**179**	**361**
DOUGLAS	28-0721-001	HOLY GHOST ELEMENTARY SCHOOL	PK	22	23	1	1	2	1	0	0	1	0	26	25	**51**
			K	8	8	0	0	2	0	0	0	0	0	10	8	**18**
			01	8	6	0	0	0	0	0	0	0	1	8	7	**15**
			02	12	4	1	0	1	0	0	0	0	0	14	4	**18**
			03	9	11	1	1	0	1	0	0	0	0	10	13	**23**
			04	6	1	2	2	1	1	0	0	0	0	9	4	**13**
			05	8	7	1	0	1	0	0	0	0	0	10	7	**17**
			06	7	4	1	0	1	1	0	0	0	0	9	5	**14**
			07	11	4	0	0	1	1	0	0	0	0	12	5	**17**
			08	12	4	0	1	0	1	0	0	0	0	12	6	**18**
		SCHOOL TOTAL		**103**	**72**	**7**	**5**	**9**	**6**	**0**	**0**	**1**	**1**	**120**	**84**	**204**
HOLY GHOST ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**103**	**72**	**7**	**5**	**9**	**6**	**0**	**0**	**1**	**1**	**120**	**84**	**204**
DOUGLAS	28-0722-002	HOLY NAME ELEMENTARY SCHOOL	PK	4	6	1	1	0	0	0	0	8	3	13	10	**23**
			K	3	5	0	1	0	1	0	0	4	4	7	11	**18**
			01	9	5	0	0	1	0	0	0	3	2	13	7	**20**
			02	0	4	1	0	1	0	0	0	7	7	9	11	**20**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0722-002	HOLY NAME ELEMENTARY SCHOOL	03	6	7	0	0	1	0	0	0	6	8	13	15	**28**
			04	8	3	0	0	0	0	0	0	9	2	17	5	**22**
			05	7	3	0	0	1	0	0	0	5	2	13	5	**18**
			06	2	5	0	0	0	0	0	0	4	5	6	10	**16**
			07	6	4	1	0	0	0	0	0	9	2	16	6	**22**
			08	3	3	0	0	0	0	0	0	5	2	8	5	**13**
		SCHOOL TOTAL		**48**	**45**	**3**	**2**	**4**	**1**	**0**	**0**	**60**	**37**	**115**	**85**	**200**
HOLY NAME ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**48**	**45**	**3**	**2**	**4**	**1**	**0**	**0**	**60**	**37**	**115**	**85**	**200**
DOUGLAS	28-0723-001	ST PATRICK'S CATHOLIC ELEM SCH	PK	65	54	1	0	1	1	0	0	0	0	67	55	**122**
			K	29	42	1	1	0	0	0	0	1	0	31	43	**74**
			01	34	31	0	0	1	1	0	0	0	2	35	34	**69**
			02	37	23	0	2	0	1	0	0	2	0	39	26	**65**
			03	32	22	0	1	0	1	0	0	1	0	33	24	**57**
			04	14	12	0	1	1	0	0	0	0	0	15	13	**28**
			05	9	11	1	0	0	0	0	0	1	0	11	11	**22**
			06	7	9	0	1	0	0	0	0	0	0	7	10	**17**
			07	7	6	0	0	0	0	0	0	1	0	8	6	**14**
		SCHOOL TOTAL		**234**	**210**	**3**	**6**	**3**	**4**	**0**	**0**	**6**	**2**	**246**	**222**	**468**
ST PATRICK'S CATHOLIC SCHOOL		**DISTRICT TOTAL**		**234**	**210**	**3**	**6**	**3**	**4**	**0**	**0**	**6**	**2**	**246**	**222**	**468**
DOUGLAS	28-0724-001	APOLLOS PREPARATORY ELEMENTARY	PK	1	0	0	0	0	0	0	0	1	2	2	2	**4**
			K	0	0	0	0	0	0	0	0	3	2	3	2	**5**
			01	0	0	0	0	0	0	0	0	0	2	0	2	**2**
			02	0	0	0	0	0	0	0	0	1	2	1	2	**3**
		SCHOOL TOTAL		**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**8**	**6**	**8**	**14**
APOLLOS PREPARATORY SCHOOL		**DISTRICT TOTAL**		**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**8**	**6**	**8**	**14**
DOUGLAS	28-0725-001	MADONNA SCHOOL	03	0	0	0	1	0	0	0	0	0	0	0	1	**1**
			04	0	0	1	0	0	0	0	1	1	2	2	3	**5**
			05	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			09	8	6	0	0	0	0	0	0	0	0	8	6	**14**

NEBRASKA DEPARTMENT OF EDUCATION
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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0725-001	MADONNA SCHOOL	12	0	0	0	0	1	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**12**	**12**	**1**	**1**	**1**	**0**	**0**	**1**	**1**	**2**	**15**	**16**	**31**
MADONNA SCHOOL		**DISTRICT TOTAL**		**12**	**12**	**1**	**1**	**1**	**0**	**0**	**1**	**1**	**2**	**15**	**16**	**31**
DOUGLAS	28-0726-001	MARIAN HIGH SCHOOL	09	164	0	5	0	4	0	0	0	9	0	182	0	**182**
			10	166	0	3	0	2	0	0	0	8	0	179	0	**179**
			11	154	0	4	0	1	0	0	0	3	0	162	0	**162**
			12	167	0	3	0	2	0	0	0	5	0	177	0	**177**
		SCHOOL TOTAL		**651**	**0**	**15**	**0**	**9**	**0**	**0**	**0**	**25**	**0**	**700**	**0**	**700**
MARIAN HIGH SCHOOL		**DISTRICT TOTAL**		**651**	**0**	**15**	**0**	**9**	**0**	**0**	**0**	**25**	**0**	**700**	**0**	**700**
DOUGLAS	28-0727-001	MARY OUR QUEEN ELEM SCHOOL	K	22	17	0	0	0	1	0	1	1	0	23	19	**42**
			01	34	25	0	1	2	3	0	0	0	0	36	29	**65**
			02	28	21	1	0	0	0	0	0	0	1	29	22	**51**
			03	35	29	0	0	0	0	1	0	1	0	37	29	**66**
			04	30	26	4	0	2	1	0	0	0	0	36	27	**63**
			05	22	30	0	2	3	1	0	0	0	0	25	33	**58**
			06	28	30	0	0	2	0	1	0	0	0	31	30	**61**
			07	42	30	0	0	1	0	2	0	0	0	45	30	**75**
			08	34	40	0	0	0	3	0	0	1	0	35	43	**78**
		SCHOOL TOTAL		**275**	**248**	**5**	**3**	**10**	**9**	**4**	**1**	**3**	**1**	**297**	**262**	**559**
MARY OUR QUEEN ELEM SCHOOL		**DISTRICT TOTAL**		**275**	**248**	**5**	**3**	**10**	**9**	**4**	**1**	**3**	**1**	**297**	**262**	**559**
DOUGLAS	28-0728-002	OMAHA MEMORIAL SCHOOL OF S D A	01	0	0	0	0	1	0	0	0	1	0	2	0	**2**
			02	1	1	0	0	1	0	0	0	0	1	2	2	**4**
			03	1	0	0	0	3	0	0	0	2	0	6	0	**6**
			04	2	1	0	0	0	1	0	0	0	0	2	2	**4**
			05	3	1	0	0	0	1	0	0	1	0	4	2	**6**
			06	0	0	0	0	0	2	0	0	1	0	1	2	**3**
			07	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			08	0	1	0	0	0	1	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**9**	**4**	**0**	**0**	**5**	**5**	**0**	**0**	**5**	**1**	**19**	**10**	**29**
OMAHA MEMORIAL SCHOOL OF S D A		**DISTRICT TOTAL**		**9**	**4**	**0**	**0**	**5**	**5**	**0**	**0**	**5**	**1**	**19**	**10**	**29**

NEBRASKA DEPARTMENT OF EDUCATION
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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0729-001	ST VINCENT DE PAUL ELEMENTARY	K	53	29	1	4	0	0	0	0	1	0	55	33	**88**
			01	45	33	2	1	1	0	0	0	1	2	49	36	**85**
			02	39	44	2	1	0	0	0	0	2	2	43	47	**90**
			03	41	41	2	3	2	1	0	0	0	0	45	45	**90**
			04	35	51	1	0	2	1	0	0	0	0	38	52	**90**
			05	34	52	0	0	1	2	0	0	0	0	35	54	**89**
			06	47	33	1	1	1	0	0	0	0	0	49	34	**83**
			07	34	53	0	0	1	0	0	0	0	0	35	53	**88**
			08	42	39	0	0	0	1	0	0	0	0	42	40	**82**
		SCHOOL TOTAL		**370**	**375**	**9**	**10**	**8**	**5**	**0**	**0**	**4**	**4**	**391**	**394**	**785**
ST VINCENT DE PAUL ELEMENTARY		**DISTRICT TOTAL**		**370**	**375**	**9**	**10**	**8**	**5**	**0**	**0**	**4**	**4**	**391**	**394**	**785**
DOUGLAS	28-0730-001	MERCY HIGH SCHOOL	09	74	0	1	0	6	0	0	0	6	0	87	0	**87**
			10	81	0	1	0	7	0	3	0	4	0	96	0	**96**
			11	59	0	5	0	0	0	0	0	2	0	66	0	**66**
			12	67	0	1	0	4	0	2	0	0	0	74	0	**74**
		SCHOOL TOTAL		**281**	**0**	**8**	**0**	**17**	**0**	**5**	**0**	**12**	**0**	**323**	**0**	**323**
MERCY HIGH SCHOOL		**DISTRICT TOTAL**		**281**	**0**	**8**	**0**	**17**	**0**	**5**	**0**	**12**	**0**	**323**	**0**	**323**
DOUGLAS	28-0731-001	EMMA KOPECKY ELEM DAY SCHOOL	01	2	2	1	3	0	0	0	0	1	0	4	5	**9**
			02	2	1	0	0	0	0	0	0	1	0	3	1	**4**
			03	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**8**	**6**	**1**	**3**	**0**	**0**	**0**	**0**	**2**	**0**	**11**	**9**	**20**
DOUGLAS	28-0731-002	CHILD'S WORLD	PK	6	11	5	2	0	0	0	0	0	0	11	13	**24**
			K	5	11	0	5	1	0	0	0	2	2	8	18	**26**
		SCHOOL TOTAL		**11**	**22**	**5**	**7**	**1**	**0**	**0**	**0**	**2**	**2**	**19**	**31**	**50**
MONTESSORI EDUCATIONAL CNTRS		**DISTRICT TOTAL**		**19**	**28**	**6**	**10**	**1**	**0**	**0**	**0**	**4**	**2**	**30**	**40**	**70**
DOUGLAS	28-0732-001	MT CALVARY LUTHERAN ELEM SCH	K	3	3	0	0	0	0	0	0	1	0	4	3	**7**
			01	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			02	2	4	0	0	0	0	0	0	0	1	2	5	**7**

NEBRASKA DEPARTMENT OF EDUCATION
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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0732-001	MT CALVARY LUTHERAN ELEM SCH	03	4	2	0	0	0	0	0	0	1	0	5	2	**7**
			04	2	5	0	1	0	0	0	0	0	0	2	6	**8**
			05	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			06	6	3	0	0	0	0	0	0	0	0	6	3	**9**
			07	1	3	0	0	0	0	1	0	0	0	2	3	**5**
			08	5	4	1	0	0	0	0	0	0	1	6	5	**11**
		SCHOOL TOTAL		**28**	**29**	**1**	**1**	**0**	**0**	**1**	**0**	**2**	**2**	**32**	**32**	**64**
MT CALVARY LUTHERAN ELEM SCH		**DISTRICT TOTAL**		**28**	**29**	**1**	**1**	**0**	**0**	**1**	**0**	**2**	**2**	**32**	**32**	**64**
DOUGLAS	28-0733-001	MT MICHAEL BENEDICTINE H S	09	0	33	0	1	0	0	0	1	0	1	0	36	**36**
			10	0	45	0	7	0	0	0	0	0	0	0	52	**52**
			11	0	44	0	3	0	0	0	0	0	0	0	47	**47**
			12	0	26	0	0	0	1	0	0	0	3	0	30	**30**
		SCHOOL TOTAL		**0**	**148**	**0**	**11**	**0**	**1**	**0**	**1**	**0**	**4**	**0**	**165**	**165**
MT MICHAEL BENEDICTINE H S		**DISTRICT TOTAL**		**0**	**148**	**0**	**11**	**0**	**1**	**0**	**1**	**0**	**4**	**0**	**165**	**165**
DOUGLAS	28-0735-001	FIRST NATIONAL CHILD DEV CNTR	PK	6	6	0	0	0	0	0	0	0	1	6	7	**13**
			K	3	6	0	0	0	0	0	0	1	0	4	6	**10**
		SCHOOL TOTAL		**9**	**12**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**	**10**	**13**	**23**
FIRST NATIONAL CHILD DEV CNTR		**DISTRICT TOTAL**		**9**	**12**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**	**10**	**13**	**23**
DOUGLAS	28-0736-001	OUR LADY OF LOURDES ELEM SCH	PK	13	2	0	0	0	2	0	0	0	0	13	4	**17**
			K	15	20	0	0	3	0	0	0	0	0	18	20	**38**
			01	14	14	0	0	3	1	0	0	0	0	17	15	**32**
			02	16	14	0	0	0	1	0	0	1	0	17	15	**32**
			03	17	21	0	0	0	0	0	0	0	0	17	21	**38**
			04	16	23	0	0	0	0	0	0	0	0	16	23	**39**
			05	21	14	1	0	0	0	0	1	0	0	22	15	**37**
			06	16	9	0	0	0	0	0	1	0	0	16	10	**26**
			07	15	9	0	0	0	2	0	0	0	0	15	11	**26**
			08	21	22	0	0	1	0	0	1	0	0	22	23	**45**
		SCHOOL TOTAL		**164**	**148**	**1**	**0**	**7**	**6**	**0**	**3**	**1**	**0**	**173**	**157**	**330**
OUR LADY OF LOURDES ELEM SCH		**DISTRICT TOTAL**		**164**	**148**	**1**	**0**	**7**	**6**	**0**	**3**	**1**	**0**	**173**	**157**	**330**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0737-001	MONTESSORI LEARN CTR OF DUNDEE	PK	10	10	0	1	0	1	0	0	1	3	11	15	**26**
			K	3	3	0	0	0	0	0	0	1	1	4	4	**8**
		SCHOOL TOTAL		**13**	**13**	**0**	**1**	**0**	**1**	**0**	**0**	**2**	**4**	**15**	**19**	**34**
MONTESSORI LEARN CTR OF DUNDEE		**DISTRICT TOTAL**		**13**	**13**	**0**	**1**	**0**	**1**	**0**	**0**	**2**	**4**	**15**	**19**	**34**
DOUGLAS	28-0738-001	BERGAN MERCY CHILD CARE	PK	19	28	0	0	1	0	0	0	2	1	22	29	**51**
			K	5	4	0	0	0	1	0	0	0	0	5	5	**10**
		SCHOOL TOTAL		**24**	**32**	**0**	**0**	**1**	**1**	**0**	**0**	**2**	**1**	**27**	**34**	**61**
BERGAN MERCY CHILD CARE		**DISTRICT TOTAL**		**24**	**32**	**0**	**0**	**1**	**1**	**0**	**0**	**2**	**1**	**27**	**34**	**61**
DOUGLAS	28-0740-001	RONCALLI CATHOLIC HIGH SCHOOL	09	24	46	0	0	0	2	0	0	4	11	28	59	**87**
			10	21	41	0	2	3	0	0	0	1	5	25	48	**73**
			11	28	31	1	0	1	0	0	1	7	6	37	38	**75**
			12	37	35	0	1	1	1	0	0	4	1	42	38	**80**
		SCHOOL TOTAL		**110**	**153**	**1**	**3**	**5**	**3**	**0**	**1**	**16**	**23**	**132**	**183**	**315**
RONCALLI CATHOLIC HIGH SCHOOL		**DISTRICT TOTAL**		**110**	**153**	**1**	**3**	**5**	**3**	**0**	**1**	**16**	**23**	**132**	**183**	**315**
DOUGLAS	28-0741-001	SACRED HEART ELEMENTARY SCHOOL	K	0	0	1	0	0	0	0	0	9	9	10	9	**19**
			01	0	0	0	0	0	0	0	0	10	2	10	2	**12**
			02	0	0	0	0	1	0	0	0	11	7	12	7	**19**
			03	0	0	0	0	0	1	0	0	11	4	11	5	**16**
			04	0	0	0	0	0	0	0	0	7	11	7	11	**18**
			05	0	0	0	0	0	0	0	0	9	7	9	7	**16**
			06	0	0	0	0	0	0	0	0	7	4	7	4	**11**
			07	0	0	0	0	0	0	0	0	5	5	5	5	**10**
			08	0	0	0	0	0	0	0	0	7	4	7	4	**11**
		SCHOOL TOTAL		**0**	**0**	**1**	**0**	**1**	**1**	**0**	**0**	**76**	**53**	**78**	**54**	**132**
SACRED HEART ELEMENTARY SCHOO		**DISTRICT TOTAL**		**0**	**0**	**1**	**0**	**1**	**1**	**0**	**0**	**76**	**53**	**78**	**54**	**132**
DOUGLAS	28-0743-001	CATHOLIC ACADEMY	PK	3	6	0	0	0	0	0	0	0	0	3	6	**9**
			K	5	4	0	1	0	0	0	0	0	0	5	5	**10**
			01	1	6	0	0	0	2	0	0	0	0	1	8	**9**
			02	3	5	0	2	1	0	0	0	0	1	4	8	**12**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0743-001	CATHOLIC ACADEMY	04	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			05	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			06	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			07	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			08	5	3	1	0	0	0	0	0	0	0	6	3	**9**
		SCHOOL TOTAL		**27**	**37**	**1**	**3**	**1**	**2**	**0**	**0**	**0**	**1**	**29**	**43**	**72**
CATHOLIC ACADEMY		**DISTRICT TOTAL**		**27**	**37**	**1**	**3**	**1**	**2**	**0**	**0**	**0**	**1**	**29**	**43**	**72**
DOUGLAS	28-0746-001	ST BERNARD ELEMENTARY SCHOOL	PK	12	12	0	0	0	0	0	0	0	0	12	12	**24**
			K	11	15	0	0	0	0	0	0	1	1	12	16	**28**
			01	13	8	0	1	0	0	0	0	1	0	14	9	**23**
			02	8	7	0	0	1	0	0	0	1	2	10	9	**19**
			03	14	8	0	0	0	0	0	0	0	0	14	8	**22**
			04	10	5	0	1	0	0	0	0	0	2	10	8	**18**
			05	10	10	0	1	0	1	0	0	0	0	10	12	**22**
			06	11	4	0	0	1	0	0	0	0	0	12	4	**16**
			07	14	17	0	0	1	1	0	0	1	1	16	19	**35**
			08	8	9	0	1	0	0	0	0	0	2	8	12	**20**
		SCHOOL TOTAL		**111**	**95**	**0**	**4**	**3**	**2**	**0**	**0**	**4**	**8**	**118**	**109**	**227**
ST BERNARD ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**111**	**95**	**0**	**4**	**3**	**2**	**0**	**0**	**4**	**8**	**118**	**109**	**227**
DOUGLAS	28-0748-002	ST CECILIA CATHEDRAL ELEM	PK	2	6	0	0	0	0	0	0	2	2	4	8	**12**
			K	15	15	0	0	2	3	0	0	4	4	21	22	**43**
			01	22	12	0	0	0	1	0	0	4	2	26	15	**41**
			02	16	22	0	0	0	1	0	0	4	2	20	25	**45**
			03	20	21	0	0	1	2	0	2	1	4	22	29	**51**
			04	27	16	0	0	0	1	0	0	1	2	28	19	**47**
			05	19	13	2	1	1	0	0	0	2	0	24	14	**38**
			06	34	20	0	0	2	0	0	0	2	1	38	21	**59**
			07	29	18	1	0	0	2	0	1	2	2	32	23	**55**
			08	23	24	0	0	5	0	0	1	1	1	29	26	**55**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**207**	**167**	**3**	**1**	**11**	**10**	**0**	**4**	**23**	**20**	**244**	**202**	**446**
ST CECILIA CATHEDRAL SCHOOL		**DISTRICT TOTAL**		**207**	**167**	**3**	**1**	**11**	**10**	**0**	**4**	**23**	**20**	**244**	**202**	**446**
DOUGLAS	28-0749-001	SKUTT CATHOLIC HIGH SCHOOL	09	88	98	0	2	1	5	0	1	0	0	89	106	**195**
			10	79	88	0	1	0	0	0	0	0	0	79	89	**168**
			11	78	69	0	0	1	0	1	0	0	0	80	69	**149**
			12	90	97	0	1	4	2	0	0	0	0	94	100	**194**
		SCHOOL TOTAL		**335**	**352**	**0**	**4**	**6**	**7**	**1**	**1**	**0**	**0**	**342**	**364**	**706**
SKUTT CATHOLIC HIGH SCHOOL		**DISTRICT TOTAL**		**335**	**352**	**0**	**4**	**6**	**7**	**1**	**1**	**0**	**0**	**342**	**364**	**706**
DOUGLAS	28-0751-001	ST GERALD ELEMENTARY SCHOOL	K	20	17	0	0	2	0	0	0	0	1	22	18	**40**
			01	18	19	0	0	1	1	0	0	0	0	19	20	**39**
			02	20	22	1	0	1	0	0	0	0	0	22	22	**44**
			03	15	13	0	0	1	0	0	0	1	0	17	13	**30**
			04	18	26	0	0	3	0	0	0	1	0	22	26	**48**
			05	27	20	0	0	0	0	0	0	0	0	27	20	**47**
			06	20	23	0	1	0	2	0	0	1	0	21	26	**47**
		SCHOOL TOTAL		**138**	**140**	**1**	**1**	**8**	**3**	**0**	**0**	**3**	**1**	**150**	**145**	**295**
ST GERALD ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**138**	**140**	**1**	**1**	**8**	**3**	**0**	**0**	**3**	**1**	**150**	**145**	**295**
DOUGLAS	28-0752-001	ST JAMES-SETON ELEMENTARY SCH	K	32	39	0	0	1	0	0	0	0	0	33	39	**72**
			01	52	27	0	0	0	2	2	0	0	0	54	29	**83**
			02	45	39	2	2	0	0	0	0	0	0	47	41	**88**
			03	49	34	3	0	1	0	2	0	0	0	55	34	**89**
			04	37	40	2	1	2	2	1	0	2	0	44	43	**87**
			05	37	44	2	0	1	1	0	0	1	1	41	46	**87**
			06	37	34	2	1	2	0	3	1	0	0	44	36	**80**
			07	38	41	2	1	1	2	0	0	1	1	42	45	**87**
			08	42	37	0	1	0	0	0	0	0	0	42	38	**80**
		SCHOOL TOTAL		**369**	**335**	**13**	**6**	**8**	**7**	**8**	**1**	**4**	**2**	**402**	**351**	**753**
ST JAMES-SETON ELEMENTARY SCH		**DISTRICT TOTAL**		**369**	**335**	**13**	**6**	**8**	**7**	**8**	**1**	**4**	**2**	**402**	**351**	**753**
DOUGLAS	28-0753-001	ST JOAN OF ARC ELEMENTARY SCH	K	6	3	0	0	0	0	0	0	0	1	6	4	**10**
			01	6	6	0	0	0	0	0	0	0	1	6	7	**13**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0753-001	ST JOAN OF ARC ELEMENTARY SCH	02	8	8	0	0	0	0	0	0	1	1	9	9	**18**
			03	12	6	0	0	0	1	0	0	0	1	12	8	**20**
			04	12	15	0	0	0	1	0	0	0	0	12	16	**28**
			05	4	6	0	0	0	0	0	0	1	0	5	6	**11**
			06	11	7	0	0	0	0	0	0	0	0	11	7	**18**
			07	21	11	0	0	0	1	0	0	0	0	21	12	**33**
			08	27	13	1	1	0	1	0	0	0	1	28	16	**44**
		SCHOOL TOTAL		**107**	**75**	**1**	**1**	**0**	**4**	**0**	**0**	**2**	**5**	**110**	**85**	**195**
ST JOAN OF ARC ELEMENTARY SCH		**DISTRICT TOTAL**		**107**	**75**	**1**	**1**	**0**	**4**	**0**	**0**	**2**	**5**	**110**	**85**	**195**
DOUGLAS	28-0754-001	ABUNDANT LIFE LUTHERAN SCHOOL	K	8	11	0	0	0	0	0	0	0	0	8	11	**19**
			01	12	7	0	0	0	2	0	0	0	0	12	9	**21**
			02	10	9	1	0	0	0	0	0	0	0	11	9	**20**
			03	7	5	0	0	0	0	0	0	0	0	7	5	**12**
			04	11	9	0	0	0	0	0	0	1	1	12	10	**22**
			05	10	13	0	0	0	0	0	0	1	0	11	13	**24**
			06	11	8	1	0	0	0	0	0	0	0	12	8	**20**
		SCHOOL TOTAL		**69**	**62**	**2**	**0**	**0**	**2**	**0**	**0**	**2**	**1**	**73**	**65**	**138**
DOUGLAS	28-0754-002	BREAD OF LIFE LUTHERAN SCHOOL	K	8	8	0	0	0	0	0	0	0	1	8	9	**17**
			01	7	13	1	0	0	1	0	0	0	0	8	14	**22**
			02	7	9	1	0	0	2	0	0	0	0	8	11	**19**
			03	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			04	8	8	0	0	0	0	0	0	1	0	9	8	**17**
			05	6	5	0	0	0	0	0	0	0	0	6	5	**11**
		SCHOOL TOTAL		**42**	**50**	**2**	**0**	**0**	**3**	**0**	**0**	**1**	**1**	**45**	**54**	**99**
DOUGLAS	28-0754-003	CONCORDIA JR/SR HIGH SCHOOL	07	13	16	1	0	0	0	0	0	0	1	14	17	**31**
			08	10	12	0	0	0	0	0	0	0	0	10	12	**22**
			09	16	11	0	1	0	0	0	0	2	0	18	12	**30**
			10	12	17	0	0	0	0	0	0	0	1	12	18	**30**
			11	13	10	1	0	0	0	0	0	0	0	14	10	**24**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0754-003	CONCORDIA JR/SR HIGH SCHOOL	12	11	8	1	0	0	1	0	0	1	0	13	9	**22**
		SCHOOL TOTAL		**75**	**74**	**3**	**1**	**0**	**1**	**0**	**0**	**3**	**2**	**81**	**78**	**159**
DOUGLAS	28-0754-004	ABUNDANT LIFE LUTHERAN SITE 2	K	3	4	0	1	0	0	0	0	0	0	3	5	**8**
		SCHOOL TOTAL		**3**	**4**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**5**	**8**
WIDER OMAHA LUTHERAN SCH ASSN		**DISTRICT TOTAL**		**189**	**190**	**7**	**2**	**0**	**6**	**0**	**0**	**6**	**4**	**202**	**202**	**404**
DOUGLAS	28-0755-001	ST MARGARET MARY ELEM SCHOOL	K	29	31	0	0	3	1	0	0	0	0	32	32	**64**
			01	30	31	0	1	0	1	0	0	0	0	30	33	**63**
			02	27	31	1	0	2	2	0	0	0	1	30	34	**64**
			03	35	24	1	0	0	3	0	0	0	0	36	27	**63**
			04	30	30	1	0	1	1	0	1	0	0	32	32	**64**
			05	21	37	0	2	0	0	0	0	0	1	21	40	**61**
			06	27	29	0	0	0	1	0	0	0	2	27	32	**59**
			07	33	27	0	1	1	1	0	0	0	0	34	29	**63**
			08	29	33	0	1	0	0	0	0	0	1	29	35	**64**
		SCHOOL TOTAL		**261**	**273**	**3**	**5**	**7**	**10**	**0**	**1**	**0**	**5**	**271**	**294**	**565**
ST MARGARET MARY ELEM SCHOOL		**DISTRICT TOTAL**		**261**	**273**	**3**	**5**	**7**	**10**	**0**	**1**	**0**	**5**	**271**	**294**	**565**
DOUGLAS	28-0756-001	ST MARY ELEMENTARY SCHOOL	K	5	2	0	0	3	0	0	0	1	0	9	2	**11**
			01	5	1	0	0	1	1	1	0	0	0	7	2	**9**
			02	1	2	0	0	2	0	0	0	0	0	3	2	**5**
			03	2	2	0	0	2	3	0	0	0	0	4	5	**9**
			04	2	1	1	0	0	0	0	0	0	0	3	1	**4**
			05	9	1	0	0	2	0	0	0	0	0	11	1	**12**
			06	3	4	0	0	1	3	0	0	0	0	4	7	**11**
			07	4	6	0	0	0	1	0	0	0	0	4	7	**11**
			08	1	5	0	0	3	1	0	0	0	0	4	6	**10**
		SCHOOL TOTAL		**32**	**24**	**1**	**0**	**14**	**9**	**1**	**0**	**1**	**0**	**49**	**33**	**82**
ST MARY ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**32**	**24**	**1**	**0**	**14**	**9**	**1**	**0**	**1**	**0**	**49**	**33**	**82**
DOUGLAS	28-0757-001	ST PAUL LUTHERAN ELEM SCHOOL	K	5	3	0	0	0	0	0	0	9	5	14	8	**22**
			01	2	3	1	0	0	0	0	0	3	3	6	6	**12**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0757-001	ST PAUL LUTHERAN ELEM SCHOOL	02	1	4	0	0	0	0	0	0	1	3	2	7	**9**
			03	3	3	0	0	0	0	0	0	4	5	7	8	**15**
			04	9	7	0	0	0	0	0	0	0	2	9	9	**18**
			05	3	4	0	0	0	0	0	0	5	5	8	9	**17**
			06	4	6	0	0	0	0	0	0	6	2	10	8	**18**
			07	5	4	0	0	0	0	0	0	2	3	7	7	**14**
			08	5	2	0	0	0	0	0	0	3	2	8	4	**12**
		SCHOOL TOTAL		**37**	**36**	**1**	**0**	**0**	**0**	**0**	**0**	**33**	**30**	**71**	**66**	**137**
ST PAUL LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**37**	**36**	**1**	**0**	**0**	**0**	**0**	**0**	**33**	**30**	**71**	**66**	**137**
DOUGLAS	28-0759-001	STS PETER & PAUL ELEM SCHOOL	K	3	12	1	0	0	6	0	0	0	0	4	18	**22**
			01	10	8	0	0	1	1	0	0	0	0	11	9	**20**
			02	11	12	0	0	0	0	0	0	0	0	11	12	**23**
			03	8	10	0	0	0	1	0	0	0	0	8	11	**19**
			04	6	5	0	0	0	1	0	0	0	0	6	6	**12**
			05	8	12	1	0	3	1	0	0	0	0	12	13	**25**
			06	8	9	0	0	1	0	0	0	0	0	9	9	**18**
			07	10	12	0	0	2	2	0	0	0	0	12	14	**26**
			08	11	5	1	1	0	1	0	0	0	0	12	7	**19**
		SCHOOL TOTAL		**75**	**85**	**3**	**1**	**7**	**13**	**0**	**0**	**0**	**0**	**85**	**99**	**184**
STS PETER & PAUL ELEM SCHOOL		**DISTRICT TOTAL**		**75**	**85**	**3**	**1**	**7**	**13**	**0**	**0**	**0**	**0**	**85**	**99**	**184**
DOUGLAS	28-0760-001	ST PHILIP NERI ELEM SCHOOL	K	6	6	1	0	0	0	0	0	0	1	7	7	**14**
			01	12	7	1	0	0	0	0	0	0	1	13	8	**21**
			02	6	6	1	0	0	0	0	0	0	1	7	7	**14**
			03	14	11	2	0	0	0	0	0	1	1	17	12	**29**
			04	13	8	1	0	0	0	0	0	0	0	14	8	**22**
			05	9	13	0	0	0	0	0	0	2	0	11	13	**24**
			06	9	11	0	0	0	0	0	0	0	0	9	11	**20**
			07	13	14	0	0	0	0	0	0	1	0	14	14	**28**
			08	16	12	0	0	0	0	0	0	0	1	16	13	**29**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**98**	**88**	**6**	**0**	**0**	**0**	**0**	**0**	**4**	**5**	**108**	**93**	**201**
ST PHILIP NERI ELEM SCHOOL		**DISTRICT TOTAL**		**98**	**88**	**6**	**0**	**0**	**0**	**0**	**0**	**4**	**5**	**108**	**93**	**201**
DOUGLAS	28-0761-001	ST PIUS X / ST LEO ELEMENTARY	K	35	47	1	0	2	2	0	0	1	2	39	51	**90**
			01	51	46	1	0	2	1	1	0	0	1	55	48	**103**
			02	41	43	0	0	1	0	1	0	1	3	44	46	**90**
			03	50	44	1	0	1	1	1	0	1	1	54	46	**100**
			04	39	32	1	0	0	0	0	0	1	1	41	33	**74**
			05	51	41	0	1	1	3	0	0	0	0	52	45	**97**
			06	41	35	1	1	2	2	0	0	1	2	45	40	**85**
			07	53	30	1	0	2	1	1	0	0	0	57	31	**88**
			08	43	46	1	1	3	0	1	0	1	1	49	48	**97**
		SCHOOL TOTAL		**404**	**364**	**7**	**3**	**14**	**10**	**5**	**0**	**6**	**11**	**436**	**388**	**824**
ST PIUS X / ST LEO ELEMENTARY		**DISTRICT TOTAL**		**404**	**364**	**7**	**3**	**14**	**10**	**5**	**0**	**6**	**11**	**436**	**388**	**824**
DOUGLAS	28-0762-001	ST RICHARD ELEMENTARY SCHOOL	K	0	1	0	0	1	1	0	0	8	13	9	15	**24**
			01	0	0	0	0	0	0	0	0	4	6	4	6	**10**
			02	0	0	0	0	1	0	0	0	11	7	12	7	**19**
			03	0	1	0	0	0	0	0	0	8	14	8	15	**23**
			04	1	0	0	0	0	1	0	0	10	8	11	9	**20**
			05	0	1	0	0	0	1	0	0	10	6	10	8	**18**
			06	0	1	0	0	0	0	0	0	5	7	5	8	**13**
			07	1	0	0	0	0	0	0	0	5	3	6	3	**9**
			08	0	2	0	0	0	0	0	0	5	5	5	7	**12**
		SCHOOL TOTAL		**2**	**6**	**0**	**0**	**2**	**3**	**0**	**0**	**66**	**69**	**70**	**78**	**148**
ST RICHARD ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**2**	**6**	**0**	**0**	**2**	**3**	**0**	**0**	**66**	**69**	**70**	**78**	**148**
DOUGLAS	28-0763-001	ST ROBERT BELLARMINE ELEM	PK	22	33	0	1	1	0	1	0	0	0	24	34	**58**
			K	27	26	0	0	2	1	0	0	0	0	29	27	**56**
			01	31	30	0	1	0	1	0	0	0	0	31	32	**63**
			02	26	21	0	0	1	1	0	0	1	0	28	22	**50**
			03	23	34	1	1	1	0	1	0	0	0	26	35	**61**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0763-001	ST ROBERT BELLARMINE ELEM	04	23	33	0	0	0	0	1	0	0	0	24	33	**57**
			05	28	22	2	0	1	2	0	0	0	0	31	24	**55**
			06	32	27	0	0	0	0	0	0	0	0	32	27	**59**
			07	24	32	0	0	0	0	0	0	0	1	24	33	**57**
			08	29	30	0	0	0	0	0	0	0	0	29	30	**59**
		SCHOOL TOTAL		**265**	**288**	**3**	**3**	**6**	**5**	**3**	**0**	**1**	**1**	**278**	**297**	**575**
ST ROBERT BELLARMINE ELEM		**DISTRICT TOTAL**		**265**	**288**	**3**	**3**	**6**	**5**	**3**	**0**	**1**	**1**	**278**	**297**	**575**
DOUGLAS	28-0764-001	ST STANISLAUS ELEM SCHOOL	K	9	5	0	0	0	0	0	0	0	0	9	5	**14**
			01	3	10	0	0	0	2	0	0	0	0	3	12	**15**
			02	5	10	0	0	1	1	0	0	0	0	6	11	**17**
			03	8	2	0	0	1	0	0	0	0	0	9	2	**11**
			04	12	4	0	0	1	0	0	0	0	0	13	4	**17**
			05	7	8	0	0	0	0	0	0	0	0	7	8	**15**
			06	11	3	0	0	1	2	0	0	0	0	12	5	**17**
			07	5	9	0	0	0	1	0	0	0	0	5	10	**15**
			08	8	5	0	0	0	0	0	0	0	0	8	5	**13**
		SCHOOL TOTAL		**68**	**56**	**0**	**0**	**4**	**6**	**0**	**0**	**0**	**0**	**72**	**62**	**134**
ST STANISLAUS ELEM SCHOOL		**DISTRICT TOTAL**		**68**	**56**	**0**	**0**	**4**	**6**	**0**	**0**	**0**	**0**	**72**	**62**	**134**
DOUGLAS	28-0765-001	ST THOMAS MORE ELEM SCHOOL	PK	13	16	0	1	1	0	0	0	1	0	15	17	**32**
			K	16	14	1	0	0	0	0	0	0	0	17	14	**31**
			01	15	12	1	0	0	1	1	0	0	0	17	13	**30**
			02	6	15	0	0	0	2	1	1	0	0	7	18	**25**
			03	10	17	0	0	2	0	0	0	1	0	13	17	**30**
			04	13	14	1	0	0	1	0	0	0	0	14	15	**29**
			05	9	14	0	0	0	0	0	0	0	0	9	14	**23**
			06	16	22	0	0	1	1	1	0	0	1	18	24	**42**
			07	17	17	0	0	0	0	0	0	0	0	17	17	**34**
			08	14	14	0	0	0	0	0	0	0	1	14	15	**29**
		SCHOOL TOTAL		**129**	**155**	**3**	**1**	**4**	**5**	**3**	**1**	**2**	**2**	**141**	**164**	**305**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
ST THOMAS MORE ELEM SCHOOL		**DISTRICT TOTAL**		**129**	**155**	**3**	**1**	**4**	**5**	**3**	**1**	**2**	**2**	**141**	**164**	**305**
DOUGLAS	28-0767-001	OMAHA CHRISTIAN ELEMENTARY	PK	5	11	0	0	1	0	1	0	2	0	9	11	**20**
			K	7	10	1	0	0	0	0	0	3	1	11	11	**22**
			01	4	12	1	2	1	1	0	0	2	1	8	16	**24**
			02	13	6	1	0	0	0	0	0	0	2	14	8	**22**
			03	12	14	0	1	0	0	0	0	1	0	13	15	**28**
			04	9	8	0	1	0	0	0	0	0	3	9	12	**21**
		SCHOOL TOTAL		**50**	**61**	**3**	**4**	**2**	**1**	**1**	**0**	**8**	**7**	**64**	**73**	**137**
DOUGLAS	28-0767-002	OMAHA CHRISTIAN SECONDARY	09	15	15	1	0	0	1	0	0	2	0	18	16	**34**
			10	15	17	0	1	0	0	0	0	0	0	15	18	**33**
			11	15	6	0	0	0	0	0	0	1	0	16	6	**22**
			12	6	14	1	0	0	0	0	0	0	0	7	14	**21**
		SCHOOL TOTAL		**51**	**52**	**2**	**1**	**0**	**1**	**0**	**0**	**3**	**0**	**56**	**54**	**110**
DOUGLAS	28-0767-003	OMAHA CHIRISTIAN MIDDLE SCHOOL	05	11	11	0	1	0	0	0	0	2	0	13	12	**25**
			06	9	15	0	2	0	1	0	0	0	2	9	20	**29**
			07	9	20	0	1	0	0	0	0	1	1	10	22	**32**
			08	11	11	1	0	0	0	0	0	1	1	13	12	**25**
		SCHOOL TOTAL		**40**	**57**	**1**	**4**	**0**	**1**	**0**	**0**	**4**	**4**	**45**	**66**	**111**
OMAHA CHRISTIAN ACADEMY		**DISTRICT TOTAL**		**141**	**170**	**6**	**9**	**2**	**3**	**1**	**0**	**15**	**11**	**165**	**193**	**358**
DOUGLAS	28-0770-001	ZION + PEACE LUTHERAN ELEM SCH	PK	8	9	0	0	1	0	0	0	0	0	9	9	**18**
			K	2	3	0	0	0	0	0	0	1	0	3	3	**6**
			01	4	6	0	0	0	1	0	0	0	0	4	7	**11**
			02	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			03	1	2	0	0	0	0	0	0	1	0	2	2	**4**
			04	5	3	0	0	0	0	0	0	2	0	7	3	**10**
			05	4	0	0	0	0	0	0	0	0	1	4	1	**5**
			06	0	6	0	0	0	0	0	0	0	0	0	6	**6**
			07	3	1	1	0	0	0	0	0	0	0	4	1	**5**
			08	1	1	0	0	0	0	0	0	0	0	1	1	**2**

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		SCHOOL TOTAL		**31**	**35**	**1**	**0**	**1**	**1**	**0**	**0**	**4**	**1**	**37**	**37**	**74**
ZION + PEACE LUTHERAN ELEM SCH		**DISTRICT TOTAL**		**31**	**35**	**1**	**0**	**1**	**1**	**0**	**0**	**4**	**1**	**37**	**37**	**74**
DOUGLAS	28-0771-001	OMAHA HEARING SCH FOR CHILDREN	PK	4	4	0	1	2	0	0	0	0	0	6	5	**11**
			K	3	2	0	0	0	1	0	0	1	0	4	3	**7**
			01	1	2	0	0	0	0	0	0	1	2	2	4	**6**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	0	1	0	0	0	0	0	0	1	0	1	1	**2**
		SCHOOL TOTAL		**9**	**9**	**0**	**1**	**2**	**1**	**0**	**0**	**3**	**2**	**14**	**13**	**27**
OMAHA HEARING SCH FOR CHILDREN		**DISTRICT TOTAL**		**9**	**9**	**0**	**1**	**2**	**1**	**0**	**0**	**3**	**2**	**14**	**13**	**27**
DOUGLAS	28-0776-001	FRIEDEL JEWISH ACADEMY	K	2	5	0	0	0	0	0	0	0	0	2	5	**7**
			01	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			02	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			03	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			04	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			05	1	2	0	0	1	0	0	0	0	0	2	2	**4**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**12**	**15**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**13**	**15**	**28**
FRIEDEL JEWISH ACADEMY		**DISTRICT TOTAL**		**12**	**15**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**13**	**15**	**28**
DOUGLAS	28-0780-001	TRINITY CHRISTIAN SCHOOL	K	26	38	0	1	0	1	0	0	0	2	26	42	**68**
			01	32	35	2	0	2	0	0	0	0	2	36	37	**73**
			02	23	38	1	0	0	0	0	0	0	1	24	39	**63**
			03	33	30	0	0	0	0	0	0	0	0	33	30	**63**
			04	36	26	1	1	0	1	0	0	1	0	38	28	**66**
			05	34	39	0	0	0	0	0	0	0	0	34	39	**73**
			06	38	30	2	0	0	0	0	0	1	0	41	30	**71**
			07	24	19	1	0	0	0	0	1	0	0	25	20	**45**
			08	34	42	0	0	0	0	0	0	0	1	34	43	**77**
		SCHOOL TOTAL		**280**	**297**	**7**	**2**	**2**	**2**	**0**	**1**	**2**	**6**	**291**	**308**	**599**
TRINITY CHRISTIAN SCHOOL		**DISTRICT TOTAL**		**280**	**297**	**7**	**2**	**2**	**2**	**0**	**1**	**2**	**6**	**291**	**308**	**599**
DOUGLAS	28-0790-001	MONTESSORI PARENT'S CO-OP	PK	16	10	1	2	0	1	0	0	2	0	19	13	**32**

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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DOUGLAS	28-0790-001	MONTESSORI PARENT'S CO-OP	K	4	2	0	1	0	0	0	0	0	0	4	3	**7**
			01	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			02	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			03	0	4	1	0	0	0	0	0	0	0	1	4	**5**
			04	0	2	0	0	0	0	0	0	0	1	0	3	**3**
			05	3	0	0	0	0	0	0	0	0	0	3	0	**3**
		SCHOOL TOTAL		**27**	**22**	**2**	**3**	**0**	**1**	**0**	**0**	**2**	**1**	**31**	**27**	**58**
MONTESSORI PARENT'S CO-OP		**DISTRICT TOTAL**		**27**	**22**	**2**	**3**	**0**	**1**	**0**	**0**	**2**	**1**	**31**	**27**	**58**
DOUGLAS	28-0791-001	ST WENCESLAUS SCHOOL	K	39	39	2	3	0	2	0	0	0	0	41	44	**85**
			01	44	51	0	1	0	0	0	0	0	0	44	52	**96**
			02	40	51	1	2	1	0	0	0	0	0	42	53	**95**
			03	57	37	1	0	1	0	0	0	0	0	59	37	**96**
			04	45	50	1	0	0	0	0	0	0	0	46	50	**96**
			05	49	42	2	0	0	0	0	0	0	0	51	42	**93**
			06	54	37	1	1	0	0	0	0	0	0	55	38	**93**
			07	39	47	1	1	1	2	0	0	1	0	42	50	**92**
			08	47	45	1	1	0	0	1	0	0	0	49	46	**95**
		SCHOOL TOTAL		**414**	**399**	**10**	**9**	**3**	**4**	**1**	**0**	**1**	**0**	**429**	**412**	**841**
ST WENCESLAUS SCHOOL		**DISTRICT TOTAL**		**414**	**399**	**10**	**9**	**3**	**4**	**1**	**0**	**1**	**0**	**429**	**412**	**841**
DOUGLAS	28-0792-001	OMAHA 2000 EARLY CHILDHOOD CTR	PK	8	15	0	0	0	1	0	0	0	2	8	18	**26**
			K	4	2	0	0	0	0	0	0	0	0	4	2	**6**
		SCHOOL TOTAL		**12**	**17**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**2**	**12**	**20**	**32**
OMAHA 2000 EARLY CHILDHOOD CTR		**DISTRICT TOTAL**		**12**	**17**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**2**	**12**	**20**	**32**
DOUGLAS	28-0793-001	ASSUMPTION CATHOLIC ELEMENTARY	03	1	1	0	0	7	16	0	0	0	0	8	17	**25**
			04	1	0	0	0	13	9	1	0	0	0	15	9	**24**
			05	5	1	0	0	8	6	0	0	0	0	13	7	**20**
			06	2	2	0	0	4	6	0	1	0	1	6	10	**16**
			07	2	4	0	0	5	6	0	0	0	0	7	10	**17**
			08	2	1	0	0	8	2	1	0	1	0	12	3	**15**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**13**	**9**	**0**	**0**	**45**	**45**	**2**	**1**	**1**	**1**	**61**	**56**	**117**
DOUGLAS	28-0793-002	GUADALUPE CATHOLIC ELEMENTARY	K	0	1	0	0	21	19	0	0	0	0	21	20	**41**
			01	1	2	0	0	13	14	0	0	1	0	15	16	**31**
			02	0	1	0	0	15	18	0	0	0	0	15	19	**34**
		SCHOOL TOTAL		**1**	**4**	**0**	**0**	**49**	**51**	**0**	**0**	**1**	**0**	**51**	**55**	**106**
ASSUMPTION-GUADALUPE CATHOLIC		**DISTRICT TOTAL**		**14**	**13**	**0**	**0**	**94**	**96**	**2**	**1**	**2**	**1**	**112**	**111**	**223**
DOUGLAS		**COUNTY TOTAL**		**32,999**	**34,592**	**1,052**	**1,089**	**5,310**	**5,741**	**464**	**436**	**8,169**	**8,437**	**47,994**	**50,295**	**98,289**
DUNDY	29-0117-001	DUNDY COUNTY HIGH SCHOOL	07	12	11	0	0	4	1	0	1	0	0	16	13	**29**
			08	11	4	0	0	0	0	0	0	0	0	11	4	**15**
			09	12	13	0	0	1	0	1	0	0	0	14	13	**27**
			10	12	10	0	0	0	1	0	0	0	0	12	11	**23**
			11	11	7	0	0	0	2	0	0	0	0	11	9	**20**
			12	13	15	0	0	1	0	0	0	0	0	14	15	**29**
		SCHOOL TOTAL		**71**	**60**	**0**	**0**	**6**	**4**	**1**	**1**	**0**	**0**	**78**	**65**	**143**
DUNDY	29-0117-002	BENKELMAN ELEMENTARY SCHOOL	PK	3	2	0	0	0	2	0	0	0	0	3	4	**7**
			K	11	7	0	0	0	0	0	0	0	0	11	7	**18**
			01	7	14	0	0	0	0	0	0	0	0	7	14	**21**
			02	9	8	0	0	1	2	0	0	0	0	10	10	**20**
			03	13	11	0	0	0	0	1	0	0	0	14	11	**25**
			04	10	5	0	0	0	1	0	0	0	0	10	6	**16**
			05	7	10	0	0	0	0	1	0	0	0	8	10	**18**
			06	17	6	0	0	0	0	0	0	1	0	18	6	**24**
		SCHOOL TOTAL		**77**	**63**	**0**	**0**	**1**	**5**	**2**	**0**	**1**	**0**	**81**	**68**	**149**
DUNDY	29-0117-003	HAIGLER ELEMENTARY SCHOOL	K	0	3	0	0	0	1	0	0	0	0	0	4	**4**
			01	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			02	3	1	0	0	1	0	0	0	0	0	4	1	**5**
			03	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			04	3	3	0	0	0	1	0	0	0	0	3	4	**7**
			05	3	1	0	0	1	0	0	0	0	0	4	1	**5**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
DUNDY	29-0117-003	HAIGLER ELEMENTARY SCHOOL	06	2	0	0	0	1	0	0	0	0	0	3	0	**3**
		SCHOOL TOTAL		**14**	**11**	**0**	**0**	**3**	**2**	**0**	**0**	**0**	**0**	**17**	**13**	**30**
DUNDY COUNTY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**162**	**134**	**0**	**0**	**10**	**11**	**3**	**1**	**1**	**0**	**176**	**146**	**322**
DUNDY		**COUNTY TOTAL**		**162**	**134**	**0**	**0**	**10**	**11**	**3**	**1**	**1**	**0**	**176**	**146**	**322**
FILLMORE	30-0001-001	EXETER-MILLIGAN HIGH SCHOOL	07	4	20	0	0	0	0	0	0	0	0	4	20	**24**
			08	16	8	0	0	0	1	0	0	0	0	16	9	**25**
			09	12	16	0	0	0	0	0	0	0	0	12	16	**28**
			10	16	13	0	0	1	0	0	0	0	0	17	13	**30**
			11	15	12	0	0	0	0	0	0	0	0	15	12	**27**
			12	14	12	0	0	0	0	0	0	0	0	14	12	**26**
		SCHOOL TOTAL		**77**	**81**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**78**	**82**	**160**
FILLMORE	30-0001-003	EXETER-MILLIGAN ELEM-EXETER	K	9	11	0	0	0	0	0	0	0	0	9	11	**20**
			01	5	9	0	0	0	0	0	0	0	0	5	9	**14**
			02	7	13	0	0	0	0	0	0	0	0	7	13	**20**
			03	6	8	0	0	0	0	0	0	0	0	6	8	**14**
		SCHOOL TOTAL		**27**	**41**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**27**	**41**	**68**
FILLMORE	30-0001-004	EXETER-MILLIGAN ELEM-MILLIGAN	03	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			04	11	8	0	0	0	0	0	0	0	0	11	8	**19**
			05	8	12	0	0	0	0	0	0	0	0	8	12	**20**
			06	15	10	0	0	0	0	0	0	0	0	15	10	**25**
		SCHOOL TOTAL		**39**	**35**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**39**	**35**	**74**
EXETER-MILLIGAN PUBLIC SCHOOLS		**DISTRICT TOTAL**		**143**	**157**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**144**	**158**	**302**
FILLMORE	30-0025-001	FILLMORE CENTRAL HIGH SCHOOL	09	17	26	0	0	1	0	0	1	0	0	18	27	**45**
			10	21	22	0	0	0	1	2	0	0	0	23	23	**46**
			11	21	18	0	0	1	0	0	1	0	0	22	19	**41**
			12	28	29	0	0	0	2	0	0	1	0	29	31	**60**
		SCHOOL TOTAL		**87**	**95**	**0**	**0**	**2**	**3**	**2**	**2**	**1**	**0**	**92**	**100**	**192**
FILLMORE	30-0025-002	FILLMORE CENTRAL ELEMENTARY	K	16	16	0	0	0	1	0	0	1	0	17	17	**34**
			01	13	18	0	0	0	1	0	0	1	0	14	19	**33**

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FILLMORE	30-0025-002	FILLMORE CENTRAL ELEMENTARY	02	17	19	0	0	2	0	0	0	0	0	19	19	**38**
			03	20	18	0	0	0	2	0	1	1	0	21	21	**42**
			04	28	25	0	0	2	3	1	0	0	0	31	28	**59**
		SCHOOL TOTAL		**94**	**96**	**0**	**0**	**4**	**7**	**1**	**1**	**3**	**0**	**102**	**104**	**206**
FILLMORE	30-0025-006	FILLMORE CENTRAL MIDDLE SCHOOL	05	22	20	0	0	0	2	0	0	0	0	22	22	**44**
			06	22	26	0	0	0	1	1	1	0	1	23	29	**52**
			07	24	19	0	0	1	1	1	0	0	0	26	20	**46**
			08	20	37	0	0	0	0	0	1	1	0	21	38	**59**
		SCHOOL TOTAL		**88**	**102**	**0**	**0**	**1**	**4**	**2**	**2**	**1**	**1**	**92**	**109**	**201**
FILLMORE CENTRAL PUBLIC SCHS		**DISTRICT TOTAL**		**269**	**293**	**0**	**0**	**7**	**14**	**5**	**5**	**5**	**1**	**286**	**313**	**599**
FILLMORE	30-0036-001	STRANG PUBLIC SCHOOL	PK	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**2**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**3**	**5**
STRANG PUBLIC SCHOOL		**DISTRICT TOTAL**		**2**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**3**	**5**
FILLMORE	30-0054-001	SHICKLEY HIGH SCHOOL	07	2	8	0	0	0	0	0	0	0	0	2	8	**10**
			08	9	7	0	0	0	0	0	0	0	0	9	7	**16**
			09	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			10	6	8	0	0	0	1	0	0	0	0	6	9	**15**
			11	4	8	0	0	0	0	0	0	0	0	4	8	**12**
			12	2	6	0	0	0	1	0	0	0	0	2	7	**9**
		SCHOOL TOTAL		**28**	**41**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**28**	**43**	**71**
FILLMORE	30-0054-002	SHICKLEY ELEMENTARY SCHOOL	K	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			01	3	3	0	0	2	0	0	0	0	0	5	3	**8**
			02	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			03	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			04	3	3	0	0	0	2	0	0	0	0	3	5	**8**
			05	6	4	0	0	0	0	0	0	0	0	6	4	**10**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
FILLMORE	30-0054-002	SHICKLEY ELEMENTARY SCHOOL	06	5	5	0	0	0	1	0	0	0	0	5	6	**11**
		SCHOOL TOTAL		**31**	**28**	**0**	**0**	**2**	**3**	**0**	**0**	**0**	**0**	**33**	**31**	**64**
SHICKLEY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**59**	**69**	**0**	**0**	**2**	**5**	**0**	**0**	**0**	**0**	**61**	**74**	**135**
FILLMORE	30-0600-001	GENEVA NORTH HIGH SCHOOL	09	9	0	1	0	3	0	1	0	5	0	19	0	**19**
			10	16	0	0	0	5	0	7	0	6	0	34	0	**34**
			11	9	0	0	0	1	0	2	0	1	0	13	0	**13**
			12	14	0	0	0	2	0	0	0	2	0	18	0	**18**
		SCHOOL TOTAL		**48**	**0**	**1**	**0**	**11**	**0**	**10**	**0**	**14**	**0**	**84**	**0**	**84**
FILLMORE	30-0600-002	GENEVA NORTH ELEMENTARY SCHOOL	08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**1**
GENEVA NORTH SCHOOL		**DISTRICT TOTAL**		**49**	**0**	**1**	**0**	**11**	**0**	**10**	**0**	**14**	**0**	**85**	**0**	**85**
FILLMORE	30-0701-001	GRACE LUTHERAN ELEMENTARY SCH	PK	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			K	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			08	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**4**	**9**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**9**	**13**
GRACE LUTHERAN ELEMENTARY SCH		**DISTRICT TOTAL**		**4**	**9**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**9**	**13**
FILLMORE		**COUNTY TOTAL**		**526**	**531**	**1**	**0**	**21**	**20**	**15**	**5**	**19**	**1**	**582**	**557**	**1,139**
FRANKLIN	31-0506-001	FRANKLIN SECONDARY SCHOOL	07	13	19	0	0	0	1	0	0	1	0	14	20	**34**
			08	16	12	0	0	0	0	0	0	0	0	16	12	**28**
			09	12	17	0	0	0	0	0	0	1	0	13	17	**30**
			10	16	20	0	0	0	0	0	0	0	0	16	20	**36**
			11	11	15	0	0	0	0	0	0	0	0	11	15	**26**
			12	16	14	0	0	0	0	0	0	0	0	16	14	**30**
		SCHOOL TOTAL		**84**	**97**	**0**	**0**	**0**	**1**	**0**	**0**	**2**	**0**	**86**	**98**	**184**
FRANKLIN	31-0506-002	FRANKLIN ELEMENTARY SCHOOL	K	7	10	0	0	0	0	0	0	0	0	7	10	**17**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
FRANKLIN	31-0506-002	FRANKLIN ELEMENTARY SCHOOL	01	15	9	0	0	0	0	0	0	0	0	15	9	**24**
			02	14	14	0	0	0	0	0	0	0	0	14	14	**28**
			03	13	15	0	0	0	0	0	0	0	1	13	16	**29**
			04	12	10	0	0	0	0	0	0	0	0	12	10	**22**
			05	14	9	0	0	0	0	0	0	0	0	14	9	**23**
			06	9	11	0	0	0	0	0	0	0	0	9	11	**20**
		SCHOOL TOTAL		**84**	**78**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**84**	**79**	**163**
FRANKLIN PUBLIC SCHOOLS		**DISTRICT TOTAL**		**168**	**175**	**0**	**0**	**0**	**1**	**0**	**0**	**2**	**1**	**170**	**177**	**347**
FRANKLIN		**COUNTY TOTAL**		**168**	**175**	**0**	**0**	**0**	**1**	**0**	**0**	**2**	**1**	**170**	**177**	**347**
FRONTIER	32-0046-001	MAYWOOD HIGH SCHOOL	07	6	6	0	0	2	0	0	0	0	0	8	6	**14**
			08	11	12	0	0	0	0	1	0	0	0	12	12	**24**
			09	7	3	0	0	1	0	0	0	0	0	8	3	**11**
			10	12	4	0	0	0	0	0	0	0	0	12	4	**16**
			11	3	7	0	0	0	0	0	0	0	0	3	7	**10**
			12	6	9	1	1	0	0	0	0	0	0	7	10	**17**
		SCHOOL TOTAL		**45**	**41**	**1**	**1**	**3**	**0**	**1**	**0**	**0**	**0**	**50**	**42**	**92**
FRONTIER	32-0046-002	MAYWOOD ELEMENTARY SCHOOL	K	2	8	0	0	1	0	0	0	0	0	3	8	**11**
			01	3	4	0	0	0	0	0	1	0	0	3	5	**8**
			02	9	4	0	0	0	0	0	0	0	0	9	4	**13**
			03	7	6	0	0	0	0	1	1	0	0	8	7	**15**
			04	3	4	0	0	1	1	0	0	0	0	4	5	**9**
			05	6	8	0	0	0	0	0	1	0	0	6	9	**15**
			06	3	5	0	0	0	1	1	0	0	0	4	6	**10**
		SCHOOL TOTAL		**33**	**39**	**0**	**0**	**2**	**2**	**2**	**3**	**0**	**0**	**37**	**44**	**81**
MAYWOOD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**78**	**80**	**1**	**1**	**5**	**2**	**3**	**3**	**0**	**0**	**87**	**86**	**173**
FRONTIER	32-0095-001	EUSTIS-FARNAM HIGH SCHOOL	09	10	9	0	0	0	0	0	0	0	0	10	9	**19**
			10	9	9	0	0	0	0	0	0	0	0	9	9	**18**
			11	13	18	0	0	0	0	0	0	0	0	13	18	**31**
			12	10	6	0	0	0	0	0	0	0	0	10	6	**16**

NEBRASKA DEPARTMENT OF EDUCATION
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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**42**	**42**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**42**	**42**	**84**
FRONTIER	32-0095-002	EUSTIS-FARNAM MIDDLE SCHOOL	06	9	19	0	0	0	0	0	0	0	0	9	19	**28**
			07	9	10	0	0	0	0	0	0	0	0	9	10	**19**
			08	12	16	0	0	0	0	0	0	0	0	12	16	**28**
		SCHOOL TOTAL		**30**	**45**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**30**	**45**	**75**
FRONTIER	32-0095-004	ELEMENTARY SCHOOL AT EUSTIS	K	6	6	0	0	0	0	0	1	0	0	6	7	**13**
			01	6	8	0	0	0	0	1	0	0	0	7	8	**15**
			02	6	7	0	0	2	0	0	0	0	0	8	7	**15**
			03	8	5	0	0	0	0	0	0	0	0	8	5	**13**
			04	4	7	0	0	0	0	0	0	0	0	4	7	**11**
			05	7	6	0	0	0	0	0	0	0	0	7	6	**13**
		SCHOOL TOTAL		**37**	**39**	**0**	**0**	**2**	**0**	**1**	**1**	**0**	**0**	**40**	**40**	**80**
EUSTIS-FARNAM PUBLIC SCHOOLS		**DISTRICT TOTAL**		**109**	**126**	**0**	**0**	**2**	**0**	**1**	**1**	**0**	**0**	**112**	**127**	**239**
FRONTIER	32-0125-001	MEDICINE VALLEY JR-SR HIGH SCH	07	14	9	0	0	0	0	0	0	0	0	14	9	**23**
			08	5	18	0	0	0	0	0	0	0	0	5	18	**23**
			09	14	7	0	0	0	0	0	0	0	0	14	7	**21**
			10	15	8	0	0	0	1	0	0	0	0	15	9	**24**
			11	11	11	0	0	0	0	0	0	0	0	11	11	**22**
			12	10	5	0	0	0	0	0	0	0	0	10	5	**15**
		SCHOOL TOTAL		**69**	**58**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**69**	**59**	**128**
FRONTIER	32-0125-003	MEDICINE VALLEY ELEMENTARY	K	10	8	0	0	0	1	0	0	0	0	10	9	**19**
			01	8	11	0	0	0	0	0	0	0	0	8	11	**19**
			02	10	11	0	0	0	0	0	0	0	0	10	11	**21**
			03	10	7	0	0	0	0	0	0	0	0	10	7	**17**
			04	3	8	0	0	0	0	0	0	0	0	3	8	**11**
			05	7	8	0	0	0	0	0	0	0	0	7	8	**15**
			06	8	8	0	0	0	0	0	0	0	0	8	8	**16**
		SCHOOL TOTAL		**56**	**61**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**56**	**62**	**118**
MEDICINE VALLEY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**125**	**119**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**125**	**121**	**246**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
FRONTIER		**COUNTY TOTAL**		**312**	**325**	**1**	**1**	**7**	**4**	**4**	**4**	**0**	**0**	**324**	**334**	**658**
FURNAS	33-0018-001	ARAPAHOE HIGH SCHOOL	07	12	9	0	0	0	0	0	0	0	0	12	9	**21**
			08	9	8	1	0	0	0	0	0	0	0	10	8	**18**
			09	11	12	1	0	0	1	0	0	0	0	12	13	**25**
			10	8	12	0	0	1	0	0	0	0	0	9	12	**21**
			11	12	18	1	0	0	0	0	0	0	0	13	18	**31**
			12	10	10	1	0	0	0	0	0	1	0	12	10	**22**
		SCHOOL TOTAL		**62**	**69**	**4**	**0**	**1**	**1**	**0**	**0**	**1**	**0**	**68**	**70**	**138**
FURNAS	33-0018-002	ARAPAHOE ELEMENTARY SCHOOL	PK	4	10	0	0	0	1	0	1	0	0	4	12	**16**
			K	6	9	0	1	0	0	0	0	0	0	6	10	**16**
			01	9	9	0	0	1	1	0	0	0	0	10	10	**20**
			02	12	12	0	0	2	0	0	0	0	0	14	12	**26**
			03	14	13	0	0	0	1	0	0	0	0	14	14	**28**
			04	12	7	0	0	0	0	0	0	0	0	12	7	**19**
			05	15	11	0	0	0	0	0	0	0	0	15	11	**26**
			06	19	12	0	1	0	0	0	0	0	0	19	13	**32**
		SCHOOL TOTAL		**91**	**83**	**0**	**2**	**3**	**3**	**0**	**1**	**0**	**0**	**94**	**89**	**183**
ARAPAHOE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**153**	**152**	**4**	**2**	**4**	**4**	**0**	**1**	**1**	**0**	**162**	**159**	**321**
FURNAS	33-0021-001	CAMBRIDGE HIGH SCHOOL	09	6	15	0	0	0	0	0	1	0	0	6	16	**22**
			10	11	10	0	0	0	0	0	0	0	0	11	10	**21**
			11	8	11	0	0	0	0	0	1	1	0	9	12	**21**
			12	13	16	0	0	0	0	0	0	0	0	13	16	**29**
		SCHOOL TOTAL		**38**	**52**	**0**	**0**	**0**	**0**	**0**	**2**	**1**	**0**	**39**	**54**	**93**
FURNAS	33-0021-002	CAMBRIDGE ELEMENTARY SCHOOL	K	16	13	0	0	0	0	0	0	0	0	16	13	**29**
			01	9	15	0	0	0	0	0	0	0	0	9	15	**24**
			02	10	15	0	0	0	1	0	0	0	0	10	16	**26**
			03	10	12	0	0	0	1	0	0	0	1	10	14	**24**
			04	11	10	0	0	0	1	0	0	0	0	11	11	**22**
			05	10	14	0	0	0	1	0	0	1	0	11	15	**26**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
FURNAS	33-0021-002	CAMBRIDGE ELEMENTARY SCHOOL	06	16	13	0	0	0	0	0	0	0	0	16	13	**29**
			07	9	13	0	0	0	0	0	0	0	0	9	13	**22**
			08	12	13	0	0	0	0	0	0	0	0	12	13	**25**
		SCHOOL TOTAL		**103**	**118**	**0**	**0**	**0**	**4**	**0**	**0**	**1**	**1**	**104**	**123**	**227**
CAMBRIDGE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**141**	**170**	**0**	**0**	**0**	**4**	**0**	**2**	**2**	**1**	**143**	**177**	**320**
FURNAS	33-0540-001	SOUTHERN VALLEY JR/SR HIGH	07	25	23	0	0	0	1	0	0	0	0	25	24	**49**
			08	16	23	0	0	0	0	1	0	1	1	18	24	**42**
			09	20	26	0	0	0	0	0	0	0	0	20	26	**46**
			10	24	25	0	0	0	2	0	1	0	0	24	28	**52**
			11	16	19	0	0	0	0	0	0	0	0	16	19	**35**
			12	21	9	0	0	0	0	0	1	0	0	21	10	**31**
		SCHOOL TOTAL		**122**	**125**	**0**	**0**	**0**	**3**	**1**	**2**	**1**	**1**	**124**	**131**	**255**
FURNAS	33-0540-002	SO VALLEY ELEM AT OXFORD	K	5	13	0	0	0	0	0	0	0	0	5	13	**18**
			01	4	7	0	0	0	0	1	0	0	0	5	7	**12**
			02	7	7	0	0	0	1	0	0	0	0	7	8	**15**
			03	3	9	0	0	1	0	0	0	0	0	4	9	**13**
			04	10	8	0	0	0	0	0	0	0	0	10	8	**18**
			05	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			06	9	14	0	0	1	0	0	0	0	0	10	14	**24**
		SCHOOL TOTAL		**44**	**65**	**0**	**0**	**2**	**1**	**1**	**0**	**0**	**0**	**47**	**66**	**113**
FURNAS	33-0540-004	SO VALLEY ELEM AT BEAVER CITY	K	2	5	0	0	0	0	1	0	0	0	3	5	**8**
			01	5	1	0	0	0	1	1	0	0	0	6	2	**8**
			02	4	7	0	0	1	0	1	1	0	0	6	8	**14**
			03	4	5	0	0	0	0	0	1	0	0	4	6	**10**
			04	4	4	1	0	0	0	0	0	0	0	5	4	**9**
			05	2	10	0	0	0	0	1	1	0	0	3	11	**14**
			06	7	2	1	0	1	0	1	1	0	0	10	3	**13**
		SCHOOL TOTAL		**28**	**34**	**2**	**0**	**2**	**1**	**5**	**4**	**0**	**0**	**37**	**39**	**76**
FURNAS	33-0540-006	SO VALLEY ELEM AT ORLEANS	K	2	7	0	0	0	0	0	0	0	0	2	7	**9**

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FURNAS	33-0540-006	SO VALLEY ELEM AT ORLEANS	01	2	2	0	0	0	0	0	1	0	0	2	3	**5**
			02	6	4	0	0	0	0	0	1	0	0	6	5	**11**
			03	2	6	0	0	0	0	0	0	0	0	2	6	**8**
			04	2	2	0	0	0	0	1	1	0	0	3	3	**6**
			05	7	3	0	0	0	0	0	0	0	0	7	3	**10**
			06	7	4	0	0	0	0	2	0	0	0	9	4	**13**
		SCHOOL TOTAL		**28**	**28**	**0**	**0**	**0**	**0**	**3**	**3**	**0**	**0**	**31**	**31**	**62**
SOUTHERN VALLEY SCHOOLS		**DISTRICT TOTAL**		**222**	**252**	**2**	**0**	**4**	**5**	**10**	**9**	**1**	**1**	**239**	**267**	**506**
FURNAS		**COUNTY TOTAL**		**516**	**574**	**6**	**2**	**8**	**13**	**10**	**12**	**4**	**2**	**544**	**603**	**1,147**
GAGE	34-0001-001	SOUTHERN HIGH SCHOOL	07	12	19	0	1	0	0	2	0	0	0	14	20	**34**
			08	12	18	0	0	0	1	3	1	0	0	15	20	**35**
			09	18	18	0	0	0	1	1	0	0	0	19	19	**38**
			10	19	18	0	0	0	0	1	1	0	0	20	19	**39**
			11	19	22	0	0	0	0	0	0	0	0	19	22	**41**
			12	20	17	0	0	0	2	1	0	0	0	21	19	**40**
		SCHOOL TOTAL		**100**	**112**	**0**	**1**	**0**	**4**	**8**	**2**	**0**	**0**	**108**	**119**	**227**
GAGE	34-0001-002	SOUTHERN ELEMENTARY SCHOOL	K	17	22	0	0	1	0	0	0	0	0	18	22	**40**
			01	14	24	0	0	0	2	2	0	0	1	16	27	**43**
			02	16	14	0	0	1	0	0	1	0	0	17	15	**32**
			03	17	14	0	0	2	0	0	2	0	0	19	16	**35**
			04	13	17	0	0	0	2	1	0	0	0	14	19	**33**
			05	18	22	0	0	0	1	1	0	0	0	19	23	**42**
			06	21	21	0	0	0	1	1	1	0	0	22	23	**45**
		SCHOOL TOTAL		**116**	**134**	**0**	**0**	**4**	**6**	**5**	**4**	**0**	**1**	**125**	**145**	**270**
SOUTHERN SCHOOL DIST 1		**DISTRICT TOTAL**		**216**	**246**	**0**	**1**	**4**	**10**	**13**	**6**	**0**	**1**	**233**	**264**	**497**
GAGE	34-0015-001	BEATRICE HIGH SCHOOL	09	97	98	3	0	1	4	1	0	2	0	104	102	**206**
			10	81	91	2	1	0	1	1	0	2	4	86	97	**183**
			11	102	90	0	1	1	1	0	0	1	2	104	94	**198**
			12	84	81	1	2	4	1	0	0	1	0	90	84	**174**

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		SCHOOL TOTAL		**364**	**360**	**6**	**4**	**6**	**7**	**2**	**0**	**6**	**6**	**384**	**377**	**761**
GAGE	34-0015-002	BEATRICE MIDDLE SCHOOL	06	85	90	1	0	1	2	1	1	2	1	90	94	**184**
			07	96	82	0	1	2	3	1	0	2	0	101	86	**187**
			08	61	103	1	3	0	1	1	0	3	4	66	111	**177**
		SCHOOL TOTAL		**242**	**275**	**2**	**4**	**3**	**6**	**3**	**1**	**7**	**5**	**257**	**291**	**548**
GAGE	34-0015-003	CEDAR ELEMENTARY SCHOOL	K	18	16	0	0	0	2	0	0	0	0	18	18	**36**
			01	14	18	0	0	0	0	0	1	0	0	14	19	**33**
			02	16	16	0	0	0	0	0	0	1	0	17	16	**33**
			03	9	12	0	0	0	0	0	0	0	2	9	14	**23**
			04	16	16	0	0	0	0	0	0	0	0	16	16	**32**
			05	11	9	0	0	0	0	0	0	0	1	11	10	**21**
		SCHOOL TOTAL		**84**	**87**	**0**	**0**	**0**	**2**	**0**	**1**	**1**	**3**	**85**	**93**	**178**
GAGE	34-0015-004	LINCOLN ELEMENTARY SCHOOL	K	19	14	0	0	6	0	1	0	1	0	27	14	**41**
			01	21	13	0	0	1	1	1	0	0	0	23	14	**37**
			02	19	19	0	0	2	0	1	0	0	1	22	20	**42**
			03	19	16	0	0	2	2	0	0	0	0	21	18	**39**
			04	21	17	0	0	1	1	0	0	0	0	22	18	**40**
			05	17	18	0	0	1	1	0	0	0	0	18	19	**37**
		SCHOOL TOTAL		**116**	**97**	**0**	**0**	**13**	**5**	**3**	**0**	**1**	**1**	**133**	**103**	**236**
GAGE	34-0015-005	STODDARD ELEMENTARY SCHOOL	K	15	18	0	1	3	0	0	0	0	1	18	20	**38**
			01	18	17	0	0	2	1	0	1	0	0	20	19	**39**
			02	18	19	0	0	1	3	0	0	0	1	19	23	**42**
			03	19	17	0	0	0	2	0	0	1	0	20	19	**39**
			04	19	14	0	0	4	2	0	1	0	0	23	17	**40**
			05	23	19	0	0	1	1	0	1	1	0	25	21	**46**
		SCHOOL TOTAL		**112**	**104**	**0**	**1**	**11**	**9**	**0**	**3**	**2**	**2**	**125**	**119**	**244**
GAGE	34-0015-006	PADDOCK LANE SCHOOL	PK	15	35	0	0	0	1	0	0	0	0	15	36	**51**
			K	15	24	0	1	0	0	0	0	0	0	15	25	**40**
			01	28	24	1	1	2	1	0	0	0	0	31	26	**57**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
GAGE	34-0015-006	PADDOCK LANE SCHOOL	02	24	27	0	0	0	3	0	0	0	0	24	30	**54**
			03	18	23	0	0	0	0	0	1	0	1	18	25	**43**
			04	20	23	0	0	0	1	1	0	1	0	22	24	**46**
			05	17	16	1	0	0	0	1	0	0	0	19	16	**35**
		SCHOOL TOTAL		**137**	**172**	**2**	**2**	**2**	**6**	**2**	**1**	**1**	**1**	**144**	**182**	**326**
BEATRICE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**1,055**	**1,095**	**10**	**11**	**35**	**35**	**10**	**6**	**18**	**18**	**1,128**	**1,165**	**2,293**
GAGE	34-0034-001	FREEMAN HIGH SCHOOL	07	13	14	0	0	0	1	0	0	0	0	13	15	**28**
			08	9	18	0	0	0	1	0	0	0	0	9	19	**28**
			09	19	11	0	0	0	0	0	0	0	0	19	11	**30**
			10	11	6	0	0	0	0	0	0	0	0	11	6	**17**
			11	11	11	0	0	0	0	0	0	0	0	11	11	**22**
			12	11	13	0	0	0	0	0	0	0	0	11	13	**24**
		SCHOOL TOTAL		**74**	**73**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**74**	**75**	**149**
GAGE	34-0034-002	FREEMAN ELEMENTARY-ADAMS	K	16	10	0	0	1	0	0	0	1	0	18	10	**28**
			01	12	12	0	0	0	2	0	0	0	0	12	14	**26**
			02	12	12	0	0	0	0	0	0	0	0	12	12	**24**
			03	8	9	0	0	0	0	0	0	0	0	8	9	**17**
			04	18	14	0	0	1	0	0	0	0	0	19	14	**33**
			05	14	15	0	0	0	0	0	0	0	0	14	15	**29**
			06	10	11	0	0	0	0	0	0	0	0	10	11	**21**
		SCHOOL TOTAL		**90**	**83**	**0**	**0**	**2**	**2**	**0**	**0**	**1**	**0**	**93**	**85**	**178**
FREEMAN PUBLIC SCHOOLS		**DISTRICT TOTAL**		**164**	**156**	**0**	**0**	**2**	**4**	**0**	**0**	**1**	**0**	**167**	**160**	**327**
GAGE	34-0100-001	DILLER-ODELL SECONDARY SCHOOL	07	6	13	0	0	0	0	0	0	0	0	6	13	**19**
			08	10	7	0	0	1	0	0	0	0	0	11	7	**18**
			09	13	21	0	0	0	0	1	0	0	0	14	21	**35**
			10	20	9	0	0	0	0	0	0	0	0	20	9	**29**
			11	10	16	0	0	0	0	0	0	0	0	10	16	**26**
			12	13	11	0	0	0	1	0	0	0	0	13	12	**25**
		SCHOOL TOTAL		**72**	**77**	**0**	**0**	**1**	**1**	**1**	**0**	**0**	**0**	**74**	**78**	**152**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
GAGE	34-0100-002	DILLER-ODELL ELEM SCHOOL	K	11	16	0	0	0	0	0	0	0	0	11	16	**27**
			01	4	8	0	0	0	1	0	0	0	0	4	9	**13**
			02	6	10	0	0	0	0	0	0	0	0	6	10	**16**
			03	11	7	0	0	1	0	0	0	0	0	12	7	**19**
			04	12	15	0	0	0	0	0	0	0	0	12	15	**27**
			05	4	12	0	1	0	0	1	0	0	0	5	13	**18**
			06	11	8	0	0	0	0	0	0	0	0	11	8	**19**
		SCHOOL TOTAL		**59**	**76**	**0**	**1**	**1**	**1**	**1**	**0**	**0**	**0**	**61**	**78**	**139**
DILLER-ODELL PUBLIC SCHOOLS		**DISTRICT TOTAL**		**131**	**153**	**0**	**1**	**2**	**2**	**2**	**0**	**0**	**0**	**135**	**156**	**291**
GAGE	34-0701-001	ST JOSEPH ELEMENTARY SCHOOL	PK	7	7	0	0	0	0	0	0	0	0	7	7	**14**
			K	2	5	1	0	0	0	0	0	0	0	3	5	**8**
			01	7	1	0	0	0	0	0	0	0	0	7	1	**8**
			02	3	6	0	0	0	0	0	0	0	0	3	6	**9**
			03	1	1	0	0	1	0	0	0	0	0	2	1	**3**
			04	7	3	0	0	0	0	0	0	0	0	7	3	**10**
			05	4	3	0	0	0	0	0	0	0	0	4	3	**7**
		SCHOOL TOTAL		**31**	**26**	**1**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**33**	**26**	**59**
ST JOSEPH ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**31**	**26**	**1**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**33**	**26**	**59**
GAGE	34-0702-001	ST PAUL'S LUTHERAN ELEM SCHOOL	PK	17	19	0	0	0	0	0	0	0	0	17	19	**36**
			K	9	6	0	0	0	0	0	0	0	0	9	6	**15**
			01	7	10	0	0	0	0	0	0	0	0	7	10	**17**
			02	8	6	0	0	0	0	0	0	0	0	8	6	**14**
			03	12	11	0	0	0	0	0	0	0	0	12	11	**23**
			04	8	10	0	0	0	0	0	0	0	0	8	10	**18**
			05	7	5	0	0	0	0	0	0	0	0	7	5	**12**
		SCHOOL TOTAL		**68**	**67**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**68**	**67**	**135**
ST PAUL'S LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**68**	**67**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**68**	**67**	**135**
GAGE	34-0706-001	ZION LUTHERAN EVANG ELEM SCH	02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
GAGE	34-0706-001	ZION LUTHERAN EVANG ELEM SCH	05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**3**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**2**	**5**
ZION LUTHERAN EVANG ELEM SCH		**DISTRICT TOTAL**		**3**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**2**	**5**
GAGE		**COUNTY TOTAL**		**1,668**	**1,745**	**11**	**13**	**44**	**51**	**25**	**12**	**19**	**19**	**1,767**	**1,840**	**3,607**
GARDEN	35-0001-001	GARDEN COUNTY HIGH SCHOOL	09	10	13	0	0	2	0	1	0	0	0	13	13	**26**
			10	16	19	0	0	0	0	0	0	0	0	16	19	**35**
			11	12	15	0	0	0	1	0	0	0	0	12	16	**28**
			12	11	17	1	0	0	0	1	0	0	1	13	18	**31**
		SCHOOL TOTAL		**49**	**64**	**1**	**0**	**2**	**1**	**2**	**0**	**0**	**1**	**54**	**66**	**120**
GARDEN COUNTY HIGH SCHOOL		**DISTRICT TOTAL**		**49**	**64**	**1**	**0**	**2**	**1**	**2**	**0**	**0**	**1**	**54**	**66**	**120**
GARDEN	35-0033-001	WELL VALLEY PUBLIC SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**0**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**3**
WELL VALLEY PUBLIC SCHOOL		**DISTRICT TOTAL**		**0**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**3**
GARDEN	35-0044-001	LEWELLEN PUBLIC SCHOOL	06	9	9	0	0	0	1	0	0	0	0	9	10	**19**
			07	11	12	0	0	1	0	0	0	0	0	12	12	**24**
			08	13	15	0	0	1	2	1	0	0	1	15	18	**33**
		SCHOOL TOTAL		**33**	**36**	**0**	**0**	**2**	**3**	**1**	**0**	**0**	**1**	**36**	**40**	**76**
LEWELLEN PUBLIC SCHOOL		**DISTRICT TOTAL**		**33**	**36**	**0**	**0**	**2**	**3**	**1**	**0**	**0**	**1**	**36**	**40**	**76**
GARDEN	35-0131-001	OSHKOSH ELEMENTARY SCHOOL	K	5	9	0	0	0	0	0	0	0	0	5	9	**14**
			01	4	5	1	0	0	1	0	0	0	0	5	6	**11**
			02	10	3	0	0	0	2	0	0	0	0	10	5	**15**
			03	5	17	0	1	0	0	0	0	0	0	5	18	**23**
			04	10	9	0	0	0	1	1	0	0	0	11	10	**21**
			05	9	13	0	0	0	0	0	0	0	1	9	14	**23**
		SCHOOL TOTAL		**43**	**56**	**1**	**1**	**0**	**4**	**1**	**0**	**0**	**1**	**45**	**62**	**107**
OSHKOSH ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**43**	**56**	**1**	**1**	**0**	**4**	**1**	**0**	**0**	**1**	**45**	**62**	**107**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
GARDEN	35-0553-001	LISCO PUBLIC SCHOOL	K	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	0	1	0	0	1	0	0	0	0	0	1	1	**2**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	0	2	0	0	1	0	0	0	0	0	1	2	**3**
		SCHOOL TOTAL		**3**	**5**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**5**	**5**	**10**
LISCO PUBLIC SCHOOL		**DISTRICT TOTAL**		**3**	**5**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**5**	**5**	**10**
GARDEN		**COUNTY TOTAL**		**128**	**164**	**2**	**1**	**6**	**8**	**4**	**0**	**0**	**3**	**140**	**176**	**316**
GARFIELD	36-0014-001	RICHLAND PUBLIC SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	1	0	0	0	1	0	0	0	0	0	2	0	**2**
			05	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**5**	**4**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**6**	**4**	**10**
RICHLAND PUBLIC SCHOOL		**DISTRICT TOTAL**		**5**	**4**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**6**	**4**	**10**
GARFIELD	36-0015-001	BURWELL ELEMENTARY SCHOOL	PK	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			K	10	6	0	1	0	0	0	0	0	0	10	7	**17**
			01	11	6	0	0	0	0	0	0	1	0	12	6	**18**
			02	10	11	0	0	0	0	0	0	0	0	10	11	**21**
			03	8	8	0	0	0	0	0	0	0	0	8	8	**16**
			04	8	15	0	0	0	3	0	0	0	0	8	18	**26**
			05	11	12	0	0	0	1	0	0	0	0	11	13	**24**
			06	13	14	0	0	0	0	0	0	0	0	13	14	**27**
		SCHOOL TOTAL		**72**	**74**	**0**	**1**	**0**	**4**	**0**	**0**	**1**	**0**	**73**	**79**	**152**
BURWELL ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**72**	**74**	**0**	**1**	**0**	**4**	**0**	**0**	**1**	**0**	**73**	**79**	**152**
GARFIELD	36-0070-001	DIST 070 - GARFIELD COUNTY	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			01	1	1	0	0	0	0	0	0	0	0	1	1	**2**

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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
GARFIELD	36-0070-001	DIST 070 - GARFIELD COUNTY	03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			06	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			07	0	2	0	0	1	0	0	0	0	0	1	2	**3**
		SCHOOL TOTAL		**5**	**8**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**6**	**8**	**14**
DIST 070 - GARFIELD COUNTY		**DISTRICT TOTAL**		**5**	**8**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**6**	**8**	**14**
GARFIELD	36-0100-001	BURWELL JR-SR HIGH SCHOOL	07	11	13	0	0	1	0	0	0	0	0	12	13	**25**
			08	11	11	0	0	0	0	0	0	0	0	11	11	**22**
			09	10	22	0	0	0	0	0	0	0	0	10	22	**32**
			10	17	7	0	0	0	0	0	0	0	0	17	7	**24**
			11	18	28	0	0	0	0	0	0	0	0	18	28	**46**
			12	13	12	0	0	1	0	0	0	0	0	14	12	**26**
		SCHOOL TOTAL		**80**	**93**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**82**	**93**	**175**
BURWELL JR-SR HIGH SCHOOL		**DISTRICT TOTAL**		**80**	**93**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**82**	**93**	**175**
GARFIELD		**COUNTY TOTAL**		**162**	**179**	**0**	**1**	**4**	**4**	**0**	**0**	**1**	**0**	**167**	**184**	**351**
GOSPER	37-0030-001	ELWOOD HIGH SCHOOL	07	12	10	0	0	0	0	0	0	0	0	12	10	**22**
			08	9	10	0	0	0	0	0	0	0	0	9	10	**19**
			09	11	15	0	0	0	0	0	0	0	0	11	15	**26**
			10	5	14	0	0	0	1	0	0	0	0	5	15	**20**
			11	11	13	0	0	3	0	0	0	0	0	14	13	**27**
			12	14	15	0	0	0	1	0	0	0	0	14	16	**30**
		SCHOOL TOTAL		**62**	**77**	**0**	**0**	**3**	**2**	**0**	**0**	**0**	**0**	**65**	**79**	**144**
GOSPER	37-0030-002	ELWOOD ELEMENTARY SCHOOL	K	3	10	0	0	1	0	0	0	0	0	4	10	**14**
			01	13	6	0	0	1	1	0	0	0	0	14	7	**21**
			02	4	6	0	0	2	0	0	1	0	0	6	7	**13**
			03	10	7	0	0	0	1	0	0	0	0	10	8	**18**
			04	15	7	0	0	0	1	0	1	0	0	15	9	**24**
			05	6	11	0	0	0	0	0	0	1	0	7	11	**18**
			06	13	12	0	0	0	0	0	0	0	0	13	12	**25**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**64**	**59**	**0**	**0**	**4**	**3**	**0**	**2**	**1**	**0**	**69**	**64**	**133**
ELWOOD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**126**	**136**	**0**	**0**	**7**	**5**	**0**	**2**	**1**	**0**	**134**	**143**	**277**
GOSPER		**COUNTY TOTAL**		**126**	**136**	**0**	**0**	**7**	**5**	**0**	**2**	**1**	**0**	**134**	**143**	**277**
GRANT	38-0001-001	HYANNIS ELEMENTARY SCHOOL	01	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			02	2	5	0	0	0	0	0	0	0	0	2	5	**7**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			06	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**5**	**11**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**11**	**16**
HYANNIS ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**5**	**11**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**11**	**16**
GRANT	38-0002-001	VINTON SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**2**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**3**	**5**
VINTON SCHOOL		**DISTRICT TOTAL**		**2**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**3**	**5**
GRANT	38-0005-001	DIST 005 - GRANT COUNTY	K	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			01	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			02	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			03	5	1	0	0	0	0	0	0	0	0	5	1	**6**
			04	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			05	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**12**	**10**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**12**	**10**	**22**
DIST 005 - GRANT COUNTY		**DISTRICT TOTAL**		**12**	**10**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**12**	**10**	**22**
GRANT	38-0007-001	ASHBY PUBLIC SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	2	0	0	0	0	0	0	0	0	0	2	0	**2**

NEBRASKA DEPARTMENT OF EDUCATION
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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
GRANT	38-0007-001	ASHBY PUBLIC SCHOOL	03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			06	0	3	0	0	0	0	0	0	0	0	0	3	**3**
		SCHOOL TOTAL		**7**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**7**	**5**	**12**
ASHBY PUBLIC SCHOOL		**DISTRICT TOTAL**		**7**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**7**	**5**	**12**
GRANT	38-0011-001	HYANNIS HIGH SCHOOL	07	4	8	0	0	0	0	0	0	0	0	4	8	**12**
			08	3	9	0	0	0	0	0	0	0	0	3	9	**12**
			09	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			10	6	9	0	0	0	0	0	1	0	0	6	10	**16**
			11	8	5	0	0	1	0	0	0	0	0	9	5	**14**
			12	10	16	0	0	0	0	1	0	0	0	11	16	**27**
		SCHOOL TOTAL		**34**	**50**	**0**	**0**	**1**	**0**	**1**	**1**	**0**	**0**	**36**	**51**	**87**
HYANNIS HIGH SCHOOL		**DISTRICT TOTAL**		**34**	**50**	**0**	**0**	**1**	**0**	**1**	**1**	**0**	**0**	**36**	**51**	**87**
GRANT		**COUNTY TOTAL**		**60**	**79**	**0**	**0**	**1**	**0**	**1**	**1**	**0**	**0**	**62**	**80**	**142**
GREELEY	39-0010-001	GREELEY-WOLBACH SR HIGH SCHOOL	09	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			10	13	13	0	0	0	0	0	0	0	0	13	13	**26**
			11	10	7	0	0	0	0	0	0	0	0	10	7	**17**
			12	8	8	0	0	0	0	0	0	0	0	8	8	**16**
		SCHOOL TOTAL		**36**	**31**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**36**	**31**	**67**
GREELEY	39-0010-002	GREELEY-WOLBACH JUNIOR HIGH	07	8	10	0	0	0	1	0	0	0	0	8	11	**19**
			08	6	9	0	0	0	0	0	0	0	0	6	9	**15**
		SCHOOL TOTAL		**14**	**19**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**14**	**20**	**34**
GREELEY	39-0010-003	GREELEY-WOLBACH ELEM/GREELEY	PK	4	0	0	0	0	0	0	0	0	0	4	0	**4**
			K	2	4	0	0	0	0	0	1	0	0	2	5	**7**
			01	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			02	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			03	3	1	0	0	0	1	0	0	0	0	3	2	**5**
			04	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			05	2	1	0	0	0	0	0	0	0	0	2	1	**3**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
GREELEY	39-0010-003	GREELEY-WOLBACH ELEM/GREELEY	06	1	4	0	0	0	0	0	0	0	0	1	4	**5**
		SCHOOL TOTAL		**19**	**21**	**0**	**0**	**0**	**1**	**0**	**1**	**0**	**0**	**19**	**23**	**42**
GREELEY	39-0010-004	GREELEY-WOLBACH ELEM/WOLBACH	PK	7	3	0	0	0	0	0	0	0	0	7	3	**10**
			K	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			01	4	4	0	0	1	0	0	0	0	0	5	4	**9**
			02	2	4	0	0	0	1	0	0	0	0	2	5	**7**
			03	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			04	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			05	4	2	0	0	0	1	0	0	0	0	4	3	**7**
			06	3	1	0	0	0	0	0	0	0	0	3	1	**4**
		SCHOOL TOTAL		**27**	**17**	**0**	**0**	**1**	**2**	**0**	**0**	**0**	**0**	**28**	**19**	**47**
GREELEY-WOLBACH PUBLIC SCHOOL		**DISTRICT TOTAL**		**96**	**88**	**0**	**0**	**1**	**4**	**0**	**1**	**0**	**0**	**97**	**93**	**190**
GREELEY	39-0055-001	SPALDING SECONDARY SCHOOL	07	3	7	0	0	0	0	0	0	0	0	3	7	**10**
			08	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			09	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			10	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			11	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			12	5	8	0	0	0	0	0	0	0	0	5	8	**13**
		SCHOOL TOTAL		**22**	**32**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**22**	**32**	**54**
GREELEY	39-0055-002	SPALDING ELEMENTARY SCHOOL	K	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			01	8	1	0	0	0	0	0	0	0	0	8	1	**9**
			02	6	2	0	0	0	0	0	0	0	0	6	2	**8**
			03	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			04	6	6	0	0	0	0	0	0	0	0	6	6	**12**
			05	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			06	5	4	0	0	0	0	0	0	0	0	5	4	**9**
		SCHOOL TOTAL		**35**	**20**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**35**	**20**	**55**
SPALDING PUBLIC SCHOOLS		**DISTRICT TOTAL**		**57**	**52**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**57**	**52**	**109**
GREELEY	39-0501-001	HIGH SCHOOL AT SCOTIA	07	6	14	0	0	0	0	0	0	0	0	6	14	**20**

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GREELEY	39-0501-001	HIGH SCHOOL AT SCOTIA	08	7	6	0	0	0	1	0	1	0	0	7	8	**15**
			09	16	7	0	0	0	0	0	0	0	0	16	7	**23**
			10	8	13	0	0	0	0	0	0	0	0	8	13	**21**
			11	6	8	0	0	1	1	0	0	1	0	8	9	**17**
			12	3	3	0	0	0	0	0	0	0	0	3	3	**6**
		SCHOOL TOTAL		**46**	**51**	**0**	**0**	**1**	**2**	**0**	**1**	**1**	**0**	**48**	**54**	**102**
GREELEY	39-0501-002	ELEM SCHOOL AT NORTH LOUP	K	4	12	0	0	0	0	0	0	0	0	4	12	**16**
			01	9	8	0	0	0	0	0	0	0	0	9	8	**17**
			02	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			03	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			04	10	4	0	0	0	0	0	0	0	0	10	4	**14**
			05	8	6	0	0	0	0	0	0	0	0	8	6	**14**
			06	5	9	0	0	1	0	0	1	0	0	6	10	**16**
		SCHOOL TOTAL		**47**	**47**	**0**	**0**	**1**	**0**	**0**	**1**	**0**	**0**	**48**	**48**	**96**
NORTH LOUP SCOTIA PUBLIC SCHS		**DISTRICT TOTAL**		**93**	**98**	**0**	**0**	**2**	**2**	**0**	**2**	**1**	**0**	**96**	**102**	**198**
GREELEY	39-0701-001	SACRED HEART ELEMENTARY SCHOOL	01	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			06	2	2	0	0	0	0	0	0	0	0	2	2	**4**
		SCHOOL TOTAL		**4**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**8**	**12**
SACRED HEART ELEMENTARY SCHOO		**DISTRICT TOTAL**		**4**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**8**	**12**
GREELEY	39-0702-001	SPALDING ACADEMY HIGH SCHOOL	07	7	5	0	0	0	0	0	0	0	0	7	5	**12**
			08	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			09	1	2	0	0	1	0	0	0	0	0	2	2	**4**
			10	6	6	0	0	0	0	0	0	0	0	6	6	**12**
			11	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			12	2	7	0	1	0	0	0	0	0	0	2	8	**10**
		SCHOOL TOTAL		**23**	**26**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**24**	**27**	**51**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
GREELEY	39-0702-002	SPALDING ACADEMY ELEM SCHOOL	K	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			01	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			02	4	7	0	0	0	0	0	0	0	0	4	7	**11**
			03	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			04	2	7	0	0	0	0	0	0	0	0	2	7	**9**
			05	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			06	2	1	0	0	1	0	0	0	0	0	3	1	**4**
		SCHOOL TOTAL		**25**	**28**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**26**	**28**	**54**
SPALDING ACADEMY		**DISTRICT TOTAL**		**48**	**54**	**0**	**1**	**2**	**0**	**0**	**0**	**0**	**0**	**50**	**55**	**105**
GREELEY		**COUNTY TOTAL**		**298**	**300**	**0**	**1**	**5**	**6**	**0**	**3**	**1**	**0**	**304**	**310**	**614**
HALL	40-0002-001	GRAND ISLAND SENIOR HIGH SCH	09	167	177	5	7	57	82	0	1	2	4	231	271	**502**
			10	190	170	5	7	70	77	2	0	3	4	270	258	**528**
			11	155	166	3	13	59	62	1	3	0	4	218	248	**466**
			12	174	165	4	4	45	28	1	1	4	3	228	201	**429**
		SCHOOL TOTAL		**686**	**678**	**17**	**31**	**231**	**249**	**4**	**5**	**9**	**15**	**947**	**978**	**1,925**
HALL	40-0002-002	R J BARR MIDDLE SCHOOL	06	96	72	2	4	32	33	0	0	1	8	131	117	**248**
			07	79	80	3	4	30	28	1	0	8	2	121	114	**235**
			08	64	67	2	4	28	23	0	3	1	1	95	98	**193**
		SCHOOL TOTAL		**239**	**219**	**7**	**12**	**90**	**84**	**1**	**3**	**10**	**11**	**347**	**329**	**676**
HALL	40-0002-003	A B NEWELL ELEMENTARY SCHOOL	PK	1	7	0	1	1	2	0	0	0	0	2	10	**12**
			K	26	21	0	1	8	5	0	0	0	1	34	28	**62**
			01	25	20	0	1	7	4	0	0	1	1	33	26	**59**
			02	26	21	2	0	7	4	0	0	0	1	35	26	**61**
			03	21	26	0	0	3	2	0	0	1	0	25	28	**53**
			04	26	29	0	2	5	8	0	0	0	1	31	40	**71**
			05	11	18	0	1	4	6	0	0	0	2	15	27	**42**
		SCHOOL TOTAL		**136**	**142**	**2**	**6**	**35**	**31**	**0**	**0**	**2**	**6**	**175**	**185**	**360**
HALL	40-0002-004	WALNUT MIDDLE SCHOOL	06	64	77	0	2	61	66	1	0	0	1	126	146	**272**
			07	71	67	4	2	60	58	0	1	1	0	136	128	**264**

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HALL	40-0002-004	WALNUT MIDDLE SCHOOL	08	75	76	2	1	65	51	0	0	1	1	143	129	**272**
		SCHOOL TOTAL		**210**	**220**	**6**	**5**	**186**	**175**	**1**	**1**	**2**	**2**	**405**	**403**	**808**
HALL	40-0002-005	C RAY GATES ELEMENTARY SCHOOL	PK	4	12	1	1	33	38	0	0	1	1	39	52	**91**
			K	19	16	1	0	6	3	0	0	0	1	26	20	**46**
			01	27	9	1	0	2	2	0	0	0	1	30	12	**42**
			02	14	21	0	0	2	0	0	0	0	0	16	21	**37**
			03	13	20	0	0	0	3	0	0	0	0	13	23	**36**
			04	17	16	0	0	1	0	0	0	2	0	20	16	**36**
			05	13	21	0	0	3	1	0	1	0	0	16	23	**39**
		SCHOOL TOTAL		**107**	**115**	**3**	**1**	**47**	**47**	**0**	**1**	**3**	**3**	**160**	**167**	**327**
HALL	40-0002-006	DODGE ELEMENTARY SCHOOL	K	23	21	1	0	11	12	0	0	1	1	36	34	**70**
			01	22	25	2	0	21	11	0	0	0	1	45	37	**82**
			02	18	16	2	1	16	16	1	0	1	1	38	34	**72**
			03	18	25	2	0	14	19	1	0	0	2	35	46	**81**
			04	19	19	0	1	8	17	0	0	1	0	28	37	**65**
			05	16	16	0	1	12	7	1	3	0	4	29	31	**60**
		SCHOOL TOTAL		**116**	**122**	**7**	**3**	**82**	**82**	**3**	**3**	**3**	**9**	**211**	**219**	**430**
HALL	40-0002-007	HOWARD ELEMENTARY SCHOOL	PK	0	0	0	0	9	6	0	0	0	0	9	6	**15**
			K	9	7	1	0	29	23	0	1	0	0	39	31	**70**
			01	9	6	0	0	18	28	0	0	2	1	29	35	**64**
			02	8	11	0	1	19	17	1	0	1	0	29	29	**58**
			03	5	11	0	1	21	19	0	0	1	1	27	32	**59**
			04	5	8	0	1	25	26	0	0	1	1	31	36	**67**
			05	6	8	0	0	13	23	1	0	1	1	21	32	**53**
		SCHOOL TOTAL		**42**	**51**	**1**	**3**	**134**	**142**	**2**	**1**	**6**	**4**	**185**	**201**	**386**
HALL	40-0002-008	JEFFERSON ELEMENTARY SCHOOL	K	5	12	1	0	13	16	0	0	1	1	20	29	**49**
			01	10	14	1	0	9	9	0	0	1	0	21	23	**44**
			02	10	5	1	1	13	10	0	0	0	1	24	17	**41**
			03	11	14	1	0	14	13	0	0	0	0	26	27	**53**

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HALL	40-0002-008	JEFFERSON ELEMENTARY SCHOOL	04	7	7	0	0	12	16	0	0	0	0	19	23	**42**
			05	12	9	1	0	9	7	0	0	0	0	22	16	**38**
		SCHOOL TOTAL		**55**	**61**	**5**	**1**	**70**	**71**	**0**	**0**	**2**	**2**	**132**	**135**	**267**
HALL	40-0002-009	LINCOLN ELEMENTARY SCHOOL	PK	0	0	0	0	17	13	0	0	0	0	17	13	**30**
			K	7	4	1	0	20	19	0	0	0	0	28	23	**51**
			01	4	10	1	0	18	18	0	0	1	0	24	28	**52**
			02	5	6	0	0	14	18	0	0	0	0	19	24	**43**
			03	5	2	0	0	12	24	0	0	0	0	17	26	**43**
			04	8	6	0	0	13	27	0	0	0	0	21	33	**54**
			05	7	9	0	0	20	11	0	0	0	0	27	20	**47**
		SCHOOL TOTAL		**36**	**37**	**2**	**0**	**114**	**130**	**0**	**0**	**1**	**0**	**153**	**167**	**320**
HALL	40-0002-010	WASMER ELEMENTARY SCHOOL	K	17	7	1	2	18	19	0	0	1	3	37	31	**68**
			01	8	13	1	1	14	17	0	0	0	2	23	33	**56**
			02	22	13	1	1	15	22	0	1	3	1	41	38	**79**
			03	14	22	0	0	17	10	1	0	1	1	33	33	**66**
			04	19	7	1	1	20	10	1	0	0	2	41	20	**61**
			05	23	16	1	0	11	17	0	0	1	3	36	36	**72**
		SCHOOL TOTAL		**103**	**78**	**5**	**5**	**95**	**95**	**2**	**1**	**6**	**12**	**211**	**191**	**402**
HALL	40-0002-011	WEST LAWN ELEMENTARY SCHOOL	K	27	20	0	0	8	12	1	0	0	0	36	32	**68**
			01	30	13	0	0	9	7	0	0	0	1	39	21	**60**
			02	15	11	0	0	10	7	0	0	0	1	25	19	**44**
			03	18	18	0	0	10	14	0	1	0	1	28	34	**62**
			04	22	19	0	0	3	7	0	0	1	0	26	26	**52**
			05	15	18	1	0	2	5	0	0	0	1	18	24	**42**
		SCHOOL TOTAL		**127**	**99**	**1**	**0**	**42**	**52**	**1**	**1**	**1**	**4**	**172**	**156**	**328**
HALL	40-0002-012	E F STARR ELEMENTARY SCHOOL	K	13	14	1	0	4	16	0	0	1	0	19	30	**49**
			01	11	6	0	0	9	8	0	0	1	1	21	15	**36**
			02	9	10	0	0	7	9	0	0	3	2	19	21	**40**
			03	10	9	0	0	16	8	1	0	3	2	30	19	**49**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HALL	40-0002-012	E F STARR ELEMENTARY SCHOOL	04	9	4	1	0	6	6	0	0	3	2	19	12	**31**
			05	9	14	0	0	8	8	0	0	2	0	19	22	**41**
		SCHOOL TOTAL		**61**	**57**	**2**	**0**	**50**	**55**	**1**	**0**	**13**	**7**	**127**	**119**	**246**
HALL	40-0002-013	KNICKREHM ELEMENTARY SCHOOL	K	10	5	0	0	11	15	0	0	0	0	21	20	**41**
			01	9	14	1	0	9	6	0	0	1	1	20	21	**41**
			02	4	15	0	1	8	9	0	0	1	1	13	26	**39**
			03	9	12	2	1	5	10	0	0	0	0	16	23	**39**
			04	10	12	0	0	8	10	0	0	0	0	18	22	**40**
			05	14	10	1	0	7	6	0	0	2	0	24	16	**40**
		SCHOOL TOTAL		**56**	**68**	**4**	**2**	**48**	**56**	**0**	**0**	**4**	**2**	**112**	**128**	**240**
HALL	40-0002-014	CENTRAL NE SUPPORT SERV PROG	PK	48	111	0	2	25	32	0	0	2	2	75	147	**222**
			K	15	14	0	0	2	1	0	0	0	0	17	15	**32**
		SCHOOL TOTAL		**63**	**125**	**0**	**2**	**27**	**33**	**0**	**0**	**2**	**2**	**92**	**162**	**254**
HALL	40-0002-015	SEEDLING MILE ELEM SCHOOL	K	6	7	2	0	1	2	0	0	2	0	11	9	**20**
			01	9	12	0	0	2	1	0	0	1	1	12	14	**26**
			02	13	9	0	1	0	0	0	0	1	0	14	10	**24**
			03	12	1	0	0	1	2	0	1	1	1	14	5	**19**
			04	12	9	0	0	0	1	0	0	1	1	13	11	**24**
			05	8	8	0	0	3	2	0	0	0	0	11	10	**21**
		SCHOOL TOTAL		**60**	**46**	**2**	**1**	**7**	**8**	**0**	**1**	**6**	**3**	**75**	**59**	**134**
HALL	40-0002-016	STOLLEY PARK ELEM SCHOOL	K	8	13	0	0	0	0	0	0	0	0	8	13	**21**
			01	13	19	1	0	1	2	0	0	0	0	15	21	**36**
			02	12	7	0	0	0	1	0	0	0	0	12	8	**20**
			03	10	14	0	0	0	2	0	0	0	0	10	16	**26**
			04	11	12	0	0	0	0	0	0	0	0	11	12	**23**
			05	16	18	0	0	0	1	0	0	0	0	16	19	**35**
		SCHOOL TOTAL		**70**	**83**	**1**	**0**	**1**	**6**	**0**	**0**	**0**	**0**	**72**	**89**	**161**
HALL	40-0002-017	SHOEMAKER ELEMENTARY SCHOOL	K	17	14	1	1	6	4	0	0	0	0	24	19	**43**
			01	14	14	0	0	4	3	0	0	0	0	18	17	**35**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HALL	40-0002-017	SHOEMAKER ELEMENTARY SCHOOL	02	12	18	0	0	4	3	0	0	0	0	16	21	**37**
			03	12	13	0	0	1	5	0	0	0	0	13	18	**31**
			04	15	13	0	0	1	3	0	0	1	0	17	16	**33**
			05	10	8	0	0	2	4	0	0	1	0	13	12	**25**
		SCHOOL TOTAL		**80**	**80**	**1**	**1**	**18**	**22**	**0**	**0**	**2**	**0**	**101**	**103**	**204**
HALL	40-0002-018	ENGLEMAN ELEMENTARY SCHOOL	K	17	16	0	0	1	3	0	1	0	0	18	20	**38**
			01	21	27	0	1	1	1	0	0	0	0	22	29	**51**
			02	21	22	0	0	1	0	0	0	0	0	22	22	**44**
			03	26	24	1	0	0	0	0	0	0	0	27	24	**51**
			04	14	26	0	0	1	1	0	0	0	0	15	27	**42**
			05	20	34	0	0	0	1	0	0	1	1	21	36	**57**
		SCHOOL TOTAL		**119**	**149**	**1**	**1**	**4**	**6**	**0**	**1**	**1**	**1**	**125**	**158**	**283**
HALL	40-0002-019	WESTRIDGE MIDDLE SCHOOL	06	46	38	1	0	7	5	0	0	0	1	54	44	**98**
			07	43	46	0	0	5	4	0	0	0	1	48	51	**99**
			08	37	54	1	0	2	1	0	0	0	0	40	55	**95**
		SCHOOL TOTAL		**126**	**138**	**2**	**0**	**14**	**10**	**0**	**0**	**0**	**2**	**142**	**150**	**292**
HALL	40-0002-020	ALTERNATIVE MIDDLE SCHOOL	06	0	0	0	0	1	0	0	0	0	0	1	0	**1**
			07	2	1	0	0	1	4	0	0	0	0	3	5	**8**
			08	4	5	0	0	0	1	0	0	0	0	4	6	**10**
		SCHOOL TOTAL		**6**	**6**	**0**	**0**	**2**	**5**	**0**	**0**	**0**	**0**	**8**	**11**	**19**
HALL	40-0002-021	SWIFT MULTI-CULTURAL ED CENTER	09	0	0	0	0	0	1	0	0	0	0	0	1	**1**
			10	0	0	0	0	2	1	0	0	0	1	2	2	**4**
			11	0	0	0	0	1	0	0	0	1	0	2	0	**2**
			12	0	0	0	0	0	1	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**0**	**0**	**0**	**0**	**3**	**3**	**0**	**0**	**1**	**1**	**4**	**4**	**8**
GRAND ISLAND PUBLIC SCHOOLS		**DISTRICT TOTAL**		**2,498**	**2,574**	**69**	**74**	**1,300**	**1,362**	**15**	**18**	**74**	**86**	**3,956**	**4,114**	**8,070**
HALL	40-0003-001	CEDAR HOLLOW PUBLIC SCHOOL	K	20	16	0	1	1	1	0	0	0	0	21	18	**39**
			01	19	16	0	0	1	0	0	0	0	0	20	16	**36**
			02	21	14	0	0	3	1	0	0	0	0	24	15	**39**

NEBRASKA DEPARTMENT OF EDUCATION
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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HALL	40-0003-001	CEDAR HOLLOW PUBLIC SCHOOL	03	12	28	0	0	0	0	0	0	0	0	12	28	**40**
			04	16	15	1	0	1	4	0	0	0	0	18	19	**37**
			05	26	14	0	0	0	2	0	0	0	0	26	16	**42**
			06	22	14	1	0	1	2	0	0	0	0	24	16	**40**
			07	23	14	0	0	1	0	0	0	0	0	24	14	**38**
			08	19	24	0	0	2	2	0	0	0	0	21	26	**47**
		SCHOOL TOTAL		**178**	**155**	**2**	**1**	**10**	**12**	**0**	**0**	**0**	**0**	**190**	**168**	**358**
CEDAR HOLLOW PUBLIC SCHOOL		**DISTRICT TOTAL**		**178**	**155**	**2**	**1**	**10**	**12**	**0**	**0**	**0**	**0**	**190**	**168**	**358**
HALL	40-0008-001	WOOD RIVER ELEMENTARY SCHOOL	K	10	13	0	0	6	2	0	0	0	0	16	15	**31**
			01	12	15	0	0	5	4	0	0	0	1	17	20	**37**
			02	11	10	0	0	3	4	0	0	0	0	14	14	**28**
			03	9	14	0	1	5	5	0	0	0	0	14	20	**34**
			04	13	10	0	0	2	4	0	0	0	0	15	14	**29**
			05	16	14	0	0	2	2	0	0	0	0	18	16	**34**
		SCHOOL TOTAL		**71**	**76**	**0**	**1**	**23**	**21**	**0**	**0**	**0**	**1**	**94**	**99**	**193**
WOOD RIVER ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**71**	**76**	**0**	**1**	**23**	**21**	**0**	**0**	**0**	**1**	**94**	**99**	**193**
HALL	40-0012-001	ALDA PUBLIC SCHOOL	K	4	1	0	0	1	3	0	0	1	0	6	4	**10**
			01	3	4	0	0	4	2	0	0	0	0	7	6	**13**
			02	1	2	0	0	2	2	0	0	0	0	3	4	**7**
			03	4	1	0	0	2	0	0	0	0	0	6	1	**7**
			04	2	4	0	0	2	3	0	0	0	0	4	7	**11**
			05	3	1	0	0	3	4	0	0	0	0	6	5	**11**
		SCHOOL TOTAL		**17**	**13**	**0**	**0**	**14**	**14**	**0**	**0**	**1**	**0**	**32**	**27**	**59**
ALDA PUBLIC SCHOOL		**DISTRICT TOTAL**		**17**	**13**	**0**	**0**	**14**	**14**	**0**	**0**	**1**	**0**	**32**	**27**	**59**
HALL	40-0016-001	PLAINVIEW PUBLIC SCHOOL	K	1	0	0	0	0	1	0	0	0	0	1	1	**2**
			01	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			02	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			03	0	3	0	0	0	2	0	0	0	0	0	5	**5**
			04	1	2	0	0	0	0	0	0	0	0	1	2	**3**

NEBRASKA DEPARTMENT OF EDUCATION
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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HALL	40-0016-001	PLAINVIEW PUBLIC SCHOOL	05	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**5**	**10**	**0**	**0**	**0**	**3**	**0**	**0**	**0**	**0**	**5**	**13**	**18**
PLAINVIEW PUBLIC SCHOOL		**DISTRICT TOTAL**		**5**	**10**	**0**	**0**	**0**	**3**	**0**	**0**	**0**	**0**	**5**	**13**	**18**
HALL	40-0082-001	NORTHWEST HIGH SCHOOL	09	80	77	1	0	5	5	1	0	2	0	89	82	**171**
			10	78	92	0	0	5	3	0	0	1	0	84	95	**179**
			11	70	77	1	0	7	4	0	1	0	0	78	82	**160**
			12	55	77	1	1	1	4	0	0	1	0	58	82	**140**
		SCHOOL TOTAL		**283**	**323**	**3**	**1**	**18**	**16**	**1**	**1**	**4**	**0**	**309**	**341**	**650**
NORTHWEST HIGH SCHOOL		**DISTRICT TOTAL**		**283**	**323**	**3**	**1**	**18**	**16**	**1**	**1**	**4**	**0**	**309**	**341**	**650**
HALL	40-0083-001	WOOD RIVER RURAL HIGH SCHOOL	09	16	17	0	0	5	7	0	0	0	0	21	24	**45**
			10	19	32	1	0	2	2	0	0	0	0	22	34	**56**
			11	16	17	0	0	3	1	0	0	0	0	19	18	**37**
			12	17	21	1	0	2	2	0	0	0	0	20	23	**43**
		SCHOOL TOTAL		**68**	**87**	**2**	**0**	**12**	**12**	**0**	**0**	**0**	**0**	**82**	**99**	**181**
HALL	40-0083-002	WOOD RIVER RURAL MIDDLE SCHOOL	06	18	22	0	0	3	8	0	0	0	0	21	30	**51**
			07	16	24	0	0	8	3	0	0	0	0	24	27	**51**
			08	18	34	0	0	2	3	0	0	0	0	20	37	**57**
		SCHOOL TOTAL		**52**	**80**	**0**	**0**	**13**	**14**	**0**	**0**	**0**	**0**	**65**	**94**	**159**
WOOD RIVER RURAL MS/SR HIGH		**DISTRICT TOTAL**		**120**	**167**	**2**	**0**	**25**	**26**	**0**	**0**	**0**	**0**	**147**	**193**	**340**
HALL	40-0126-001	DONIPHAN-TRUMBULL SECONDARY	07	27	24	0	0	0	0	0	0	0	0	27	24	**51**
			08	21	18	0	0	1	0	0	0	0	0	22	18	**40**
			09	24	23	0	0	0	1	0	0	0	0	24	24	**48**
			10	16	11	0	0	0	0	0	0	0	0	16	11	**27**
			11	25	20	0	0	0	1	0	0	0	0	25	21	**46**
			12	14	12	0	0	0	0	0	0	0	0	14	12	**26**
		SCHOOL TOTAL		**127**	**108**	**0**	**0**	**1**	**2**	**0**	**0**	**0**	**0**	**128**	**110**	**238**
HALL	40-0126-002	DONIPHAN-TRUMBULL ELEMENTARY	K	18	22	0	0	3	1	0	0	0	0	21	23	**44**
			01	12	18	0	0	2	1	0	0	0	0	14	19	**33**
			02	19	18	0	0	0	0	0	0	0	0	19	18	**37**
			03	13	20	0	0	1	2	0	0	0	0	14	22	**36**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HALL	40-0126-002	DONIPHAN-TRUMBULL ELEMENTARY	04	9	19	0	0	0	2	0	0	0	0	9	21	**30**
			05	21	20	0	0	2	0	0	0	0	0	23	20	**43**
			06	15	19	0	0	0	0	0	0	0	0	15	19	**34**
		SCHOOL TOTAL		**107**	**136**	**0**	**0**	**8**	**6**	**0**	**0**	**0**	**0**	**115**	**142**	**257**
DONIPHAN-TRUMBULL PUBLIC SCHS		**DISTRICT TOTAL**		**234**	**244**	**0**	**0**	**9**	**8**	**0**	**0**	**0**	**0**	**243**	**252**	**495**
HALL	40-0501-001	DIST 501 - HALL COUNTY	K	7	12	0	0	0	0	0	0	0	0	7	12	**19**
			01	8	10	1	0	1	2	0	0	0	0	10	12	**22**
			02	8	13	0	0	0	0	0	0	0	0	8	13	**21**
			03	6	8	0	0	0	0	0	0	0	0	6	8	**14**
			04	5	7	0	0	0	0	0	0	0	0	5	7	**12**
			05	13	9	0	0	0	0	0	0	0	0	13	9	**22**
			06	4	13	0	0	0	1	0	0	0	0	4	14	**18**
			07	9	14	0	0	1	0	0	0	0	0	10	14	**24**
			08	11	8	0	0	0	0	0	0	0	0	11	8	**19**
		SCHOOL TOTAL		**71**	**94**	**1**	**0**	**2**	**3**	**0**	**0**	**0**	**0**	**74**	**97**	**171**
DIST 501 - HALL COUNTY		**DISTRICT TOTAL**		**71**	**94**	**1**	**0**	**2**	**3**	**0**	**0**	**0**	**0**	**74**	**97**	**171**
HALL	40-0701-001	CENTRAL CATHOLIC HIGH SCHOOL	09	14	23	2	0	1	3	0	0	0	0	17	26	**43**
			10	24	18	1	1	1	6	0	0	0	0	26	25	**51**
			11	18	11	0	0	0	0	0	0	0	0	18	11	**29**
			12	26	19	0	0	3	0	0	0	0	0	29	19	**48**
		SCHOOL TOTAL		**82**	**71**	**3**	**1**	**5**	**9**	**0**	**0**	**0**	**0**	**90**	**81**	**171**
HALL	40-0701-002	CENTRAL CATHOLIC MIDDLE SCHOOL	06	28	20	0	1	5	0	0	0	0	0	33	21	**54**
			07	19	18	0	0	2	4	0	0	0	0	21	22	**43**
			08	14	20	1	0	0	2	0	0	0	1	15	23	**38**
		SCHOOL TOTAL		**61**	**58**	**1**	**1**	**7**	**6**	**0**	**0**	**0**	**1**	**69**	**66**	**135**
CENTRAL CATHOLIC SCHOOLS		**DISTRICT TOTAL**		**143**	**129**	**4**	**2**	**12**	**15**	**0**	**0**	**0**	**1**	**159**	**147**	**306**
HALL	40-0702-001	CHRIST LUTHERAN ELEM SCHOOL	PK	0	3	0	0	0	1	0	0	0	0	0	4	**4**
			K	1	1	0	0	1	0	0	0	0	0	2	1	**3**
			01	1	0	1	0	0	1	0	0	0	0	2	1	**3**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HALL	40-0702-001	CHRIST LUTHERAN ELEM SCHOOL	02	1	0	0	0	0	1	0	0	0	0	1	1	**2**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			05	2	2	0	0	0	1	0	0	0	0	2	3	**5**
			06	0	1	0	0	0	1	0	0	0	0	0	2	**2**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**8**	**8**	**1**	**0**	**1**	**5**	**0**	**0**	**0**	**0**	**10**	**13**	**23**
CHRIST LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**8**	**8**	**1**	**0**	**1**	**5**	**0**	**0**	**0**	**0**	**10**	**13**	**23**
HALL	40-0703-001	GRAND ISLAND S D A ELEM SCH	03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	0	0	0	0	0	1	0	0	0	0	0	1	**1**
			08	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**0**	**3**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**4**	**4**
GRAND ISLAND S D A ELEM SCH		**DISTRICT TOTAL**		**0**	**3**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**4**	**4**
HALL	40-0704-001	TRINITY LUTHERAN ELEM SCHOOL	PK	9	13	0	0	1	2	0	0	1	0	11	15	**26**
			K	10	7	1	0	0	1	0	0	2	1	13	9	**22**
			01	10	8	0	0	1	0	0	0	1	2	12	10	**22**
			02	5	8	1	0	0	2	1	0	1	0	8	10	**18**
			03	9	12	0	0	1	1	0	0	0	0	10	13	**23**
			04	7	9	0	1	1	0	0	0	2	1	10	11	**21**
			05	9	11	0	0	1	0	1	0	0	0	11	11	**22**
			06	9	9	0	0	0	0	0	0	0	1	9	10	**19**
			07	6	10	0	0	1	0	0	0	0	0	7	10	**17**
			08	7	9	0	0	0	0	0	0	1	0	8	9	**17**
		SCHOOL TOTAL		**81**	**96**	**2**	**1**	**6**	**6**	**2**	**0**	**8**	**5**	**99**	**108**	**207**
TRINITY LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**81**	**96**	**2**	**1**	**6**	**6**	**2**	**0**	**8**	**5**	**99**	**108**	**207**
HALL	40-0705-001	PLATTE VALLEY ACADEMY	09	6	4	0	0	0	0	0	0	1	2	7	6	**13**
			10	11	6	0	0	1	0	0	0	0	0	12	6	**18**
			11	7	4	0	0	1	2	0	0	1	1	9	7	**16**
			12	7	5	1	0	1	1	0	0	0	2	9	8	**17**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**31**	**19**	**1**	**0**	**3**	**3**	**0**	**0**	**2**	**5**	**37**	**27**	**64**
PLATTE VALLEY ACADEMY SCHOOLS		**DISTRICT TOTAL**		**31**	**19**	**1**	**0**	**3**	**3**	**0**	**0**	**2**	**5**	**37**	**27**	**64**
HALL	40-0707-001	NEW HOPE CHRISTIAN ELEM SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			05	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			06	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			07	1	2	1	0	0	0	0	0	0	0	2	2	**4**
			08	2	5	0	1	0	0	0	0	0	0	2	6	**8**
		SCHOOL TOTAL		**10**	**11**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**12**	**23**
NEW HOPE CHRISTIAN ELEM SCHOOL		**DISTRICT TOTAL**		**10**	**11**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**12**	**23**
HALL	40-0708-001	GRAND ISLAND CHRISTIAN ELEM	PK	4	7	0	0	2	2	0	0	0	0	6	9	**15**
			K	5	9	0	0	1	0	0	0	0	0	6	9	**15**
			01	6	0	0	0	1	0	0	0	0	0	7	0	**7**
			02	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			03	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	2	0	0	0	0	1	0	0	0	0	2	1	**3**
			06	0	4	0	0	1	0	0	0	0	0	1	4	**5**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**24**	**29**	**0**	**0**	**5**	**3**	**0**	**0**	**0**	**0**	**29**	**32**	**61**
GRAND ISLAND CHRISTIAN SCHOOLS		**DISTRICT TOTAL**		**24**	**29**	**0**	**0**	**5**	**3**	**0**	**0**	**0**	**0**	**29**	**32**	**61**
HALL	40-0711-001	HEARTLAND LUTHERAN HIGH SCHOOL	09	10	12	0	0	0	0	0	0	1	1	11	13	**24**
			10	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			11	7	5	0	0	0	0	0	0	0	0	7	5	**12**
			12	4	3	0	0	0	0	0	0	0	0	4	3	**7**
		SCHOOL TOTAL		**26**	**22**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**	**27**	**23**	**50**
HEARTLAND LUTHERAN SCHOOL		**DISTRICT TOTAL**		**26**	**22**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**	**27**	**23**	**50**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HALL		**COUNTY TOTAL**		**3,800**	**3,973**	**86**	**81**	**1,428**	**1,498**	**18**	**19**	**90**	**99**	**5,422**	**5,670**	**11,092**
HAMILTON	41-0002-001	GILTNER HIGH SCHOOL	07	10	11	0	0	0	0	0	0	0	0	10	11	**21**
			08	13	11	0	0	0	0	0	0	0	0	13	11	**24**
			09	5	9	0	0	0	0	0	0	0	0	5	9	**14**
			10	8	7	0	0	0	0	0	0	1	0	9	7	**16**
			11	8	4	0	0	0	0	1	0	0	1	9	5	**14**
			12	7	6	0	0	0	0	0	0	0	0	7	6	**13**
		SCHOOL TOTAL		**51**	**48**	**0**	**0**	**0**	**0**	**1**	**0**	**1**	**1**	**53**	**49**	**102**
HAMILTON	41-0002-002	GILTNER ELEMENTARY SCHOOL	K	5	9	0	0	0	0	0	0	0	0	5	9	**14**
			01	5	9	0	0	0	0	0	0	0	0	5	9	**14**
			02	6	6	0	0	0	0	0	0	1	0	7	6	**13**
			03	9	6	0	0	0	0	0	0	0	0	9	6	**15**
			04	7	7	0	0	0	0	0	0	0	0	7	7	**14**
			05	4	9	0	0	0	0	0	0	0	1	4	10	**14**
			06	10	11	0	0	0	0	0	0	0	0	10	11	**21**
		SCHOOL TOTAL		**46**	**57**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**	**47**	**58**	**105**
GILTNER PUBLIC SCHOOLS		**DISTRICT TOTAL**		**97**	**105**	**0**	**0**	**0**	**0**	**1**	**0**	**2**	**2**	**100**	**107**	**207**
HAMILTON	41-0091-001	HAMPTON HIGH SCHOOL	07	5	10	0	0	0	0	0	0	0	0	5	10	**15**
			08	8	9	0	0	0	0	0	0	0	0	8	9	**17**
			09	8	9	0	0	0	0	0	0	0	0	8	9	**17**
			10	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			11	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			12	6	11	0	0	0	0	0	0	0	0	6	11	**17**
		SCHOOL TOTAL		**39**	**49**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**39**	**49**	**88**
HAMILTON	41-0091-002	HAMPTON ELEMENTARY SCHOOL	K	7	3	0	0	0	0	0	0	0	0	7	3	**10**
			01	3	7	0	0	0	0	0	0	0	0	3	7	**10**
			02	6	1	0	0	0	0	0	0	0	0	6	1	**7**
			03	1	9	0	0	0	0	0	0	1	0	2	9	**11**
			04	2	4	0	0	0	0	0	0	0	0	2	4	**6**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HAMILTON	41-0091-002	HAMPTON ELEMENTARY SCHOOL	05	7	6	0	0	0	0	0	0	0	0	7	6	**13**
			06	1	5	0	0	0	0	0	0	0	0	1	5	**6**
		SCHOOL TOTAL		**27**	**35**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**28**	**35**	**63**
HAMPTON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**66**	**84**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**67**	**84**	**151**
HAMILTON	41-0504-001	AURORA HIGH SCHOOL	10	49	54	0	0	1	0	0	0	0	0	50	54	**104**
			11	49	55	0	0	3	2	0	0	1	0	53	57	**110**
			12	49	48	0	0	1	1	0	0	0	0	50	49	**99**
		SCHOOL TOTAL		**147**	**157**	**0**	**0**	**5**	**3**	**0**	**0**	**1**	**0**	**153**	**160**	**313**
HAMILTON	41-0504-002	AURORA MIDDLE SCHOOL	07	51	54	0	1	1	1	0	0	0	0	52	56	**108**
			08	57	46	0	0	1	0	0	0	0	0	58	46	**104**
			09	52	47	2	1	0	1	0	1	0	0	54	50	**104**
		SCHOOL TOTAL		**160**	**147**	**2**	**2**	**2**	**2**	**0**	**1**	**0**	**0**	**164**	**152**	**316**
HAMILTON	41-0504-003	AURORA ELEMENTARY SCHOOL	PK	14	23	0	0	2	2	0	0	0	1	16	26	**42**
			K	56	46	0	0	0	1	0	0	1	1	57	48	**105**
			01	34	53	0	0	1	0	0	0	0	0	35	53	**88**
			02	45	46	0	1	1	0	0	0	0	1	46	48	**94**
			03	42	37	0	1	3	5	0	0	1	1	46	44	**90**
			04	39	52	1	0	2	1	0	0	0	0	42	53	**95**
			05	45	40	0	2	2	2	0	0	1	0	48	44	**92**
			06	45	47	0	0	4	1	0	1	0	0	49	49	**98**
		SCHOOL TOTAL		**320**	**344**	**1**	**4**	**15**	**12**	**0**	**1**	**3**	**4**	**339**	**365**	**704**
AURORA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**627**	**648**	**3**	**6**	**22**	**17**	**0**	**2**	**4**	**4**	**656**	**677**	**1,333**
HAMILTON	41-0701-001	IMMANUEL LUTHERAN ELEM SCHOOL	K	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			01	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			02	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			03	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	1	2	0	0	0	0	0	0	0	0	1	2	**3**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HAMILTON	41-0701-001	IMMANUEL LUTHERAN ELEM SCHOOL	07	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**11**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**8**	**19**
IMMANUEL LUTHERAN ELEM SCHOO		**DISTRICT TOTAL**		**11**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**8**	**19**
HAMILTON	41-0702-001	HAMPTON LUTHERAN ELEM SCHOOL	PK	6	6	0	0	0	0	0	0	0	0	6	6	**12**
			K	3	7	0	0	0	0	0	0	0	0	3	7	**10**
			01	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			02	6	6	0	0	0	0	0	0	0	0	6	6	**12**
			03	1	5	0	0	0	1	0	0	0	0	1	6	**7**
			04	10	4	0	0	0	0	0	0	0	0	10	4	**14**
			05	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			06	4	10	0	0	0	0	0	0	0	0	4	10	**14**
		SCHOOL TOTAL		**41**	**48**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**41**	**49**	**90**
HAMPTON LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**41**	**48**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**41**	**49**	**90**
HAMILTON		**COUNTY TOTAL**		**842**	**893**	**3**	**6**	**22**	**18**	**1**	**2**	**7**	**6**	**875**	**925**	**1,800**
HARLAN	42-0002-001	ALMA HIGH SCHOOL	07	17	19	0	0	0	0	0	0	0	0	17	19	**36**
			08	10	16	0	0	0	0	0	0	0	0	10	16	**26**
			09	11	22	1	1	0	0	0	0	0	0	12	23	**35**
			10	13	14	0	0	0	0	0	0	0	0	13	14	**27**
			11	7	13	0	0	0	0	0	0	0	0	7	13	**20**
			12	14	13	0	0	0	0	0	0	0	0	14	13	**27**
		SCHOOL TOTAL		**72**	**97**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**73**	**98**	**171**
HARLAN	42-0002-002	ALMA ELEMENTARY AT ALMA	PK	0	4	0	0	0	0	0	0	0	0	0	4	**4**
			K	6	11	0	0	0	0	0	0	0	1	6	12	**18**
			01	8	6	0	1	0	1	0	0	0	0	8	8	**16**
			02	14	8	0	0	0	0	0	0	0	0	14	8	**22**
			03	13	15	0	0	0	1	0	0	0	0	13	16	**29**
			04	10	12	0	0	0	0	0	0	0	0	10	12	**22**
			05	16	15	1	0	0	0	0	0	0	0	17	15	**32**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HARLAN	42-0002-002	ALMA ELEMENTARY AT ALMA	06	11	14	0	0	1	0	0	0	0	0	12	14	**26**
		SCHOOL TOTAL		**78**	**85**	**1**	**1**	**1**	**2**	**0**	**0**	**0**	**1**	**80**	**89**	**169**
ALMA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**150**	**182**	**2**	**2**	**1**	**2**	**0**	**0**	**0**	**1**	**153**	**187**	**340**
HARLAN		**COUNTY TOTAL**		**150**	**182**	**2**	**2**	**1**	**2**	**0**	**0**	**0**	**1**	**153**	**187**	**340**
HAYES	43-0079-001	HAYES CENTER SECONDARY SCHOOL	07	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			08	9	12	0	0	0	0	0	0	0	0	9	12	**21**
			09	17	11	0	0	1	0	0	0	0	0	18	11	**29**
			10	10	8	0	0	0	0	0	0	0	0	10	8	**18**
			11	11	14	0	0	0	1	0	0	0	0	11	15	**26**
			12	7	9	0	0	0	0	0	0	0	0	7	9	**16**
		SCHOOL TOTAL		**58**	**60**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**59**	**61**	**120**
HAYES	43-0079-002	HAYES CENTER ELEMENTARY SCHOOL	K	4	2	0	0	0	1	0	0	0	0	4	3	**7**
			01	6	3	0	0	0	0	0	0	0	0	6	3	**9**
			02	3	8	0	0	0	0	0	0	0	0	3	8	**11**
			03	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			04	4	1	0	0	1	1	0	0	0	0	5	2	**7**
			05	7	11	0	0	1	0	0	0	0	0	8	11	**19**
			06	7	2	0	0	0	1	0	0	0	0	7	3	**10**
		SCHOOL TOTAL		**35**	**31**	**0**	**0**	**2**	**3**	**0**	**0**	**0**	**0**	**37**	**34**	**71**
HAYES CENTER PUBLIC SCHOOLS		**DISTRICT TOTAL**		**93**	**91**	**0**	**0**	**3**	**4**	**0**	**0**	**0**	**0**	**96**	**95**	**191**
HAYES		**COUNTY TOTAL**		**93**	**91**	**0**	**0**	**3**	**4**	**0**	**0**	**0**	**0**	**96**	**95**	**191**
HITCHCOCK	44-2001-004	HITCHCOCK CO SCHS/CULBERTSON	K	8	9	0	0	0	0	0	0	0	0	8	9	**17**
			01	3	0	0	0	0	1	0	0	0	0	3	1	**4**
			02	3	10	0	0	0	0	0	0	0	0	3	10	**13**
			03	1	5	0	0	0	0	0	0	0	0	1	5	**6**
			04	7	2	0	0	0	0	0	0	0	0	7	2	**9**
			05	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			06	3	1	0	0	0	0	0	0	0	0	3	1	**4**
		SCHOOL TOTAL		**29**	**31**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**29**	**32**	**61**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HITCHCOCK	44-2001-005	HITCHCOCK COUNTY HIGH SCHOOL	07	6	8	0	0	0	0	1	0	1	0	8	8	**16**
			08	10	8	0	0	0	0	1	0	1	0	12	8	**20**
			09	7	18	0	0	0	0	1	1	0	1	8	20	**28**
			10	6	15	0	1	1	3	1	1	0	1	8	21	**29**
			11	5	6	0	0	1	1	0	0	0	0	6	7	**13**
			12	3	2	1	0	0	0	0	0	0	0	4	2	**6**
		SCHOOL TOTAL		**37**	**57**	**1**	**1**	**2**	**4**	**4**	**2**	**2**	**2**	**46**	**66**	**112**
HITCHCOCK	44-2001-006	HITCHCOCK CO SCHOOLS/STRATTON	K	5	3	0	0	0	0	0	0	1	0	6	3	**9**
			01	2	7	0	0	0	1	0	0	1	0	3	8	**11**
			02	9	6	0	0	0	0	0	0	0	0	9	6	**15**
			03	3	9	0	0	0	1	0	0	0	0	3	10	**13**
			04	10	6	0	0	0	0	0	0	0	0	10	6	**16**
			05	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			06	9	7	0	0	1	0	0	0	0	0	10	7	**17**
		SCHOOL TOTAL		**42**	**42**	**0**	**0**	**1**	**2**	**0**	**0**	**2**	**0**	**45**	**44**	**89**
HITCHCOCK CO UNIFIED SCH SYSTM		**DISTRICT TOTAL**		**108**	**130**	**1**	**1**	**3**	**7**	**4**	**2**	**4**	**2**	**120**	**142**	**262**
HITCHCOCK		**COUNTY TOTAL**		**108**	**130**	**1**	**1**	**3**	**7**	**4**	**2**	**4**	**2**	**120**	**142**	**262**
HOLT	45-0002-001	PAGE PUBLIC SCHOOL	K	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			01	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**9**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**4**	**13**
PAGE PUBLIC SCHOOL		**DISTRICT TOTAL**		**9**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**4**	**13**
HOLT	45-0003-001	REDBIRD PUBLIC SCHOOL	01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**0**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**4**
REDBIRD PUBLIC SCHOOL		**DISTRICT TOTAL**		**0**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**4**
HOLT	45-0007-001	O'NEILL HIGH SCHOOL	07	20	28	0	0	1	0	2	0	0	0	23	28	**51**
			08	36	29	0	0	1	1	0	0	0	1	37	31	**68**
			09	26	37	0	0	0	1	0	0	0	0	26	38	**64**
			10	34	35	0	0	0	2	0	0	0	0	34	37	**71**
			11	32	38	0	0	0	1	0	1	0	0	32	40	**72**
			12	36	33	0	0	3	0	1	1	0	0	40	34	**74**
		SCHOOL TOTAL		**184**	**200**	**0**	**0**	**5**	**5**	**3**	**2**	**0**	**1**	**192**	**208**	**400**
HOLT	45-0007-002	O'NEILL ELEMENTARY SCHOOL	K	26	33	0	4	0	0	0	0	0	0	26	37	**63**
			01	14	19	1	2	0	0	0	0	0	0	15	21	**36**
			02	29	29	3	2	0	0	0	0	0	0	32	31	**63**
			03	15	26	1	1	0	0	0	0	0	0	16	27	**43**
			04	30	30	2	2	0	0	0	0	0	0	32	32	**64**
			05	16	28	1	1	0	0	0	0	0	1	17	30	**47**
			06	25	31	3	3	0	0	0	0	0	0	28	34	**62**
		SCHOOL TOTAL		**155**	**196**	**11**	**15**	**0**	**0**	**0**	**0**	**0**	**1**	**166**	**212**	**378**
HOLT	45-0007-003	O'NEILL ALTERNATIVE SCHOOL	11	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			12	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**3**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**5**	**8**
O'NEILL PUBLIC SCHOOLS		**DISTRICT TOTAL**		**342**	**401**	**11**	**15**	**5**	**5**	**3**	**2**	**0**	**2**	**361**	**425**	**786**
HOLT	45-0020-001	EMMET PUBLIC SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			04	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			05	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			06	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			07	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			08	1	3	0	0	0	0	0	0	0	0	1	3	**4**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**10**	**9**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**10**	**9**	**19**
EMMET PUBLIC SCHOOL		**DISTRICT TOTAL**		**10**	**9**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**10**	**9**	**19**
HOLT	45-0021-001	ATKINSON ELEMENTARY SCHOOL	K	8	13	0	0	1	0	0	0	0	0	9	13	**22**
			01	10	6	0	0	0	0	0	0	0	0	10	6	**16**
			02	9	7	0	0	0	0	0	0	0	0	9	7	**16**
			03	11	6	0	0	0	0	0	0	2	0	13	6	**19**
			04	5	7	0	0	0	0	0	0	0	0	5	7	**12**
			05	12	10	0	0	0	0	0	0	0	1	12	11	**23**
			06	14	8	0	0	0	0	0	0	1	0	15	8	**23**
			07	4	9	0	0	0	0	0	0	0	0	4	9	**13**
			08	15	7	0	0	0	0	0	0	0	0	15	7	**22**
		SCHOOL TOTAL		**88**	**73**	**0**	**0**	**1**	**0**	**0**	**0**	**3**	**1**	**92**	**74**	**166**
ATKINSON ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**88**	**73**	**0**	**0**	**1**	**0**	**0**	**0**	**3**	**1**	**92**	**74**	**166**
HOLT	45-0025-001	WEST HOLT RURAL HIGH SCHOOL	09	17	20	0	1	0	0	0	0	0	1	17	22	**39**
			10	21	20	0	0	0	0	0	0	0	0	21	20	**41**
			11	18	25	0	0	0	1	0	0	0	0	18	26	**44**
			12	20	26	0	0	0	1	0	0	0	0	20	27	**47**
		SCHOOL TOTAL		**76**	**91**	**0**	**1**	**0**	**2**	**0**	**0**	**0**	**1**	**76**	**95**	**171**
WEST HOLT RURAL HIGH SCHOOL		**DISTRICT TOTAL**		**76**	**91**	**0**	**1**	**0**	**2**	**0**	**0**	**0**	**1**	**76**	**95**	**171**
HOLT	45-0029-001	EWING HIGH SCHOOL	07	7	8	0	0	0	0	0	0	0	1	7	9	**16**
			08	4	7	0	0	0	0	0	0	0	0	4	7	**11**
			09	6	8	0	0	0	1	0	0	0	0	6	9	**15**
			10	3	9	0	0	0	0	0	0	0	0	3	9	**12**
			11	2	11	0	0	0	1	0	0	0	0	2	12	**14**
			12	4	9	0	0	0	0	0	0	0	0	4	9	**13**
		SCHOOL TOTAL		**26**	**52**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**1**	**26**	**55**	**81**
HOLT	45-0029-002	EWING ELEMENTARY SCHOOL	K	7	7	0	0	0	0	0	0	0	0	7	7	**14**
			01	4	1	0	0	0	0	0	0	0	0	4	1	**5**
			02	6	1	0	0	0	0	0	0	0	0	6	1	**7**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HOLT	45-0029-002	EWING ELEMENTARY SCHOOL	03	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			04	7	2	0	0	1	0	0	0	1	0	9	2	**11**
			05	7	1	0	0	1	0	0	0	0	0	8	1	**9**
			06	5	3	0	0	0	0	0	0	1	0	6	3	**9**
		SCHOOL TOTAL		**40**	**20**	**0**	**0**	**2**	**0**	**0**	**0**	**2**	**0**	**44**	**20**	**64**
EWING PUBLIC SCHOOLS		**DISTRICT TOTAL**		**66**	**72**	**0**	**0**	**2**	**2**	**0**	**0**	**2**	**1**	**70**	**75**	**145**
HOLT	45-0030-001	INMAN PUBLIC SCHOOL	K	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			01	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			03	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			04	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			05	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			06	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			07	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			08	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**7**	**18**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**7**	**18**	**25**
INMAN PUBLIC SCHOOL		**DISTRICT TOTAL**		**7**	**18**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**7**	**18**	**25**
HOLT	45-0044-001	STUART HIGH SCHOOL	07	7	9	0	0	0	1	0	0	0	0	7	10	**17**
			08	4	14	0	0	0	1	1	0	0	0	5	15	**20**
			09	11	11	1	0	0	0	0	0	0	0	12	11	**23**
			10	10	14	0	0	0	0	0	0	0	0	10	14	**24**
			11	10	7	0	0	0	0	0	0	0	0	10	7	**17**
			12	5	8	0	0	1	1	0	0	0	0	6	9	**15**
		SCHOOL TOTAL		**47**	**63**	**1**	**0**	**1**	**3**	**1**	**0**	**0**	**0**	**50**	**66**	**116**
HOLT	45-0044-002	STUART ELEMENTARY SCHOOL	K	6	4	0	0	0	0	0	0	0	0	6	4	**10**
			01	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			02	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			03	5	0	0	0	0	0	0	0	0	0	5	0	**5**
			04	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			05	1	3	0	0	0	0	0	0	0	0	1	3	**4**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HOLT	45-0044-002	STUART ELEMENTARY SCHOOL	06	4	3	0	0	0	0	0	0	0	0	4	3	**7**
		SCHOOL TOTAL		**24**	**17**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**24**	**17**	**41**
STUART PUBLIC SCHOOLS		**DISTRICT TOTAL**		**71**	**80**	**1**	**0**	**1**	**3**	**1**	**0**	**0**	**0**	**74**	**83**	**157**
HOLT	45-0049-001	STARVIEW PUBLIC SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			01	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**1**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**3**	**4**
STARVIEW PUBLIC SCHOOL		**DISTRICT TOTAL**		**1**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**3**	**4**
HOLT	45-0053-001	PHOENIX PUBLIC SCHOOL	03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**0**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**3**
PHOENIX PUBLIC SCHOOL		**DISTRICT TOTAL**		**0**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**3**
HOLT	45-0060-001	OPPORTUNITY PUBLIC SCHOOL	05	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**0**	**3**
OPPORTUNITY PUBLIC SCHOOL		**DISTRICT TOTAL**		**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**0**	**3**
HOLT	45-0074-001	UNION PUBLIC SCHOOL	02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			06	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			07	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			08	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**4**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**7**	**11**
UNION PUBLIC SCHOOL		**DISTRICT TOTAL**		**4**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**7**	**11**
HOLT	45-0089-001	PLEASANT VIEW PUBLIC SCHOOL	04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**0**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**5**
PLEASANT VIEW PUBLIC SCHOOL		**DISTRICT TOTAL**		**0**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**5**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HOLT	45-0090-001	DIST 090 - HOLT COUNTY	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**3**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**2**	**5**
DIST 090 - HOLT COUNTY		**DISTRICT TOTAL**		**3**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**2**	**5**
HOLT	45-0102-001	DIST 102 - HOLT COUNTY	01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	1	0	0	1	0	0	0	0	0	0	1	1	**2**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**4**	**2**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**3**	**7**
DIST 102 - HOLT COUNTY		**DISTRICT TOTAL**		**4**	**2**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**3**	**7**
HOLT	45-0137-001	CHAMBERS HIGH SCHOOL	07	10	7	0	0	0	0	0	0	0	0	10	7	**17**
			08	13	4	0	0	0	0	0	0	0	0	13	4	**17**
			09	6	14	0	0	0	0	0	0	0	0	6	14	**20**
			10	7	10	0	0	0	0	0	0	0	0	7	10	**17**
			11	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			12	7	11	0	0	0	0	0	0	0	0	7	11	**18**
		SCHOOL TOTAL		**48**	**50**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**48**	**50**	**98**
HOLT	45-0137-002	CHAMBERS ELEMENTARY SCHOOL	K	5	5	0	0	0	1	0	0	0	0	5	6	**11**
			01	6	4	0	0	0	0	0	0	0	0	6	4	**10**
			02	8	10	0	0	0	0	0	0	0	0	8	10	**18**
			03	8	9	0	0	0	0	0	0	0	0	8	9	**17**
			04	4	8	0	0	0	0	0	0	0	0	4	8	**12**
			05	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			06	11	10	0	0	0	0	0	0	0	0	11	10	**21**
		SCHOOL TOTAL		**47**	**51**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**47**	**52**	**99**

NEBRASKA DEPARTMENT OF EDUCATION
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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
CHAMBERS PUBLIC SCHOOLS		**DISTRICT TOTAL**		**95**	**101**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**95**	**102**	**197**
HOLT	45-0180-001	RIDGEWAY PUBLIC SCHOOL	K	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**4**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**5**	**9**
RIDGEWAY PUBLIC SCHOOL		**DISTRICT TOTAL**		**4**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**5**	**9**
HOLT	45-0210-001	CLOVER COVE PUBLIC SCHOOL	K	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			01	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**6**	**11**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**11**	**17**
CLOVER COVE PUBLIC SCHOOL		**DISTRICT TOTAL**		**6**	**11**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**11**	**17**
HOLT	45-0701-001	ST MARY'S HIGH SCHOOL	07	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			08	5	11	0	0	0	0	0	0	0	0	5	11	**16**
			09	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			10	9	9	0	0	0	0	0	0	0	0	9	9	**18**
			11	6	9	0	0	0	0	0	0	0	0	6	9	**15**
			12	8	3	0	0	0	0	0	0	0	0	8	3	**11**
		SCHOOL TOTAL		**37**	**43**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**37**	**43**	**80**
HOLT	45-0701-002	ST MARY'S ELEMENTARY SCHOOL	PK	13	8	0	0	0	0	0	0	0	0	13	8	**21**
			K	7	11	0	0	1	1	0	0	0	0	8	12	**20**
			01	15	3	0	0	1	2	0	0	0	0	16	5	**21**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
HOLT	45-0701-002	ST MARY'S ELEMENTARY SCHOOL	02	9	12	0	0	0	2	0	0	0	0	9	14	**23**
			03	13	6	0	0	2	2	0	0	0	0	15	8	**23**
			04	5	14	0	0	1	0	0	0	0	0	6	14	**20**
			05	7	10	0	0	0	0	0	0	0	0	7	10	**17**
			06	5	8	0	0	0	0	0	0	0	0	5	8	**13**
		SCHOOL TOTAL		**74**	**72**	**0**	**0**	**5**	**7**	**0**	**0**	**0**	**0**	**79**	**79**	**158**
ST MARY'S SCHOOLS		**DISTRICT TOTAL**		**111**	**115**	**0**	**0**	**5**	**7**	**0**	**0**	**0**	**0**	**116**	**122**	**238**
HOLT	45-0703-001	ST JOSEPH'S ELEMENTARY SCHOOL	K	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			01	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			02	2	9	0	0	0	0	0	0	0	0	2	9	**11**
			03	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			04	2	7	0	0	0	0	0	0	0	0	2	7	**9**
			05	7	2	0	0	0	0	0	0	0	0	7	2	**9**
			06	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			07	6	3	0	0	0	0	0	0	0	0	6	3	**9**
			08	5	2	0	0	0	0	0	0	0	0	5	2	**7**
		SCHOOL TOTAL		**30**	**34**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**30**	**34**	**64**
ST JOSEPH'S ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**30**	**34**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**30**	**34**	**64**
HOLT	45-0704-001	ST BONIFACE ELEMENTARY SCHOOL	01	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			02	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			03	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			04	6	2	0	0	0	0	0	0	0	0	6	2	**8**
			05	4	6	1	0	0	0	0	0	0	0	5	6	**11**
			06	4	1	0	0	0	0	0	0	0	0	4	1	**5**
		SCHOOL TOTAL		**23**	**18**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**24**	**18**	**42**
ST BONIFACE ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**23**	**18**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**24**	**18**	**42**
HOLT		**COUNTY TOTAL**		**953**	**1,058**	**13**	**17**	**14**	**20**	**4**	**2**	**5**	**5**	**989**	**1,102**	**2,091**
HOOKER	46-0001-001	MULLEN HIGH SCHOOL	07	12	8	0	0	0	0	0	0	0	0	12	8	**20**
			08	8	3	0	0	0	0	0	0	0	0	8	3	**11**

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HOOKER	46-0001-001	MULLEN HIGH SCHOOL	09	8	8	0	0	0	0	0	0	0	0	8	8	**16**
			10	7	7	0	0	0	0	0	0	0	0	7	7	**14**
			11	5	10	0	0	0	0	0	0	0	0	5	10	**15**
			12	8	10	0	0	0	0	0	0	0	0	8	10	**18**
		SCHOOL TOTAL		**48**	**46**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**48**	**46**	**94**
HOOKER	46-0001-002	MULLEN ELEMENTARY SCHOOL	K	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			01	13	2	0	0	0	0	0	0	0	0	13	2	**15**
			02	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			03	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			04	5	7	0	0	0	0	0	0	0	0	5	7	**12**
			05	4	9	0	0	0	0	0	0	0	0	4	9	**13**
			06	5	8	0	0	0	0	0	0	0	0	5	8	**13**
		SCHOOL TOTAL		**39**	**42**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**39**	**42**	**81**
MULLEN PUBLIC SCHOOLS		**DISTRICT TOTAL**		**87**	**88**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**87**	**88**	**175**
HOOKER		**COUNTY TOTAL**		**87**	**88**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**87**	**88**	**175**
HOWARD	47-0001-001	ST PAUL HIGH SCHOOL	07	26	30	0	0	0	0	1	1	0	0	27	31	**58**
			08	22	29	0	0	0	0	0	0	0	0	22	29	**51**
			09	29	33	0	0	0	0	0	0	0	2	29	35	**64**
			10	20	30	0	0	0	1	0	0	0	0	20	31	**51**
			11	27	24	0	0	0	0	0	0	0	0	27	24	**51**
			12	34	20	0	1	1	1	0	0	0	0	35	22	**57**
		SCHOOL TOTAL		**158**	**166**	**0**	**1**	**1**	**2**	**1**	**1**	**0**	**2**	**160**	**172**	**332**
HOWARD	47-0001-002	ST PAUL ELEMENTARY SCHOOL	K	20	19	0	0	2	0	1	0	0	0	23	19	**42**
			01	19	28	0	0	0	0	0	0	1	0	20	28	**48**
			02	18	23	0	0	0	1	0	1	0	0	18	25	**43**
			03	13	21	0	0	1	0	0	0	0	0	14	21	**35**
			04	22	21	0	0	1	0	0	0	0	0	23	21	**44**
			05	21	23	0	0	1	0	1	0	0	0	23	23	**46**
			06	22	27	0	0	0	2	0	0	0	0	22	29	**51**

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		SCHOOL TOTAL		**135**	**162**	**0**	**0**	**5**	**3**	**2**	**1**	**1**	**0**	**143**	**166**	**309**
ST PAUL PUBLIC SCHOOLS		**DISTRICT TOTAL**		**293**	**328**	**0**	**1**	**6**	**5**	**3**	**2**	**1**	**2**	**303**	**338**	**641**
HOWARD	47-0067-001	FARWELL PUBLIC SCHOOL	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			01	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			03	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			04	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			05	2	7	0	0	0	0	0	0	0	0	2	7	**9**
			06	1	2	0	0	0	0	0	0	0	0	1	2	**3**
		SCHOOL TOTAL		**9**	**17**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**17**	**26**
FARWELL PUBLIC SCHOOL		**DISTRICT TOTAL**		**9**	**17**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**17**	**26**
HOWARD	47-0100-001	CENTURA SECONDARY SCHOOL	07	18	21	0	0	1	1	0	0	0	0	19	22	**41**
			08	24	32	0	0	0	1	0	0	0	0	24	33	**57**
			09	25	20	0	0	1	0	0	0	0	0	26	20	**46**
			10	22	18	0	0	0	2	0	0	0	0	22	20	**42**
			11	21	28	0	0	0	0	0	0	0	0	21	28	**49**
			12	22	13	0	0	1	0	0	0	0	0	23	13	**36**
		SCHOOL TOTAL		**132**	**132**	**0**	**0**	**3**	**4**	**0**	**0**	**0**	**0**	**135**	**136**	**271**
HOWARD	47-0100-002	CENTURA ELEMENTARY SCHOOL	PK	19	21	0	0	0	0	0	0	0	0	19	21	**40**
			K	13	17	0	0	1	1	0	0	0	0	14	18	**32**
			01	17	12	0	0	0	2	0	0	0	0	17	14	**31**
			02	15	17	0	0	2	1	0	0	0	0	17	18	**35**
			03	18	17	0	0	2	0	0	0	0	0	20	17	**37**
			04	15	12	0	0	2	0	0	0	1	0	18	12	**30**
			05	18	18	0	0	1	1	0	0	0	0	19	19	**38**
			06	22	19	0	0	1	1	0	0	0	0	23	20	**43**
		SCHOOL TOTAL		**137**	**133**	**0**	**0**	**9**	**6**	**0**	**0**	**1**	**0**	**147**	**139**	**286**
CENTURA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**269**	**265**	**0**	**0**	**12**	**10**	**0**	**0**	**1**	**0**	**282**	**275**	**557**
HOWARD	47-0103-001	ELBA SECONDARY SCHOOL	07	4	8	0	0	0	0	0	0	0	0	4	8	**12**
			08	9	5	0	0	0	0	0	0	0	0	9	5	**14**

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HOWARD	47-0103-001	ELBA SECONDARY SCHOOL	09	6	9	0	0	0	0	0	0	0	0	6	9	**15**
			10	5	8	0	0	0	1	0	0	0	0	5	9	**14**
			11	7	5	0	0	0	0	0	0	0	0	7	5	**12**
			12	7	5	0	0	0	0	0	0	0	0	7	5	**12**
		SCHOOL TOTAL		**38**	**40**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**38**	**41**	**79**
HOWARD	47-0103-002	ELBA ELEMENTARY SCHOOL	PK	7	7	0	0	0	0	0	0	0	0	7	7	**14**
			K	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			01	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			02	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			03	7	4	0	0	0	0	0	0	0	0	7	4	**11**
			04	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			05	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			06	9	6	0	0	0	0	0	0	0	0	9	6	**15**
		SCHOOL TOTAL		**40**	**35**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**40**	**35**	**75**
ELBA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**78**	**75**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**78**	**76**	**154**
HOWARD	47-0118-001	ST LIBORY ELEMENTARY SCHOOL	K	2	8	0	0	0	0	0	0	0	0	2	8	**10**
			01	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			02	3	6	0	0	0	0	0	0	0	0	3	6	**9**
			03	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			04	2	7	0	0	0	0	0	0	0	0	2	7	**9**
			05	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			06	2	8	0	0	0	0	0	0	0	0	2	8	**10**
			07	6	2	0	0	0	0	0	0	0	0	6	2	**8**
			08	0	4	0	0	0	0	0	0	0	0	0	4	**4**
		SCHOOL TOTAL		**28**	**48**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**28**	**48**	**76**
ST LIBORY ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**28**	**48**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**28**	**48**	**76**
HOWARD		**COUNTY TOTAL**		**677**	**733**	**0**	**1**	**18**	**16**	**3**	**2**	**2**	**2**	**700**	**754**	**1,454**
JEFFERSON	48-0008-001	FAIRBURY JR-SR HIGH SCHOOL	07	39	47	1	0	1	1	1	0	0	0	42	48	**90**
			08	37	42	1	0	0	1	0	0	0	0	38	43	**81**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
JEFFERSON	48-0008-001	FAIRBURY JR-SR HIGH SCHOOL	09	38	45	1	0	1	1	1	0	1	0	42	46	**88**
			10	46	49	0	0	0	1	0	0	0	1	46	51	**97**
			11	44	33	1	1	1	1	0	0	0	0	46	35	**81**
			12	30	52	0	0	0	0	0	0	0	0	30	52	**82**
		SCHOOL TOTAL		**234**	**268**	**4**	**1**	**3**	**5**	**2**	**0**	**1**	**1**	**244**	**275**	**519**
JEFFERSON	48-0008-003	CENTRAL ELEMENTARY SCHOOL	PK	10	17	0	0	2	0	0	0	0	0	12	17	**29**
			K	22	26	0	1	3	0	0	0	0	0	25	27	**52**
			01	29	31	0	0	1	0	0	1	0	1	30	33	**63**
			02	33	28	0	0	0	0	0	0	0	1	33	29	**62**
			03	20	15	1	0	0	0	0	0	0	0	21	15	**36**
		SCHOOL TOTAL		**114**	**117**	**1**	**1**	**6**	**0**	**0**	**1**	**0**	**2**	**121**	**121**	**242**
JEFFERSON	48-0008-008	JEFFERSON INTERMEDIATE SCHOOL	03	10	7	0	0	0	0	0	0	0	0	10	7	**17**
			04	30	31	1	0	1	1	0	0	0	1	32	33	**65**
			05	32	21	0	0	0	5	0	0	0	1	32	27	**59**
			06	25	22	0	1	2	0	0	0	0	0	27	23	**50**
		SCHOOL TOTAL		**97**	**81**	**1**	**1**	**3**	**6**	**0**	**0**	**0**	**2**	**101**	**90**	**191**
FAIRBURY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**445**	**466**	**6**	**3**	**12**	**11**	**2**	**1**	**1**	**5**	**466**	**486**	**952**
JEFFERSON	48-0300-001	TRI COUNTY JR-SR HIGH SCHOOL	07	19	17	0	0	0	0	0	0	0	0	19	17	**36**
			08	18	21	0	0	0	0	0	0	0	0	18	21	**39**
			09	22	24	0	0	0	0	0	0	0	0	22	24	**46**
			10	21	20	0	0	0	1	0	0	0	0	21	21	**42**
			11	17	18	0	0	0	1	0	0	0	0	17	19	**36**
			12	24	18	0	0	0	0	0	1	0	0	24	19	**43**
		SCHOOL TOTAL		**121**	**118**	**0**	**0**	**0**	**2**	**0**	**1**	**0**	**0**	**121**	**121**	**242**
JEFFERSON	48-0300-002	TRI COUNTY ELEMENTARY SCHOOL	K	10	11	0	0	0	1	0	0	0	0	10	12	**22**
			01	10	10	0	0	0	0	0	0	0	0	10	10	**20**
			02	6	14	0	0	1	0	0	0	0	1	7	15	**22**
			03	12	7	0	0	0	0	0	0	0	0	12	7	**19**
			04	12	22	0	0	0	1	0	0	0	1	12	24	**36**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
JEFFERSON	48-0300-002	TRI COUNTY ELEMENTARY SCHOOL	05	16	20	0	0	0	0	0	0	0	0	16	20	**36**
			06	17	20	1	0	0	0	0	0	0	0	18	20	**38**
		SCHOOL TOTAL		**83**	**104**	**1**	**0**	**1**	**2**	**0**	**0**	**0**	**2**	**85**	**108**	**193**
TRI COUNTY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**204**	**222**	**1**	**0**	**1**	**4**	**0**	**1**	**0**	**2**	**206**	**229**	**435**
JEFFERSON	48-0303-001	MERIDIAN HIGH SCHOOL	07	10	9	0	0	0	0	0	0	0	0	10	9	**19**
			08	13	4	0	0	1	0	0	0	0	0	14	4	**18**
			09	12	6	0	0	0	0	0	0	0	0	12	6	**18**
			10	12	7	0	0	0	1	0	0	0	0	12	8	**20**
			11	12	5	0	0	1	1	0	0	0	0	13	6	**19**
			12	12	12	0	0	0	0	0	0	0	0	12	12	**24**
		SCHOOL TOTAL		**71**	**43**	**0**	**0**	**2**	**2**	**0**	**0**	**0**	**0**	**73**	**45**	**118**
JEFFERSON	48-0303-002	MERIDIAN ELEMENTARY SCHOOL	K	2	3	0	0	1	0	0	0	0	0	3	3	**6**
			01	8	2	0	0	0	1	0	0	0	0	8	3	**11**
			02	8	5	0	0	0	2	0	0	0	0	8	7	**15**
			03	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			04	1	4	0	0	1	0	0	0	0	0	2	4	**6**
			05	9	11	0	0	0	0	0	0	0	0	9	11	**20**
			06	11	3	0	0	0	0	0	0	0	0	11	3	**14**
		SCHOOL TOTAL		**44**	**30**	**0**	**0**	**2**	**3**	**0**	**0**	**0**	**0**	**46**	**33**	**79**
MERIDIAN PUBLIC SCHOOLS		**DISTRICT TOTAL**		**115**	**73**	**0**	**0**	**4**	**5**	**0**	**0**	**0**	**0**	**119**	**78**	**197**
JEFFERSON	48-0701-001	ST MICHAEL'S ELEMENTARY SCH	PK	7	8	0	0	0	0	0	0	0	0	7	8	**15**
			K	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			01	0	4	0	0	0	0	0	0	0	0	0	4	**4**
			02	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			03	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			04	4	1	0	1	0	0	0	0	0	0	4	2	**6**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			06	3	0	0	0	0	0	0	0	0	0	3	0	**3**
		SCHOOL TOTAL		**22**	**20**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**22**	**21**	**43**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
ST MICHAEL'S ELEMENTARY SCH		**DISTRICT TOTAL**		**22**	**20**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**22**	**21**	**43**
JEFFERSON	48-0702-001	ST PAUL'S LUTHERAN ELEM SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			01	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			02	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			03	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			04	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			05	4	1	0	0	0	0	0	0	0	0	4	1	**5**
			06	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			07	4	0	0	0	0	0	0	0	0	0	4	0	**4**
		SCHOOL TOTAL		**14**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**14**	**8**	**22**
ST PAUL'S LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**14**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**14**	**8**	**22**
JEFFERSON		**COUNTY TOTAL**		**800**	**789**	**7**	**4**	**17**	**20**	**2**	**2**	**1**	**7**	**827**	**822**	**1,649**
JOHNSON	49-0010-001	ELK CREEK PUBLIC SCHOOL	01	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			03	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	2	0	0	0	0	0	0	0	0	0	2	0	**2**
		SCHOOL TOTAL		**9**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**1**	**10**
ELK CREEK PUBLIC SCHOOL		**DISTRICT TOTAL**		**9**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**1**	**10**
JOHNSON	49-0032-001	TECUMSEH HIGH SCHOOL	07	13	13	0	1	3	5	0	0	0	0	16	19	**35**
			08	17	18	0	2	3	2	0	0	0	0	20	22	**42**
			09	12	12	1	0	2	4	0	0	0	0	15	16	**31**
			10	13	14	0	1	4	2	0	0	0	1	17	18	**35**
			11	18	22	0	2	0	2	0	0	0	0	18	26	**44**
			12	15	13	3	1	2	2	0	0	0	0	20	16	**36**
		SCHOOL TOTAL		**88**	**92**	**4**	**7**	**14**	**17**	**0**	**0**	**0**	**1**	**106**	**117**	**223**
JOHNSON	49-0032-002	TECUMSEH ELEMENTARY SCHOOL	K	10	7	1	1	1	2	0	0	0	0	12	10	**22**
			01	6	15	1	0	5	8	0	0	0	0	12	23	**35**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
JOHNSON	49-0032-002	TECUMSEH ELEMENTARY SCHOOL	02	9	11	0	0	0	4	0	0	0	0	9	15	**24**
			03	7	9	1	0	0	1	0	0	0	1	8	11	**19**
			04	15	9	2	1	3	3	0	0	0	0	20	13	**33**
			05	13	8	1	1	6	2	0	0	0	0	20	11	**31**
			06	11	9	3	0	2	5	1	1	0	0	17	15	**32**
		SCHOOL TOTAL		**71**	**68**	**9**	**3**	**17**	**25**	**1**	**1**	**0**	**1**	**98**	**98**	**196**
TECUMSEH PUBLIC SCHOOLS		**DISTRICT TOTAL**		**159**	**160**	**13**	**10**	**31**	**42**	**1**	**1**	**0**	**2**	**204**	**215**	**419**
JOHNSON	49-0033-001	STERLING HIGH SCHOOL	07	4	10	0	0	0	0	0	0	0	0	4	10	**14**
			08	8	7	0	0	0	0	0	0	0	0	8	7	**15**
			09	13	6	0	0	0	0	0	0	0	0	13	6	**19**
			10	11	5	0	0	0	0	0	0	0	0	11	5	**16**
			11	13	9	0	0	0	0	0	0	0	0	13	9	**22**
			12	8	6	0	0	0	0	0	0	0	1	8	7	**15**
		SCHOOL TOTAL		**57**	**43**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**57**	**44**	**101**
JOHNSON	49-0033-002	STERLING ELEMENTARY SCHOOL	K	9	13	0	0	0	0	0	0	0	0	9	13	**22**
			01	8	6	0	0	0	0	0	0	0	0	8	6	**14**
			02	10	10	0	0	0	0	0	0	0	1	10	11	**21**
			03	6	10	0	0	0	0	0	0	0	0	6	10	**16**
			04	9	10	0	0	0	0	0	0	0	0	9	10	**19**
			05	7	7	0	0	0	0	0	0	1	0	8	7	**15**
			06	5	13	0	0	0	0	0	0	1	0	6	13	**19**
		SCHOOL TOTAL		**54**	**69**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**1**	**56**	**70**	**126**
STERLING PUBLIC SCHOOLS		**DISTRICT TOTAL**		**111**	**112**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**2**	**113**	**114**	**227**
JOHNSON	49-0501-001	JR-SR HIGH SCHOOL AT COOK	07	11	6	1	0	1	0	0	0	1	0	14	6	**20**
			08	8	10	0	0	0	1	0	0	0	0	8	11	**19**
			09	9	7	2	1	0	0	0	0	0	0	11	8	**19**
			10	11	9	0	0	1	0	0	0	1	0	13	9	**22**
			11	7	6	0	1	2	0	0	0	1	0	10	7	**17**
			12	5	10	1	0	0	0	0	0	0	1	6	11	**17**

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		SCHOOL TOTAL		**51**	**48**	**4**	**2**	**4**	**1**	**0**	**0**	**3**	**1**	**62**	**52**	**114**
JOHNSON	49-0501-003	ELEMENTARY SCHOOL AT COOK	K	7	1	0	0	0	0	0	0	0	0	7	1	**8**
			01	3	7	0	0	1	1	0	0	0	0	4	8	**12**
			02	7	7	0	0	0	0	0	0	0	0	7	7	**14**
			03	8	7	0	0	0	0	0	0	0	0	8	7	**15**
			04	7	11	0	0	0	0	0	0	1	0	8	11	**19**
			05	6	9	0	0	0	1	0	0	0	1	6	11	**17**
			06	6	7	0	0	0	0	0	0	1	0	7	7	**14**
		SCHOOL TOTAL		**44**	**49**	**0**	**0**	**1**	**2**	**0**	**0**	**2**	**1**	**47**	**52**	**99**
NEMAHA VALLEY SCHOOLS		**DISTRICT TOTAL**		**95**	**97**	**4**	**2**	**5**	**3**	**0**	**0**	**5**	**2**	**109**	**104**	**213**
JOHNSON	49-0702-001	ST ANDREW ELEMENTARY SCHOOL	PK	0	0	0	0	6	4	0	0	0	0	6	4	**10**
			K	0	0	0	0	3	3	0	0	0	0	3	3	**6**
			01	0	0	0	0	3	1	0	0	0	0	3	1	**4**
			02	0	0	0	0	2	2	0	0	0	0	2	2	**4**
			03	0	0	0	0	3	0	0	0	0	0	3	0	**3**
			05	0	0	0	0	1	2	0	0	0	0	1	2	**3**
		SCHOOL TOTAL		**0**	**0**	**0**	**0**	**18**	**12**	**0**	**0**	**0**	**0**	**18**	**12**	**30**
ST ANDREW ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**0**	**0**	**0**	**0**	**18**	**12**	**0**	**0**	**0**	**0**	**18**	**12**	**30**
JOHNSON		**COUNTY TOTAL**		**374**	**370**	**17**	**12**	**54**	**57**	**1**	**1**	**7**	**6**	**453**	**446**	**899**
KEARNEY	50-0001-001	WILCOX-HILDRETH HIGH SCHOOL	09	10	19	0	0	0	0	0	0	0	0	10	19	**29**
			10	15	16	0	0	0	0	0	0	0	0	15	16	**31**
			11	9	17	0	0	0	0	0	1	0	0	9	18	**27**
			12	18	19	0	0	0	0	0	0	0	0	18	19	**37**
		SCHOOL TOTAL		**52**	**71**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**52**	**72**	**124**
KEARNEY	50-0001-002	WILCOX-HILDRETH MIDDLE SCHOOL	05	11	9	0	0	0	0	0	0	0	0	11	9	**20**
			06	12	10	0	0	0	0	0	0	0	0	12	10	**22**
			07	16	12	0	0	0	0	0	0	0	0	16	12	**28**
			08	11	14	0	0	0	0	0	0	0	0	11	14	**25**
		SCHOOL TOTAL		**50**	**45**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**50**	**45**	**95**

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KEARNEY	50-0001-003	WILCOX-HILDRETH ELEMENTARY SCH	K	7	7	0	0	0	0	0	0	0	0	7	7	**14**
			01	8	4	0	0	0	0	0	0	0	0	8	4	**12**
			02	8	11	0	0	0	0	0	0	0	0	8	11	**19**
			03	16	3	0	0	0	0	0	0	0	0	16	3	**19**
			04	4	17	0	0	0	0	0	0	0	0	4	17	**21**
		SCHOOL TOTAL		**43**	**42**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**43**	**42**	**85**
WILCOX-HILDRETH PUBLIC SCHOOLS		**DISTRICT TOTAL**		**145**	**158**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**145**	**159**	**304**
KEARNEY	50-0501-001	AXTELL HIGH SCHOOL	07	10	17	0	0	2	0	0	0	0	0	12	17	**29**
			08	6	10	0	0	0	0	0	0	0	0	6	10	**16**
			09	14	13	0	0	1	1	0	0	0	0	15	14	**29**
			10	12	15	0	0	0	0	0	0	0	0	12	15	**27**
			11	12	11	0	0	0	0	0	0	0	0	12	11	**23**
			12	17	9	0	1	1	0	0	0	0	0	18	10	**28**
		SCHOOL TOTAL		**71**	**75**	**0**	**1**	**4**	**1**	**0**	**0**	**0**	**0**	**75**	**77**	**152**
KEARNEY	50-0501-002	AXTELL ELEMENTARY SCHOOL	K	3	8	0	0	0	0	0	0	1	0	4	8	**12**
			01	10	12	0	0	1	1	0	0	0	0	11	13	**24**
			02	6	12	0	0	0	0	0	0	0	0	6	12	**18**
			03	10	6	0	0	0	0	0	0	0	0	10	6	**16**
			04	9	18	0	0	1	0	0	0	0	0	10	18	**28**
			05	14	7	0	0	0	0	0	0	0	0	14	7	**21**
			06	15	16	0	0	0	0	0	0	0	0	15	16	**31**
		SCHOOL TOTAL		**67**	**79**	**0**	**0**	**2**	**1**	**0**	**0**	**1**	**0**	**70**	**80**	**150**
AXTELL COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**138**	**154**	**0**	**1**	**6**	**2**	**0**	**0**	**1**	**0**	**145**	**157**	**302**
KEARNEY	50-0503-001	MINDEN HIGH SCHOOL	09	36	38	0	0	0	1	0	0	1	0	37	39	**76**
			10	29	23	0	0	2	1	0	0	0	0	31	24	**55**
			11	31	29	0	0	1	0	0	0	0	0	32	29	**61**
			12	33	21	0	0	1	3	0	0	0	0	34	24	**58**
		SCHOOL TOTAL		**129**	**111**	**0**	**0**	**4**	**5**	**0**	**0**	**1**	**0**	**134**	**116**	**250**
KEARNEY	50-0503-002	MINDEN EAST ELEMENTARY SCHOOL	K	27	30	0	0	1	6	0	0	0	0	28	36	**64**

NEBRASKA DEPARTMENT OF EDUCATION
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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
KEARNEY	50-0503-002	MINDEN EAST ELEMENTARY SCHOOL	01	26	26	0	1	0	5	0	1	0	0	26	33	**59**
			02	22	29	0	0	1	0	0	0	0	0	23	29	**52**
			03	32	30	1	0	3	0	0	0	0	1	36	31	**67**
		SCHOOL TOTAL		**107**	**115**	**1**	**1**	**5**	**11**	**0**	**1**	**0**	**1**	**113**	**129**	**242**
KEARNEY	50-0503-003	C L JONES MIDDLE SCHOOL	04	21	34	0	0	1	1	0	0	0	0	22	35	**57**
			05	28	25	1	0	2	4	0	0	0	0	31	29	**60**
			06	28	24	0	0	1	0	0	0	0	0	29	24	**53**
			07	36	34	0	0	0	1	0	0	0	0	36	35	**71**
			08	38	29	1	0	0	0	0	0	0	0	39	29	**68**
		SCHOOL TOTAL		**151**	**146**	**2**	**0**	**4**	**6**	**0**	**0**	**0**	**0**	**157**	**152**	**309**
KEARNEY	50-0503-005	MINDEN PUBLIC SCH SUCCESS CNTR	10	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			12	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**2**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**4**	**6**
KEARNEY	50-0503-006	MINDEN PUBLIC SCH PRE-SCHOOL	PK	2	3	0	0	0	2	0	0	0	0	2	5	**7**
		SCHOOL TOTAL		**2**	**3**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**2**	**5**	**7**
MINDEN PUBLIC SCHOOLS		**DISTRICT TOTAL**		**391**	**379**	**3**	**1**	**13**	**24**	**0**	**1**	**1**	**1**	**408**	**406**	**814**
KEARNEY		**COUNTY TOTAL**		**674**	**691**	**3**	**2**	**19**	**26**	**0**	**2**	**2**	**1**	**698**	**722**	**1,420**
KEITH	51-0001-001	OGALLALA HIGH SCHOOL	09	45	48	0	0	2	4	2	0	0	0	49	52	**101**
			10	56	45	0	0	1	3	0	0	0	0	57	48	**105**
			11	54	53	0	0	0	0	1	1	1	0	56	54	**110**
			12	51	44	1	0	4	4	0	0	0	0	56	48	**104**
		SCHOOL TOTAL		**206**	**190**	**1**	**0**	**7**	**11**	**3**	**1**	**1**	**0**	**218**	**202**	**420**
KEITH	51-0001-002	OGALLALA MIDDLE SCHOOL	06	45	44	1	0	6	8	0	0	0	0	52	52	**104**
			07	31	46	0	0	2	5	0	0	0	0	33	51	**84**
			08	36	47	0	1	1	7	1	0	0	0	38	55	**93**
		SCHOOL TOTAL		**112**	**137**	**1**	**1**	**9**	**20**	**1**	**0**	**0**	**0**	**123**	**158**	**281**
KEITH	51-0001-003	WEST 5TH ELEMENTARY SCHOOL	K	33	31	0	0	4	3	0	0	0	1	37	35	**72**
		SCHOOL TOTAL		**33**	**31**	**0**	**0**	**4**	**3**	**0**	**0**	**0**	**1**	**37**	**35**	**72**
KEITH	51-0001-004	PROGRESS ELEMENTARY SCHOOL	01	30	32	0	1	2	2	0	0	0	0	32	35	**67**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
KEITH	51-0001-004	PROGRESS ELEMENTARY SCHOOL	02	33	35	0	0	3	4	0	0	0	1	36	40	**76**
		SCHOOL TOTAL		**63**	**67**	**0**	**1**	**5**	**6**	**0**	**0**	**0**	**1**	**68**	**75**	**143**
KEITH	51-0001-005	PRAIRIE VIEW ELEMENTARY SCHOOL	03	24	39	1	0	2	1	0	1	0	0	27	41	**68**
			04	24	28	0	0	5	2	0	0	0	0	29	30	**59**
			05	26	33	0	0	5	3	0	0	0	0	31	36	**67**
		SCHOOL TOTAL		**74**	**100**	**1**	**0**	**12**	**6**	**0**	**1**	**0**	**0**	**87**	**107**	**194**
OGALLALA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**488**	**525**	**3**	**2**	**37**	**46**	**4**	**2**	**1**	**2**	**533**	**577**	**1,110**
KEITH	51-0006-001	PAXTON HIGH SCHOOL	07	9	13	0	0	2	0	1	1	0	0	12	14	**26**
			08	4	7	0	0	1	0	2	0	0	0	7	7	**14**
			09	7	5	0	0	0	1	0	0	0	0	7	6	**13**
			10	5	7	0	0	0	0	0	1	0	0	5	8	**13**
			11	11	12	0	0	0	0	1	0	0	0	12	12	**24**
			12	10	2	0	0	2	0	0	1	0	0	12	3	**15**
		SCHOOL TOTAL		**46**	**46**	**0**	**0**	**5**	**1**	**4**	**3**	**0**	**0**	**55**	**50**	**105**
KEITH	51-0006-002	PAXTON ELEMENTARY SCHOOL	K	9	9	0	0	1	1	0	0	0	0	10	10	**20**
			01	5	13	0	0	0	0	1	0	0	0	6	13	**19**
			02	5	3	0	0	0	1	0	0	0	0	5	4	**9**
			03	11	7	0	0	0	3	2	1	0	0	13	11	**24**
			04	2	13	0	0	2	0	0	0	0	0	4	13	**17**
			05	4	6	0	0	0	1	0	1	0	0	4	8	**12**
			06	5	4	0	0	3	0	0	0	0	0	8	4	**12**
		SCHOOL TOTAL		**41**	**55**	**0**	**0**	**6**	**6**	**3**	**2**	**0**	**0**	**50**	**63**	**113**
PAXTON CONSOLIDATED SCHOOLS		**DISTRICT TOTAL**		**87**	**101**	**0**	**0**	**11**	**7**	**7**	**5**	**0**	**0**	**105**	**113**	**218**
KEITH	51-0012-001	KEYSTONE PUBLIC SCHOOL	K	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			04	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
KEITH	51-0012-001	KEYSTONE PUBLIC SCHOOL	06	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**10**	**13**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**10**	**13**	**23**
KEYSTONE PUBLIC SCHOOL		**DISTRICT TOTAL**		**10**	**13**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**10**	**13**	**23**
KEITH	51-0051-001	LEMOYNE PUBLIC SCHOOL	03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	0	0	0	0	0	1	0	0	0	0	0	1	**1**
			06	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			07	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**3**	**5**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**3**	**6**	**9**
LEMOYNE PUBLIC SCHOOL		**DISTRICT TOTAL**		**3**	**5**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**3**	**6**	**9**
KEITH	51-0701-001	ST LUKE ELEMENTARY SCHOOL	K	2	2	1	0	0	0	0	0	0	0	3	2	**5**
			01	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			02	6	0	0	0	1	0	0	0	0	0	7	0	**7**
			03	5	6	0	1	0	0	0	0	0	0	5	7	**12**
			04	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			05	2	2	0	0	0	0	0	0	0	0	2	2	**4**
		SCHOOL TOTAL		**18**	**17**	**1**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**20**	**18**	**38**
ST LUKE ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**18**	**17**	**1**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**20**	**18**	**38**
KEITH	51-0702-001	ST PAUL'S LUTHERAN ELEM SCHOOL	PK	14	10	0	0	0	0	0	0	0	0	14	10	**24**
			K	4	1	0	0	0	0	0	0	0	0	4	1	**5**
			01	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	6	2	0	0	0	0	0	0	0	0	6	2	**8**
			05	2	0	0	0	0	0	0	0	0	0	2	0	**2**
		SCHOOL TOTAL		**32**	**15**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**32**	**15**	**47**
ST PAUL'S LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**32**	**15**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**32**	**15**	**47**
KEITH		**COUNTY TOTAL**		**638**	**676**	**4**	**3**	**49**	**54**	**11**	**7**	**1**	**2**	**703**	**742**	**1,445**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
KEYA PAHA	52-0001-001	PLEASANT VIEW PUBLIC SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**3**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**3**	**6**
PLEASANT VIEW PUBLIC SCHOOL		**DISTRICT TOTAL**		**3**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**3**	**6**
KEYA PAHA	52-0003-001	MILLS PUBLIC SCHOOL	01	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			06	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			07	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**3**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**7**	**10**
MILLS PUBLIC SCHOOL		**DISTRICT TOTAL**		**3**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**7**	**10**
KEYA PAHA	52-0056-001	SPRING VIEW PUBLIC SCHOOL	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			01	1	5	0	0	0	0	0	0	0	0	1	5	**6**
			02	7	6	0	0	0	0	0	0	0	0	7	6	**13**
			03	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			04	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			05	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			06	7	6	0	0	0	0	0	0	0	0	7	6	**13**
			07	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			08	4	7	0	0	0	0	0	0	0	0	4	7	**11**
		SCHOOL TOTAL		**33**	**37**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**33**	**37**	**70**
SPRING VIEW PUBLIC SCHOOL		**DISTRICT TOTAL**		**33**	**37**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**33**	**37**	**70**
KEYA PAHA	52-0100-001	KEYA PAHA COUNTY HIGH SCHOOL	09	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			10	8	5	0	0	0	0	0	0	0	0	8	5	**13**
			11	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			12	4	9	0	0	0	0	0	0	0	0	4	9	**13**
		SCHOOL TOTAL		**17**	**21**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**17**	**21**	**38**
KEYA PAHA COUNTY HIGH SCHOOL		**DISTRICT TOTAL**		**17**	**21**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**17**	**21**	**38**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
KEYA PAHA		**COUNTY TOTAL**		**56**	**68**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**56**	**68**	**124**
KIMBALL	53-0001-001	KIMBALL JR/SR HIGH SCHOOL	07	15	33	0	0	2	0	0	0	0	0	17	33	**50**
			08	20	22	0	0	2	2	0	0	0	0	22	24	**46**
			09	30	23	0	0	2	0	0	0	0	0	32	23	**55**
			10	17	20	1	0	2	0	0	0	0	0	20	20	**40**
			11	24	24	0	0	1	0	0	0	0	0	25	24	**49**
			12	22	21	0	0	0	1	1	0	0	0	23	22	**45**
		SCHOOL TOTAL		**128**	**143**	**1**	**0**	**9**	**3**	**1**	**0**	**0**	**0**	**139**	**146**	**285**
KIMBALL	53-0001-003	MARY LYNCH ELEMENTARY	02	14	18	0	0	0	3	0	0	0	0	14	21	**35**
			03	15	15	1	0	3	1	1	0	2	0	22	16	**38**
			04	15	25	0	0	1	3	1	1	0	0	17	29	**46**
			05	16	26	0	0	0	3	0	1	0	0	16	30	**46**
			06	22	19	0	0	4	0	0	0	1	0	27	19	**46**
		SCHOOL TOTAL		**82**	**103**	**1**	**0**	**8**	**10**	**2**	**2**	**3**	**0**	**96**	**115**	**211**
KIMBALL	53-0001-004	WEST ELEMENTARY	PK	9	5	0	1	2	2	0	0	0	0	11	8	**19**
			K	21	14	0	0	3	3	0	0	0	0	24	17	**41**
			01	22	24	0	0	1	3	0	1	1	0	24	28	**52**
		SCHOOL TOTAL		**52**	**43**	**0**	**1**	**6**	**8**	**0**	**1**	**1**	**0**	**59**	**53**	**112**
KIMBALL PUBLIC SCHOOLS		**DISTRICT TOTAL**		**262**	**289**	**2**	**1**	**23**	**21**	**3**	**3**	**4**	**0**	**294**	**314**	**608**
KIMBALL		**COUNTY TOTAL**		**262**	**289**	**2**	**1**	**23**	**21**	**3**	**3**	**4**	**0**	**294**	**314**	**608**
KNOX	54-0013-001	CREIGHTON COMMUNITY HIGH SCH	07	27	16	0	0	0	0	0	1	0	0	27	17	**44**
			08	21	22	0	0	0	1	0	0	0	0	21	23	**44**
			09	23	20	1	0	1	0	0	0	0	0	25	20	**45**
			10	14	22	0	0	0	0	0	0	0	0	14	22	**36**
			11	26	22	0	1	0	0	0	1	0	0	26	24	**50**
			12	19	22	0	0	0	0	0	1	0	0	19	23	**42**
		SCHOOL TOTAL		**130**	**124**	**1**	**1**	**1**	**1**	**0**	**3**	**0**	**0**	**132**	**129**	**261**
KNOX	54-0013-002	CREIGHTON ELEMENTARY SCHOOL	K	7	13	0	3	0	0	1	0	0	0	8	16	**24**
			01	5	11	0	0	0	0	1	0	0	0	6	11	**17**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
KNOX	54-0013-002	CREIGHTON ELEMENTARY SCHOOL	02	19	8	0	0	0	0	2	1	0	0	21	9	**30**
			03	11	13	0	0	0	0	0	0	0	0	11	13	**24**
			04	12	12	0	0	0	0	0	0	0	0	12	12	**24**
			05	10	11	1	0	0	0	0	2	0	0	11	13	**24**
			06	9	16	0	0	0	0	0	0	0	0	9	16	**25**
		SCHOOL TOTAL		**73**	**84**	**1**	**3**	**0**	**0**	**4**	**3**	**0**	**0**	**78**	**90**	**168**
CREIGHTON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**203**	**208**	**2**	**4**	**1**	**1**	**4**	**6**	**0**	**0**	**210**	**219**	**429**
KNOX	54-0096-001	CROFTON HIGH SCHOOL	07	20	10	0	0	0	0	0	0	0	0	20	10	**30**
			08	13	9	0	0	0	0	0	0	0	0	13	9	**22**
			09	22	26	0	0	0	0	0	0	0	0	22	26	**48**
			10	18	29	0	0	0	0	1	1	0	0	19	30	**49**
			11	22	23	0	0	0	0	1	1	0	0	23	24	**47**
			12	23	23	0	0	0	0	0	0	0	0	23	23	**46**
		SCHOOL TOTAL		**118**	**120**	**0**	**0**	**0**	**0**	**2**	**2**	**0**	**0**	**120**	**122**	**242**
KNOX	54-0096-002	CROFTON ELEMENTARY SCHOOL	K	15	15	0	0	0	1	0	1	0	0	15	17	**32**
			01	9	10	0	0	0	0	0	1	0	0	9	11	**20**
			02	11	6	0	0	0	1	0	0	0	0	11	7	**18**
			03	6	5	0	0	0	1	0	0	0	0	6	6	**12**
			04	9	17	0	0	0	1	0	0	0	0	9	18	**27**
			05	12	9	0	0	0	0	0	0	0	0	12	9	**21**
			06	10	10	0	0	0	1	1	0	0	0	11	11	**22**
		SCHOOL TOTAL		**72**	**72**	**0**	**0**	**0**	**5**	**1**	**2**	**0**	**0**	**73**	**79**	**152**
CROFTON COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**190**	**192**	**0**	**0**	**0**	**5**	**3**	**4**	**0**	**0**	**193**	**201**	**394**
KNOX	54-0501-001	NIOBRARA SECONDARY SCHOOL	07	3	4	0	0	0	0	2	7	0	0	5	11	**16**
			08	4	2	0	0	0	0	2	4	0	0	6	6	**12**
			09	2	6	0	0	0	0	3	2	0	0	5	8	**13**
			10	6	1	0	0	0	0	2	2	0	0	8	3	**11**
			11	5	4	0	0	0	0	2	0	0	0	7	4	**11**
			12	5	5	0	0	0	0	3	1	0	0	8	6	**14**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**25**	**22**	**0**	**0**	**0**	**0**	**14**	**16**	**0**	**0**	**39**	**38**	**77**
KNOX	54-0501-002	NIOBRARA ELEMENTARY SCHOOL	K	2	4	0	0	0	0	4	3	0	0	6	7	**13**
			01	4	2	0	0	0	0	5	1	0	1	9	4	**13**
			02	3	5	0	0	0	0	6	2	0	0	9	7	**16**
			03	3	4	0	0	0	0	3	2	0	0	6	6	**12**
			04	4	3	0	0	0	0	2	1	0	0	6	4	**10**
			05	3	5	0	0	0	0	3	0	0	0	6	5	**11**
			06	2	5	0	0	0	0	3	2	0	0	5	7	**12**
		SCHOOL TOTAL		**21**	**28**	**0**	**0**	**0**	**0**	**26**	**11**	**0**	**1**	**47**	**40**	**87**
NIOBRARA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**46**	**50**	**0**	**0**	**0**	**0**	**40**	**27**	**0**	**1**	**86**	**78**	**164**
KNOX	54-0505-001	SANTEE HIGH SCHOOL	07	0	1	0	0	0	0	5	5	0	0	5	6	**11**
			08	0	0	0	0	0	0	4	3	0	0	4	3	**7**
			09	0	0	0	0	0	0	3	5	0	0	3	5	**8**
			10	0	0	0	0	0	0	10	6	0	0	10	6	**16**
			11	0	0	0	0	0	0	0	4	0	0	0	4	**4**
			12	0	1	0	0	0	0	2	6	0	0	2	7	**9**
		SCHOOL TOTAL		**0**	**2**	**0**	**0**	**0**	**0**	**24**	**29**	**0**	**0**	**24**	**31**	**55**
KNOX	54-0505-002	SANTEE ELEMENTARY SCHOOL	K	0	0	0	0	0	0	8	8	0	0	8	8	**16**
			01	0	0	0	0	0	0	4	8	0	0	4	8	**12**
			02	0	0	0	0	0	0	3	7	0	0	3	7	**10**
			03	0	0	0	0	0	0	3	8	0	0	3	8	**11**
			04	0	0	0	0	0	0	6	3	0	0	6	3	**9**
			05	0	0	0	0	0	0	4	3	0	0	4	3	**7**
			06	1	0	0	0	0	0	6	5	0	0	7	5	**12**
		SCHOOL TOTAL		**1**	**0**	**0**	**0**	**0**	**0**	**34**	**42**	**0**	**0**	**35**	**42**	**77**
SANTEE COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**1**	**2**	**0**	**0**	**0**	**0**	**58**	**71**	**0**	**0**	**59**	**73**	**132**
KNOX	54-0576-001	WAUSA HIGH SCHOOL	07	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			08	6	7	0	0	0	0	0	0	1	0	7	7	**14**
			09	3	6	0	0	0	0	0	0	0	0	3	6	**9**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
KNOX	54-0576-001	WAUSA HIGH SCHOOL	10	8	9	0	0	0	0	0	0	0	0	8	9	**17**
			11	8	14	0	0	0	0	0	0	0	0	8	14	**22**
			12	13	10	0	0	0	0	0	0	0	0	13	10	**23**
		SCHOOL TOTAL		**44**	**53**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**45**	**53**	**98**
KNOX	54-0576-002	WAUSA ELEMENTARY SCHOOL	K	11	5	0	0	0	0	0	0	0	0	11	5	**16**
			01	6	15	0	0	0	0	0	0	0	0	6	15	**21**
			02	7	5	0	0	0	0	0	0	0	0	7	5	**12**
			03	10	14	0	0	1	0	0	0	0	0	11	14	**25**
			04	4	7	0	0	0	0	0	0	0	0	4	7	**11**
			05	8	8	0	0	0	0	0	0	0	0	8	8	**16**
			06	4	7	0	0	0	0	0	0	1	0	5	7	**12**
		SCHOOL TOTAL		**50**	**61**	**0**	**0**	**1**	**0**	**0**	**0**	**1**	**0**	**52**	**61**	**113**
WAUSA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**94**	**114**	**0**	**0**	**1**	**0**	**0**	**0**	**2**	**0**	**97**	**114**	**211**
KNOX	54-0586-001	BLOOMFIELD JR-SR HIGH SCHOOL	07	11	7	0	0	0	0	0	0	0	0	11	7	**18**
			08	10	7	0	0	0	1	0	0	0	0	10	8	**18**
			09	11	11	0	0	1	0	0	0	0	0	12	11	**23**
			10	9	6	0	0	0	0	0	0	0	0	9	6	**15**
			11	8	6	0	0	0	0	1	0	0	0	9	6	**15**
			12	15	6	0	0	0	0	0	0	0	0	15	6	**21**
		SCHOOL TOTAL		**64**	**43**	**0**	**0**	**1**	**1**	**1**	**0**	**0**	**0**	**66**	**44**	**110**
KNOX	54-0586-002	BLOOMFIELD ELEMENTARY SCHOOL	K	5	8	0	0	0	1	0	0	0	0	5	9	**14**
			01	10	8	0	0	0	0	0	0	0	0	10	8	**18**
			02	7	12	0	0	0	0	0	0	0	0	7	12	**19**
			03	11	12	0	0	0	0	0	0	0	0	11	12	**23**
			04	9	12	0	0	0	0	0	0	0	0	9	12	**21**
			05	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			06	5	10	0	0	0	0	0	0	0	0	5	10	**15**
		SCHOOL TOTAL		**53**	**67**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**53**	**68**	**121**
BLOOMFIELD COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**117**	**110**	**0**	**0**	**1**	**2**	**1**	**0**	**0**	**0**	**119**	**112**	**231**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
KNOX	54-0701-001	ST LUDGER ELEMENTARY SCHOOL	K	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			01	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			02	1	1	0	0	1	0	0	0	0	0	2	1	**3**
			03	3	5	0	0	0	1	0	0	0	0	3	6	**9**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	2	3	0	0	0	0	0	0	0	0	2	3	**5**
		SCHOOL TOTAL		**12**	**15**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**13**	**16**	**29**
ST LUDGER ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**12**	**15**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**13**	**16**	**29**
KNOX	54-0702-001	ST ROSE OF LIMA ELEM SCHOOL	01	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			02	4	7	0	0	0	0	0	0	0	0	4	7	**11**
			03	5	10	0	0	0	0	0	0	0	0	5	10	**15**
			04	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			05	7	2	0	0	0	0	0	0	0	0	7	2	**9**
			06	8	14	0	0	0	0	0	0	0	0	8	14	**22**
			07	6	13	0	0	0	0	0	0	0	0	6	13	**19**
			08	5	10	0	0	0	0	0	0	0	0	5	10	**15**
		SCHOOL TOTAL		**43**	**63**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**43**	**63**	**106**
ST ROSE OF LIMA ELEM SCHOOL		**DISTRICT TOTAL**		**43**	**63**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**43**	**63**	**106**
KNOX		**COUNTY TOTAL**		**706**	**754**	**2**	**4**	**4**	**9**	**106**	**108**	**2**	**1**	**820**	**876**	**1,696**
LANCASTER	55-0001-001	LINCOLN HIGH SCHOOL	09	127	131	10	6	23	23	10	9	40	31	210	200	**410**
			10	144	145	7	10	23	19	8	6	22	27	204	207	**411**
			11	118	144	14	9	12	25	5	2	19	26	168	206	**374**
			12	229	209	21	16	28	15	8	4	40	25	326	269	**595**
		SCHOOL TOTAL		**618**	**629**	**52**	**41**	**86**	**82**	**31**	**21**	**121**	**109**	**908**	**882**	**1,790**
LANCASTER	55-0001-002	C CULLER MIDDLE SCHOOL	06	51	44	8	4	9	10	5	2	16	17	89	77	**166**
			07	48	32	5	11	14	13	2	4	8	18	77	78	**155**
			08	50	57	4	5	12	15	2	1	19	17	87	95	**182**
		SCHOOL TOTAL		**149**	**133**	**17**	**20**	**35**	**38**	**9**	**7**	**43**	**52**	**253**	**250**	**503**
LANCASTER	55-0001-003	LINCOLN NORTHEAST HIGH SCHOOL	09	134	169	4	5	17	13	3	2	12	13	170	202	**372**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0001-003	LINCOLN NORTHEAST HIGH SCHOOL	10	137	180	7	7	10	9	3	2	13	9	170	207	**377**
			11	145	174	7	11	11	8	3	3	9	18	175	214	**389**
			12	175	206	8	13	18	12	0	4	15	16	216	251	**467**
		SCHOOL TOTAL		**591**	**729**	**26**	**36**	**56**	**42**	**9**	**11**	**49**	**56**	**731**	**874**	**1,605**
LANCASTER	55-0001-004	DAWES MIDDLE SCHOOL	06	44	63	1	0	6	3	1	5	9	10	61	81	**142**
			07	57	62	2	0	6	6	3	0	5	22	73	90	**163**
			08	50	45	1	0	3	5	5	7	10	8	69	65	**134**
		SCHOOL TOTAL		**151**	**170**	**4**	**0**	**15**	**14**	**9**	**12**	**24**	**40**	**203**	**236**	**439**
LANCASTER	55-0001-005	BELMONT ELEMENTARY SCHOOL	PK	7	10	0	2	0	2	0	0	0	0	7	14	**21**
			K	41	33	0	9	5	8	1	0	5	10	52	60	**112**
			01	32	33	10	4	3	5	0	1	7	6	52	49	**101**
			02	32	30	7	9	5	3	1	1	5	11	50	54	**104**
			03	40	31	4	5	4	4	0	0	7	9	55	49	**104**
			04	41	42	9	2	0	4	1	0	4	4	55	52	**107**
			05	44	41	7	7	5	2	1	0	6	5	63	55	**118**
		SCHOOL TOTAL		**237**	**220**	**37**	**38**	**22**	**28**	**4**	**2**	**34**	**45**	**334**	**333**	**667**
LANCASTER	55-0001-006	LINCOLN SOUTHEAST HIGH SCHOOL	09	174	191	3	5	3	4	2	2	6	6	188	208	**396**
			10	166	178	3	2	6	0	1	1	8	2	184	183	**367**
			11	164	149	7	2	6	3	2	1	5	5	184	160	**344**
			12	187	263	4	5	4	5	0	0	8	11	203	284	**487**
		SCHOOL TOTAL		**691**	**781**	**17**	**14**	**19**	**12**	**5**	**4**	**27**	**24**	**759**	**835**	**1,594**
LANCASTER	55-0001-009	LINCOLN EAST HIGH SCHOOL	09	163	184	6	4	2	4	2	2	5	4	178	198	**376**
			10	191	180	9	4	5	3	1	0	3	4	209	191	**400**
			11	184	175	7	10	2	7	2	0	2	7	197	199	**396**
			12	168	198	7	6	0	6	0	1	6	9	181	220	**401**
		SCHOOL TOTAL		**706**	**737**	**29**	**24**	**9**	**20**	**5**	**3**	**16**	**24**	**765**	**808**	**1,573**
LANCASTER	55-0001-010	IRVING MIDDLE SCHOOL	06	121	125	2	4	3	8	2	2	6	14	134	153	**287**
			07	109	117	4	0	3	5	0	2	6	6	122	130	**252**
			08	94	103	1	4	6	4	2	1	14	4	117	116	**233**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**324**	**345**	**7**	**8**	**12**	**17**	**4**	**5**	**26**	**24**	**373**	**399**	**772**
LANCASTER	55-0001-011	BROWNELL ELEMENTARY SCHOOL	PK	4	7	0	0	1	3	0	1	0	0	5	11	**16**
			K	16	20	1	0	2	0	0	0	1	1	20	21	**41**
			01	25	19	0	0	2	1	0	0	3	0	30	20	**50**
			02	15	14	0	0	1	2	0	0	3	1	19	17	**36**
			03	10	26	0	0	0	0	0	0	4	1	14	27	**41**
			04	12	21	0	0	0	0	0	0	1	2	13	23	**36**
			05	11	11	1	0	0	0	0	0	1	2	13	13	**26**
		SCHOOL TOTAL		**93**	**118**	**2**	**0**	**6**	**6**	**0**	**1**	**13**	**7**	**114**	**132**	**246**
LANCASTER	55-0001-012	LEFLER MIDDLE SCHOOL	06	69	67	8	9	5	5	1	4	13	16	96	101	**197**
			07	77	73	1	6	7	4	1	0	13	12	99	95	**194**
			08	64	68	7	9	2	9	3	1	9	17	85	104	**189**
		SCHOOL TOTAL		**210**	**208**	**16**	**24**	**14**	**18**	**5**	**5**	**35**	**45**	**280**	**300**	**580**
LANCASTER	55-0001-013	MICKLE MIDDLE SCHOOL	06	100	93	3	2	3	4	1	0	5	4	112	103	**215**
			07	96	123	2	2	3	4	1	0	6	6	108	135	**243**
			08	109	104	1	3	2	4	1	1	3	9	116	121	**237**
		SCHOOL TOTAL		**305**	**320**	**6**	**7**	**8**	**12**	**3**	**1**	**14**	**19**	**336**	**359**	**695**
LANCASTER	55-0001-014	CALVERT ELEMENTARY SCHOOL	PK	10	10	1	0	4	2	0	1	8	4	23	17	**40**
			K	19	26	0	0	1	1	0	0	2	4	22	31	**53**
			01	19	22	0	0	1	1	0	0	3	3	23	26	**49**
			02	25	22	0	1	0	2	0	0	8	2	33	27	**60**
			03	25	24	0	0	0	1	0	0	2	0	27	25	**52**
			04	18	24	0	0	0	1	0	1	4	5	22	31	**53**
			05	24	33	0	0	1	1	1	0	1	0	27	34	**61**
		SCHOOL TOTAL		**140**	**161**	**1**	**1**	**7**	**9**	**1**	**2**	**28**	**18**	**177**	**191**	**368**
LANCASTER	55-0001-015	BRYAN COMMUNITY SCHOOL	10	0	0	0	0	0	1	0	0	0	0	0	1	**1**
			11	7	11	0	0	2	0	1	0	2	1	12	12	**24**
			12	42	38	2	0	5	1	3	2	8	2	60	43	**103**
		SCHOOL TOTAL		**49**	**49**	**2**	**0**	**7**	**2**	**4**	**2**	**10**	**3**	**72**	**56**	**128**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0001-016	MC PHEE ELEMENTARY SCHOOL	PK	2	9	0	1	1	0	0	0	3	4	6	14	**20**
			K	18	14	1	3	1	1	1	2	6	2	27	22	**49**
			01	8	9	0	1	3	0	2	3	4	3	17	16	**33**
			02	13	10	1	0	2	2	1	1	5	1	22	14	**36**
			03	9	11	0	0	3	0	1	0	4	2	17	13	**30**
			04	6	11	1	0	1	0	1	1	4	5	13	17	**30**
			05	8	7	1	0	1	2	0	1	1	5	11	15	**26**
		SCHOOL TOTAL		**64**	**71**	**4**	**5**	**12**	**5**	**6**	**8**	**27**	**22**	**113**	**111**	**224**
LANCASTER	55-0001-017	POUND MIDDLE SCHOOL	06	98	106	1	4	3	3	2	0	1	5	105	118	**223**
			07	101	120	1	1	4	1	1	0	7	7	114	129	**243**
			08	121	131	1	4	3	3	0	1	3	4	128	143	**271**
		SCHOOL TOTAL		**320**	**357**	**3**	**9**	**10**	**7**	**3**	**1**	**11**	**16**	**347**	**390**	**737**
LANCASTER	55-0001-018	CLINTON ELEMENTARY SCHOOL	PK	9	17	2	3	4	3	1	0	8	5	24	28	**52**
			K	25	19	3	5	3	2	4	2	13	4	48	32	**80**
			01	9	18	7	4	3	3	1	2	8	6	28	33	**61**
			02	13	14	2	6	2	3	3	2	11	9	31	34	**65**
			03	14	11	3	5	6	5	1	0	8	9	32	30	**62**
			04	10	16	2	2	6	4	1	3	10	8	29	33	**62**
			05	15	11	1	5	4	1	1	3	10	5	31	25	**56**
		SCHOOL TOTAL		**95**	**106**	**20**	**30**	**28**	**21**	**12**	**12**	**68**	**46**	**223**	**215**	**438**
LANCASTER	55-0001-019	GOODRICH MIDDLE SCHOOL	06	73	84	9	9	17	16	0	2	10	10	109	121	**230**
			07	77	86	10	6	11	10	3	1	15	12	116	115	**231**
			08	83	87	4	15	14	11	1	2	12	17	114	132	**246**
		SCHOOL TOTAL		**233**	**257**	**23**	**30**	**42**	**37**	**4**	**5**	**37**	**39**	**339**	**368**	**707**
LANCASTER	55-0001-021	EASTRIDGE ELEMENTARY SCHOOL	PK	7	9	0	0	0	0	0	0	0	0	7	9	**16**
			K	16	15	1	0	1	2	0	0	1	0	19	17	**36**
			01	17	13	1	0	0	0	0	0	1	2	19	15	**34**
			02	18	10	0	1	1	1	0	0	0	1	19	13	**32**
			03	20	17	0	0	1	0	0	0	0	0	21	17	**38**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0001-021	EASTRIDGE ELEMENTARY SCHOOL	04	19	19	0	0	0	0	0	0	1	0	20	19	**39**
			05	19	20	0	0	0	0	0	0	0	0	19	20	**39**
		SCHOOL TOTAL		**116**	**103**	**2**	**1**	**3**	**3**	**0**	**0**	**3**	**3**	**124**	**110**	**234**
LANCASTER	55-0001-022	ELLIOTT ELEMENTARY SCHOOL	K	13	13	4	4	7	7	1	0	8	12	33	36	**69**
			01	14	12	6	4	7	5	1	0	10	15	38	36	**74**
			02	10	11	3	4	5	6	1	0	6	5	25	26	**51**
			03	6	8	2	6	5	1	1	0	10	6	24	21	**45**
			04	17	7	3	3	7	5	1	2	15	12	43	29	**72**
			05	12	13	1	3	4	5	0	1	4	6	21	28	**49**
		SCHOOL TOTAL		**72**	**64**	**19**	**24**	**35**	**29**	**5**	**3**	**53**	**56**	**184**	**176**	**360**
LANCASTER	55-0001-023	ARNOLD ELEMENTARY SCHOOL	PK	18	20	2	0	8	1	2	1	5	3	35	25	**60**
			K	36	33	1	0	4	8	2	0	6	9	49	50	**99**
			01	31	24	0	0	11	5	2	0	8	6	52	35	**87**
			02	25	36	0	0	2	4	3	0	7	11	37	51	**88**
			03	32	33	0	1	5	5	3	3	4	2	44	44	**88**
			04	28	30	0	0	3	8	1	2	7	9	39	49	**88**
			05	25	33	0	2	6	4	1	4	6	8	38	51	**89**
		SCHOOL TOTAL		**195**	**209**	**3**	**3**	**39**	**35**	**14**	**10**	**43**	**48**	**294**	**305**	**599**
LANCASTER	55-0001-024	HARTLEY ELEMENTARY SCHOOL	PK	20	11	2	5	5	4	2	1	5	10	34	31	**65**
			K	10	14	0	0	4	2	0	4	5	5	19	25	**44**
			01	8	14	0	0	4	0	3	3	11	4	26	21	**47**
			02	10	12	0	1	0	3	1	2	5	4	16	22	**38**
			03	12	9	0	0	2	2	2	0	6	2	22	13	**35**
			04	11	6	0	0	1	2	0	1	11	10	23	19	**42**
			05	9	11	0	0	2	2	1	2	8	7	20	22	**42**
		SCHOOL TOTAL		**80**	**77**	**2**	**6**	**18**	**15**	**9**	**13**	**51**	**42**	**160**	**153**	**313**
LANCASTER	55-0001-026	HAWTHORNE ELEMENTARY SCHOOL	K	15	14	2	4	6	9	0	0	9	2	32	29	**61**
			01	15	13	0	1	6	4	1	1	5	0	27	19	**46**
			02	10	12	2	5	1	3	0	1	5	4	18	25	**43**

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LANCASTER	55-0001-026	HAWTHORNE ELEMENTARY SCHOOL	03	15	10	3	0	2	5	0	0	0	3	20	18	**38**
			04	9	11	3	4	3	3	2	0	2	0	19	18	**37**
			05	12	14	3	3	1	4	0	0	3	1	19	22	**41**
		SCHOOL TOTAL		**76**	**74**	**13**	**17**	**19**	**28**	**3**	**2**	**24**	**10**	**135**	**131**	**266**
LANCASTER	55-0001-027	HOLMES ELEMENTARY SCHOOL	PK	8	21	0	1	1	2	0	0	4	7	13	31	**44**
			K	21	28	3	5	4	7	0	1	3	3	31	44	**75**
			01	34	14	2	2	2	2	0	0	1	3	39	21	**60**
			02	16	19	1	4	6	4	1	0	2	4	26	31	**57**
			03	27	21	2	0	4	3	0	0	2	4	35	28	**63**
			04	26	17	2	1	2	4	0	0	2	2	32	24	**56**
			05	19	30	2	2	4	6	0	0	1	2	26	40	**66**
		SCHOOL TOTAL		**151**	**150**	**12**	**15**	**23**	**28**	**1**	**1**	**15**	**25**	**202**	**219**	**421**
LANCASTER	55-0001-028	HUNTINGTON ELEMENTARY SCHOOL	PK	5	8	0	0	0	1	1	0	0	0	6	9	**15**
			K	30	33	1	0	2	0	1	1	4	2	38	36	**74**
			01	22	30	1	0	0	3	0	1	3	8	26	42	**68**
			02	27	23	0	0	4	4	1	3	5	3	37	33	**70**
			03	27	33	0	0	1	1	1	1	4	2	33	37	**70**
			04	30	21	0	0	1	1	0	0	3	1	34	23	**57**
			05	24	36	0	0	3	1	3	3	6	4	36	44	**80**
		SCHOOL TOTAL		**165**	**184**	**2**	**0**	**11**	**11**	**7**	**9**	**25**	**20**	**210**	**224**	**434**
LANCASTER	55-0001-029	LAKEVIEW ELEMENTARY SCHOOL	K	19	15	1	0	0	2	0	1	2	2	22	20	**42**
			01	15	7	1	0	1	0	0	0	1	0	18	7	**25**
			02	13	15	1	1	1	3	0	0	3	2	18	21	**39**
			03	10	17	1	0	1	1	0	0	1	1	13	19	**32**
			04	19	7	1	0	1	0	0	0	1	1	22	8	**30**
			05	8	18	0	0	0	0	0	1	1	2	9	21	**30**
		SCHOOL TOTAL		**84**	**79**	**5**	**1**	**4**	**6**	**0**	**2**	**9**	**8**	**102**	**96**	**198**
LANCASTER	55-0001-030	MORLEY ELEMENTARY SCHOOL	K	25	40	2	3	0	1	0	0	1	0	28	44	**72**
			01	40	22	2	0	2	0	0	0	2	0	46	22	**68**

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LANCASTER	55-0001-030	MORLEY ELEMENTARY SCHOOL	02	26	30	3	2	1	0	0	0	0	1	30	33	**63**
			03	28	27	2	1	0	0	0	0	0	0	30	28	**58**
			04	29	34	2	1	0	2	0	0	1	1	32	38	**70**
			05	30	39	0	1	0	0	0	0	0	0	30	40	**70**
		SCHOOL TOTAL		**178**	**192**	**11**	**8**	**3**	**3**	**0**	**0**	**4**	**2**	**196**	**205**	**401**
LANCASTER	55-0001-031	MEADOW LANE ELEMENTARY SCHOOL	PK	11	26	3	3	2	4	1	1	2	7	19	41	**60**
			K	21	27	4	5	3	2	0	0	2	1	30	35	**65**
			01	17	43	3	1	4	2	0	0	5	2	29	48	**77**
			02	16	24	2	0	5	4	0	0	5	6	28	34	**62**
			03	30	27	2	1	2	4	0	0	2	2	36	34	**70**
			04	30	23	0	2	1	3	1	0	6	3	38	31	**69**
			05	32	25	1	1	1	1	0	0	3	4	37	31	**68**
		SCHOOL TOTAL		**157**	**195**	**15**	**13**	**18**	**20**	**2**	**1**	**25**	**25**	**217**	**254**	**471**
LANCASTER	55-0001-032	BEATTIE ELEMENTARY SCHOOL	K	27	26	0	0	1	1	2	0	1	1	31	28	**59**
			01	26	37	0	2	0	1	1	0	2	1	29	41	**70**
			02	22	23	0	0	0	1	0	1	0	0	22	25	**47**
			03	22	29	0	1	1	0	0	1	0	5	23	36	**59**
			04	32	33	2	0	0	2	1	1	0	3	35	39	**74**
			05	23	27	1	0	0	2	0	0	1	1	25	30	**55**
		SCHOOL TOTAL		**152**	**175**	**3**	**3**	**2**	**7**	**4**	**3**	**4**	**11**	**165**	**199**	**364**
LANCASTER	55-0001-033	NORWOOD PARK ELEMENTARY SCHO	PK	4	13	1	0	5	0	0	1	5	2	15	16	**31**
			K	11	12	0	0	0	0	0	2	1	8	12	22	**34**
			01	15	15	0	0	0	2	0	0	1	2	16	19	**35**
			02	16	9	0	1	1	0	0	0	1	3	18	13	**31**
			03	10	12	0	1	3	1	0	0	1	3	14	17	**31**
			04	14	10	0	0	0	0	0	0	0	5	14	15	**29**
			05	11	5	0	0	0	0	0	0	2	1	13	6	**19**
		SCHOOL TOTAL		**81**	**76**	**1**	**2**	**9**	**3**	**0**	**3**	**11**	**24**	**102**	**108**	**210**
LANCASTER	55-0001-034	EVERETT ELEMENTARY SCHOOL	PK	6	7	0	0	13	11	1	0	1	2	21	20	**41**

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LANCASTER	55-0001-034	EVERETT ELEMENTARY SCHOOL	K	13	10	1	0	13	10	4	1	8	12	39	33	**72**
			01	12	12	0	4	12	7	0	1	3	3	27	27	**54**
			02	13	14	1	4	10	16	1	1	4	10	29	45	**74**
			03	10	14	4	2	16	8	0	1	4	8	34	33	**67**
			04	9	16	2	5	10	11	2	1	7	8	30	41	**71**
			05	14	15	4	4	9	5	2	2	6	10	35	36	**71**
		SCHOOL TOTAL		**77**	**88**	**12**	**19**	**83**	**68**	**10**	**7**	**33**	**53**	**215**	**235**	**450**
LANCASTER	55-0001-035	PERSHING ELEMENTARY SCHOOL	PK	1	7	0	0	0	0	0	0	0	0	1	7	**8**
			K	27	23	0	1	2	0	0	0	0	0	29	24	**53**
			01	24	31	1	0	0	4	0	0	1	1	26	36	**62**
			02	28	33	1	0	1	1	0	1	0	1	30	36	**66**
			03	29	28	1	0	3	1	0	0	0	0	33	29	**62**
			04	27	38	0	1	0	1	0	0	1	1	28	41	**69**
			05	32	28	0	1	3	0	0	0	1	1	36	30	**66**
		SCHOOL TOTAL		**168**	**188**	**3**	**3**	**9**	**7**	**0**	**1**	**3**	**4**	**183**	**203**	**386**
LANCASTER	55-0001-036	PRESCOTT ELEMENTARY SCHOOL	PK	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			K	24	18	0	0	1	3	3	0	5	4	33	25	**58**
			01	21	19	0	0	2	2	0	1	1	6	24	28	**52**
			02	16	13	1	0	4	1	0	1	4	5	25	20	**45**
			03	26	33	1	1	0	1	1	0	5	4	33	39	**72**
			04	26	22	1	0	1	2	0	1	5	7	33	32	**65**
			05	22	29	1	2	2	2	1	1	2	6	28	40	**68**
		SCHOOL TOTAL		**138**	**139**	**4**	**3**	**10**	**11**	**5**	**4**	**22**	**32**	**179**	**189**	**368**
LANCASTER	55-0001-037	RANDOLPH ELEMENTARY SCHOOL	K	25	31	0	0	1	0	0	0	2	5	28	36	**64**
			01	28	24	0	0	0	1	1	0	3	1	32	26	**58**
			02	23	28	0	0	1	0	0	1	1	1	25	30	**55**
			03	18	21	0	0	1	0	0	0	2	0	21	21	**42**
			04	26	26	0	0	0	0	0	0	4	1	30	27	**57**
			05	17	28	0	0	0	2	0	1	5	0	22	31	**53**

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		SCHOOL TOTAL		**137**	**158**	**0**	**0**	**3**	**3**	**1**	**2**	**17**	**8**	**158**	**171**	**329**
LANCASTER	55-0001-038	RILEY ELEMENTARY SCHOOL	K	22	15	1	0	0	0	0	0	1	3	24	18	**42**
			01	15	15	0	0	1	2	0	0	2	1	18	18	**36**
			02	19	16	0	0	2	2	0	0	1	3	22	21	**43**
			03	12	19	2	2	1	0	0	0	4	0	19	21	**40**
			04	19	14	0	0	1	1	0	0	3	3	23	18	**41**
			05	16	14	0	0	0	1	0	2	3	3	19	20	**39**
		SCHOOL TOTAL		**103**	**93**	**3**	**2**	**5**	**6**	**0**	**2**	**14**	**13**	**125**	**116**	**241**
LANCASTER	55-0001-039	SARATOGA ELEMENTARY SCHOOL	PK	8	11	1	0	1	3	0	1	2	3	12	18	**30**
			K	12	12	0	0	0	1	1	2	3	6	16	21	**37**
			01	13	3	0	0	2	1	0	2	2	6	17	12	**29**
			02	9	6	1	0	2	2	0	0	3	5	15	13	**28**
			03	9	8	0	0	2	1	0	2	4	3	15	14	**29**
			04	8	6	0	0	2	1	2	3	2	3	14	13	**27**
			05	15	11	0	1	1	1	1	0	2	5	19	18	**37**
		SCHOOL TOTAL		**74**	**57**	**2**	**1**	**10**	**10**	**4**	**10**	**18**	**31**	**108**	**109**	**217**
LANCASTER	55-0001-040	SHERIDAN ELEMENTARY SCHOOL	PK	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			K	33	36	1	1	0	1	0	1	0	0	34	39	**73**
			01	35	22	1	0	2	1	0	0	2	1	40	24	**64**
			02	43	29	0	1	0	0	1	1	2	1	46	32	**78**
			03	24	31	2	1	0	0	0	0	1	1	27	33	**60**
			04	26	38	0	1	0	2	0	1	1	0	27	42	**69**
			05	34	30	0	1	0	1	1	0	0	1	35	33	**68**
		SCHOOL TOTAL		**199**	**192**	**4**	**5**	**2**	**5**	**2**	**3**	**6**	**4**	**213**	**209**	**422**
LANCASTER	55-0001-041	WEST LINCOLN ELEMENTARY SCHOOL	PK	8	8	3	1	8	6	4	2	1	2	24	19	**43**
			K	15	23	1	1	9	12	0	0	2	3	27	39	**66**
			01	25	23	1	1	6	8	1	1	1	2	34	35	**69**
			02	16	12	3	4	13	8	0	1	1	4	33	29	**62**
			03	13	23	2	2	6	5	0	1	1	4	22	35	**57**

NEBRASKA DEPARTMENT OF EDUCATION
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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0001-041	WEST LINCOLN ELEMENTARY SCHOOL	04	23	11	4	0	6	6	1	2	1	3	35	22	**57**
			05	16	18	1	2	3	3	3	3	3	2	26	28	**54**
		SCHOOL TOTAL		**116**	**118**	**15**	**11**	**51**	**48**	**9**	**10**	**10**	**20**	**201**	**207**	**408**
LANCASTER	55-0001-042	PYRTLE ELEMENTARY SCHOOL	K	21	18	1	0	0	0	0	0	0	2	22	20	**42**
			01	30	33	0	0	0	0	0	0	0	0	30	33	**63**
			02	25	29	0	0	0	0	0	0	1	1	26	30	**56**
			03	33	31	1	0	0	0	0	1	2	1	36	33	**69**
			04	27	26	0	0	0	1	0	0	0	1	27	28	**55**
			05	18	29	0	0	0	0	0	0	1	1	19	30	**49**
		SCHOOL TOTAL		**154**	**166**	**2**	**0**	**0**	**1**	**0**	**1**	**4**	**6**	**160**	**174**	**334**
LANCASTER	55-0001-043	ROUSSEAU ELEMENTARY SCHOOL	K	34	37	2	1	0	1	1	0	4	4	41	43	**84**
			01	38	38	1	1	0	0	0	0	3	3	42	42	**84**
			02	22	35	1	0	1	0	0	0	2	1	26	36	**62**
			03	37	29	1	3	0	0	0	0	1	2	39	34	**73**
			04	29	39	0	2	0	0	0	0	1	3	30	44	**74**
			05	31	34	1	0	0	0	0	0	1	4	33	38	**71**
		SCHOOL TOTAL		**191**	**212**	**6**	**7**	**1**	**1**	**1**	**0**	**12**	**17**	**211**	**237**	**448**
LANCASTER	55-0001-045	KAHOA ELEMENTARY SCHOOL	PK	8	3	0	0	0	0	0	0	0	0	8	3	**11**
			K	32	37	3	1	1	0	0	0	0	1	36	39	**75**
			01	30	29	1	0	1	0	0	0	2	2	34	31	**65**
			02	34	37	1	0	2	0	0	0	0	2	37	39	**76**
			03	28	29	0	1	1	0	0	1	2	0	31	31	**62**
			04	36	32	2	1	0	0	0	0	0	0	38	33	**71**
			05	36	32	1	0	0	1	0	0	3	2	40	35	**75**
		SCHOOL TOTAL		**204**	**199**	**8**	**3**	**5**	**1**	**0**	**1**	**7**	**7**	**224**	**211**	**435**
LANCASTER	55-0001-046	ZEMAN ELEMENTARY SCHOOL	K	21	34	3	2	2	5	0	0	2	1	28	42	**70**
			01	14	18	3	5	3	5	0	0	0	2	20	30	**50**
			02	16	19	1	5	3	3	1	0	4	0	25	27	**52**
			03	17	15	4	5	2	3	0	0	2	1	25	24	**49**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0001-046	ZEMAN ELEMENTARY SCHOOL	04	20	23	1	2	1	3	0	1	5	1	27	30	**57**
			05	17	27	5	3	3	2	0	0	0	5	25	37	**62**
		SCHOOL TOTAL		**105**	**136**	**17**	**22**	**14**	**21**	**1**	**1**	**13**	**10**	**150**	**190**	**340**
LANCASTER	55-0001-047	RUTH HILL ELEMENTARY SCHOOL	K	39	48	1	0	0	0	1	0	1	0	42	48	**90**
			01	34	55	1	0	1	0	0	0	1	0	37	55	**92**
			02	33	45	0	0	1	1	0	0	1	1	35	47	**82**
			03	52	39	0	0	0	1	0	0	1	0	53	40	**93**
			04	45	34	0	0	0	1	0	1	2	0	47	36	**83**
			05	47	36	0	0	0	1	0	1	0	1	47	39	**86**
		SCHOOL TOTAL		**250**	**257**	**2**	**0**	**2**	**4**	**1**	**2**	**6**	**2**	**261**	**265**	**526**
LANCASTER	55-0001-049	FREDSTROM ELEMENTARY SCHOOL	PK	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			K	46	31	0	0	0	2	0	1	0	1	46	35	**81**
			01	49	41	1	0	1	1	1	1	2	3	54	46	**100**
			02	37	43	0	0	0	2	1	1	2	5	40	51	**91**
			03	41	41	0	0	0	1	0	0	2	2	43	44	**87**
			04	28	44	0	2	0	0	1	0	3	0	32	46	**78**
			05	38	38	0	0	0	0	1	1	2	2	41	41	**82**
		SCHOOL TOTAL		**243**	**243**	**1**	**2**	**1**	**6**	**4**	**4**	**11**	**13**	**260**	**268**	**528**
LANCASTER	55-0001-050	HUMANN ELEMENTARY SCHOOL	PK	4	9	0	0	0	0	0	0	0	3	4	12	**16**
			K	43	48	0	1	2	0	0	0	2	0	47	49	**96**
			01	47	46	2	1	0	1	0	0	0	4	49	52	**101**
			02	55	54	0	0	0	0	0	0	2	0	57	54	**111**
			03	51	44	0	0	0	0	0	0	1	1	52	45	**97**
			04	43	47	4	0	0	0	0	0	0	1	47	48	**95**
			05	51	58	2	1	1	0	0	0	3	2	57	61	**118**
		SCHOOL TOTAL		**294**	**306**	**8**	**3**	**3**	**1**	**0**	**0**	**8**	**11**	**313**	**321**	**634**
LANCASTER	55-0001-053	PARK MIDDLE SCHOOL	06	74	75	11	8	19	19	1	6	14	16	119	124	**243**
			07	58	61	8	2	18	11	1	1	21	17	106	92	**198**
			08	82	60	2	4	17	21	2	2	17	8	120	95	**215**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**214**	**196**	**21**	**14**	**54**	**51**	**4**	**9**	**52**	**41**	**345**	**311**	**656**
LANCASTER	55-0001-054	CAMPBELL ELEMENTARY SCHOOL	PK	3	17	0	1	0	0	0	0	0	0	3	18	**21**
			K	41	50	2	0	2	1	0	1	9	2	54	54	**108**
			01	47	55	2	1	3	0	0	0	3	4	55	60	**115**
			02	30	37	2	1	8	1	0	0	9	3	49	42	**91**
			03	37	38	3	3	2	0	2	0	1	3	45	44	**89**
			04	33	29	2	1	0	3	1	0	3	5	39	38	**77**
			05	38	35	3	2	2	3	0	0	4	3	47	43	**90**
		SCHOOL TOTAL		**229**	**261**	**14**	**9**	**17**	**8**	**3**	**1**	**29**	**20**	**292**	**299**	**591**
LANCASTER	55-0001-055	CAVETT ELEMENTARY SCHOOL	PK	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			K	49	51	6	0	0	0	0	0	3	1	58	52	**110**
			01	54	41	6	3	0	1	0	0	0	0	60	45	**105**
			02	48	40	3	1	0	0	0	0	0	1	51	42	**93**
			03	48	56	3	3	0	0	0	0	0	2	51	61	**112**
			04	45	63	4	4	0	0	0	0	0	0	49	67	**116**
			05	54	51	3	5	0	0	0	0	1	1	58	57	**115**
		SCHOOL TOTAL		**302**	**308**	**25**	**16**	**0**	**1**	**0**	**0**	**4**	**5**	**331**	**330**	**661**
LANCASTER	55-0001-056	MAXEY ELEMENTARY SCHOOL	PK	3	9	0	0	0	1	0	0	0	0	3	10	**13**
			K	41	58	1	1	0	1	0	0	0	0	42	60	**102**
			01	40	50	2	2	0	0	1	0	0	1	43	53	**96**
			02	45	61	5	1	0	0	0	1	0	2	50	65	**115**
			03	51	53	2	3	0	0	0	0	0	0	53	56	**109**
			04	55	53	4	1	0	0	0	0	1	0	60	54	**114**
			05	52	43	4	2	0	1	0	0	0	0	56	46	**102**
		SCHOOL TOTAL		**287**	**327**	**18**	**10**	**0**	**3**	**1**	**1**	**1**	**3**	**307**	**344**	**651**
LANCASTER	55-0001-057	ROPER ELEMENTARY SCHOOL	PK	4	12	0	2	0	0	0	0	1	1	5	15	**20**
			K	47	40	9	4	2	8	2	0	3	0	63	52	**115**
			01	55	42	3	4	4	2	0	2	7	4	69	54	**123**
			02	42	50	6	2	3	5	1	1	1	3	53	61	**114**

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LANCASTER	55-0001-057	ROPER ELEMENTARY SCHOOL	03	34	44	5	6	6	4	1	0	0	1	46	55	**101**
			04	38	64	3	5	6	5	0	1	3	2	50	77	**127**
			05	47	44	6	5	4	2	1	0	2	2	60	53	**113**
		SCHOOL TOTAL		**267**	**296**	**32**	**28**	**25**	**26**	**5**	**4**	**17**	**13**	**346**	**367**	**713**
LANCASTER	55-0001-058	LUX MIDDLE SCHOOL	06	164	134	4	4	1	0	0	0	4	2	173	140	**313**
			07	134	137	4	6	1	0	0	0	0	4	139	147	**286**
			08	134	152	3	2	0	0	0	1	3	0	140	155	**295**
		SCHOOL TOTAL		**432**	**423**	**11**	**12**	**2**	**0**	**0**	**1**	**7**	**6**	**452**	**442**	**894**
LANCASTER	55-0001-059	SCOTT MIDDLE SCHOOL	06	133	128	6	7	1	3	0	0	4	6	144	144	**288**
			07	131	126	2	3	3	0	0	0	6	4	142	133	**275**
			08	149	169	4	4	0	1	1	0	2	0	156	174	**330**
		SCHOOL TOTAL		**413**	**423**	**12**	**14**	**4**	**4**	**1**	**0**	**12**	**10**	**442**	**451**	**893**
LANCASTER	55-0001-062	BARKLEY CENTER	PK	8	9	0	0	0	0	0	0	0	1	8	10	**18**
		SCHOOL TOTAL		**8**	**9**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**8**	**10**	**18**
LANCASTER	55-0001-063	MALONE COMMUNITY CENTER	PK	9	8	0	0	1	1	9	1	2	7	21	17	**38**
		SCHOOL TOTAL		**9**	**8**	**0**	**0**	**1**	**1**	**9**	**1**	**2**	**7**	**21**	**17**	**38**
LANCASTER	55-0001-064	RESIDENTIAL TREATMENT CENTER	07	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			08	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			09	8	0	0	0	0	1	0	0	1	0	9	1	**10**
			10	3	1	0	0	0	0	0	0	0	1	3	2	**5**
			11	3	1	0	0	0	0	0	0	0	0	3	1	**4**
		SCHOOL TOTAL		**15**	**5**	**0**	**0**	**0**	**1**	**0**	**0**	**1**	**1**	**16**	**7**	**23**
LANCASTER	55-0001-065	ECSE - HOMEBASED	PK	77	132	1	0	3	4	3	4	3	2	87	142	**229**
		SCHOOL TOTAL		**77**	**132**	**1**	**0**	**3**	**4**	**3**	**4**	**3**	**2**	**87**	**142**	**229**
LANCASTER	55-0001-067	HEAD START AT SECC	PK	4	6	0	0	1	0	1	0	2	1	8	7	**15**
		SCHOOL TOTAL		**4**	**6**	**0**	**0**	**1**	**0**	**1**	**0**	**2**	**1**	**8**	**7**	**15**
LANCASTER	55-0001-070	NORTH STAR HIGH SCHOOL	09	161	191	11	11	13	20	5	4	14	23	204	249	**453**
			10	151	167	11	6	13	14	9	6	17	20	201	213	**414**
			11	121	131	17	15	9	7	3	5	18	21	168	179	**347**
			12	60	107	6	12	6	7	4	6	10	26	86	158	**244**

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		SCHOOL TOTAL		**493**	**596**	**45**	**44**	**41**	**48**	**21**	**21**	**59**	**90**	**659**	**799**	**1,458**
LANCASTER	55-0001-071	SOUTHWEST HIGH SCHOOL	09	230	235	3	4	2	4	1	2	9	5	245	250	**495**
			10	206	219	6	4	2	3	1	0	6	0	221	226	**447**
			11	206	221	8	8	0	2	0	0	8	4	222	235	**457**
			12	152	165	0	3	0	6	0	0	8	6	160	180	**340**
		SCHOOL TOTAL		**794**	**840**	**17**	**19**	**4**	**15**	**2**	**2**	**31**	**15**	**848**	**891**	**1,739**
LANCASTER	55-0001-073	HEADSTART/FIRST PRESBYTERIAN	PK	2	4	1	1	20	12	2	0	1	5	26	22	**48**
		SCHOOL TOTAL		**2**	**4**	**1**	**1**	**20**	**12**	**2**	**0**	**1**	**5**	**26**	**22**	**48**
LANCASTER	55-0001-074	NORTH STAR MIDDLE SCHOOL	06	35	36	0	0	2	2	0	0	0	3	37	41	**78**
			07	31	42	1	0	1	1	2	0	2	1	37	44	**81**
			08	48	32	0	0	1	0	0	0	0	0	49	32	**81**
		SCHOOL TOTAL		**114**	**110**	**1**	**0**	**4**	**3**	**2**	**0**	**2**	**4**	**123**	**117**	**240**
LINCOLN PUBLIC SCHOOLS		**DISTRICT TOTAL**		**12,596**	**13,465**	**639**	**628**	**947**	**928**	**251**	**241**	**1,257**	**1,318**	**15,690**	**16,580**	**32,270**
LANCASTER	55-0013-001	OAK VALLEY PUBLIC SCHOOL	01	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			02	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			03	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			06	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			07	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			08	3	0	0	0	0	0	0	0	0	0	3	0	**3**
		SCHOOL TOTAL		**15**	**15**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**15**	**15**	**30**
OAK VALLEY PUBLIC SCHOOL		**DISTRICT TOTAL**		**15**	**15**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**15**	**15**	**30**
LANCASTER	55-0069-001	HAINES BRANCH PUBLIC SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	2	1	0	0	0	0	0	0	0	0	2	1	**3**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0069-001	HAINES BRANCH PUBLIC SCHOOL	07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**6**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**6**	**12**
HAINES BRANCH PUBLIC SCHOOL		**DISTRICT TOTAL**		**6**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**6**	**12**
LANCASTER	55-0145-001	WAVERLY HIGH SCHOOL	09	58	60	0	0	0	1	0	2	1	0	59	63	**122**
			10	57	85	0	0	1	0	2	0	0	0	60	85	**145**
			11	65	66	1	0	0	1	1	0	0	1	67	68	**135**
			12	60	93	0	0	1	0	0	0	0	0	61	93	**154**
		SCHOOL TOTAL		**240**	**304**	**1**	**0**	**2**	**2**	**3**	**2**	**1**	**1**	**247**	**309**	**556**
LANCASTER	55-0145-002	WAVERLY MIDDLE SCHOOL	06	47	54	1	0	0	2	0	0	0	0	48	56	**104**
			07	52	69	0	0	0	2	0	1	0	0	52	72	**124**
			08	71	64	0	0	2	2	0	0	1	0	74	66	**140**
		SCHOOL TOTAL		**170**	**187**	**1**	**0**	**2**	**6**	**0**	**1**	**1**	**0**	**174**	**194**	**368**
LANCASTER	55-0145-003	ELEMENTARY SCHOOL AT EAGLE	K	22	19	1	1	1	1	0	0	0	1	24	22	**46**
			01	14	21	0	0	1	1	0	0	1	0	16	22	**38**
			02	17	20	2	0	0	1	0	0	0	0	19	21	**40**
			03	15	20	0	0	2	0	0	0	0	0	17	20	**37**
			04	19	18	1	0	0	2	0	0	0	0	20	20	**40**
			05	14	33	1	0	1	1	0	0	0	0	16	34	**50**
		SCHOOL TOTAL		**101**	**131**	**5**	**1**	**5**	**6**	**0**	**0**	**1**	**1**	**112**	**139**	**251**
LANCASTER	55-0145-004	EVELYN HAMLOW ELEMENTARY	K	35	33	1	0	0	1	0	0	0	0	36	34	**70**
			01	35	33	0	0	1	0	0	1	0	0	36	34	**70**
			02	44	40	0	0	0	0	0	0	0	0	44	40	**84**
			03	44	34	0	0	0	0	0	0	0	0	44	34	**78**
			04	44	34	0	0	1	0	0	0	0	0	45	34	**79**
			05	29	50	0	0	1	0	1	0	0	0	31	50	**81**
		SCHOOL TOTAL		**231**	**224**	**1**	**0**	**3**	**1**	**1**	**1**	**0**	**0**	**236**	**226**	**462**
LANCASTER	55-0145-005	DEVELOPMENTAL PRE-SCHOOL	PK	6	8	0	0	0	0	0	0	0	0	6	8	**14**
		SCHOOL TOTAL		**6**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**8**	**14**
WAVERLY SCHOOL DISTRICT 145		**DISTRICT TOTAL**		**748**	**854**	**8**	**1**	**12**	**15**	**4**	**4**	**3**	**2**	**775**	**876**	**1,651**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0148-001	MALCOLM JR/SR HIGH SCHOOL	07	17	21	0	0	1	0	0	0	0	0	18	21	**39**
			08	16	12	0	0	0	1	0	1	0	0	16	14	**30**
			09	24	18	0	0	1	0	1	0	0	0	26	18	**44**
			10	14	17	0	1	1	1	0	1	0	0	15	20	**35**
			11	14	18	0	1	0	1	0	1	0	0	14	21	**35**
			12	21	27	0	0	0	0	0	2	0	0	21	29	**50**
		SCHOOL TOTAL		**106**	**113**	**0**	**2**	**3**	**3**	**1**	**5**	**0**	**0**	**110**	**123**	**233**
LANCASTER	55-0148-002	MALCOLM ELEMENTARY SCHOOL	K	16	17	0	0	0	0	0	0	0	0	16	17	**33**
			01	18	13	0	0	0	0	0	0	0	0	18	13	**31**
			02	14	22	0	0	0	0	0	0	0	0	14	22	**36**
			03	8	16	0	0	0	0	0	0	1	0	9	16	**25**
			04	11	15	0	0	0	1	1	2	1	0	13	18	**31**
			05	13	12	0	0	0	0	0	1	0	0	13	13	**26**
			06	17	26	0	0	0	0	0	0	0	0	17	26	**43**
		SCHOOL TOTAL		**97**	**121**	**0**	**0**	**0**	**1**	**1**	**3**	**2**	**0**	**100**	**125**	**225**
MALCOLM PUBLIC SCHOOLS		**DISTRICT TOTAL**		**203**	**234**	**0**	**2**	**3**	**4**	**2**	**8**	**2**	**0**	**210**	**248**	**458**
LANCASTER	55-0152-001	ROKEBY PUBLIC SCHOOL	K	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			01	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			02	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			03	0	1	0	1	0	0	0	0	0	0	0	2	**2**
			04	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			05	5	2	2	0	0	0	0	0	0	0	7	2	**9**
		SCHOOL TOTAL		**18**	**13**	**2**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**20**	**14**	**34**
ROKEBY PUBLIC SCHOOL		**DISTRICT TOTAL**		**18**	**13**	**2**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**20**	**14**	**34**
LANCASTER	55-0153-001	CHENEY PUBLIC SCHOOL	K	5	8	0	0	1	0	0	0	0	0	6	8	**14**
			01	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			02	6	4	0	0	0	0	0	0	0	0	6	4	**10**
			03	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			04	4	5	0	0	0	0	0	0	0	0	4	5	**9**

NEBRASKA DEPARTMENT OF EDUCATION
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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0153-001	CHENEY PUBLIC SCHOOL	05	0	8	0	0	0	0	0	0	0	0	0	8	**8**
			06	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**21**	**34**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**22**	**34**	**56**
CHENEY PUBLIC SCHOOL		**DISTRICT TOTAL**		**21**	**34**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**22**	**34**	**56**
LANCASTER	55-0158-001	OLIVE BRANCH PUBLIC SCHOOL	K	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			02	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**6**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**7**	**13**
OLIVE BRANCH PUBLIC SCHOOL		**DISTRICT TOTAL**		**6**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**7**	**13**
LANCASTER	55-0160-001	NORRIS HIGH SCHOOL	09	69	79	0	1	0	0	0	0	1	0	70	80	**150**
			10	67	62	1	1	2	1	0	0	0	0	70	64	**134**
			11	54	67	0	2	0	1	0	0	2	1	56	71	**127**
			12	56	68	1	0	1	2	0	0	0	1	58	71	**129**
		SCHOOL TOTAL		**246**	**276**	**2**	**4**	**3**	**4**	**0**	**0**	**3**	**2**	**254**	**286**	**540**
LANCASTER	55-0160-002	MIDDLE SCHOOL AT FIRTH	06	70	66	1	0	1	0	0	0	0	1	72	67	**139**
			07	55	73	0	0	0	1	0	0	1	1	56	75	**131**
			08	64	82	0	1	1	0	0	0	0	1	65	84	**149**
		SCHOOL TOTAL		**189**	**221**	**1**	**1**	**2**	**1**	**0**	**0**	**1**	**3**	**193**	**226**	**419**
LANCASTER	55-0160-003	ELEMENTARY SCHOOL AT FIRTH	PK	11	16	0	0	0	0	0	0	0	0	11	16	**27**
			K	41	68	1	2	1	2	0	0	0	0	43	72	**115**
			01	46	56	0	0	2	2	0	1	0	0	48	59	**107**
			02	67	62	0	0	2	0	0	0	1	0	70	62	**132**
			03	53	65	1	2	3	1	0	0	1	1	58	69	**127**
			04	55	52	0	1	1	3	0	0	0	1	56	57	**113**
			05	70	54	1	1	2	3	0	0	0	0	73	58	**131**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**343**	**373**	**3**	**6**	**11**	**11**	**0**	**1**	**2**	**2**	**359**	**393**	**752**
NORRIS SCHOOL DIST 160		**DISTRICT TOTAL**		**778**	**870**	**6**	**11**	**16**	**16**	**0**	**1**	**6**	**7**	**806**	**905**	**1,711**
LANCASTER	55-0161-001	SECONDARY SCH AT RAYMOND	07	22	25	0	0	0	0	0	1	0	0	22	26	**48**
			08	25	25	0	1	0	0	0	0	0	0	25	26	**51**
			09	38	33	0	0	2	0	1	0	1	0	42	33	**75**
			10	30	25	1	0	0	0	0	0	0	0	31	25	**56**
			11	28	33	0	0	1	0	0	0	0	0	29	33	**62**
			12	24	34	0	0	0	0	0	0	0	0	24	34	**58**
		SCHOOL TOTAL		**167**	**175**	**1**	**1**	**3**	**0**	**1**	**1**	**1**	**0**	**173**	**177**	**350**
LANCASTER	55-0161-002	ELEMENTARY SCHOOL AT CERESCO	PK	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			K	11	11	0	0	0	0	0	0	0	0	11	11	**22**
			01	8	6	0	0	0	1	0	0	0	0	8	7	**15**
			02	5	8	0	0	0	0	0	0	0	0	5	8	**13**
			03	8	6	0	1	0	0	0	0	0	0	8	7	**15**
			04	8	17	0	0	0	0	0	0	0	0	8	17	**25**
			05	8	6	0	1	0	0	0	0	0	0	8	7	**15**
		SCHOOL TOTAL		**48**	**57**	**0**	**2**	**0**	**1**	**0**	**0**	**0**	**0**	**48**	**60**	**108**
LANCASTER	55-0161-003	ELEMENTARY SCH AT VALPARAISO	PK	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			K	11	10	0	0	0	0	0	0	0	0	11	10	**21**
			01	11	15	1	0	0	0	0	0	0	0	12	15	**27**
			02	16	9	0	0	0	1	0	0	0	0	16	10	**26**
			03	19	16	1	0	0	0	0	0	0	0	20	16	**36**
			04	11	16	0	0	0	0	0	0	0	0	11	16	**27**
			05	16	12	0	2	1	0	0	0	0	0	17	14	**31**
			06	27	23	0	0	1	0	0	0	0	0	28	23	**51**
		SCHOOL TOTAL		**112**	**103**	**2**	**2**	**2**	**1**	**0**	**0**	**0**	**0**	**116**	**106**	**222**
RAYMOND CENTRAL SCHOOLS		**DISTRICT TOTAL**		**327**	**335**	**3**	**5**	**5**	**2**	**1**	**1**	**1**	**0**	**337**	**343**	**680**
LANCASTER	55-0701-001	BLESSED SACRAMENT ELEM SCHOOL	PK	3	13	0	0	0	1	0	0	0	0	3	14	**17**
			K	8	9	0	2	0	0	0	0	0	0	8	11	**19**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0701-001	BLESSED SACRAMENT ELEM SCHOOL	01	10	12	1	0	1	3	0	0	0	0	12	15	**27**
			02	10	4	1	1	0	2	1	0	0	0	12	7	**19**
			03	6	12	2	2	3	2	0	1	0	1	11	18	**29**
			04	14	6	1	0	0	1	0	0	0	0	15	7	**22**
			05	6	8	0	1	0	1	1	0	1	0	8	10	**18**
			06	9	11	0	1	1	1	0	0	1	0	11	13	**24**
			07	10	7	1	1	0	1	0	2	0	2	11	13	**24**
			08	10	8	0	0	0	0	0	1	0	1	10	10	**20**
		SCHOOL TOTAL		**86**	**90**	**6**	**8**	**5**	**12**	**2**	**4**	**2**	**4**	**101**	**118**	**219**
BLESSED SACRAMENT ELEM SCHOOL		**DISTRICT TOTAL**		**86**	**90**	**6**	**8**	**5**	**12**	**2**	**4**	**2**	**4**	**101**	**118**	**219**
LANCASTER	55-0702-001	MESSIAH LUTHERAN ELEM SCHOOL	PK	59	54	1	0	0	0	0	0	2	1	62	55	**117**
			K	19	21	0	0	0	0	0	0	0	0	19	21	**40**
			01	11	11	0	0	2	0	0	0	0	0	13	11	**24**
			02	17	13	0	0	1	0	0	0	0	0	18	13	**31**
			03	9	18	0	1	0	0	0	0	0	0	9	19	**28**
			04	9	19	1	0	0	0	0	0	0	0	10	19	**29**
			05	15	13	0	1	1	0	0	0	0	0	16	14	**30**
			06	10	10	1	0	0	1	0	0	0	0	11	11	**22**
		SCHOOL TOTAL		**149**	**159**	**3**	**2**	**4**	**1**	**0**	**0**	**2**	**1**	**158**	**163**	**321**
MESSIAH LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**149**	**159**	**3**	**2**	**4**	**1**	**0**	**0**	**2**	**1**	**158**	**163**	**321**
LANCASTER	55-0703-001	CATHEDRAL OF RISEN CHRIST ELEM	PK	26	15	2	1	0	1	0	0	1	0	29	17	**46**
			K	15	17	0	0	0	0	0	0	1	0	16	17	**33**
			01	18	20	0	0	0	2	0	0	1	3	19	25	**44**
			02	14	26	0	1	0	2	0	0	0	1	14	30	**44**
			03	29	19	0	0	0	1	0	0	0	0	29	20	**49**
			04	18	30	0	0	0	0	0	0	0	0	18	30	**48**
			05	9	27	2	0	0	1	0	0	0	1	11	29	**40**
			06	26	20	1	0	1	1	0	0	1	0	29	21	**50**
			07	21	14	1	1	0	0	0	0	0	0	22	15	**37**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0703-001	CATHEDRAL OF RISEN CHRIST ELEM	08	16	20	2	1	0	0	0	0	0	0	18	21	**39**
		SCHOOL TOTAL		**192**	**208**	**8**	**4**	**1**	**8**	**0**	**0**	**4**	**5**	**205**	**225**	**430**
CATHEDRAL OF RISEN CHRIST ELEM		**DISTRICT TOTAL**		**192**	**208**	**8**	**4**	**1**	**8**	**0**	**0**	**4**	**5**	**205**	**225**	**430**
LANCASTER	55-0704-001	LINCOLN CHRISTIAN JR-SR HIGH	07	23	30	0	0	0	2	0	0	2	0	25	32	**57**
			08	14	16	0	1	0	2	0	0	0	1	14	20	**34**
			09	18	30	2	1	0	0	0	0	0	0	20	31	**51**
			10	19	20	2	1	0	1	0	0	1	1	22	23	**45**
			11	28	21	0	2	0	0	0	0	0	0	28	23	**51**
			12	22	29	1	1	1	2	0	0	0	0	24	32	**56**
		SCHOOL TOTAL		**124**	**146**	**5**	**6**	**1**	**7**	**0**	**0**	**3**	**2**	**133**	**161**	**294**
LANCASTER	55-0704-002	LINCOLN CHRISTIAN ELEM SCHOOL	PK	12	11	0	2	0	1	0	0	1	0	13	14	**27**
			K	15	26	0	0	2	0	0	0	0	0	17	26	**43**
			01	21	11	1	0	0	2	0	0	0	0	22	13	**35**
			02	13	26	0	1	0	0	0	0	0	0	13	27	**40**
			03	17	17	1	0	0	1	0	0	1	1	19	19	**38**
			04	21	21	0	0	0	0	0	0	0	0	21	21	**42**
			05	18	18	0	1	0	0	0	0	1	0	19	19	**38**
			06	15	20	0	0	1	1	0	0	1	1	17	22	**39**
		SCHOOL TOTAL		**132**	**150**	**2**	**4**	**3**	**5**	**0**	**0**	**4**	**2**	**141**	**161**	**302**
LINCOLN CHRISTIAN SCHOOLS		**DISTRICT TOTAL**		**256**	**296**	**7**	**10**	**4**	**12**	**0**	**0**	**7**	**4**	**274**	**322**	**596**
LANCASTER	55-0706-001	LINCOLN LUTHERAN MS/SR HIGH	07	24	23	3	0	0	0	0	0	1	0	28	23	**51**
			08	18	28	1	1	0	0	0	0	1	0	20	29	**49**
			09	15	32	2	0	0	0	0	0	0	1	17	33	**50**
			10	25	21	1	0	1	0	0	0	2	0	29	21	**50**
			11	26	18	3	2	0	0	0	0	0	0	29	20	**49**
			12	32	16	2	2	0	0	1	0	0	0	35	18	**53**
		SCHOOL TOTAL		**140**	**138**	**12**	**5**	**1**	**0**	**1**	**0**	**4**	**1**	**158**	**144**	**302**
LINCOLN LUTHERAN MS/SR HIGH		**DISTRICT TOTAL**		**140**	**138**	**12**	**5**	**1**	**0**	**1**	**0**	**4**	**1**	**158**	**144**	**302**
LANCASTER	55-0707-001	PIUS X HIGH SCHOOL	09	103	119	4	8	5	8	0	0	2	3	114	138	**252**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0707-001	PIUS X HIGH SCHOOL	10	108	118	4	7	4	3	1	0	0	0	117	128	**245**
			11	94	111	8	6	6	1	0	1	0	0	108	119	**227**
			12	112	125	4	8	3	4	1	1	1	0	121	138	**259**
		SCHOOL TOTAL		**417**	**473**	**20**	**29**	**18**	**16**	**2**	**2**	**3**	**3**	**460**	**523**	**983**
PIUS X HIGH SCHOOL		**DISTRICT TOTAL**		**417**	**473**	**20**	**29**	**18**	**16**	**2**	**2**	**3**	**3**	**460**	**523**	**983**
LANCASTER	55-0708-001	SACRED HEART ELEM SCHOOL	PK	0	2	12	7	0	2	0	1	0	0	12	12	**24**
			K	2	0	4	6	2	3	0	0	1	1	9	10	**19**
			01	1	0	6	7	4	1	0	0	0	0	11	8	**19**
			02	2	0	4	4	0	3	0	0	0	0	6	7	**13**
			03	6	0	1	10	2	2	0	0	0	1	9	13	**22**
			04	2	2	2	10	0	2	0	0	0	0	4	14	**18**
			05	0	3	3	5	2	0	0	0	1	0	6	8	**14**
			06	1	2	5	3	1	0	0	0	0	0	7	5	**12**
			07	1	1	7	3	2	1	0	0	0	0	10	5	**15**
			08	2	1	3	3	1	0	0	0	0	0	6	4	**10**
		SCHOOL TOTAL		**17**	**11**	**47**	**58**	**14**	**14**	**0**	**1**	**2**	**2**	**80**	**86**	**166**
SACRED HEART ELEM SCHOOL		**DISTRICT TOTAL**		**17**	**11**	**47**	**58**	**14**	**14**	**0**	**1**	**2**	**2**	**80**	**86**	**166**
LANCASTER	55-0709-001	COLLEGE VIEW ACADEMY	09	11	8	1	0	1	0	0	0	1	0	14	8	**22**
			10	6	11	0	0	0	2	0	0	1	0	7	13	**20**
			11	8	8	0	2	1	1	0	0	0	0	9	11	**20**
			12	16	8	1	2	2	2	0	0	0	0	19	12	**31**
		SCHOOL TOTAL		**41**	**35**	**2**	**4**	**4**	**5**	**0**	**0**	**2**	**0**	**49**	**44**	**93**
LANCASTER	55-0709-002	HELEN HYATT ELEMENTARY SCHOOL	K	5	11	0	0	0	1	0	0	0	1	5	13	**18**
			01	5	10	0	0	2	1	0	0	1	0	8	11	**19**
			02	8	9	0	0	0	0	0	0	1	1	9	10	**19**
			03	3	11	0	0	1	0	0	0	1	1	5	12	**17**
			04	5	10	0	0	1	1	0	1	0	0	6	12	**18**
			05	6	8	0	0	0	1	0	0	0	0	6	9	**15**
			06	9	4	0	0	0	2	0	0	0	0	9	6	**15**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0709-002	HELEN HYATT ELEMENTARY SCHOOL	07	8	10	0	0	1	0	0	0	0	0	9	10	**19**
			08	8	9	1	0	2	2	0	1	1	0	12	12	**24**
		SCHOOL TOTAL		**57**	**82**	**1**	**0**	**7**	**8**	**0**	**2**	**4**	**3**	**69**	**95**	**164**
S D A SCHOOLS OF LINCOLN		**DISTRICT TOTAL**		**98**	**117**	**3**	**4**	**11**	**13**	**0**	**2**	**6**	**3**	**118**	**139**	**257**
LANCASTER	55-0711-001	GEORGE STONE ELEMENTARY S D A	01	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	0	3	0	0	0	1	0	0	0	0	0	4	**4**
			04	2	0	0	1	1	0	0	0	0	0	3	1	**4**
			05	1	1	0	0	0	1	0	0	0	0	1	2	**3**
			06	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			07	1	2	1	0	0	0	0	0	0	0	2	2	**4**
		SCHOOL TOTAL		**8**	**9**	**1**	**1**	**1**	**2**	**0**	**0**	**0**	**0**	**10**	**12**	**22**
GEORGE STONE ELEMENTARY S D A		**DISTRICT TOTAL**		**8**	**9**	**1**	**1**	**1**	**2**	**0**	**0**	**0**	**0**	**10**	**12**	**22**
LANCASTER	55-0712-001	ST JOHN'S ELEMENTARY SCHOOL	PK	19	20	1	1	0	3	0	0	0	0	20	24	**44**
			K	7	14	2	2	0	1	0	0	0	0	9	17	**26**
			01	10	9	0	0	2	1	0	0	0	0	12	10	**22**
			02	15	8	1	1	0	0	0	0	1	0	17	9	**26**
			03	16	13	0	0	1	0	0	0	0	0	17	13	**30**
			04	13	11	1	0	0	0	0	0	0	0	14	11	**25**
			05	13	12	1	1	0	1	0	0	0	0	14	14	**28**
			06	21	6	0	0	1	0	0	0	0	0	22	6	**28**
			07	11	11	1	0	0	1	0	0	0	1	12	13	**25**
			08	16	12	0	0	0	0	0	0	0	0	16	12	**28**
		SCHOOL TOTAL		**141**	**116**	**7**	**5**	**4**	**7**	**0**	**0**	**1**	**1**	**153**	**129**	**282**
ST JOHN'S ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**141**	**116**	**7**	**5**	**4**	**7**	**0**	**0**	**1**	**1**	**153**	**129**	**282**
LANCASTER	55-0713-001	ST MARK ELEMENTARY SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			03	2	2	0	0	0	0	0	0	0	0	2	2	**4**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0713-001	ST MARK ELEMENTARY SCHOOL	04	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			06	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			07	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			08	2	1	0	0	0	0	0	0	0	0	2	1	**3**
		SCHOOL TOTAL		**16**	**9**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**16**	**9**	**25**
ST MARK ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**16**	**9**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**16**	**9**	**25**
LANCASTER	55-0714-001	ST MARY'S ELEMENTARY SCHOOL	PK	5	6	4	5	2	0	0	0	0	1	11	12	**23**
			K	6	7	2	4	5	4	0	0	0	0	13	15	**28**
			01	2	3	0	3	3	3	0	0	0	0	5	9	**14**
			02	0	5	1	3	3	2	0	0	0	1	4	11	**15**
			03	2	2	0	0	2	3	0	0	1	0	5	5	**10**
			04	4	6	3	3	5	3	0	0	0	0	12	12	**24**
			05	6	1	1	2	2	4	0	0	0	0	9	7	**16**
			06	3	2	1	2	3	4	0	0	0	0	7	8	**15**
			07	4	1	1	0	4	1	0	0	1	0	10	2	**12**
			08	1	6	2	0	4	3	0	0	0	0	7	9	**16**
		SCHOOL TOTAL		**33**	**39**	**15**	**22**	**33**	**27**	**0**	**0**	**2**	**2**	**83**	**90**	**173**
ST MARY'S ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**33**	**39**	**15**	**22**	**33**	**27**	**0**	**0**	**2**	**2**	**83**	**90**	**173**
LANCASTER	55-0715-001	ST PATRICK'S ELEMENTARY SCHOOL	PK	4	6	0	0	0	1	0	0	0	1	4	8	**12**
			K	7	8	0	0	1	0	0	0	0	0	8	8	**16**
			01	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			02	5	5	0	0	0	1	0	0	3	0	8	6	**14**
			03	7	13	0	0	0	2	0	0	0	0	7	15	**22**
			04	8	12	0	0	2	0	0	0	0	0	10	12	**22**
			05	9	8	0	0	0	0	0	0	0	1	9	9	**18**
			06	9	3	0	0	3	0	0	0	1	0	13	3	**16**
			07	6	6	0	0	0	0	0	0	0	0	6	6	**12**
			08	9	7	0	1	0	0	0	0	0	1	9	9	**18**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**68**	**73**	**0**	**1**	**6**	**4**	**0**	**0**	**4**	**3**	**78**	**81**	**159**
ST PATRICK'S ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**68**	**73**	**0**	**1**	**6**	**4**	**0**	**0**	**4**	**3**	**78**	**81**	**159**
LANCASTER	55-0716-001	ST TERESA ELEMENTARY SCHOOL	PK	8	11	0	0	3	0	0	0	0	0	11	11	**22**
			K	17	13	0	0	0	1	0	0	1	0	18	14	**32**
			01	16	16	0	0	0	3	0	0	0	1	16	20	**36**
			02	9	23	3	0	1	1	0	0	0	0	13	24	**37**
			03	14	15	0	0	0	1	0	0	0	0	14	16	**30**
			04	18	21	0	0	2	1	0	0	0	0	20	22	**42**
			05	14	15	0	0	0	0	0	0	0	1	14	16	**30**
			06	11	13	1	0	1	3	0	0	0	0	13	16	**29**
			07	8	16	0	0	2	0	0	0	1	1	11	17	**28**
			08	12	12	0	0	3	0	0	0	0	1	15	13	**28**
		SCHOOL TOTAL		**127**	**155**	**4**	**0**	**12**	**10**	**0**	**0**	**2**	**4**	**145**	**169**	**314**
ST TERESA ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**127**	**155**	**4**	**0**	**12**	**10**	**0**	**0**	**2**	**4**	**145**	**169**	**314**
LANCASTER	55-0717-001	TRINITY LUTHERAN ELEM SCHOOL	PK	11	12	0	2	0	1	1	0	0	1	12	16	**28**
			K	6	9	1	0	1	0	0	0	0	0	8	9	**17**
			01	6	6	0	0	1	1	0	0	0	0	7	7	**14**
			02	9	12	0	0	0	0	0	0	1	2	10	14	**24**
			03	14	6	0	0	0	1	0	0	0	0	14	7	**21**
			04	8	9	0	0	0	0	0	0	1	0	9	9	**18**
			05	6	11	0	0	0	0	0	0	0	0	6	11	**17**
			06	10	4	0	0	0	0	0	0	0	1	10	5	**15**
		SCHOOL TOTAL		**70**	**69**	**1**	**2**	**2**	**3**	**1**	**0**	**2**	**4**	**76**	**78**	**154**
TRINITY LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**70**	**69**	**1**	**2**	**2**	**3**	**1**	**0**	**2**	**4**	**76**	**78**	**154**
LANCASTER	55-0719-001	ST JOSEPH'S CATHOLIC SCHOOL	PK	21	25	1	2	0	1	0	0	1	0	23	28	**51**
			K	33	23	1	1	1	2	0	0	0	1	35	27	**62**
			01	32	28	0	2	0	0	0	0	0	1	32	31	**63**
			02	29	20	1	0	1	2	0	0	0	0	31	22	**53**
			03	26	28	0	1	0	1	0	0	0	1	26	31	**57**

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LANCASTER	55-0719-001	ST JOSEPH'S CATHOLIC SCHOOL	04	32	33	0	1	3	2	0	1	0	0	35	37	**72**
			05	24	28	0	0	0	2	0	1	0	0	24	31	**55**
			06	30	25	2	0	1	0	0	0	0	0	33	25	**58**
			07	24	19	2	1	0	0	0	0	1	0	27	20	**47**
			08	17	35	0	2	0	3	0	0	0	0	17	40	**57**
		SCHOOL TOTAL		**268**	**264**	**7**	**10**	**6**	**13**	**0**	**2**	**2**	**3**	**283**	**292**	**575**
ST JOSEPH'S CATHOLIC SCHOOL		**DISTRICT TOTAL**		**268**	**264**	**7**	**10**	**6**	**13**	**0**	**2**	**2**	**3**	**283**	**292**	**575**
LANCASTER	55-0720-001	VILLA MARIE SCHOOL	01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	1	6	0	0	0	0	0	0	0	0	1	6	**7**
			06	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			07	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			08	2	0	0	0	0	0	0	0	0	0	2	0	**2**
		SCHOOL TOTAL		**8**	**9**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**9**	**17**
VILLA MARIE SCHOOL		**DISTRICT TOTAL**		**8**	**9**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**9**	**17**
LANCASTER	55-0728-001	FAITH LUTHERAN SCHOOL	PK	50	52	1	1	0	0	0	0	2	2	53	55	**108**
			K	13	14	1	0	0	0	0	0	2	0	16	14	**30**
			01	12	10	1	0	0	0	0	0	1	0	14	10	**24**
			02	11	10	1	0	0	1	0	0	0	2	12	13	**25**
			03	10	12	2	0	0	0	0	0	0	0	12	12	**24**
			04	12	11	0	0	0	1	0	0	0	0	12	12	**24**
			05	13	11	0	0	0	0	0	0	0	0	13	11	**24**
			06	6	5	0	1	0	0	0	0	1	0	7	6	**13**
		SCHOOL TOTAL		**127**	**125**	**6**	**2**	**0**	**2**	**0**	**0**	**6**	**4**	**139**	**133**	**272**
FAITH LUTHERAN SCHOOL		**DISTRICT TOTAL**		**127**	**125**	**6**	**2**	**0**	**2**	**0**	**0**	**6**	**4**	**139**	**133**	**272**
LANCASTER	55-0734-001	TRINITY KINDERGARTEN PROGRAM	K	4	6	1	1	1	0	0	0	0	0	6	7	**13**
		SCHOOL TOTAL		**4**	**6**	**1**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**6**	**7**	**13**
TRINITY KINDERGARTEN PROGRAM		**DISTRICT TOTAL**		**4**	**6**	**1**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**6**	**7**	**13**
LANCASTER	55-0743-001	PRAIRIE HILL LEARNING CENTER	01	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			02	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			03	1	2	0	0	0	0	0	0	0	0	1	2	**3**

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LANCASTER	55-0743-001	PRAIRIE HILL LEARNING CENTER	04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			06	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**12**	**14**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**12**	**14**	**26**
PRAIRIE HILL LEARNING CENTER		**DISTRICT TOTAL**		**12**	**14**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**12**	**14**	**26**
LANCASTER	55-0745-001	CHILDREN'S CIRCLE MONTESSORI	PK	24	19	2	2	0	0	0	0	0	0	26	21	**47**
			K	1	5	0	0	0	1	0	0	0	0	1	6	**7**
		SCHOOL TOTAL		**25**	**24**	**2**	**2**	**0**	**1**	**0**	**0**	**0**	**0**	**27**	**27**	**54**
CHILDREN'S CIRCLE MONTESSORI		**DISTRICT TOTAL**		**25**	**24**	**2**	**2**	**0**	**1**	**0**	**0**	**0**	**0**	**27**	**27**	**54**
LANCASTER	55-0753-001	ST PETER'S CATHOLIC SCHOOL	PK	7	22	0	0	0	0	0	0	0	0	7	22	**29**
			K	22	31	0	0	0	0	0	0	0	0	22	31	**53**
			01	27	26	0	1	0	0	0	0	0	0	27	27	**54**
			02	19	18	1	2	0	1	0	0	0	0	20	21	**41**
			03	29	25	1	0	0	1	0	0	0	0	30	26	**56**
			04	19	28	1	0	0	0	0	0	1	1	21	29	**50**
			05	28	24	2	0	0	0	0	0	0	0	30	24	**54**
			06	25	28	1	0	0	0	0	0	0	0	26	28	**54**
			07	27	20	1	1	2	0	0	0	1	1	31	22	**53**
			08	21	25	0	0	1	0	0	0	0	0	22	25	**47**
		SCHOOL TOTAL		**224**	**247**	**7**	**4**	**3**	**2**	**0**	**0**	**2**	**2**	**236**	**255**	**491**
ST PETER'S CATHOLIC SCHOOL		**DISTRICT TOTAL**		**224**	**247**	**7**	**4**	**3**	**2**	**0**	**0**	**2**	**2**	**236**	**255**	**491**
LANCASTER	55-0754-001	CHILD VIEW MONTESSORI	PK	0	0	2	2	0	0	1	0	1	0	4	2	**6**
			K	0	0	0	0	0	1	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**0**	**0**	**2**	**2**	**0**	**1**	**1**	**0**	**1**	**0**	**4**	**3**	**7**
CHILD VIEW MONTESSORI		**DISTRICT TOTAL**		**0**	**0**	**2**	**2**	**0**	**1**	**1**	**0**	**1**	**0**	**4**	**3**	**7**
LANCASTER	55-0755-001	PARKVIEW CHRISTIAN SECONDARY	07	5	6	0	0	0	0	0	0	0	1	5	7	**12**
			08	6	1	0	0	0	0	0	0	0	0	6	1	**7**
			09	7	5	0	0	0	0	1	0	0	1	8	6	**14**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0755-001	PARKVIEW CHRISTIAN SECONDARY	10	7	3	1	0	1	1	0	1	0	0	9	5	**14**
			11	8	3	1	2	1	0	1	0	1	1	12	6	**18**
			12	6	6	1	1	0	2	0	0	0	0	7	9	**16**
		SCHOOL TOTAL		**39**	**24**	**3**	**3**	**2**	**3**	**2**	**1**	**1**	**3**	**47**	**34**	**81**
LANCASTER	55-0755-002	PARKVIEW CHRISTIAN ELEMENTARY	PK	34	19	1	0	2	2	1	0	2	1	40	22	**62**
			K	15	12	0	0	0	1	0	0	0	2	15	15	**30**
			01	6	4	0	0	0	1	0	0	0	1	6	6	**12**
			02	7	7	0	0	1	0	0	0	0	0	8	7	**15**
			03	6	3	0	0	0	0	0	0	0	0	6	3	**9**
			04	9	7	0	0	0	0	0	0	0	0	9	7	**16**
			05	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			06	7	10	0	0	0	0	0	0	0	1	7	11	**18**
		SCHOOL TOTAL		**88**	**66**	**1**	**0**	**3**	**4**	**1**	**0**	**2**	**5**	**95**	**75**	**170**
PARKVIEW CHRISTIAN SCHOOL		**DISTRICT TOTAL**		**127**	**90**	**4**	**3**	**5**	**7**	**3**	**1**	**3**	**8**	**142**	**109**	**251**
LANCASTER	55-0758-001	NORTH AMERICAN MARTYRS SCHOOL	PK	26	35	0	6	2	1	0	0	1	0	29	42	**71**
			K	21	32	1	3	0	1	0	0	1	0	23	36	**59**
			01	23	13	2	3	2	3	0	0	0	0	27	19	**46**
			02	25	20	2	3	7	2	0	0	0	0	34	25	**59**
			03	28	21	0	2	0	2	0	1	0	0	28	26	**54**
			04	24	20	2	2	2	1	0	0	1	0	29	23	**52**
			05	15	23	1	1	1	1	0	0	0	0	17	25	**42**
			06	17	17	1	1	0	1	0	0	0	1	18	20	**38**
			07	6	10	2	1	4	2	0	0	0	0	12	13	**25**
			08	17	7	1	3	1	0	0	1	0	0	19	11	**30**
		SCHOOL TOTAL		**202**	**198**	**12**	**25**	**19**	**14**	**0**	**2**	**3**	**1**	**236**	**240**	**476**
NORTH AMERICAN MARTYRS SCHOOL		**DISTRICT TOTAL**		**202**	**198**	**12**	**25**	**19**	**14**	**0**	**2**	**3**	**1**	**236**	**240**	**476**
LANCASTER	55-0759-001	BERNIKLAU ED SOLUTIONS TEAM	09	2	3	0	0	0	0	0	0	1	0	3	3	**6**
			10	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			11	0	5	0	0	0	0	0	0	1	0	1	5	**6**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LANCASTER	55-0759-001	BERNIKLAU ED SOLUTIONS TEAM	12	1	1	0	0	0	0	0	0	0	1	1	2	**3**
		SCHOOL TOTAL		**7**	**11**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**1**	**9**	**12**	**21**
BERNIKLAU ED SOLUTIONS TEAM		**DISTRICT TOTAL**		**7**	**11**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**1**	**9**	**12**	**21**
LANCASTER	55-0760-002	LAKEVIEW KID'S CLUB	K	4	3	1	1	0	2	0	1	2	0	7	7	**14**
		SCHOOL TOTAL		**4**	**3**	**1**	**1**	**0**	**2**	**0**	**1**	**2**	**0**	**7**	**7**	**14**
KINDERGARTEN KID'S CLUB		**DISTRICT TOTAL**		**4**	**3**	**1**	**1**	**0**	**2**	**0**	**1**	**2**	**0**	**7**	**7**	**14**
LANCASTER	55-0762-001	GOOD SHEPHERD LUTHERAN ELEM	K	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			01	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			02	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			03	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			04	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			05	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			06	0	3	0	0	0	0	0	0	0	0	0	3	**3**
		SCHOOL TOTAL		**11**	**12**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**12**	**23**
GOOD SHEPHERD LUTHERAN SCHOOL		**DISTRICT TOTAL**		**11**	**12**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**12**	**23**
LANCASTER	55-0764-001	CHRIST ELEMENTARY SCHOOL	K	4	9	0	0	0	0	0	0	1	1	5	10	**15**
			01	5	2	0	0	2	0	0	0	1	0	8	2	**10**
			02	1	2	0	0	0	0	0	0	2	1	3	3	**6**
			03	1	3	0	0	0	0	0	0	0	2	1	5	**6**
		SCHOOL TOTAL		**11**	**16**	**0**	**0**	**2**	**0**	**0**	**0**	**4**	**4**	**17**	**20**	**37**
CHRIST ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**11**	**16**	**0**	**0**	**2**	**0**	**0**	**0**	**4**	**4**	**17**	**20**	**37**
LANCASTER		**COUNTY TOTAL**		**17,566**	**18,814**	**834**	**849**	**1,136**	**1,136**	**268**	**270**	**1,335**	**1,387**	**21,139**	**22,456**	**43,595**
LINCOLN	56-0001-001	NORTH PLATTE HIGH SCHOOL	09	126	139	0	1	15	14	2	2	1	4	144	160	**304**
			10	124	156	1	3	19	21	0	1	3	2	147	183	**330**
			11	121	144	2	0	8	12	3	0	1	0	135	156	**291**
			12	132	136	1	2	13	17	1	1	2	1	149	157	**306**
		SCHOOL TOTAL		**503**	**575**	**4**	**6**	**55**	**64**	**6**	**4**	**7**	**7**	**575**	**656**	**1,231**
LINCOLN	56-0001-002	ADAMS MIDDLE SCHOOL	06	100	103	0	0	10	18	3	1	0	2	113	124	**237**
			07	95	98	2	2	11	4	1	0	5	2	114	106	**220**
			08	109	108	1	1	11	17	1	1	2	2	124	129	**253**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**304**	**309**	**3**	**3**	**32**	**39**	**5**	**2**	**7**	**6**	**351**	**359**	**710**
LINCOLN	56-0001-003	BUFFALO ELEMENTARY SCHOOL	K	14	21	0	1	2	5	0	0	2	2	18	29	**47**
			01	7	11	0	1	1	3	0	0	0	1	8	16	**24**
			02	6	4	0	1	5	1	0	0	0	1	11	7	**18**
			03	6	12	0	3	0	1	0	1	1	1	7	18	**25**
			04	10	8	0	0	1	1	0	0	0	1	11	10	**21**
			05	12	7	0	1	1	1	0	1	1	2	14	12	**26**
		SCHOOL TOTAL		**55**	**63**	**0**	**7**	**10**	**12**	**0**	**2**	**4**	**8**	**69**	**92**	**161**
LINCOLN	56-0001-004	MADISON MIDDLE SCHOOL	06	22	21	0	1	6	8	1	0	0	1	29	31	**60**
			07	19	26	0	0	6	1	1	1	0	0	26	28	**54**
			08	26	35	0	0	11	4	1	0	0	1	38	40	**78**
		SCHOOL TOTAL		**67**	**82**	**0**	**1**	**23**	**13**	**3**	**1**	**0**	**2**	**93**	**99**	**192**
LINCOLN	56-0001-005	CODY ELEMENTARY SCHOOL	K	22	19	0	0	1	6	0	0	1	0	24	25	**49**
			01	16	25	0	0	0	2	0	0	1	0	17	27	**44**
			02	17	20	0	0	1	2	0	0	0	0	18	22	**40**
			03	22	20	0	0	2	2	0	0	1	0	25	22	**47**
			04	21	20	0	1	0	2	0	0	0	2	21	25	**46**
			05	13	22	0	0	2	2	0	0	0	0	15	24	**39**
		SCHOOL TOTAL		**111**	**126**	**0**	**1**	**6**	**16**	**0**	**0**	**3**	**2**	**120**	**145**	**265**
LINCOLN	56-0001-006	JEFFERSON ELEMENTARY SCHOOL	K	25	31	0	1	6	8	0	0	1	1	32	41	**73**
			01	23	26	1	1	7	8	0	0	1	0	32	35	**67**
			02	27	14	0	1	7	5	0	1	2	1	36	22	**58**
			03	21	28	0	0	7	4	0	0	1	0	29	32	**61**
			04	24	19	0	1	4	5	0	0	0	0	28	25	**53**
			05	18	24	0	1	4	8	0	0	1	3	23	36	**59**
		SCHOOL TOTAL		**138**	**142**	**1**	**5**	**35**	**38**	**0**	**1**	**6**	**5**	**180**	**191**	**371**
LINCOLN	56-0001-007	LINCOLN ELEMENTARY SCHOOL	K	9	31	0	0	2	5	0	0	0	1	11	37	**48**
			01	14	13	0	0	6	6	0	0	0	2	20	21	**41**
			02	7	20	0	0	3	5	0	0	1	0	11	25	**36**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LINCOLN	56-0001-007	LINCOLN ELEMENTARY SCHOOL	03	11	10	1	0	2	7	0	0	1	2	15	19	**34**
			04	8	8	0	0	3	4	1	0	0	0	12	12	**24**
			05	14	11	0	0	2	4	0	0	3	0	19	15	**34**
		SCHOOL TOTAL		**63**	**93**	**1**	**0**	**18**	**31**	**1**	**0**	**5**	**5**	**88**	**129**	**217**
LINCOLN	56-0001-009	WASHINGTON ELEMENTARY SCHOOL	K	15	28	0	0	1	4	0	0	1	1	17	33	**50**
			01	17	24	0	0	1	1	0	0	0	1	18	26	**44**
			02	11	17	1	0	2	5	0	0	1	1	15	23	**38**
			03	8	14	0	1	0	1	0	0	0	0	8	16	**24**
			04	15	20	0	0	2	3	0	0	0	0	17	23	**40**
			05	11	12	0	1	2	0	0	0	0	0	13	13	**26**
		SCHOOL TOTAL		**77**	**115**	**1**	**2**	**8**	**14**	**0**	**0**	**2**	**3**	**88**	**134**	**222**
LINCOLN	56-0001-010	MC DONALD ELEMENTARY SCHOOL	K	8	15	0	0	0	2	0	0	0	0	8	17	**25**
			01	22	20	0	0	1	1	0	0	0	0	23	21	**44**
			02	15	22	1	0	2	1	0	0	0	0	18	23	**41**
			03	14	22	0	0	1	4	0	0	0	0	15	26	**41**
			04	21	19	0	1	1	0	0	0	0	0	22	20	**42**
			05	9	17	0	0	1	0	0	0	0	0	10	17	**27**
		SCHOOL TOTAL		**89**	**115**	**1**	**1**	**6**	**8**	**0**	**0**	**0**	**0**	**96**	**124**	**220**
LINCOLN	56-0001-011	EISENHOWER ELEMENTARY SCHOOL	K	12	11	0	0	2	1	0	0	0	0	14	12	**26**
			01	16	8	0	0	0	0	0	0	0	0	16	8	**24**
			02	9	10	0	0	1	0	0	0	0	1	10	11	**21**
			03	14	10	0	0	0	0	0	0	0	0	14	10	**24**
			04	12	12	0	0	0	1	0	0	0	0	12	13	**25**
			05	11	11	0	0	0	1	0	0	1	0	12	12	**24**
		SCHOOL TOTAL		**74**	**62**	**0**	**0**	**3**	**3**	**0**	**0**	**1**	**1**	**78**	**66**	**144**
LINCOLN	56-0001-012	OSGOOD ELEMENTARY SCHOOL	K	7	14	0	1	0	0	0	0	0	0	7	15	**22**
			01	7	6	0	1	0	0	0	0	0	0	7	7	**14**
			02	11	8	0	1	1	0	0	0	1	0	13	9	**22**
			03	8	8	0	0	1	0	0	0	0	0	9	8	**17**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LINCOLN	56-0001-012	OSGOOD ELEMENTARY SCHOOL	04	6	7	0	0	2	0	0	0	0	0	8	7	**15**
			05	12	9	1	0	0	0	0	0	1	0	14	9	**23**
		SCHOOL TOTAL		**51**	**52**	**1**	**3**	**4**	**0**	**0**	**0**	**2**	**0**	**58**	**55**	**113**
LINCOLN	56-0001-013	THE LEARNING CENTER	10	0	0	0	0	0	1	0	0	0	0	0	1	**1**
			11	2	3	0	0	1	0	0	0	0	0	3	3	**6**
			12	7	8	0	0	1	0	0	0	0	0	8	8	**16**
		SCHOOL TOTAL		**9**	**11**	**0**	**0**	**2**	**1**	**0**	**0**	**0**	**0**	**11**	**12**	**23**
LINCOLN	56-0001-014	VISIONS MIDDLE SCHOOL	07	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			08	1	2	0	0	1	0	0	0	0	0	2	2	**4**
		SCHOOL TOTAL		**3**	**6**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**4**	**6**	**10**
NORTH PLATTE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**1,544**	**1,751**	**12**	**29**	**203**	**239**	**15**	**10**	**37**	**39**	**1,811**	**2,068**	**3,879**
LINCOLN	56-0005-001	HALL PUBLIC SCHOOL	K	10	8	0	0	0	0	0	0	0	0	10	8	**18**
			01	7	6	0	0	0	0	0	0	0	0	7	6	**13**
			02	10	12	0	0	0	0	0	0	0	0	10	12	**22**
			03	7	5	0	0	0	0	0	0	0	0	7	5	**12**
			04	5	15	0	0	0	0	0	0	0	0	5	15	**20**
			05	7	7	0	0	0	0	0	0	0	0	7	7	**14**
			06	9	5	0	0	0	0	0	0	0	0	9	5	**14**
			07	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			08	6	3	0	0	0	0	0	0	0	0	6	3	**9**
		SCHOOL TOTAL		**67**	**68**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**67**	**68**	**135**
HALL PUBLIC SCHOOL		**DISTRICT TOTAL**		**67**	**68**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**67**	**68**	**135**
LINCOLN	56-0006-001	BRADY HIGH SCHOOL	07	6	9	0	0	0	1	0	0	0	0	6	10	**16**
			08	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			09	6	8	0	0	0	0	0	1	0	1	6	10	**16**
			10	2	8	0	0	0	1	0	0	0	0	2	9	**11**
			11	7	2	0	0	0	0	0	0	0	0	7	2	**9**
			12	5	6	0	0	2	0	0	0	0	0	7	6	**13**
		SCHOOL TOTAL		**31**	**38**	**0**	**0**	**2**	**2**	**0**	**1**	**0**	**1**	**33**	**42**	**75**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LINCOLN	56-0006-002	BRADY ELEMENTARY SCHOOL	K	9	6	0	0	0	0	0	0	0	0	9	6	**15**
			01	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			02	10	6	0	0	0	0	0	0	0	0	10	6	**16**
			03	9	5	0	0	1	0	0	0	0	0	10	5	**15**
			04	7	8	0	0	0	0	0	0	0	0	7	8	**15**
			05	4	9	0	0	0	0	0	0	0	0	4	9	**13**
			06	6	11	0	0	0	0	0	0	0	0	6	11	**17**
		SCHOOL TOTAL		**50**	**49**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**51**	**49**	**100**
BRADY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**81**	**87**	**0**	**0**	**3**	**2**	**0**	**1**	**0**	**1**	**84**	**91**	**175**
LINCOLN	56-0007-001	MAXWELL HIGH SCHOOL	07	11	14	0	0	0	0	0	0	0	0	11	14	**25**
			08	16	11	0	0	0	0	0	0	0	1	16	12	**28**
			09	15	12	0	0	0	0	0	0	0	0	15	12	**27**
			10	10	11	1	0	0	0	0	0	0	0	11	11	**22**
			11	13	14	0	0	0	0	0	0	0	0	13	14	**27**
			12	10	7	0	0	0	0	0	0	0	0	10	7	**17**
		SCHOOL TOTAL		**75**	**69**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**76**	**70**	**146**
LINCOLN	56-0007-002	MAXWELL ELEMENTARY SCHOOL	PK	11	3	0	0	1	0	0	0	0	0	12	3	**15**
			K	2	7	0	0	0	0	0	0	0	0	2	7	**9**
			01	7	7	0	0	0	1	0	0	0	0	7	8	**15**
			02	6	11	0	0	1	1	0	0	0	0	7	12	**19**
			03	11	11	0	0	1	0	0	0	1	0	13	11	**24**
			04	9	10	0	0	0	0	0	0	0	0	9	10	**19**
			05	11	12	0	0	0	1	0	0	0	1	11	14	**25**
			06	8	18	0	0	0	0	0	0	0	0	8	18	**26**
		SCHOOL TOTAL		**65**	**79**	**0**	**0**	**3**	**3**	**0**	**0**	**1**	**1**	**69**	**83**	**152**
MAXWELL PUBLIC SCHOOLS		**DISTRICT TOTAL**		**140**	**148**	**1**	**0**	**3**	**3**	**0**	**0**	**1**	**2**	**145**	**153**	**298**
LINCOLN	56-0008-001	PLATTE VALLEY PUBLIC SCHOOL	K	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			01	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**

NEBRASKA DEPARTMENT OF EDUCATION
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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LINCOLN	56-0008-001	PLATTE VALLEY PUBLIC SCHOOL	03	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			05	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			06	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			08	0	3	0	0	0	0	0	0	0	0	0	3	**3**
		SCHOOL TOTAL		**8**	**14**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**14**	**22**
PLATTE VALLEY PUBLIC SCHOOL		**DISTRICT TOTAL**		**8**	**14**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**14**	**22**
LINCOLN	56-0037-001	HERSHEY HIGH SCHOOL	07	21	18	1	0	0	3	0	0	1	0	23	21	**44**
			08	12	17	1	0	2	0	0	1	0	0	15	18	**33**
			09	28	20	1	0	0	0	0	0	0	0	29	20	**49**
			10	19	21	1	0	1	2	0	0	0	0	21	23	**44**
			11	25	20	0	0	0	0	0	0	0	0	25	20	**45**
			12	19	18	0	0	1	0	0	0	0	0	20	18	**38**
		SCHOOL TOTAL		**124**	**114**	**4**	**0**	**4**	**5**	**0**	**1**	**1**	**0**	**133**	**120**	**253**
LINCOLN	56-0037-002	HERSHEY ELEMENTARY SCHOOL	K	13	13	0	0	2	0	0	0	0	0	15	13	**28**
			01	14	16	0	0	0	0	0	0	0	0	14	16	**30**
			02	13	8	0	0	1	0	0	0	0	0	14	8	**22**
			03	17	14	0	0	2	1	0	0	1	0	20	15	**35**
			04	10	17	0	0	0	0	0	0	0	0	10	17	**27**
			05	11	15	0	0	1	1	0	0	0	0	12	16	**28**
			06	13	20	0	1	1	1	0	0	0	0	14	22	**36**
		SCHOOL TOTAL		**91**	**103**	**0**	**1**	**7**	**3**	**0**	**0**	**1**	**0**	**99**	**107**	**206**
HERSHEY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**215**	**217**	**4**	**1**	**11**	**8**	**0**	**1**	**2**	**0**	**232**	**227**	**459**
LINCOLN	56-0044-001	LAKE MALONEY PUBLIC SCHOOL	K	5	10	0	0	0	0	0	0	0	0	5	10	**15**
			01	3	8	0	0	0	0	0	0	0	0	3	8	**11**
			02	9	6	0	0	0	0	0	0	0	0	9	6	**15**
			03	7	3	0	0	0	0	0	0	0	0	7	3	**10**
			04	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			05	5	5	1	0	0	0	0	0	0	0	6	5	**11**
			06	5	6	0	0	0	1	0	0	0	0	5	7	**12**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LINCOLN	56-0044-001	LAKE MALONEY PUBLIC SCHOOL	07	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			08	0	4	0	1	0	0	0	0	0	0	0	5	**5**
		SCHOOL TOTAL		**43**	**54**	**1**	**1**	**0**	**1**	**0**	**0**	**0**	**0**	**44**	**56**	**100**
LAKE MALONEY PUBLIC SCHOOL		**DISTRICT TOTAL**		**43**	**54**	**1**	**1**	**0**	**1**	**0**	**0**	**0**	**0**	**44**	**56**	**100**
LINCOLN	56-0055-001	SUTHERLAND HIGH SCHOOL	07	17	21	0	0	2	2	0	0	0	0	19	23	**42**
			08	11	19	0	0	1	1	0	0	0	0	12	20	**32**
			09	16	18	0	0	1	2	0	0	0	0	17	20	**37**
			10	14	11	0	0	2	0	0	0	0	0	16	11	**27**
			11	17	18	0	0	0	1	0	0	0	0	17	19	**36**
			12	12	11	0	0	1	2	0	1	0	0	13	14	**27**
		SCHOOL TOTAL		**87**	**98**	**0**	**0**	**7**	**8**	**0**	**1**	**0**	**0**	**94**	**107**	**201**
LINCOLN	56-0055-002	SUTHERLAND ELEMENTARY SCHOOL	K	16	9	0	1	1	1	0	0	0	0	17	11	**28**
			01	12	10	0	0	0	1	0	0	0	1	12	12	**24**
			02	13	10	0	0	0	2	0	0	0	0	13	12	**25**
			03	11	14	0	0	0	0	0	0	0	0	11	14	**25**
			04	15	8	0	0	2	1	0	0	0	0	17	9	**26**
			05	12	8	0	0	0	1	0	0	0	0	12	9	**21**
			06	16	9	0	0	0	1	0	0	0	0	16	10	**26**
		SCHOOL TOTAL		**95**	**68**	**0**	**1**	**3**	**7**	**0**	**0**	**0**	**1**	**98**	**77**	**175**
SUTHERLAND PUBLIC SCHOOLS		**DISTRICT TOTAL**		**182**	**166**	**0**	**1**	**10**	**15**	**0**	**1**	**0**	**1**	**192**	**184**	**376**
LINCOLN	56-0082-001	ROSEDALE PUBLIC SCHOOL	K	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			01	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			03	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	4	0	0	0	0	0	0	0	0	0	4	0	**4**
		SCHOOL TOTAL		**8**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**4**	**12**
ROSEDALE PUBLIC SCHOOL		**DISTRICT TOTAL**		**8**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**4**	**12**
LINCOLN	56-0565-001	WALLACE HIGH SCHOOL	07	5	5	0	0	1	0	0	0	0	1	6	6	**12**
			08	3	7	0	0	0	0	0	0	0	0	3	7	**10**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LINCOLN	56-0565-001	WALLACE HIGH SCHOOL	09	8	9	0	0	1	0	0	0	0	0	9	9	**18**
			10	4	11	0	0	1	0	0	0	0	0	5	11	**16**
			11	9	5	0	0	3	0	0	0	0	0	12	5	**17**
			12	10	6	0	0	1	0	0	0	0	0	11	6	**17**
		SCHOOL TOTAL		**39**	**43**	**0**	**0**	**7**	**0**	**0**	**0**	**0**	**1**	**46**	**44**	**90**
LINCOLN	56-0565-002	WALLACE ELEMENTARY SCHOOL	K	9	4	0	0	1	2	0	0	0	0	10	6	**16**
			01	1	6	0	0	0	2	0	0	0	0	1	8	**9**
			02	5	4	1	0	1	0	0	0	0	0	7	4	**11**
			03	6	5	0	0	2	0	0	0	0	0	8	5	**13**
			04	6	4	0	0	2	0	0	0	0	0	8	4	**12**
			05	8	6	0	0	1	2	0	0	0	0	9	8	**17**
			06	9	6	1	0	0	1	0	0	0	0	10	7	**17**
		SCHOOL TOTAL		**44**	**35**	**2**	**0**	**7**	**7**	**0**	**0**	**0**	**0**	**53**	**42**	**95**
WALLACE PUBLIC SCH DIST 65 R		**DISTRICT TOTAL**		**83**	**78**	**2**	**0**	**14**	**7**	**0**	**0**	**0**	**1**	**99**	**86**	**185**
LINCOLN	56-0701-001	OUR REDEEMER LUTHERAN ELEM SCH	PK	23	15	1	0	2	0	0	0	0	0	26	15	**41**
			K	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			01	3	3	0	0	0	0	0	0	0	1	3	4	**7**
			02	1	4	0	0	0	0	0	0	1	0	2	4	**6**
			03	6	8	0	0	1	0	0	0	0	0	7	8	**15**
			04	0	4	0	0	0	0	0	0	0	0	0	4	**4**
			05	2	3	0	0	0	0	0	0	1	0	3	3	**6**
			06	4	7	0	0	0	0	0	0	0	0	4	7	**11**
			07	5	1	0	0	0	0	0	0	0	0	5	1	**6**
			08	1	4	0	0	0	0	0	0	0	0	1	4	**5**
		SCHOOL TOTAL		**51**	**56**	**1**	**0**	**3**	**0**	**0**	**0**	**2**	**1**	**57**	**57**	**114**
OUR REDEEMER LUTHERAN ELEM SC		**DISTRICT TOTAL**		**51**	**56**	**1**	**0**	**3**	**0**	**0**	**0**	**2**	**1**	**57**	**57**	**114**
LINCOLN	56-0702-001	ST PATRICK'S JR-SR HIGH SCHOOL	07	22	8	0	0	1	4	0	0	0	0	23	12	**35**
			08	12	18	0	0	4	1	0	0	0	0	16	19	**35**
			09	22	9	0	0	0	4	0	0	0	0	22	13	**35**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LINCOLN	56-0702-001	ST PATRICK'S JR-SR HIGH SCHOOL	10	12	17	0	0	0	2	0	0	0	0	12	19	**31**
			11	15	19	0	0	0	0	0	0	0	0	15	19	**34**
			12	15	18	0	0	0	1	0	0	0	0	15	19	**34**
		SCHOOL TOTAL		**98**	**89**	**0**	**0**	**5**	**12**	**0**	**0**	**0**	**0**	**103**	**101**	**204**
LINCOLN	56-0702-002	MC DAID ELEMENTARY SCHOOL	K	14	14	0	1	3	1	0	0	0	0	17	16	**33**
			01	17	7	0	0	3	5	0	0	0	0	20	12	**32**
			02	21	11	0	0	4	0	0	0	0	0	25	11	**36**
			03	9	17	0	0	6	1	0	0	1	0	16	18	**34**
			04	15	12	0	0	5	5	0	0	0	0	20	17	**37**
			05	9	16	0	0	0	1	0	0	0	0	9	17	**26**
			06	19	12	1	0	1	3	0	0	0	0	21	15	**36**
		SCHOOL TOTAL		**104**	**89**	**1**	**1**	**22**	**16**	**0**	**0**	**1**	**0**	**128**	**106**	**234**
NORTH PLATTE CATHOLIC SCHOOLS		**DISTRICT TOTAL**		**202**	**178**	**1**	**1**	**27**	**28**	**0**	**0**	**1**	**0**	**231**	**207**	**438**
LINCOLN	56-0706-001	PLATTE VALLEY CHRISTIAN ACADMY	PK	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			K	1	7	0	0	0	1	0	0	0	0	1	8	**9**
			01	1	3	1	0	1	0	0	0	0	0	3	3	**6**
			02	1	1	0	0	0	1	0	0	0	0	1	2	**3**
			03	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			04	2	0	0	0	1	0	0	0	0	0	3	0	**3**
			05	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			06	0	0	0	0	1	0	0	0	0	0	1	0	**1**
			07	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			08	1	2	0	0	0	1	0	0	0	0	1	3	**4**
		SCHOOL TOTAL		**16**	**20**	**1**	**0**	**3**	**3**	**0**	**0**	**0**	**0**	**20**	**23**	**43**
PLATTE VALLEY CHRISTIAN ACADM		**DISTRICT TOTAL**		**16**	**20**	**1**	**0**	**3**	**3**	**0**	**0**	**0**	**0**	**20**	**23**	**43**
LINCOLN		**COUNTY TOTAL**		**2,640**	**2,841**	**23**	**33**	**277**	**306**	**15**	**13**	**43**	**45**	**2,998**	**3,238**	**6,236**
LOGAN	57-0501-001	STAPLETON HIGH SCHOOL	07	4	3	1	0	0	1	0	0	0	1	5	5	**10**
			08	7	7	1	0	0	0	2	0	0	0	10	7	**17**
			09	9	8	0	0	0	0	0	0	0	1	9	9	**18**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LOGAN	57-0501-001	STAPLETON HIGH SCHOOL	10	8	7	0	0	0	0	1	0	0	0	9	7	**16**
			11	7	6	0	0	0	0	0	0	0	0	7	6	**13**
			12	1	7	0	0	0	0	1	1	0	0	2	8	**10**
		SCHOOL TOTAL		**36**	**38**	**2**	**0**	**0**	**1**	**4**	**1**	**0**	**2**	**42**	**42**	**84**
LOGAN	57-0501-002	STAPLETON ELEMENTARY SCHOOL	K	2	3	0	0	2	0	0	1	0	0	4	4	**8**
			01	9	3	0	0	1	0	0	0	0	0	10	3	**13**
			02	1	5	0	0	0	0	0	0	0	0	1	5	**6**
			03	3	6	0	0	0	0	2	0	0	1	5	7	**12**
			04	6	4	0	0	0	0	0	1	0	0	6	5	**11**
			05	3	8	0	0	1	0	0	0	0	0	4	8	**12**
			06	6	5	0	0	0	0	0	1	0	0	6	6	**12**
		SCHOOL TOTAL		**30**	**34**	**0**	**0**	**4**	**0**	**2**	**3**	**0**	**1**	**36**	**38**	**74**
STAPLETON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**66**	**72**	**2**	**0**	**4**	**1**	**6**	**4**	**0**	**3**	**78**	**80**	**158**
LOGAN		**COUNTY TOTAL**		**66**	**72**	**2**	**0**	**4**	**1**	**6**	**4**	**0**	**3**	**78**	**80**	**158**
LOUP	58-0025-001	LOUP COUNTY HIGH SCHOOL	07	4	4	0	0	1	0	0	0	0	0	5	4	**9**
			08	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			09	7	7	0	0	0	0	0	0	0	0	7	7	**14**
			10	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			11	3	7	0	0	0	0	0	0	0	0	3	7	**10**
			12	5	9	0	0	0	0	0	0	0	0	5	9	**14**
		SCHOOL TOTAL		**27**	**34**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**28**	**34**	**62**
LOUP	58-0025-002	LOUP COUNTY ELEMENTARY SCHOOL	K	7	3	0	0	0	0	0	0	0	0	7	3	**10**
			01	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			02	4	4	0	0	1	0	0	0	0	0	5	4	**9**
			03	3	2	0	0	1	0	0	0	0	1	4	3	**7**
			04	3	6	0	0	0	0	0	0	0	0	3	6	**9**
			05	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			06	2	4	0	0	0	0	0	0	0	0	2	4	**6**
		SCHOOL TOTAL		**25**	**28**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**1**	**27**	**29**	**56**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
LOUP COUNTY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**52**	**62**	**0**	**0**	**3**	**0**	**0**	**0**	**0**	**1**	**55**	**63**	**118**
LOUP		**COUNTY TOTAL**		**52**	**62**	**0**	**0**	**3**	**0**	**0**	**0**	**0**	**1**	**55**	**63**	**118**
MADISON	59-0001-001	MADISON SENIOR HIGH SCHOOL	09	7	16	0	0	5	13	0	0	0	2	12	31	**43**
			10	18	11	0	0	7	11	0	0	0	0	25	22	**47**
			11	23	23	0	0	16	8	0	0	0	0	39	31	**70**
			12	9	13	0	0	5	11	0	0	0	0	14	24	**38**
		SCHOOL TOTAL		**57**	**63**	**0**	**0**	**33**	**43**	**0**	**0**	**0**	**2**	**90**	**108**	**198**
MADISON	59-0001-002	MADISON ELEMENTARY SCHOOL	K	7	3	0	0	20	20	0	0	0	1	27	24	**51**
			01	2	7	0	0	7	13	0	0	0	2	9	22	**31**
			02	3	6	0	1	14	12	0	0	0	0	17	19	**36**
			03	1	7	0	0	22	9	0	0	1	0	24	16	**40**
			04	6	2	0	0	9	12	0	0	1	0	16	14	**30**
			05	3	4	0	0	7	15	0	0	0	1	10	20	**30**
		SCHOOL TOTAL		**22**	**29**	**0**	**1**	**79**	**81**	**0**	**0**	**2**	**4**	**103**	**115**	**218**
MADISON	59-0001-003	MADISON MIDDLE SCHOOL	06	5	1	0	0	14	14	0	0	0	0	19	15	**34**
			07	8	9	0	0	11	6	0	0	0	2	19	17	**36**
			08	8	13	0	0	12	8	0	0	0	0	20	21	**41**
		SCHOOL TOTAL		**21**	**23**	**0**	**0**	**37**	**28**	**0**	**0**	**0**	**2**	**58**	**53**	**111**
MADISON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**100**	**115**	**0**	**1**	**149**	**152**	**0**	**0**	**2**	**8**	**251**	**276**	**527**
MADISON	59-0002-001	NORFOLK SENIOR HIGH SCHOOL	10	149	142	0	1	24	34	1	5	7	8	181	190	**371**
			11	167	143	1	0	22	18	3	6	2	7	195	174	**369**
			12	133	131	1	1	14	11	3	4	5	6	156	153	**309**
		SCHOOL TOTAL		**449**	**416**	**2**	**2**	**60**	**63**	**7**	**15**	**14**	**21**	**532**	**517**	**1,049**
MADISON	59-0002-002	NORFOLK JR HIGH SCHOOL	07	0	0	0	0	0	0	0	1	0	0	0	1	**1**
			08	114	121	0	1	43	34	5	2	9	7	171	165	**336**
			09	127	127	1	1	31	28	6	10	1	8	166	174	**340**
		SCHOOL TOTAL		**241**	**248**	**1**	**2**	**74**	**62**	**11**	**13**	**10**	**15**	**337**	**340**	**677**
MADISON	59-0002-003	GRANT ELEMENTARY SCHOOL	K	6	9	0	0	3	3	0	0	1	0	10	12	**22**
			01	6	7	0	0	2	11	0	1	0	3	8	22	**30**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
MADISON	59-0002-003	GRANT ELEMENTARY SCHOOL	02	11	3	0	0	5	2	1	2	0	1	17	8	**25**
			03	11	7	0	0	1	4	1	5	1	1	14	17	**31**
			04	4	4	0	0	0	3	1	0	1	1	6	8	**14**
			05	4	12	0	0	3	6	1	2	1	1	9	21	**30**
			06	7	4	0	0	3	5	1	3	0	1	11	13	**24**
		SCHOOL TOTAL		**49**	**46**	**0**	**0**	**17**	**34**	**5**	**13**	**4**	**8**	**75**	**101**	**176**
MADISON	59-0002-004	JEFFERSON ELEMENTARY SCHOOL	K	14	7	0	0	7	7	1	2	3	0	25	16	**41**
			01	13	12	0	0	2	12	1	1	2	0	18	25	**43**
			02	18	8	0	0	3	9	0	3	0	2	21	22	**43**
			03	11	9	0	0	1	3	0	0	1	1	13	13	**26**
			04	8	11	0	0	6	10	0	0	0	1	14	22	**36**
			05	13	11	0	0	7	4	0	0	1	1	21	16	**37**
			06	10	5	0	0	5	7	1	0	0	2	16	14	**30**
		SCHOOL TOTAL		**87**	**63**	**0**	**0**	**31**	**52**	**3**	**6**	**7**	**7**	**128**	**128**	**256**
MADISON	59-0002-005	LINCOLN ELEMENTARY SCHOOL	K	2	1	0	0	8	6	0	0	1	2	11	9	**20**
			01	3	5	0	0	4	10	0	0	1	0	8	15	**23**
			02	9	5	0	0	6	5	0	0	0	0	15	10	**25**
			03	4	2	0	0	8	6	2	0	1	1	15	9	**24**
			04	5	4	0	0	3	6	0	0	0	0	8	10	**18**
			05	6	4	0	0	4	5	0	0	0	2	10	11	**21**
			06	4	3	0	0	6	11	0	0	0	0	10	14	**24**
		SCHOOL TOTAL		**33**	**24**	**0**	**0**	**39**	**49**	**2**	**0**	**3**	**5**	**77**	**78**	**155**
MADISON	59-0002-007	NORTHERN HILLS ELEM SCHOOL	K	7	7	0	0	1	4	1	0	1	0	10	11	**21**
			01	9	8	0	0	4	5	0	1	1	2	14	16	**30**
			02	12	14	0	0	4	2	0	0	0	1	16	17	**33**
			03	4	6	0	0	2	5	0	0	2	1	8	12	**20**
			04	5	12	0	0	2	1	1	0	2	0	10	13	**23**
			05	9	10	0	0	1	2	0	0	0	2	10	14	**24**
			06	11	6	0	0	4	4	2	0	1	0	18	10	**28**

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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**57**	**63**	**0**	**0**	**18**	**23**	**4**	**1**	**7**	**6**	**86**	**93**	**179**
MADISON	59-0002-008	WASHINGTON ELEMENTARY SCHOOL	K	6	7	0	0	6	14	3	0	3	1	18	22	**40**
			01	8	3	0	0	8	10	2	0	1	0	19	13	**32**
			02	6	9	0	0	12	10	0	0	0	2	18	21	**39**
			03	6	9	0	0	8	12	2	0	0	1	16	22	**38**
			04	11	6	0	0	6	6	1	2	0	0	18	14	**32**
			05	8	5	0	0	10	12	0	0	1	0	19	17	**36**
			06	7	7	0	0	15	6	1	1	0	0	23	14	**37**
		SCHOOL TOTAL		**52**	**46**	**0**	**0**	**65**	**70**	**9**	**3**	**5**	**4**	**131**	**123**	**254**
MADISON	59-0002-009	WESTSIDE ELEMENTARY SCHOOL	K	10	14	1	0	6	4	1	0	3	2	21	20	**41**
			01	13	14	0	0	9	6	1	1	1	2	24	23	**47**
			02	21	10	0	1	3	8	2	1	4	3	30	23	**53**
			03	15	16	0	1	7	5	0	1	1	1	23	24	**47**
			04	15	16	0	0	3	5	1	0	3	0	22	21	**43**
			05	19	15	0	0	3	8	1	0	1	2	24	25	**49**
			06	8	16	0	0	2	5	1	1	0	1	11	23	**34**
		SCHOOL TOTAL		**101**	**101**	**1**	**2**	**33**	**41**	**7**	**4**	**13**	**11**	**155**	**159**	**314**
MADISON	59-0002-010	BEL AIR ELEMENTARY SCHOOL	K	23	15	0	0	1	1	0	1	2	2	26	19	**45**
			01	12	26	2	1	0	0	0	0	1	1	15	28	**43**
			02	22	20	0	0	1	0	0	0	0	0	23	20	**43**
			03	20	20	1	0	0	0	1	1	0	0	22	21	**43**
			04	29	18	1	2	0	0	1	1	0	0	31	21	**52**
			05	29	26	0	0	0	0	0	0	0	0	29	26	**55**
			06	26	19	0	0	0	0	1	0	2	2	29	21	**50**
		SCHOOL TOTAL		**161**	**144**	**4**	**3**	**2**	**1**	**3**	**3**	**5**	**5**	**175**	**156**	**331**
MADISON	59-0002-011	NORFOLK PUBLIC MONTESSORI SCH	K	8	13	1	0	0	0	0	0	0	0	9	13	**22**
			01	6	10	0	0	0	0	0	0	2	0	8	10	**18**
			02	8	10	0	0	0	0	0	0	1	0	9	10	**19**
			03	4	6	1	0	0	1	0	0	0	0	5	7	**12**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**26**	**39**	**2**	**0**	**0**	**1**	**0**	**0**	**3**	**0**	**31**	**40**	**71**
MADISON	59-0002-012	WOODLAND PARK ELEMENTARY SCH	K	16	23	0	0	3	1	0	0	0	0	19	24	**43**
			01	14	12	0	0	4	2	0	0	2	1	20	15	**35**
			02	18	20	1	0	1	2	1	0	0	0	21	22	**43**
			03	13	17	0	0	0	2	0	0	1	0	14	19	**33**
			04	13	18	0	0	0	2	0	2	0	3	13	25	**38**
			05	10	9	0	0	2	2	1	0	0	1	13	12	**25**
			06	13	11	0	0	4	2	0	1	0	2	17	16	**33**
		SCHOOL TOTAL		**97**	**110**	**1**	**0**	**14**	**13**	**2**	**3**	**3**	**7**	**117**	**133**	**250**
MADISON	59-0002-014	NORFOLK MIDDLE SCHOOL	07	107	106	1	1	31	29	3	10	1	7	143	153	**296**
		SCHOOL TOTAL		**107**	**106**	**1**	**1**	**31**	**29**	**3**	**10**	**1**	**7**	**143**	**153**	**296**
MADISON	59-0002-015	EARLY CHILDHOOD CENTER	PK	17	40	0	0	3	7	2	0	3	1	25	48	**73**
		SCHOOL TOTAL		**17**	**40**	**0**	**0**	**3**	**7**	**2**	**0**	**3**	**1**	**25**	**48**	**73**
MADISON	59-0002-016	ALTERNATIVES FOR SUCCESS SCH	09	0	1	0	0	0	0	0	0	0	1	0	2	**2**
			10	3	2	0	0	1	0	0	0	0	0	4	2	**6**
			11	3	5	0	0	2	0	1	0	0	0	6	5	**11**
			12	6	5	0	0	0	0	0	0	0	0	6	5	**11**
		SCHOOL TOTAL		**12**	**13**	**0**	**0**	**3**	**0**	**1**	**0**	**0**	**1**	**16**	**14**	**30**
NORFOLK PUBLIC SCHOOLS		**DISTRICT TOTAL**		**1,489**	**1,459**	**12**	**10**	**390**	**445**	**59**	**71**	**78**	**98**	**2,028**	**2,083**	**4,111**
MADISON	59-0003-001	SUNNY MEADOW PUBLIC SCHOOL	K	1	5	0	0	2	3	0	0	0	1	3	9	**12**
			01	3	7	0	0	0	2	0	0	0	0	3	9	**12**
			02	7	4	0	0	0	3	0	0	0	0	7	7	**14**
			03	9	7	0	0	0	2	0	0	0	0	9	9	**18**
			04	8	4	0	0	1	0	0	0	0	0	9	4	**13**
			05	5	3	0	0	3	4	0	0	0	0	8	7	**15**
			06	3	9	0	1	0	1	1	0	0	0	4	11	**15**
		SCHOOL TOTAL		**36**	**39**	**0**	**1**	**6**	**15**	**1**	**0**	**0**	**1**	**43**	**56**	**99**
SUNNY MEADOW PUBLIC SCHOOL		**DISTRICT TOTAL**		**36**	**39**	**0**	**1**	**6**	**15**	**1**	**0**	**0**	**1**	**43**	**56**	**99**
MADISON	59-0005-001	BATTLE CREEK HIGH SCHOOL	07	20	20	0	0	0	0	0	0	0	0	20	20	**40**
			08	13	14	0	0	0	0	1	1	0	0	14	15	**29**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
MADISON	59-0005-001	BATTLE CREEK HIGH SCHOOL	09	24	21	1	1	0	1	0	1	1	0	26	24	**50**
			10	22	25	1	1	0	0	0	0	0	0	23	26	**49**
			11	34	15	0	0	0	1	0	1	0	1	34	18	**52**
			12	18	26	0	0	0	1	1	1	0	0	19	28	**47**
		SCHOOL TOTAL		**131**	**121**	**2**	**2**	**0**	**3**	**2**	**4**	**1**	**1**	**136**	**131**	**267**
MADISON	59-0005-002	BATTLE CREEK ELEMENTARY SCHOOL	K	8	12	0	0	1	0	0	1	0	0	9	13	**22**
			01	8	10	0	0	0	1	0	0	0	0	8	11	**19**
			02	5	20	0	0	0	1	0	0	0	0	5	21	**26**
			03	10	17	0	0	0	0	0	0	0	0	10	17	**27**
			04	9	17	0	0	0	0	0	0	0	0	9	17	**26**
			05	10	15	0	1	0	0	0	0	0	0	10	16	**26**
			06	18	14	0	0	1	0	0	0	0	0	19	14	**33**
		SCHOOL TOTAL		**68**	**105**	**0**	**1**	**2**	**2**	**0**	**1**	**0**	**0**	**70**	**109**	**179**
BATTLE CREEK PUBLIC SCHOOLS		**DISTRICT TOTAL**		**199**	**226**	**2**	**3**	**2**	**5**	**2**	**5**	**1**	**1**	**206**	**240**	**446**
MADISON	59-0013-001	NEWMAN GROVE HIGH SCHOOL	07	3	8	0	0	3	3	0	0	0	0	6	11	**17**
			08	9	9	0	0	0	5	0	0	0	0	9	14	**23**
			09	8	13	0	0	2	3	0	0	0	0	10	16	**26**
			10	12	10	0	0	0	2	0	0	0	0	12	12	**24**
			11	10	16	0	0	2	4	0	0	0	0	12	20	**32**
			12	14	13	0	0	1	1	0	0	0	0	15	14	**29**
		SCHOOL TOTAL		**56**	**69**	**0**	**0**	**8**	**18**	**0**	**0**	**0**	**0**	**64**	**87**	**151**
MADISON	59-0013-002	NEWMAN GROVE ELEMENTARY SCHO	K	8	7	0	0	5	2	0	0	0	0	13	9	**22**
			01	4	4	1	0	4	2	0	0	0	0	9	6	**15**
			02	6	6	0	0	2	2	0	0	0	0	8	8	**16**
			03	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			04	5	8	0	0	0	2	0	0	0	0	5	10	**15**
			05	8	7	0	0	1	1	0	0	0	0	9	8	**17**
			06	8	8	0	0	1	1	0	0	0	0	9	9	**18**
		SCHOOL TOTAL		**44**	**44**	**1**	**0**	**13**	**10**	**0**	**0**	**0**	**0**	**58**	**54**	**112**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
NEWMAN GROVE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**100**	**113**	**1**	**0**	**21**	**28**	**0**	**0**	**0**	**0**	**122**	**141**	**263**
MADISON	59-0020-001	WINTER PUBLIC SCHOOL	K	1	2	0	0	2	0	0	0	0	0	3	2	**5**
			01	6	2	0	0	0	0	0	0	0	0	6	2	**8**
			02	0	5	0	0	1	0	0	0	0	0	1	5	**6**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	3	2	0	0	0	2	0	0	0	0	3	4	**7**
			05	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			06	1	3	0	0	1	0	0	0	0	0	2	3	**5**
			07	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			08	2	0	0	0	0	0	0	0	0	0	2	0	**2**
		SCHOOL TOTAL		**17**	**19**	**0**	**0**	**4**	**2**	**0**	**0**	**0**	**0**	**21**	**21**	**42**
WINTER PUBLIC SCHOOL		**DISTRICT TOTAL**		**17**	**19**	**0**	**0**	**4**	**2**	**0**	**0**	**0**	**0**	**21**	**21**	**42**
MADISON	59-0024-001	DEDERMAN PUBLIC SCHOOL	K	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			03	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			06	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			08	0	3	0	0	0	0	1	0	0	0	1	3	**4**
		SCHOOL TOTAL		**3**	**9**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**4**	**9**	**13**
DEDERMAN PUBLIC SCHOOL		**DISTRICT TOTAL**		**3**	**9**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**4**	**9**	**13**
MADISON	59-0025-001	WARNERVILLE PUBLIC SCHOOL	K	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			01	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			02	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			03	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			04	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			06	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			07	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**13**	**17**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**13**	**17**	**30**
WARNERVILLE PUBLIC SCHOOL		**DISTRICT TOTAL**		**13**	**17**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**13**	**17**	**30**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
MADISON	59-0037-001	REICHE PUBLIC SCHOOL	K	4	5	0	0	0	2	1	0	0	0	5	7	**12**
			01	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			02	1	4	0	0	0	2	0	0	1	0	2	6	**8**
			03	4	4	0	0	1	0	0	1	0	0	5	5	**10**
			04	3	6	0	0	0	0	0	1	0	1	3	8	**11**
			05	0	0	0	0	1	0	0	1	0	0	1	1	**2**
			06	1	4	0	0	1	0	0	0	0	0	2	4	**6**
			07	1	2	0	0	0	0	1	0	1	0	3	2	**5**
			08	3	0	0	0	0	0	0	0	0	0	3	0	**3**
		SCHOOL TOTAL		**21**	**31**	**0**	**0**	**3**	**4**	**2**	**3**	**2**	**1**	**28**	**39**	**67**
REICHE PUBLIC SCHOOL		**DISTRICT TOTAL**		**21**	**31**	**0**	**0**	**3**	**4**	**2**	**3**	**2**	**1**	**28**	**39**	**67**
MADISON	59-0048-001	GOOD CHEER PUBLIC SCHOOL	K	2	3	0	0	1	0	0	0	0	0	3	3	**6**
			01	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			02	3	0	0	0	1	0	0	0	0	0	4	0	**4**
			03	2	3	0	0	0	1	0	0	0	0	2	4	**6**
			04	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			05	0	0	0	0	0	1	0	0	0	0	0	1	**1**
			06	2	2	0	0	1	0	0	0	0	0	3	2	**5**
			07	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			08	3	2	0	0	0	0	0	0	0	0	3	2	**5**
		SCHOOL TOTAL		**24**	**16**	**0**	**0**	**3**	**2**	**0**	**0**	**0**	**0**	**27**	**18**	**45**
GOOD CHEER PUBLIC SCHOOL		**DISTRICT TOTAL**		**24**	**16**	**0**	**0**	**3**	**2**	**0**	**0**	**0**	**0**	**27**	**18**	**45**
MADISON	59-0080-001	ELKHORN VALLEY HIGH SCHOOL	07	12	15	0	0	1	1	1	0	0	0	14	16	**30**
			08	16	7	0	0	1	1	0	0	0	0	17	8	**25**
			09	17	14	0	0	2	2	0	1	0	0	19	17	**36**
			10	23	13	0	0	0	0	0	0	0	0	23	13	**36**
			11	11	16	0	0	0	1	0	1	0	0	11	18	**29**
			12	23	13	0	0	1	1	0	0	0	0	24	14	**38**
		SCHOOL TOTAL		**102**	**78**	**0**	**0**	**5**	**6**	**1**	**2**	**0**	**0**	**108**	**86**	**194**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
MADISON	59-0080-002	ELKHORN VALLEY ELEMENTARY SCH	K	9	6	0	0	1	2	0	0	0	0	10	8	**18**
			01	9	5	0	0	0	1	0	0	0	0	9	6	**15**
			02	9	12	0	0	1	0	0	0	0	0	10	12	**22**
			03	4	4	0	0	0	1	0	0	0	0	4	5	**9**
			04	6	12	0	0	0	0	0	0	0	0	6	12	**18**
			05	9	14	0	0	0	1	0	0	0	0	9	15	**24**
			06	5	10	0	0	2	1	0	0	0	0	7	11	**18**
		SCHOOL TOTAL		**51**	**63**	**0**	**0**	**4**	**6**	**0**	**0**	**0**	**0**	**55**	**69**	**124**
ELKHORN VALLEY SCHOOLS		**DISTRICT TOTAL**		**153**	**141**	**0**	**0**	**9**	**12**	**1**	**2**	**0**	**0**	**163**	**155**	**318**
MADISON	59-0095-001	CLOVERLEAF PUBLIC SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**3**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**7**	**10**
CLOVERLEAF PUBLIC SCHOOL		**DISTRICT TOTAL**		**3**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**7**	**10**
MADISON	59-0701-001	ST JOHN LUTHERAN ELEM SCHOOL	01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			06	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			07	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			08	2	2	0	0	0	0	0	0	0	0	2	2	**4**
		SCHOOL TOTAL		**7**	**10**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**7**	**10**	**17**
ST JOHN LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**7**	**10**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**7**	**10**	**17**
MADISON	59-0702-001	ST LEONARD'S ELEMENTARY SCHOOL	PK	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			K	2	2	0	0	4	1	0	0	0	0	6	3	**9**
			01	3	3	0	0	1	0	0	0	0	0	4	3	**7**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
MADISON	59-0702-001	ST LEONARD'S ELEMENTARY SCHOOL	02	6	2	0	0	1	1	0	0	0	0	7	3	**10**
			03	2	2	0	0	1	0	0	0	0	0	3	2	**5**
			04	2	3	0	0	0	2	0	0	0	0	2	5	**7**
			05	3	7	0	0	1	0	0	0	0	0	4	7	**11**
			06	6	1	0	0	0	0	0	0	0	0	6	1	**7**
		SCHOOL TOTAL		**27**	**24**	**0**	**0**	**8**	**4**	**0**	**0**	**0**	**0**	**35**	**28**	**63**
ST LEONARD'S ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**27**	**24**	**0**	**0**	**8**	**4**	**0**	**0**	**0**	**0**	**35**	**28**	**63**
MADISON	59-0703-001	TRINITY LUTHERAN ELEM SCHOOL	PK	4	3	0	0	2	0	0	0	0	0	6	3	**9**
			K	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			01	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			03	5	1	0	0	1	0	0	0	0	0	6	1	**7**
			04	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			05	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			06	2	5	0	0	0	0	0	0	0	0	2	5	**7**
			07	7	1	0	0	0	0	0	0	0	0	7	1	**8**
			08	4	2	0	0	0	0	0	0	0	0	4	2	**6**
		SCHOOL TOTAL		**33**	**24**	**0**	**0**	**3**	**0**	**0**	**0**	**0**	**0**	**36**	**24**	**60**
TRINITY LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**33**	**24**	**0**	**0**	**3**	**0**	**0**	**0**	**0**	**0**	**36**	**24**	**60**
MADISON	59-0704-001	NORFOLK CATHOLIC HIGH SCHOOL	07	30	30	1	0	1	1	0	0	0	0	32	31	**63**
			08	25	40	1	0	1	0	0	0	0	1	27	41	**68**
			09	23	42	0	0	0	2	0	0	0	0	23	44	**67**
			10	19	29	0	0	0	0	0	0	0	0	19	29	**48**
			11	29	30	0	0	1	1	0	0	0	0	30	31	**61**
			12	13	30	0	0	2	0	0	0	0	0	15	30	**45**
		SCHOOL TOTAL		**139**	**201**	**2**	**0**	**5**	**4**	**0**	**0**	**0**	**1**	**146**	**206**	**352**
MADISON	59-0704-002	SACRED HEART ELEMENTARY	PK	21	25	0	0	0	0	0	0	0	0	21	25	**46**
			K	22	21	0	0	1	0	0	0	0	0	23	21	**44**
			01	20	23	0	0	1	1	0	0	0	0	21	24	**45**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
MADISON	59-0704-002	SACRED HEART ELEMENTARY	02	26	25	0	0	1	1	0	0	0	0	27	26	**53**
			03	29	20	0	0	1	1	1	1	0	0	31	22	**53**
			04	33	27	1	0	1	1	1	0	0	0	36	28	**64**
			05	22	31	1	0	1	0	0	0	0	1	24	32	**56**
			06	30	27	0	1	0	0	0	1	0	0	30	29	**59**
		SCHOOL TOTAL		**203**	**199**	**2**	**1**	**6**	**4**	**2**	**2**	**0**	**1**	**213**	**207**	**420**
NORFOLK CATHOLIC SCHOOLS		**DISTRICT TOTAL**		**342**	**400**	**4**	**1**	**11**	**8**	**2**	**2**	**0**	**2**	**359**	**413**	**772**
MADISON	59-0706-001	CHRIST LUTHERAN ELEM SCHOOL	PK	44	37	0	0	0	1	0	0	0	1	44	39	**83**
			K	19	9	0	0	0	0	0	0	0	0	19	9	**28**
			01	17	17	0	0	0	0	0	0	0	1	17	18	**35**
			02	16	16	0	0	0	0	0	0	0	0	16	16	**32**
			03	11	21	0	0	0	0	0	0	0	1	11	22	**33**
			04	11	15	0	0	0	0	0	0	1	1	12	16	**28**
			05	21	19	0	0	0	0	0	0	0	0	21	19	**40**
			06	14	27	0	0	0	0	0	0	0	0	14	27	**41**
			07	21	18	0	0	0	0	0	0	0	1	21	19	**40**
			08	12	25	0	0	0	0	0	0	0	0	12	25	**37**
		SCHOOL TOTAL		**186**	**204**	**0**	**0**	**0**	**1**	**0**	**0**	**1**	**5**	**187**	**210**	**397**
CHRIST LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**186**	**204**	**0**	**0**	**0**	**1**	**0**	**0**	**1**	**5**	**187**	**210**	**397**
MADISON	59-0707-001	ST PAUL LUTHERAN ELEM SCHOOL	K	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			01	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			02	4	1	0	0	0	0	0	0	0	0	4	1	**5**
			03	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			04	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			05	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			06	5	1	0	0	0	0	0	0	0	0	5	1	**6**
			07	3	2	0	0	1	0	0	0	0	0	4	2	**6**
			08	2	3	0	0	0	0	0	0	0	0	2	3	**5**
		SCHOOL TOTAL		**27**	**21**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**28**	**21**	**49**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
ST PAUL LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**27**	**21**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**28**	**21**	**49**
MADISON	59-0708-001	ST JOHN'S LUTHERAN ELEM SCHOOL	PK	16	11	0	0	0	0	0	0	0	0	16	11	**27**
			K	0	10	0	0	0	0	0	0	0	0	0	10	**10**
			01	6	4	0	0	0	0	0	0	0	0	6	4	**10**
			02	5	4	0	0	1	0	0	0	0	0	6	4	**10**
			03	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			04	8	5	0	0	0	0	0	0	0	0	8	5	**13**
			05	7	8	1	0	1	0	0	0	1	0	10	8	**18**
			06	7	10	0	0	0	0	0	0	0	0	7	10	**17**
			07	5	9	0	0	0	0	0	0	0	0	5	9	**14**
			08	16	15	0	0	0	0	0	0	0	0	16	15	**31**
		SCHOOL TOTAL		**75**	**82**	**1**	**0**	**2**	**0**	**0**	**0**	**1**	**0**	**79**	**82**	**161**
ST JOHN'S LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**75**	**82**	**1**	**0**	**2**	**0**	**0**	**0**	**1**	**0**	**79**	**82**	**161**
MADISON	59-0709-001	PARK AVENUE CHRISTIAN ELEM	K	1	1	0	0	1	0	0	0	0	0	2	1	**3**
			01	2	1	0	0	1	0	0	0	0	0	3	1	**4**
			02	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	5	0	0	0	0	0	0	0	0	0	5	0	**5**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	4	1	0	0	0	0	0	0	0	0	4	1	**5**
		SCHOOL TOTAL		**14**	**6**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**16**	**6**	**22**
MADISON	59-0709-002	PARK AVENUE CHRISTIAN JR HIGH	07	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			08	1	5	0	0	0	0	0	0	0	0	1	5	**6**
			09	2	1	0	0	0	0	0	0	0	0	2	1	**3**
		SCHOOL TOTAL		**5**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**7**	**12**
PARK AVENUE CHRISTIAN SCHOOLS		**DISTRICT TOTAL**		**19**	**13**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**21**	**13**	**34**
MADISON	59-0712-001	CHRIST IS KING COMM ELEMENTARY	PK	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			K	1	1	0	0	0	0	0	0	1	0	2	1	**3**
			01	4	0	0	0	0	0	1	0	0	0	5	0	**5**

NEBRASKA DEPARTMENT OF EDUCATION
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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
MADISON	59-0712-001	CHRIST IS KING COMM ELEMENTARY	02	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			03	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			04	2	3	0	0	0	1	0	0	0	1	2	5	**7**
			05	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**13**	**9**	**0**	**0**	**0**	**1**	**1**	**0**	**1**	**1**	**15**	**11**	**26**
MADISON	59-0712-002	CHRIST IS KING COMM JR HIGH	07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			09	3	1	0	0	0	0	0	0	0	0	3	1	**4**
		SCHOOL TOTAL		**4**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**3**	**7**
CHRIST IS KING COMMUNITY SCHS		**DISTRICT TOTAL**		**17**	**12**	**0**	**0**	**0**	**1**	**1**	**0**	**1**	**1**	**19**	**14**	**33**
MADISON	59-0714-001	LUTHERAN HIGH NORTHEAST	09	19	19	0	0	0	0	0	0	0	0	19	19	**38**
			10	26	15	0	0	0	0	0	0	0	0	26	15	**41**
			11	18	21	0	0	0	0	0	0	0	0	18	21	**39**
			12	17	13	0	0	0	0	0	0	0	0	17	13	**30**
		SCHOOL TOTAL		**80**	**68**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**80**	**68**	**148**
LUTHERAN HIGH NORTHEAST		**DISTRICT TOTAL**		**80**	**68**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**80**	**68**	**148**
MADISON		**COUNTY TOTAL**		**2,971**	**3,050**	**20**	**16**	**614**	**679**	**69**	**83**	**86**	**117**	**3,760**	**3,945**	**7,705**
MCPHERSON	60-0004-001	TRYON PUBLIC SCHOOL	K	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			01	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			02	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			03	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			04	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			07	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			08	3	2	0	0	0	0	0	0	0	0	3	2	**5**
		SCHOOL TOTAL		**15**	**16**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**15**	**16**	**31**
TRYON PUBLIC SCHOOL		**DISTRICT TOTAL**		**15**	**16**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**15**	**16**	**31**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
MCPHERSON	60-0026-001	DALY PUBLIC SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**5**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**1**	**6**
DALY PUBLIC SCHOOL		**DISTRICT TOTAL**		**5**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**1**	**6**
MCPHERSON	60-0028-001	STARR PUBLIC SCHOOL	03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**3**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**2**	**5**
STARR PUBLIC SCHOOL		**DISTRICT TOTAL**		**3**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**2**	**5**
MCPHERSON	60-0090-001	MC PHERSON COUNTY HIGH SCHOOL	09	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			10	6	6	1	0	0	0	0	0	0	0	7	6	**13**
			11	7	4	0	0	0	0	0	0	0	0	7	4	**11**
			12	1	5	0	0	0	0	0	0	0	0	1	5	**6**
		SCHOOL TOTAL		**19**	**17**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**20**	**17**	**37**
MC PHERSON COUNTY HIGH SCHOOL		**DISTRICT TOTAL**		**19**	**17**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**20**	**17**	**37**
MCPHERSON		**COUNTY TOTAL**		**42**	**36**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**43**	**36**	**79**
MERRICK	61-0004-001	CENTRAL CITY HIGH SCHOOL	09	21	44	1	1	0	0	1	0	0	0	23	45	**68**
			10	26	27	0	0	0	0	0	1	0	0	26	28	**54**
			11	40	23	0	0	0	0	0	1	0	0	40	24	**64**
			12	30	32	0	0	0	0	0	1	0	0	30	33	**63**
		SCHOOL TOTAL		**117**	**126**	**1**	**1**	**0**	**0**	**1**	**3**	**0**	**0**	**119**	**130**	**249**
MERRICK	61-0004-002	CENTRAL CITY MIDDLE SCHOOL	05	25	29	0	0	0	1	0	0	0	0	25	30	**55**
			06	25	28	0	0	1	0	0	0	0	1	26	29	**55**
			07	28	37	0	0	2	0	0	0	0	0	30	37	**67**
			08	26	36	0	0	1	0	0	0	0	0	27	36	**63**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**104**	**130**	**0**	**0**	**4**	**1**	**0**	**0**	**0**	**1**	**108**	**132**	**240**
MERRICK	61-0004-004	CENTRAL CITY ELEMENTARY SCHOOL	PK	5	7	0	0	0	0	0	0	0	0	5	7	**12**
			K	28	26	0	0	1	0	0	0	1	0	30	26	**56**
			01	21	29	0	1	2	1	0	0	0	0	23	31	**54**
			02	26	34	0	0	0	1	0	0	0	0	26	35	**61**
			03	29	26	0	0	1	1	0	0	0	1	30	28	**58**
			04	30	42	0	0	2	0	0	0	0	1	32	43	**75**
		SCHOOL TOTAL		**139**	**164**	**0**	**1**	**6**	**3**	**0**	**0**	**1**	**2**	**146**	**170**	**316**
CENTRAL CITY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**360**	**420**	**1**	**2**	**10**	**4**	**1**	**3**	**1**	**3**	**373**	**432**	**805**
MERRICK	61-0009-001	CHAPMAN CENTER	K	5	8	0	0	0	2	0	0	0	1	5	11	**16**
			01	4	6	0	0	2	0	0	0	1	0	7	6	**13**
			02	4	12	0	0	0	0	0	0	2	0	6	12	**18**
			03	1	5	0	0	2	0	0	0	0	0	3	5	**8**
			04	11	1	0	0	2	0	0	0	0	0	13	1	**14**
			05	7	12	0	0	0	0	0	0	0	0	7	12	**19**
			06	5	3	0	0	0	0	0	0	1	0	6	3	**9**
			07	5	5	0	0	2	0	0	0	0	0	7	5	**12**
			08	4	4	0	0	0	1	0	0	0	0	4	5	**9**
		SCHOOL TOTAL		**46**	**56**	**0**	**0**	**8**	**3**	**0**	**0**	**4**	**1**	**58**	**60**	**118**
CHAPMAN - DIST 9		**DISTRICT TOTAL**		**46**	**56**	**0**	**0**	**8**	**3**	**0**	**0**	**4**	**1**	**58**	**60**	**118**
MERRICK	61-0049-001	PALMER JUNIOR-SENIOR HIGH	07	8	14	0	0	1	0	0	0	0	1	9	15	**24**
			08	9	5	0	0	1	0	0	0	0	0	10	5	**15**
			09	14	12	1	0	1	0	0	0	0	1	16	13	**29**
			10	10	15	0	0	1	0	0	0	0	0	11	15	**26**
			11	7	7	0	0	1	0	0	0	0	0	8	7	**15**
			12	12	14	0	0	0	0	0	0	0	0	12	14	**26**
		SCHOOL TOTAL		**60**	**67**	**1**	**0**	**5**	**0**	**0**	**0**	**0**	**2**	**66**	**69**	**135**
MERRICK	61-0049-002	PALMER ELEMENTARY SCHOOL	K	3	7	0	0	0	1	0	0	0	0	3	8	**11**
			01	5	1	0	0	0	0	0	0	0	0	5	1	**6**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
MERRICK	61-0049-002	PALMER ELEMENTARY SCHOOL	02	8	8	0	0	0	0	0	0	0	0	8	8	**16**
			03	9	10	0	0	0	1	0	0	0	0	9	11	**20**
			04	7	8	0	0	1	1	0	0	0	0	8	9	**17**
			05	6	8	0	0	0	1	0	0	0	0	6	9	**15**
			06	4	10	0	0	2	0	0	0	0	0	6	10	**16**
		SCHOOL TOTAL		**42**	**52**	**0**	**0**	**3**	**4**	**0**	**0**	**0**	**0**	**45**	**56**	**101**
PALMER PUBLIC SCHOOLS		**DISTRICT TOTAL**		**102**	**119**	**1**	**0**	**8**	**4**	**0**	**0**	**0**	**2**	**111**	**125**	**236**
MERRICK	61-0701-001	NEBRASKA CHRISTIAN HIGH	09	12	6	0	0	0	0	0	0	0	0	12	6	**18**
			10	8	13	0	6	0	0	0	0	0	0	8	19	**27**
			11	18	10	2	9	0	0	0	0	0	0	20	19	**39**
			12	19	10	2	2	0	0	0	0	0	0	21	12	**33**
		SCHOOL TOTAL		**57**	**39**	**4**	**17**	**0**	**0**	**0**	**0**	**0**	**0**	**61**	**56**	**117**
MERRICK	61-0701-002	NEBR CHRISTIAN JR HIGH SCHOOL	07	6	3	0	0	0	0	0	0	1	0	7	3	**10**
			08	3	7	0	2	0	0	0	0	0	0	3	9	**12**
		SCHOOL TOTAL		**9**	**10**	**0**	**2**	**0**	**0**	**0**	**0**	**1**	**0**	**10**	**12**	**22**
MERRICK	61-0701-003	NEBRASKA CHRISTIAN ELEMENTARY	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			01	2	1	0	0	0	0	0	0	1	0	3	1	**4**
			02	6	2	0	0	0	0	0	0	0	0	6	2	**8**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	6	3	2	0	0	0	0	0	0	0	8	3	**11**
			05	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			06	5	5	0	0	0	0	0	0	0	0	5	5	**10**
		SCHOOL TOTAL		**24**	**15**	**2**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**27**	**15**	**42**
NEBRASKA CHRISTIAN SCHOOLS		**DISTRICT TOTAL**		**90**	**64**	**6**	**19**	**0**	**0**	**0**	**0**	**2**	**0**	**98**	**83**	**181**
MERRICK	61-0703-001	ZION LUTHERAN ELEMENTARY SCH	PK	7	7	0	0	0	0	0	0	0	0	7	7	**14**
			K	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			01	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			02	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			03	3	1	0	0	0	0	0	0	0	0	3	1	**4**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
MERRICK	61-0703-001	ZION LUTHERAN ELEMENTARY SCH	04	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			05	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			06	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			07	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			08	1	2	0	0	0	0	0	0	0	0	1	2	**3**
		SCHOOL TOTAL		**27**	**23**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**27**	**23**	**50**
ZION LUTHERAN ELEMENTARY SCH		**DISTRICT TOTAL**		**27**	**23**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**27**	**23**	**50**
MERRICK		**COUNTY TOTAL**		**625**	**682**	**8**	**21**	**26**	**11**	**1**	**3**	**7**	**6**	**667**	**723**	**1,390**
MORRILL	62-0021-001	BAYARD SECONDARY SCHOOL	07	16	15	0	0	3	2	0	1	0	0	19	18	**37**
			08	14	13	0	0	2	1	0	1	0	1	16	16	**32**
			09	18	18	1	0	4	1	0	0	0	0	23	19	**42**
			10	13	18	1	0	1	8	0	0	0	0	15	26	**41**
			11	21	15	0	0	2	0	0	0	0	0	23	15	**38**
			12	11	16	0	0	5	0	0	0	0	0	16	16	**32**
		SCHOOL TOTAL		**93**	**95**	**2**	**0**	**17**	**12**	**0**	**2**	**0**	**1**	**112**	**110**	**222**
MORRILL	62-0021-002	BAYARD ELEMENTARY SCHOOL	K	19	13	0	0	0	2	0	0	0	0	19	15	**34**
			01	14	8	0	0	3	5	0	0	0	0	17	13	**30**
			02	8	13	0	0	6	3	0	0	0	0	14	16	**30**
			03	9	17	0	0	3	3	0	0	0	0	12	20	**32**
			04	9	10	0	0	2	3	0	0	1	0	12	13	**25**
			05	11	22	0	0	1	1	0	1	0	0	12	24	**36**
			06	10	17	0	0	4	3	0	0	0	0	14	20	**34**
		SCHOOL TOTAL		**80**	**100**	**0**	**0**	**19**	**20**	**0**	**1**	**1**	**0**	**100**	**121**	**221**
BAYARD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**173**	**195**	**2**	**0**	**36**	**32**	**0**	**3**	**1**	**1**	**212**	**231**	**443**
MORRILL	62-0041-001	ANGORA PUBLIC SCHOOL	01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**	**2**
ANGORA PUBLIC SCHOOL		**DISTRICT TOTAL**		**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**	**2**
MORRILL	62-0044-001	HILL PUBLIC SCHOOL	03	1	0	0	0	0	1	0	0	0	0	1	1	**2**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
MORRILL	62-0044-001	HILL PUBLIC SCHOOL	04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**7**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**7**	**1**	**8**
HILL PUBLIC SCHOOL		**DISTRICT TOTAL**		**7**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**7**	**1**	**8**
MORRILL	62-0063-001	BRIDGEPORT HIGH SCHOOL	07	16	19	1	0	2	5	0	0	0	0	19	24	**43**
			08	18	19	0	0	6	1	0	0	0	1	24	21	**45**
			09	20	22	0	0	4	3	0	0	0	0	24	25	**49**
			10	15	20	0	0	3	6	0	1	0	0	18	27	**45**
			11	9	11	0	0	2	0	0	0	0	0	11	11	**22**
			12	15	15	0	0	4	2	0	0	0	0	19	17	**36**
		SCHOOL TOTAL		**93**	**106**	**1**	**0**	**21**	**17**	**0**	**1**	**0**	**1**	**115**	**125**	**240**
MORRILL	62-0063-002	BRIDGEPORT ELEMENTARY SCHOOL	K	22	16	0	0	2	5	0	0	0	0	24	21	**45**
			01	12	18	0	0	5	4	0	0	0	0	17	22	**39**
			02	16	14	0	0	5	3	0	0	0	0	21	17	**38**
			03	15	19	1	0	7	4	0	0	0	0	23	23	**46**
			04	16	14	0	1	7	1	0	0	0	0	23	16	**39**
			05	23	17	1	0	5	2	0	0	0	0	29	19	**48**
			06	16	12	0	1	2	4	0	0	0	0	18	17	**35**
		SCHOOL TOTAL		**120**	**110**	**2**	**2**	**33**	**23**	**0**	**0**	**0**	**0**	**155**	**135**	**290**
BRIDGEPORT PUBLIC SCHOOLS		**DISTRICT TOTAL**		**213**	**216**	**3**	**2**	**54**	**40**	**0**	**1**	**0**	**1**	**270**	**260**	**530**
MORRILL	62-0128-001	BROADWATER PUBLIC SCHOOL	01	1	0	0	0	1	0	0	0	0	0	2	0	**2**
			02	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			03	2	0	0	0	0	1	0	0	0	0	2	1	**3**
			04	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			05	0	2	0	0	1	0	0	0	0	0	1	2	**3**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
MORRILL	62-0128-001	BROADWATER PUBLIC SCHOOL	07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	1	2	0	0	0	0	0	0	0	0	1	2	**3**
		SCHOOL TOTAL		**8**	**7**	**0**	**0**	**2**	**1**	**0**	**0**	**0**	**0**	**10**	**8**	**18**
BROADWATER PUBLIC SCHOOL		**DISTRICT TOTAL**		**8**	**7**	**0**	**0**	**2**	**1**	**0**	**0**	**0**	**0**	**10**	**8**	**18**
MORRILL		**COUNTY TOTAL**		**402**	**419**	**5**	**2**	**92**	**74**	**0**	**4**	**1**	**2**	**500**	**501**	**1,001**
NANCE	63-0001-001	FULLERTON HIGH SCHOOL	09	15	14	0	0	0	0	0	0	0	0	15	14	**29**
			10	15	16	0	0	0	0	0	0	0	0	15	16	**31**
			11	12	19	0	0	0	0	0	0	0	0	12	19	**31**
			12	17	16	0	0	0	0	0	0	0	0	17	16	**33**
		SCHOOL TOTAL		**59**	**65**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**59**	**65**	**124**
NANCE	63-0001-002	FULLERTON ELEMENTARY SCHOOL	K	12	7	0	0	0	0	0	0	0	0	12	7	**19**
			01	18	11	0	0	0	0	0	0	0	0	18	11	**29**
			02	8	9	0	0	0	0	0	0	0	0	8	9	**17**
			03	17	8	0	0	0	0	0	0	0	0	17	8	**25**
			04	6	9	0	0	0	0	0	0	0	0	6	9	**15**
			05	14	10	0	0	0	0	0	0	0	0	14	10	**24**
			06	16	17	0	0	0	0	0	0	0	0	16	17	**33**
			07	15	23	0	0	0	0	0	0	0	0	15	23	**38**
			08	14	18	0	0	0	0	0	0	0	0	14	18	**32**
		SCHOOL TOTAL		**120**	**112**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**120**	**112**	**232**
FULLERTON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**179**	**177**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**179**	**177**	**356**
NANCE	63-0002-001	SHADY NOOK PUBLIC SCHOOL	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			05	2	0	0	0	0	0	0	0	0	0	2	0	**2**
		SCHOOL TOTAL		**4**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**6**	**10**
SHADY NOOK PUBLIC SCHOOL		**DISTRICT TOTAL**		**4**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**6**	**10**

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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
NANCE	63-0008-001	BELGRADE PUBLIC SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			01	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			03	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	3	1	0	0	0	0	0	0	0	0	3	1	**4**
		SCHOOL TOTAL		**9**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**7**	**16**
BELGRADE PUBLIC SCHOOL		**DISTRICT TOTAL**		**9**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**7**	**16**
NANCE	63-0030-001	TWIN RIVER SR HIGH SCHOOL	09	23	18	0	0	0	1	1	0	0	0	24	19	**43**
			10	24	24	0	0	0	0	0	0	0	0	24	24	**48**
			11	20	21	0	1	0	0	0	0	0	0	20	22	**42**
			12	18	22	0	0	1	0	0	0	0	1	19	23	**42**
		SCHOOL TOTAL		**85**	**85**	**0**	**1**	**1**	**1**	**1**	**0**	**0**	**1**	**87**	**88**	**175**
NANCE	63-0030-002	TWIN RIVER JR HIGH SCHOOL	07	19	21	0	0	0	0	0	0	0	0	19	21	**40**
			08	22	25	0	0	1	0	0	0	0	0	23	25	**48**
		SCHOOL TOTAL		**41**	**46**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**42**	**46**	**88**
NANCE	63-0030-003	TWIN RIVER ELEM-GENOA	K	12	13	0	0	0	0	0	0	0	0	12	13	**25**
			01	11	11	1	0	0	0	0	0	1	0	13	11	**24**
			02	8	7	0	0	0	1	0	0	0	0	8	8	**16**
			03	3	7	0	0	0	0	0	0	0	0	3	7	**10**
			04	7	14	0	0	0	0	0	0	0	0	7	14	**21**
			05	13	8	0	0	2	0	0	0	0	0	15	8	**23**
			06	14	9	0	0	0	1	0	0	0	0	14	10	**24**
		SCHOOL TOTAL		**68**	**69**	**1**	**0**	**2**	**2**	**0**	**0**	**1**	**0**	**72**	**71**	**143**
NANCE	63-0030-004	TWIN RIVER ELEM-SILVER CREEK	K	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			01	4	5	0	1	0	0	0	0	0	0	4	6	**10**
			02	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			03	3	5	0	0	1	0	0	0	0	0	4	5	**9**
			04	4	4	1	0	0	0	0	0	0	0	5	4	**9**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
NANCE	63-0030-004	TWIN RIVER ELEM-SILVER CREEK	05	5	3	0	0	1	0	0	0	0	0	6	3	**9**
			06	3	6	0	0	0	0	0	0	0	0	3	6	**9**
		SCHOOL TOTAL		**28**	**34**	**1**	**1**	**2**	**0**	**0**	**0**	**0**	**0**	**31**	**35**	**66**
NANCE	63-0030-005	TWIN RIVER ELEM-MONROE	K	4	6	0	0	0	0	1	0	0	0	5	6	**11**
			01	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			02	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			03	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			04	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			05	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			06	5	1	0	0	0	0	0	0	0	0	5	1	**6**
		SCHOOL TOTAL		**23**	**15**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**24**	**15**	**39**
TWIN RIVER PUBLIC SCHOOLS		**DISTRICT TOTAL**		**245**	**249**	**2**	**2**	**6**	**3**	**2**	**0**	**1**	**1**	**256**	**255**	**511**
NANCE		**COUNTY TOTAL**		**437**	**439**	**2**	**2**	**6**	**3**	**2**	**0**	**1**	**1**	**448**	**445**	**893**
NEMAHA	64-0023-001	HIGH SCHOOL AT JOHNSON	07	10	15	0	0	0	0	0	0	0	1	10	16	**26**
			08	9	7	0	0	0	0	0	0	0	2	9	9	**18**
			09	19	16	0	0	0	0	0	0	0	0	19	16	**35**
			10	11	9	0	0	0	0	0	0	0	0	11	9	**20**
			11	8	15	0	0	0	0	0	0	0	0	8	15	**23**
			12	11	10	0	0	0	0	0	0	0	0	11	10	**21**
		SCHOOL TOTAL		**68**	**72**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**68**	**75**	**143**
NEMAHA	64-0023-003	ELEMENTARY SCHOOL AT JOHNSON	K	8	8	0	0	0	0	0	0	0	0	8	8	**16**
			01	4	4	0	0	0	0	0	0	0	1	4	5	**9**
			02	6	4	0	0	0	0	0	0	0	0	6	4	**10**
			03	10	5	0	0	0	0	0	0	0	0	10	5	**15**
			04	8	8	0	0	0	0	0	0	0	0	8	8	**16**
			05	11	7	0	0	0	0	0	0	0	0	11	7	**18**
			06	13	13	0	0	0	0	0	0	0	0	13	13	**26**
		SCHOOL TOTAL		**60**	**49**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**60**	**50**	**110**
JOHNSON-BROCK PUBLIC SCHOOLS		**DISTRICT TOTAL**		**128**	**121**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**128**	**125**	**253**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
NEMAHA	64-0029-001	AUBURN HIGH SCHOOL	07	25	31	0	0	1	1	0	0	0	1	26	33	**59**
			08	27	36	1	1	0	2	0	0	0	1	28	40	**68**
			09	41	31	0	1	3	1	0	0	0	0	44	33	**77**
			10	25	42	0	0	0	1	0	0	0	0	25	43	**68**
			11	47	40	0	1	1	0	0	0	0	0	48	41	**89**
			12	38	29	0	0	0	0	0	0	1	0	39	29	**68**
		SCHOOL TOTAL		**203**	**209**	**1**	**3**	**5**	**5**	**0**	**0**	**1**	**2**	**210**	**219**	**429**
NEMAHA	64-0029-002	CALVERT ELEMENTARY SCHOOL	K	32	18	0	0	0	1	0	0	1	0	33	19	**52**
			01	23	19	0	0	0	0	0	0	0	0	23	19	**42**
			02	42	19	0	0	0	1	0	0	1	1	43	21	**64**
			03	29	30	1	0	1	0	0	0	1	2	32	32	**64**
		SCHOOL TOTAL		**126**	**86**	**1**	**0**	**1**	**2**	**0**	**0**	**3**	**3**	**131**	**91**	**222**
NEMAHA	64-0029-003	AUBURN MIDDLE SCHOOL	04	27	31	0	0	2	1	0	0	0	1	29	33	**62**
			05	30	29	2	0	2	1	0	0	1	1	35	31	**66**
			06	37	35	0	2	1	2	0	0	0	1	38	40	**78**
		SCHOOL TOTAL		**94**	**95**	**2**	**2**	**5**	**4**	**0**	**0**	**1**	**3**	**102**	**104**	**206**
AUBURN PUBLIC SCHOOLS		**DISTRICT TOTAL**		**423**	**390**	**4**	**5**	**11**	**11**	**0**	**0**	**5**	**8**	**443**	**414**	**857**
NEMAHA	64-0032-001	LOCUST GROVE PUBLIC SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			01	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			02	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	2	2	0	0	0	0	0	0	0	0	2	2	**4**
		SCHOOL TOTAL		**5**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**7**	**12**
LOCUST GROVE PUBLIC SCHOOL		**DISTRICT TOTAL**		**5**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**7**	**12**
NEMAHA		**COUNTY TOTAL**		**556**	**518**	**4**	**5**	**11**	**11**	**0**	**0**	**5**	**12**	**576**	**546**	**1,122**
NUCKOLLS	65-0701-001	SACRED HEART ELEMENTARY SCHOOL	01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			03	1	5	0	0	0	0	0	0	0	0	1	5	**6**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
NUCKOLLS	65-0701-001	SACRED HEART ELEMENTARY SCHOOL	04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			05	2	5	0	0	0	0	0	0	0	0	2	5	**7**
			06	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**9**	**19**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**19**	**28**
SACRED HEART ELEMENTARY SCHOO		**DISTRICT TOTAL**		**9**	**19**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**19**	**28**
NUCKOLLS	65-2005-001	SANDY CREEK JR/SR HIGH SCHOOL	07	11	15	0	0	0	1	0	0	1	0	12	16	**28**
			08	18	14	0	0	0	0	0	0	0	0	18	14	**32**
			09	19	16	0	0	0	0	0	0	0	0	19	16	**35**
			10	13	15	0	0	1	0	0	0	0	0	14	15	**29**
			11	16	10	0	0	0	0	0	0	0	0	16	10	**26**
			12	21	16	0	0	1	1	0	0	0	0	22	17	**39**
		SCHOOL TOTAL		**98**	**86**	**0**	**0**	**2**	**2**	**0**	**0**	**1**	**0**	**101**	**88**	**189**
NUCKOLLS	65-2005-002	SANDY CREEK ELEMENTARY SCHOOL	PK	12	17	0	0	0	0	0	0	0	0	12	17	**29**
			K	15	10	0	0	0	0	0	0	0	0	15	10	**25**
			01	20	10	0	0	0	0	0	0	0	0	20	10	**30**
			02	16	9	0	0	1	0	0	0	0	0	17	9	**26**
			03	19	15	0	0	1	2	0	0	0	0	20	17	**37**
			04	19	11	0	0	1	0	0	0	0	0	20	11	**31**
			05	17	16	0	0	0	1	0	0	0	0	17	17	**34**
			06	15	22	0	0	0	0	0	0	0	0	15	22	**37**
		SCHOOL TOTAL		**133**	**110**	**0**	**0**	**3**	**3**	**0**	**0**	**0**	**0**	**136**	**113**	**249**
NUCKOLLS	65-2005-003	SUPERIOR SECONDARY SCHOOL	07	17	12	0	0	0	0	0	0	0	0	17	12	**29**
			08	13	21	0	0	0	0	0	0	0	0	13	21	**34**
			09	20	18	0	0	0	0	0	0	0	0	20	18	**38**
			10	17	16	0	0	0	0	0	0	0	0	17	16	**33**
			11	25	21	0	0	0	0	0	0	0	0	25	21	**46**
			12	27	16	0	0	0	0	0	0	0	0	27	16	**43**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**119**	**104**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**119**	**104**	**223**
NUCKOLLS	65-2005-004	SUPERIOR NORTHWARD ELEMENTARY	03	14	16	0	0	0	0	0	0	0	0	14	16	**30**
			04	20	12	0	0	0	0	0	0	0	0	20	12	**32**
			05	19	17	0	0	1	0	0	0	0	0	20	17	**37**
			06	19	19	0	0	0	0	0	0	0	0	19	19	**38**
		SCHOOL TOTAL		**72**	**64**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**73**	**64**	**137**
NUCKOLLS	65-2005-005	SUPERIOR SOUTHWARD ELEMENTARY	PK	17	20	0	0	0	0	1	0	0	0	18	20	**38**
			K	20	14	0	0	0	1	0	0	0	1	20	16	**36**
			01	17	12	0	0	0	1	0	0	0	0	17	13	**30**
			02	12	14	0	0	0	0	0	0	0	1	12	15	**27**
		SCHOOL TOTAL		**66**	**60**	**0**	**0**	**0**	**2**	**1**	**0**	**0**	**2**	**67**	**64**	**131**
NUCKOLLS	65-2005-006	LAWRENCE/NELSON SECONDARY SCH	07	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			08	8	12	0	0	1	0	0	0	0	0	9	12	**21**
			09	10	11	0	0	1	1	0	0	0	0	11	12	**23**
			10	8	8	0	0	1	0	0	0	0	0	9	8	**17**
			11	10	9	0	0	0	0	0	0	0	0	10	9	**19**
			12	11	11	0	0	2	2	0	0	0	0	13	13	**26**
		SCHOOL TOTAL		**53**	**58**	**0**	**0**	**5**	**3**	**0**	**0**	**0**	**0**	**58**	**61**	**119**
NUCKOLLS	65-2005-007	LAWRENCE/NELSON ELEMENTARY SCH	PK	15	12	0	0	0	0	0	0	0	0	15	12	**27**
			K	4	9	0	0	0	0	0	0	0	0	4	9	**13**
			01	10	9	0	0	0	0	0	0	0	0	10	9	**19**
			02	3	8	0	0	0	0	0	0	0	0	3	8	**11**
			03	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			04	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			05	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			06	7	4	0	0	0	0	0	0	0	0	7	4	**11**
		SCHOOL TOTAL		**50**	**53**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**50**	**53**	**103**
SO CENTRAL NE UNIFIED SYSTEM 5		**DISTRICT TOTAL**		**591**	**535**	**0**	**0**	**11**	**10**	**1**	**0**	**1**	**2**	**604**	**547**	**1,151**
NUCKOLLS		**COUNTY TOTAL**		**600**	**554**	**0**	**0**	**11**	**10**	**1**	**0**	**1**	**2**	**613**	**566**	**1,179**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
OTOE	66-0011-001	SMALLFOOT PUBLIC SCHOOL	07	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**2**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**1**	**3**
SMALLFOOT PUBLIC SCHOOL		**DISTRICT TOTAL**		**2**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**1**	**3**
OTOE	66-0020-001	UNADILLA PUBLIC SCHOOL	PK	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			K	2	5	0	0	0	0	0	0	0	0	2	5	**7**
			01	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			02	1	5	0	0	0	0	0	0	0	0	1	5	**6**
			03	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			04	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			05	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			06	3	2	0	0	0	0	0	0	1	1	4	3	**7**
		SCHOOL TOTAL		**19**	**33**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**	**20**	**34**	**54**
UNADILLA PUBLIC SCHOOL		**DISTRICT TOTAL**		**19**	**33**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**	**20**	**34**	**54**
OTOE	66-0027-001	HIGH SCHOOL AT SYRACUSE	07	31	30	0	0	0	0	0	0	0	0	31	30	**61**
			08	33	33	0	0	0	0	0	0	0	0	33	33	**66**
			09	32	35	0	0	0	0	0	0	0	0	32	35	**67**
			10	25	35	0	0	1	0	0	0	0	0	26	35	**61**
			11	29	31	1	1	0	0	0	0	0	0	30	32	**62**
			12	23	36	0	0	0	0	0	0	0	0	23	36	**59**
		SCHOOL TOTAL		**173**	**200**	**1**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**175**	**201**	**376**
OTOE	66-0027-003	ELEMENTARY SCHOOL AT SYRACUSE	K	19	27	0	0	0	0	0	0	0	0	19	27	**46**
			01	28	22	0	1	0	1	1	0	0	0	29	24	**53**
			02	22	28	0	0	0	0	1	0	0	1	23	29	**52**
			03	27	27	0	0	0	0	0	0	0	1	27	28	**55**
			04	21	24	0	1	0	0	0	0	0	0	21	25	**46**
			05	23	20	0	0	0	0	0	0	0	0	23	20	**43**
			06	21	23	0	0	0	0	0	0	0	0	21	23	**44**
		SCHOOL TOTAL		**161**	**171**	**0**	**2**	**0**	**1**	**2**	**0**	**0**	**2**	**163**	**176**	**339**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SYRACUSE-DUNBAR-AVOCA SCHOOLS		**DISTRICT TOTAL**		**334**	**371**	**1**	**3**	**1**	**1**	**2**	**0**	**0**	**2**	**338**	**377**	**715**
OTOE	66-0036-001	HAZEL DELL PUBLIC SCHOOL	04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**1**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**3**	**4**
HAZEL DELL PUBLIC SCHOOL		**DISTRICT TOTAL**		**1**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**3**	**4**
OTOE	66-0111-001	NEBRASKA CITY HIGH SCHOOL	09	40	56	0	0	2	7	0	0	0	1	42	64	**106**
			10	41	58	0	1	3	1	0	0	0	0	44	60	**104**
			11	65	51	0	0	5	5	0	0	0	1	70	57	**127**
			12	60	57	0	0	3	3	0	0	0	1	63	61	**124**
		SCHOOL TOTAL		**206**	**222**	**0**	**1**	**13**	**16**	**0**	**0**	**0**	**3**	**219**	**242**	**461**
OTOE	66-0111-002	NEBRASKA CITY MIDDLE SCHOOL	06	38	43	0	0	2	7	0	1	0	0	40	51	**91**
			07	46	55	1	0	6	4	0	0	0	0	53	59	**112**
			08	47	49	0	0	6	0	0	0	1	0	54	49	**103**
		SCHOOL TOTAL		**131**	**147**	**1**	**0**	**14**	**11**	**0**	**1**	**1**	**0**	**147**	**159**	**306**
OTOE	66-0111-004	NEBRASKA CITY NORTHSIDE ELEM	K	38	41	1	0	5	1	0	0	0	0	44	42	**86**
			01	39	42	3	0	4	8	0	1	0	0	46	51	**97**
			02	30	44	4	0	7	3	0	0	0	1	41	48	**89**
		SCHOOL TOTAL		**107**	**127**	**8**	**0**	**16**	**12**	**0**	**1**	**0**	**1**	**131**	**141**	**272**
OTOE	66-0111-006	HAYWARD ELEMENTARY SCHOOL	03	35	44	2	1	7	6	0	1	0	0	44	52	**96**
			04	34	51	1	1	3	7	0	2	1	0	39	61	**100**
			05	42	38	5	0	5	2	0	0	0	0	52	40	**92**
		SCHOOL TOTAL		**111**	**133**	**8**	**2**	**15**	**15**	**0**	**3**	**1**	**0**	**135**	**153**	**288**
NEBRASKA CITY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**555**	**629**	**17**	**3**	**58**	**54**	**0**	**5**	**2**	**4**	**632**	**695**	**1,327**
OTOE	66-0501-001	JR-SR HIGH SCHOOL AT PALMYRA	07	20	19	0	0	0	1	1	0	0	0	21	20	**41**
			08	16	25	0	0	0	0	0	0	0	0	16	25	**41**
			09	9	19	0	0	0	0	0	1	0	0	9	20	**29**
			10	20	22	0	0	0	0	0	0	0	0	20	22	**42**
			11	12	22	0	1	0	0	0	0	0	0	12	23	**35**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
OTOE	66-0501-001	JR-SR HIGH SCHOOL AT PALMYRA	12	23	17	0	0	0	0	0	1	0	0	23	18	**41**
		SCHOOL TOTAL		**100**	**124**	**0**	**1**	**0**	**1**	**1**	**2**	**0**	**0**	**101**	**128**	**229**
OTOE	66-0501-003	ELEMENTARY AT BENNET	K	16	13	0	0	1	0	0	0	0	2	17	15	**32**
			01	8	20	0	0	0	1	0	0	0	0	8	21	**29**
			02	14	18	0	0	0	0	0	0	0	0	14	18	**32**
			03	24	16	0	0	0	0	0	0	0	0	24	16	**40**
			04	13	16	0	0	0	1	0	0	0	0	13	17	**30**
			05	21	19	0	0	0	1	0	0	0	1	21	21	**42**
			06	16	25	0	0	0	0	0	0	0	0	16	25	**41**
		SCHOOL TOTAL		**112**	**127**	**0**	**0**	**1**	**3**	**0**	**0**	**0**	**3**	**113**	**133**	**246**
PALMYRA DISTRICT O R 1		**DISTRICT TOTAL**		**212**	**251**	**0**	**1**	**1**	**4**	**1**	**2**	**0**	**3**	**214**	**261**	**475**
OTOE	66-0701-001	LOURDES CENTRAL HIGH SCHOOL	09	18	22	0	0	0	1	0	0	0	0	18	23	**41**
			10	7	16	1	0	0	0	0	0	0	0	8	16	**24**
			11	7	15	0	0	1	0	0	0	0	0	8	15	**23**
			12	8	16	1	0	0	0	0	0	0	0	9	16	**25**
		SCHOOL TOTAL		**40**	**69**	**2**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**43**	**70**	**113**
OTOE	66-0701-003	LOURDES PRIMARY SCHOOL	K	14	14	0	1	0	0	0	0	0	0	14	15	**29**
			01	4	12	0	0	0	0	0	0	0	0	4	12	**16**
			02	11	13	0	0	0	0	0	0	0	0	11	13	**24**
			03	4	14	0	0	0	1	0	0	0	0	4	15	**19**
			04	9	12	1	0	2	0	0	0	0	0	12	12	**24**
			05	17	15	0	0	0	2	0	0	0	0	17	17	**34**
		SCHOOL TOTAL		**59**	**80**	**1**	**1**	**2**	**3**	**0**	**0**	**0**	**0**	**62**	**84**	**146**
OTOE	66-0701-004	LOURDES CENTRAL MIDDLE SCHOOL	06	11	12	1	0	0	2	0	0	0	0	12	14	**26**
			07	13	11	0	0	2	0	0	0	0	0	15	11	**26**
			08	14	10	0	1	0	0	0	0	0	0	14	11	**25**
		SCHOOL TOTAL		**38**	**33**	**1**	**1**	**2**	**2**	**0**	**0**	**0**	**0**	**41**	**36**	**77**
NEBRASKA CITY LOURDES CENTRAL		**DISTRICT TOTAL**		**137**	**182**	**4**	**2**	**5**	**6**	**0**	**0**	**0**	**0**	**146**	**190**	**336**
OTOE		**COUNTY TOTAL**		**1,260**	**1,470**	**22**	**9**	**65**	**65**	**3**	**7**	**3**	**10**	**1,353**	**1,561**	**2,914**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
PAWNEE	67-0001-001	PAWNEE CITY SECONDARY SCHOOL	07	9	17	0	0	0	0	0	0	0	0	9	17	**26**
			08	11	15	1	0	0	0	1	0	0	0	13	15	**28**
			09	14	12	0	0	0	0	0	0	0	0	14	12	**26**
			10	13	11	0	0	0	0	0	0	0	0	13	11	**24**
			11	14	9	1	0	0	0	0	0	0	0	15	9	**24**
			12	14	7	0	0	0	0	0	0	0	0	14	7	**21**
		SCHOOL TOTAL		**75**	**71**	**2**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**78**	**71**	**149**
PAWNEE	67-0001-002	PAWNEE CITY ELEMENTARY SCH	K	15	5	0	0	0	1	0	1	0	0	15	7	**22**
			01	13	14	0	0	0	0	0	0	0	0	13	14	**27**
			02	7	11	0	0	0	0	0	0	0	0	7	11	**18**
			03	9	9	0	0	1	0	0	1	0	0	10	10	**20**
			04	7	11	0	0	0	0	0	0	0	0	7	11	**18**
			05	10	11	0	1	0	0	0	0	0	0	10	12	**22**
			06	16	16	0	0	0	0	0	1	0	0	16	17	**33**
		SCHOOL TOTAL		**77**	**77**	**0**	**1**	**1**	**1**	**0**	**3**	**0**	**0**	**78**	**82**	**160**
PAWNEE CITY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**152**	**148**	**2**	**1**	**1**	**1**	**1**	**3**	**0**	**0**	**156**	**153**	**309**
PAWNEE	67-0069-001	LEWISTON HIGH SCHOOL	07	7	4	0	0	0	0	0	0	0	0	7	4	**11**
			08	9	9	0	0	0	0	0	0	0	0	9	9	**18**
			09	7	6	0	0	0	0	0	0	0	0	7	6	**13**
			10	10	9	0	0	0	0	0	0	0	0	10	9	**19**
			11	13	7	0	0	0	0	0	0	0	0	13	7	**20**
			12	11	11	0	0	0	0	0	0	0	0	11	11	**22**
		SCHOOL TOTAL		**57**	**46**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**57**	**46**	**103**
PAWNEE	67-0069-002	LEWISTON ELEMENTARY SCHOOL	K	8	3	0	0	0	1	0	0	0	0	8	4	**12**
			01	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			02	9	3	0	0	0	0	0	0	0	0	9	3	**12**
			03	2	11	0	0	0	1	0	0	0	0	2	12	**14**
			04	7	5	0	0	0	0	0	0	0	0	7	5	**12**
			05	9	4	0	0	0	0	0	0	0	0	9	4	**13**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
PAWNEE	67-0069-002	LEWISTON ELEMENTARY SCHOOL	06	9	10	0	0	0	0	0	0	0	0	9	10	**19**
		SCHOOL TOTAL		**50**	**41**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**50**	**43**	**93**
LEWISTON CONSOLIDATED SCHOOLS		**DISTRICT TOTAL**		**107**	**87**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**107**	**89**	**196**
PAWNEE		**COUNTY TOTAL**		**259**	**235**	**2**	**1**	**1**	**3**	**1**	**3**	**0**	**0**	**263**	**242**	**505**
PERKINS	68-0001-001	GRANT HIGH SCHOOL	09	13	17	0	1	1	4	0	0	1	0	15	22	**37**
			10	17	13	0	0	0	0	0	0	0	0	17	13	**30**
			11	17	14	0	0	0	1	0	0	0	0	17	15	**32**
			12	16	11	1	0	0	0	0	0	0	0	17	11	**28**
		SCHOOL TOTAL		**63**	**55**	**1**	**1**	**1**	**5**	**0**	**0**	**1**	**0**	**66**	**61**	**127**
PERKINS	68-0001-002	GRANT ELEMENTARY & JR HIGH	K	6	15	0	0	0	0	0	0	0	0	6	15	**21**
			01	5	8	0	0	1	0	1	0	0	0	7	8	**15**
			02	10	7	0	0	0	0	0	0	0	0	10	7	**17**
			03	16	10	0	1	1	0	0	0	0	0	17	11	**28**
			04	6	14	0	0	0	0	0	0	0	0	6	14	**20**
			05	7	9	0	0	1	0	0	0	0	0	8	9	**17**
			06	9	14	0	0	0	1	0	1	0	1	9	17	**26**
			07	15	12	0	0	0	0	0	0	0	0	15	12	**27**
			08	14	12	0	1	0	0	0	0	0	0	14	13	**27**
		SCHOOL TOTAL		**88**	**101**	**0**	**2**	**3**	**1**	**1**	**1**	**0**	**1**	**92**	**106**	**198**
GRANT PUBLIC SCHOOLS		**DISTRICT TOTAL**		**151**	**156**	**1**	**3**	**4**	**6**	**1**	**1**	**1**	**1**	**158**	**167**	**325**
PERKINS	68-0112-001	WHEATLAND HIGH SCHOOL	07	4	3	0	0	0	1	0	0	0	0	4	4	**8**
			08	2	5	0	0	0	1	0	0	0	0	2	6	**8**
			09	11	3	0	0	0	0	0	0	0	0	11	3	**14**
			10	10	4	0	0	0	0	0	0	0	0	10	4	**14**
			11	4	7	0	0	0	0	0	0	0	0	4	7	**11**
			12	6	7	0	0	1	0	0	0	0	0	7	7	**14**
		SCHOOL TOTAL		**37**	**29**	**0**	**0**	**1**	**2**	**0**	**0**	**0**	**0**	**38**	**31**	**69**
PERKINS	68-0112-002	WHEATLAND ELEMENTARY SCHOOL	K	1	5	0	0	0	0	0	0	0	0	1	5	**6**
			01	2	1	0	0	0	1	0	1	0	0	2	3	**5**

NEBRASKA DEPARTMENT OF EDUCATION
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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
PERKINS	68-0112-002	WHEATLAND ELEMENTARY SCHOOL	02	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			03	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			04	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			05	3	6	0	0	0	0	0	0	0	0	3	6	**9**
			06	2	4	0	0	0	0	1	0	0	0	3	4	**7**
		SCHOOL TOTAL		**20**	**26**	**0**	**0**	**0**	**1**	**1**	**1**	**0**	**0**	**21**	**28**	**49**
WHEATLAND PUBLIC SCHOOLS		**DISTRICT TOTAL**		**57**	**55**	**0**	**0**	**1**	**3**	**1**	**1**	**0**	**0**	**59**	**59**	**118**
PERKINS	68-0702-001	PERKINS COUNTY CHRISTIAN ELEM	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			02	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			04	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			06	2	0	0	0	0	0	0	0	0	0	2	0	**2**
		SCHOOL TOTAL		**5**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**6**	**11**
PERKINS	68-0702-002	PERKINS CO CHRISTIAN JR HIGH	07	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**0**	**3**
PERKINS COUNTY CHRISTIAN SCHS		**DISTRICT TOTAL**		**8**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**6**	**14**
PERKINS		**COUNTY TOTAL**		**216**	**217**	**1**	**3**	**5**	**9**	**2**	**2**	**1**	**1**	**225**	**232**	**457**
PHELPS	69-0044-001	HOLDREGE HIGH SCHOOL	09	56	37	0	0	2	2	1	0	0	0	59	39	**98**
			10	32	46	1	2	2	2	0	0	1	0	36	50	**86**
			11	35	35	0	0	2	1	0	0	0	0	37	36	**73**
			12	45	43	0	1	2	2	0	0	0	0	47	46	**93**
		SCHOOL TOTAL		**168**	**161**	**1**	**3**	**8**	**7**	**1**	**0**	**1**	**0**	**179**	**171**	**350**
PHELPS	69-0044-003	HOLDREGE MIDDLE SCHOOL	05	33	33	0	0	2	1	0	0	1	1	36	35	**71**
			06	41	25	0	0	1	1	0	0	1	0	43	26	**69**
			07	31	42	0	0	2	2	0	0	0	0	33	44	**77**
			08	28	41	0	1	2	5	0	0	0	0	30	47	**77**
		SCHOOL TOTAL		**133**	**141**	**0**	**1**	**7**	**9**	**0**	**0**	**2**	**1**	**142**	**152**	**294**
PHELPS	69-0044-004	FRANKLIN ELEMENTARY SCHOOL	K	11	12	0	0	1	0	0	0	0	0	12	12	**24**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
PHELPS	69-0044-004	FRANKLIN ELEMENTARY SCHOOL	01	14	19	0	0	2	0	0	0	0	0	16	19	**35**
			02	8	14	0	0	3	1	0	0	1	0	12	15	**27**
			03	11	13	0	0	3	3	0	0	0	1	14	17	**31**
			04	18	15	0	0	2	1	0	0	0	1	20	17	**37**
		SCHOOL TOTAL		**62**	**73**	**0**	**0**	**11**	**5**	**0**	**0**	**1**	**2**	**74**	**80**	**154**
PHELPS	69-0044-007	WASHINGTON ELEMENTARY SCHOOL	K	13	21	0	0	0	0	0	0	0	0	13	21	**34**
			01	11	14	0	0	1	1	0	0	0	0	12	15	**27**
			02	16	12	0	0	0	0	0	0	0	0	16	12	**28**
			03	18	15	0	0	0	0	0	0	0	0	18	15	**33**
			04	8	14	0	0	1	0	0	0	0	0	9	14	**23**
		SCHOOL TOTAL		**66**	**76**	**0**	**0**	**2**	**1**	**0**	**0**	**0**	**0**	**68**	**77**	**145**
PHELPS	69-0044-008	HOLDREGE PRAIRIE EDUCATION CTR	PK	7	8	0	0	0	1	0	0	0	1	7	10	**17**
			K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**8**	**9**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**1**	**8**	**11**	**19**
HOLDREGE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**437**	**460**	**1**	**4**	**28**	**23**	**1**	**0**	**4**	**4**	**471**	**491**	**962**
PHELPS	69-0054-001	BERTRAND HIGH SCHOOL	07	8	8	0	0	0	0	0	0	0	0	8	8	**16**
			08	12	10	0	0	0	0	0	0	0	0	12	10	**22**
			09	11	8	0	0	1	0	0	0	0	0	12	8	**20**
			10	6	6	0	0	0	0	0	0	0	0	6	6	**12**
			11	7	6	0	0	0	0	0	0	0	0	7	6	**13**
			12	6	18	0	0	0	1	0	0	0	0	6	19	**25**
		SCHOOL TOTAL		**50**	**56**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**51**	**57**	**108**
PHELPS	69-0054-002	BERTRAND ELEMENTARY SCHOOL	K	10	11	0	0	0	0	0	0	0	0	10	11	**21**
			01	14	11	0	0	0	0	0	0	0	0	14	11	**25**
			02	7	5	0	0	0	0	0	0	0	0	7	5	**12**
			03	13	8	0	0	0	1	0	0	0	0	13	9	**22**
			04	7	13	0	0	0	0	0	0	0	0	7	13	**20**
			05	8	9	0	0	1	0	0	0	0	0	9	9	**18**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
PHELPS	69-0054-002	BERTRAND ELEMENTARY SCHOOL	06	9	8	0	0	1	0	0	0	0	0	10	8	**18**
		SCHOOL TOTAL		**68**	**65**	**0**	**0**	**2**	**1**	**0**	**0**	**0**	**0**	**70**	**66**	**136**
BERTRAND PUBLIC SCHOOLS		**DISTRICT TOTAL**		**118**	**121**	**0**	**0**	**3**	**2**	**0**	**0**	**0**	**0**	**121**	**123**	**244**
PHELPS	69-0055-001	LOOMIS SECONDARY SCHOOL	07	6	8	0	0	0	0	0	0	0	0	6	8	**14**
			08	8	11	0	0	0	1	0	0	0	1	8	13	**21**
			09	17	8	0	0	0	0	0	0	1	0	18	8	**26**
			10	4	10	0	0	0	0	0	0	1	0	5	10	**15**
			11	9	7	0	0	0	0	0	0	0	0	9	7	**16**
			12	5	7	0	0	0	0	0	0	0	0	5	7	**12**
		SCHOOL TOTAL		**49**	**51**	**0**	**0**	**0**	**1**	**0**	**0**	**2**	**1**	**51**	**53**	**104**
PHELPS	69-0055-002	LOOMIS ELEMENTARY SCHOOL	K	5	8	0	0	0	0	0	0	0	0	5	8	**13**
			01	10	7	0	0	0	0	0	0	0	0	10	7	**17**
			02	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			03	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			04	11	8	0	0	0	0	0	0	0	0	11	8	**19**
			05	5	7	0	0	0	0	0	0	0	0	5	7	**12**
			06	4	12	0	0	1	0	0	0	0	0	5	12	**17**
		SCHOOL TOTAL		**43**	**50**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**44**	**50**	**94**
LOOMIS PUBLIC SCHOOLS		**DISTRICT TOTAL**		**92**	**101**	**0**	**0**	**1**	**1**	**0**	**0**	**2**	**1**	**95**	**103**	**198**
PHELPS	69-0074-001	FUNK PUBLIC SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	4	1	0	0	0	0	0	0	0	0	4	1	**5**
			05	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			06	2	6	0	0	0	0	0	0	0	0	2	6	**8**
			07	0	4	0	0	0	0	0	0	0	0	0	4	**4**
			08	1	4	0	0	0	0	0	0	0	0	1	4	**5**
		SCHOOL TOTAL		**11**	**23**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**23**	**34**
FUNK PUBLIC SCHOOL		**DISTRICT TOTAL**		**11**	**23**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**23**	**34**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
PHELPS	69-0504-001	PHELPS DISTRICT R 4	K	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			01	2	5	0	0	0	0	0	0	0	0	2	5	**7**
			02	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			03	1	5	0	0	0	0	0	0	0	0	1	5	**6**
			04	6	2	0	0	0	0	0	0	0	0	6	2	**8**
			05	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			06	6	4	0	0	0	0	0	0	0	0	6	4	**10**
			07	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			08	0	3	0	0	0	0	0	0	0	0	0	3	**3**
		SCHOOL TOTAL		**28**	**33**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**28**	**33**	**61**
PHELPS DISTRICT R 4		**DISTRICT TOTAL**		**28**	**33**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**28**	**33**	**61**
PHELPS	69-0506-001	PHELPS DISTRICT R 6	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	4	0	0	0	0	0	0	0	0	0	4	0	**4**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	2	1	0	0	0	0	0	0	0	0	2	1	**3**
		SCHOOL TOTAL		**10**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**10**	**4**	**14**
PHELPS DISTRICT R 6		**DISTRICT TOTAL**		**10**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**10**	**4**	**14**
PHELPS	69-0507-001	PHELPS DISTRICT R 7	K	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			01	2	7	0	0	1	0	0	0	0	0	3	7	**10**
			02	3	6	1	0	0	0	0	0	0	0	4	6	**10**
			03	6	9	0	0	0	0	0	0	0	0	6	9	**15**
			04	8	7	1	0	0	0	0	0	0	0	9	7	**16**
			05	1	6	0	0	0	0	0	0	0	0	1	6	**7**
			06	6	9	0	0	0	0	0	0	0	0	6	9	**15**
			07	3	4	0	1	0	0	0	0	0	0	3	5	**8**
			08	5	5	1	0	0	0	0	0	0	0	6	5	**11**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**40**	**58**	**3**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**44**	**59**	**103**
PHELPS DISTRICT R 7		**DISTRICT TOTAL**		**40**	**58**	**3**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**44**	**59**	**103**
PHELPS	69-0705-001	ALL SAINTS CATHOLIC SCHOOL	PK	17	13	0	0	0	0	1	0	0	0	18	13	**31**
			K	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			01	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			02	3	0	0	0	1	0	0	0	0	0	4	0	**4**
			03	4	3	0	0	0	0	0	0	0	0	4	3	**7**
		SCHOOL TOTAL		**29**	**23**	**0**	**0**	**1**	**0**	**1**	**0**	**0**	**0**	**31**	**23**	**54**
ALL SAINTS CATHOLIC SCHOOL		**DISTRICT TOTAL**		**29**	**23**	**0**	**0**	**1**	**0**	**1**	**0**	**0**	**0**	**31**	**23**	**54**
PHELPS		**COUNTY TOTAL**		**765**	**823**	**4**	**5**	**34**	**26**	**2**	**0**	**6**	**5**	**811**	**859**	**1,670**
PIERCE	70-0002-001	PIERCE JR/SR HIGH SCHOOL	07	25	29	0	0	0	1	0	0	0	1	25	31	**56**
			08	32	31	0	0	0	1	0	1	0	0	32	33	**65**
			09	27	42	0	0	0	1	0	1	0	0	27	44	**71**
			10	33	41	0	0	0	1	0	0	0	0	33	42	**75**
			11	20	32	0	0	0	0	0	0	0	0	20	32	**52**
			12	31	34	0	0	0	0	0	1	1	0	32	35	**67**
		SCHOOL TOTAL		**168**	**209**	**0**	**0**	**0**	**4**	**0**	**3**	**1**	**1**	**169**	**217**	**386**
PIERCE	70-0002-002	PIERCE ELEMENTARY SCHOOL	PK	5	8	0	0	0	0	0	0	0	0	5	8	**13**
			K	10	20	0	0	0	2	0	0	0	0	10	22	**32**
			01	21	22	0	0	0	0	0	0	0	0	21	22	**43**
			02	28	17	0	1	2	0	0	1	0	1	30	20	**50**
			03	15	19	0	0	1	1	0	0	0	0	16	20	**36**
			04	21	25	0	0	0	0	0	1	0	0	21	26	**47**
			05	25	29	0	0	0	0	1	0	0	0	26	29	**55**
			06	21	22	0	0	1	0	0	0	0	0	22	22	**44**
		SCHOOL TOTAL		**146**	**162**	**0**	**1**	**4**	**3**	**1**	**2**	**0**	**1**	**151**	**169**	**320**
PIERCE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**314**	**371**	**0**	**1**	**4**	**7**	**1**	**5**	**1**	**2**	**320**	**386**	**706**
PIERCE	70-0005-001	PLAINVIEW SECONDARY SCHOOL	07	16	14	0	0	0	0	0	0	0	0	16	14	**30**
			08	14	19	0	0	1	0	0	0	0	0	15	19	**34**

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PIERCE	70-0005-001	PLAINVIEW SECONDARY SCHOOL	09	18	25	0	0	0	0	0	0	0	1	18	26	**44**
			10	11	23	0	0	1	0	0	0	0	0	12	23	**35**
			11	18	16	0	0	0	1	0	0	0	0	18	17	**35**
			12	23	15	0	0	0	0	0	0	0	0	23	15	**38**
		SCHOOL TOTAL		**100**	**112**	**0**	**0**	**2**	**1**	**0**	**0**	**0**	**1**	**102**	**114**	**216**
PIERCE	70-0005-002	PLAINVIEW ELEMENTARY SCHOOL	K	12	13	0	0	0	1	0	0	0	1	12	15	**27**
			01	14	9	0	0	0	0	0	0	0	0	14	9	**23**
			02	14	13	1	0	1	1	0	0	0	0	16	14	**30**
			03	10	8	0	0	1	1	0	0	0	0	11	9	**20**
			04	15	12	0	0	0	0	0	0	0	0	15	12	**27**
			05	14	17	0	0	0	1	0	0	0	0	14	18	**32**
			06	16	7	0	0	0	0	0	0	0	0	16	7	**23**
		SCHOOL TOTAL		**95**	**79**	**1**	**0**	**2**	**4**	**0**	**0**	**0**	**1**	**98**	**84**	**182**
PLAINVIEW PUBLIC SCHOOLS		**DISTRICT TOTAL**		**195**	**191**	**1**	**0**	**4**	**5**	**0**	**0**	**0**	**2**	**200**	**198**	**398**
PIERCE	70-0015-001	HADAR PUBLIC SCHOOL	K	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			01	1	1	0	0	0	0	0	0	0	1	1	2	**3**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			05	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			06	0	4	0	0	0	1	0	0	0	0	0	5	**5**
		SCHOOL TOTAL		**10**	**11**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**1**	**10**	**13**	**23**
HADAR PUBLIC SCHOOL		**DISTRICT TOTAL**		**10**	**11**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**1**	**10**	**13**	**23**
PIERCE	70-0542-001	OSMOND HIGH SCHOOL	07	8	8	0	0	0	0	0	0	0	1	8	9	**17**
			08	6	15	0	0	0	0	0	0	0	0	6	15	**21**
			09	11	16	1	0	0	0	0	0	0	0	12	16	**28**
			10	14	11	1	0	0	0	0	0	0	0	15	11	**26**
			11	16	21	0	0	0	0	0	0	0	0	16	21	**37**
			12	16	7	0	0	0	0	0	0	0	0	16	7	**23**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**71**	**78**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**73**	**79**	**152**
PIERCE	70-0542-002	OSMOND ELEMENTARY SCHOOL	K	5	11	0	0	0	0	0	0	0	0	5	11	**16**
			01	6	6	0	0	0	0	0	0	0	0	6	6	**12**
			02	6	13	0	0	0	0	0	0	0	0	6	13	**19**
			03	11	4	0	0	0	0	0	0	0	0	11	4	**15**
			04	8	15	0	0	0	0	0	1	0	0	8	16	**24**
			05	11	6	0	0	0	0	0	0	1	0	12	6	**18**
			06	9	13	0	0	0	0	0	0	0	0	9	13	**22**
		SCHOOL TOTAL		**56**	**68**	**0**	**0**	**0**	**0**	**0**	**1**	**1**	**0**	**57**	**69**	**126**
OSMOND PUBLIC SCHOOLS		**DISTRICT TOTAL**		**127**	**146**	**2**	**0**	**0**	**0**	**0**	**1**	**1**	**1**	**130**	**148**	**278**
PIERCE	70-0701-001	ZION LUTHERAN ELEMENTARY SCH	PK	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			K	2	6	0	0	1	0	0	0	0	0	3	6	**9**
			01	5	7	0	0	0	0	0	0	0	0	5	7	**12**
			02	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			03	9	3	0	0	0	0	0	0	0	0	9	3	**12**
			04	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			05	7	3	0	0	0	0	0	0	0	0	7	3	**10**
			06	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			07	5	1	0	0	0	0	0	0	0	0	5	1	**6**
			08	6	7	0	0	0	0	0	0	0	0	6	7	**13**
		SCHOOL TOTAL		**46**	**42**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**47**	**42**	**89**
ZION LUTHERAN ELEMENTARY SCH		**DISTRICT TOTAL**		**46**	**42**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**47**	**42**	**89**
PIERCE	70-0702-001	ZION LUTHERAN ELEMENTARY SCH	PK	8	10	0	0	0	0	0	0	0	0	8	10	**18**
			K	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			01	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			02	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			03	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			04	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**

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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
PIERCE	70-0702-001	ZION LUTHERAN ELEMENTARY SCH	06	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			07	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			08	4	6	0	0	0	0	0	0	0	0	4	6	**10**
		SCHOOL TOTAL		**29**	**36**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**29**	**36**	**65**
ZION LUTHERAN ELEMENTARY SCH		**DISTRICT TOTAL**		**29**	**36**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**29**	**36**	**65**
PIERCE	70-0703-001	IMMANUEL LUTHERAN ELEM SCH	PK	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			K	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			01	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			02	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			03	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			05	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**11**	**17**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**17**	**28**
IMMANUEL LUTHERAN ELEM SCH		**DISTRICT TOTAL**		**11**	**17**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**17**	**28**
PIERCE	70-0704-001	IMMANUEL LUTHERAN ELEM SCH	PK	12	11	0	0	1	0	0	0	0	0	13	11	**24**
			K	1	3	0	0	0	0	0	0	0	0	1	3	**4**
		SCHOOL TOTAL		**13**	**14**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**14**	**14**	**28**
IMMANUEL LUTHERAN ELEM SCH		**DISTRICT TOTAL**		**13**	**14**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**14**	**14**	**28**
PIERCE	70-0705-001	ST MARY ELEMENTARY SCHOOL	02	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			05	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			06	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			07	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			08	2	3	0	0	0	0	0	0	0	0	2	3	**5**
		SCHOOL TOTAL		**15**	**13**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**15**	**13**	**28**
ST MARY ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**15**	**13**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**15**	**13**	**28**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
PIERCE		**COUNTY TOTAL**		**760**	**841**	**3**	**1**	**10**	**13**	**1**	**6**	**2**	**6**	**776**	**867**	**1,643**
PLATTE	71-0001-001	COLUMBUS HIGH SCHOOL	09	124	109	1	0	26	33	1	0	1	0	153	142	**295**
			10	109	129	3	0	25	17	0	0	1	2	138	148	**286**
			11	122	126	0	0	24	18	0	2	0	0	146	146	**292**
			12	116	118	2	2	10	13	0	0	1	1	129	134	**263**
		SCHOOL TOTAL		**471**	**482**	**6**	**2**	**85**	**81**	**1**	**2**	**3**	**3**	**566**	**570**	**1,136**
PLATTE	71-0001-002	COLUMBUS MIDDLE SCHOOL	06	105	96	0	3	30	29	2	2	1	2	138	132	**270**
			07	105	118	1	0	27	27	0	2	4	1	137	148	**285**
			08	123	115	1	2	25	26	1	1	0	0	150	144	**294**
		SCHOOL TOTAL		**333**	**329**	**2**	**5**	**82**	**82**	**3**	**5**	**5**	**3**	**425**	**424**	**849**
PLATTE	71-0001-003	EMERSON ELEMENTARY SCHOOL	K	16	8	0	0	3	4	0	0	0	0	19	12	**31**
			01	10	14	0	0	13	7	1	1	2	0	26	22	**48**
			02	17	14	1	0	5	8	0	0	0	1	23	23	**46**
			03	13	16	0	3	10	9	0	0	0	0	23	28	**51**
			04	6	16	1	0	7	6	0	0	0	0	14	22	**36**
			05	14	17	0	0	11	9	0	0	0	0	25	26	**51**
		SCHOOL TOTAL		**76**	**85**	**2**	**3**	**49**	**43**	**1**	**1**	**2**	**1**	**130**	**133**	**263**
PLATTE	71-0001-006	NORTH PARK ELEMENTARY	K	17	17	0	0	6	11	0	0	1	0	24	28	**52**
			01	19	17	2	1	9	12	1	0	0	0	31	30	**61**
			02	13	26	0	0	10	10	1	1	0	0	24	37	**61**
			03	13	17	0	0	11	11	0	0	0	0	24	28	**52**
			04	12	14	0	0	8	12	0	0	0	0	20	26	**46**
			05	16	15	1	1	6	5	0	0	0	0	23	21	**44**
		SCHOOL TOTAL		**90**	**106**	**3**	**2**	**50**	**61**	**2**	**1**	**1**	**0**	**146**	**170**	**316**
PLATTE	71-0001-007	WEST PARK ELEMENTARY	K	16	16	1	0	6	6	2	0	1	0	26	22	**48**
			01	13	13	0	0	8	5	0	0	0	1	21	19	**40**
			02	14	12	0	0	5	8	0	0	0	0	19	20	**39**
			03	14	15	0	0	9	7	0	0	1	0	24	22	**46**
			04	12	16	0	0	8	10	0	1	0	0	20	27	**47**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
PLATTE	71-0001-007	WEST PARK ELEMENTARY	05	18	20	0	0	5	5	0	0	1	0	24	25	**49**
		SCHOOL TOTAL		**87**	**92**	**1**	**0**	**41**	**41**	**2**	**1**	**3**	**1**	**134**	**135**	**269**
PLATTE	71-0001-010	DUNCAN ELEMENTARY SCHOOL	K	2	5	0	0	0	0	0	0	0	0	2	5	**7**
			01	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			02	7	0	0	0	0	0	0	0	0	0	7	0	**7**
			03	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			04	2	6	0	0	0	0	0	0	0	0	2	6	**8**
			05	2	2	0	0	0	0	0	0	0	0	2	2	**4**
		SCHOOL TOTAL		**19**	**19**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**19**	**19**	**38**
PLATTE	71-0001-011	LOST CREEK ELEMENTARY SCH	K	13	17	0	0	2	3	0	0	0	0	15	20	**35**
			01	12	17	0	0	2	5	0	0	0	0	14	22	**36**
			02	16	14	1	0	1	2	1	0	0	0	19	16	**35**
			03	13	21	0	2	4	3	0	0	0	0	17	26	**43**
			04	21	18	0	0	2	0	1	0	0	0	24	18	**42**
			05	24	21	0	1	3	3	1	0	0	0	28	25	**53**
		SCHOOL TOTAL		**99**	**108**	**1**	**3**	**14**	**16**	**3**	**0**	**0**	**0**	**117**	**127**	**244**
PLATTE	71-0001-012	CENTENNIAL ELEMENTARY SCHOOL	PK	5	8	0	0	3	4	0	0	0	0	8	12	**20**
			K	18	32	0	0	8	8	0	1	1	0	27	41	**68**
			01	26	30	0	0	8	8	1	0	0	1	35	39	**74**
			02	22	16	0	0	6	8	0	0	2	0	30	24	**54**
			03	14	31	0	0	5	3	0	0	0	1	19	35	**54**
			04	23	24	0	0	5	6	0	1	0	0	28	31	**59**
			05	27	25	0	0	4	9	0	1	0	2	31	37	**68**
		SCHOOL TOTAL		**135**	**166**	**0**	**0**	**39**	**46**	**1**	**3**	**3**	**4**	**178**	**219**	**397**
COLUMBUS PUBLIC SCHOOLS		**DISTRICT TOTAL**		**1,310**	**1,387**	**15**	**15**	**360**	**370**	**13**	**13**	**17**	**12**	**1,715**	**1,797**	**3,512**
PLATTE	71-0005-001	LAKEVIEW HIGH SCHOOL	09	33	39	1	0	4	2	1	1	0	0	39	42	**81**
			10	37	29	0	0	9	2	0	0	0	0	46	31	**77**
			11	33	43	1	0	1	1	0	0	0	0	35	44	**79**
			12	31	34	1	0	2	3	1	0	0	0	35	37	**72**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**134**	**145**	**3**	**0**	**16**	**8**	**2**	**1**	**0**	**0**	**155**	**154**	**309**
PLATTE	71-0005-002	SUNRISE ELEMENTARY SCHOOL	K	0	1	0	0	6	3	0	0	0	0	6	4	**10**
			01	1	2	0	0	4	6	0	0	0	0	5	8	**13**
			02	1	0	0	0	6	4	0	0	0	0	7	4	**11**
			03	2	0	0	0	3	7	0	0	0	0	5	7	**12**
			04	0	4	0	0	8	4	0	0	0	0	8	8	**16**
			05	1	3	0	0	3	8	0	0	0	0	4	11	**15**
			06	3	0	0	0	8	9	0	0	0	0	11	9	**20**
			07	3	1	0	0	1	4	0	0	0	0	4	5	**9**
			08	2	1	0	0	4	7	0	0	0	0	6	8	**14**
		SCHOOL TOTAL		**13**	**12**	**0**	**0**	**43**	**52**	**0**	**0**	**0**	**0**	**56**	**64**	**120**
PLATTE	71-0005-003	SHELL CREEK ELEMENTARY SCHOOL	K	6	6	0	0	3	1	1	0	0	0	10	7	**17**
			01	5	9	0	0	2	1	0	0	0	0	7	10	**17**
			02	12	8	1	0	1	2	0	0	0	0	14	10	**24**
			03	4	11	0	0	2	1	0	1	0	0	6	13	**19**
			04	10	7	0	1	2	0	0	0	0	0	12	8	**20**
			05	8	11	1	0	1	0	0	1	0	0	10	12	**22**
			06	10	9	0	0	3	2	0	0	0	0	13	11	**24**
			07	8	16	0	0	2	1	0	0	0	0	10	17	**27**
			08	5	11	0	0	2	4	0	0	0	0	7	15	**22**
		SCHOOL TOTAL		**68**	**88**	**2**	**1**	**18**	**12**	**1**	**2**	**0**	**0**	**89**	**103**	**192**
PLATTE	71-0005-004	PLATTE CENTER ELEMENTARY SCH	K	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			01	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			02	5	9	0	0	0	0	0	0	0	0	5	9	**14**
			03	4	9	0	0	0	1	0	0	1	0	5	10	**15**
			04	5	7	0	0	0	0	0	0	0	0	5	7	**12**
			05	8	8	0	0	0	1	0	0	0	0	8	9	**17**
			06	3	8	0	0	0	0	0	1	0	0	3	9	**12**
			07	12	10	0	0	0	0	0	0	0	0	12	10	**22**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
PLATTE	71-0005-004	PLATTE CENTER ELEMENTARY SCH	08	8	5	0	0	0	0	0	0	0	0	8	5	**13**
		SCHOOL TOTAL		**55**	**66**	**0**	**0**	**0**	**2**	**0**	**1**	**1**	**0**	**56**	**69**	**125**
LAKEVIEW COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**270**	**311**	**5**	**1**	**77**	**74**	**3**	**4**	**1**	**0**	**356**	**390**	**746**
PLATTE	71-0033-001	DIST 033 - PLATTE COUNTY	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			01	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			08	2	4	0	0	0	0	0	0	0	0	2	4	**6**
		SCHOOL TOTAL		**11**	**13**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**13**	**24**
DIST 033 - PLATTE COUNTY		**DISTRICT TOTAL**		**11**	**13**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**11**	**13**	**24**
PLATTE	71-0067-001	HUMPHREY JR-SR HIGH SCHOOL	07	14	8	0	0	0	0	0	0	0	0	14	8	**22**
			08	13	11	0	0	0	0	1	0	0	1	14	12	**26**
			09	8	11	0	0	0	0	0	0	1	0	9	11	**20**
			10	13	10	0	0	1	0	1	0	0	0	15	10	**25**
			11	11	9	0	0	0	0	0	0	0	0	11	9	**20**
			12	8	6	0	0	0	1	0	0	0	0	8	7	**15**
		SCHOOL TOTAL		**67**	**55**	**0**	**0**	**1**	**1**	**2**	**0**	**1**	**1**	**71**	**57**	**128**
PLATTE	71-0067-002	HUMPHREY ELEMENTARY SCHOOL	K	5	9	0	0	0	0	0	0	0	0	5	9	**14**
			01	6	12	0	0	0	1	0	0	0	0	6	13	**19**
			02	0	8	0	0	0	0	0	0	0	0	0	8	**8**
			03	8	5	0	0	0	0	0	0	0	0	8	5	**13**
			04	6	6	0	0	1	0	0	0	0	0	7	6	**13**
			05	7	11	0	0	0	0	0	0	0	0	7	11	**18**
			06	5	9	0	0	0	1	0	1	2	0	7	11	**18**
		SCHOOL TOTAL		**37**	**60**	**0**	**0**	**1**	**2**	**0**	**1**	**2**	**0**	**40**	**63**	**103**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
PLATTE	71-0067-003	LINDSAY ATTENDANCE CENTER	K	9	8	0	0	0	0	0	0	0	0	9	8	**17**
		SCHOOL TOTAL		**9**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**8**	**17**
HUMPHREY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**113**	**123**	**0**	**0**	**2**	**3**	**2**	**1**	**3**	**1**	**120**	**128**	**248**
PLATTE	71-0701-001	IMMANUEL LUTHERAN ELEM SCHOOL	PK	31	59	0	1	2	5	0	0	1	0	34	65	**99**
			K	9	9	1	0	0	1	0	0	0	0	10	10	**20**
			01	10	5	0	0	0	0	0	0	0	0	10	5	**15**
			02	11	5	0	1	1	1	0	0	0	0	12	7	**19**
			03	7	2	0	0	0	0	0	0	0	0	7	2	**9**
			04	5	8	0	0	0	0	0	0	0	0	5	8	**13**
			05	8	7	0	0	0	1	0	0	0	0	8	8	**16**
			06	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			07	5	12	0	0	0	0	0	0	0	0	5	12	**17**
			08	4	8	0	0	0	1	0	0	0	0	4	9	**13**
		SCHOOL TOTAL		**95**	**121**	**1**	**2**	**3**	**9**	**0**	**0**	**1**	**0**	**100**	**132**	**232**
IMMANUEL LUTHERAN ELEM SCHOO		**DISTRICT TOTAL**		**95**	**121**	**1**	**2**	**3**	**9**	**0**	**0**	**1**	**0**	**100**	**132**	**232**
PLATTE	71-0702-001	ST ANTHONY ELEMENTARY SCHOOL	K	7	7	0	0	0	0	0	0	0	0	7	7	**14**
			01	8	9	0	1	0	0	0	0	0	0	8	10	**18**
			02	7	6	0	0	0	0	0	0	0	0	7	6	**13**
			03	11	12	1	0	0	0	0	0	0	0	12	12	**24**
			04	10	6	0	0	0	1	0	0	0	0	10	7	**17**
			05	7	4	0	0	0	0	0	0	0	0	7	4	**11**
			06	8	9	0	0	0	0	0	0	0	0	8	9	**17**
		SCHOOL TOTAL		**58**	**53**	**1**	**1**	**0**	**1**	**0**	**0**	**0**	**0**	**59**	**55**	**114**
ST ANTHONY ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**58**	**53**	**1**	**1**	**0**	**1**	**0**	**0**	**0**	**0**	**59**	**55**	**114**
PLATTE	71-0703-001	ST BONAVENTURE ELEM SCHOOL	K	11	13	0	1	0	1	0	0	0	0	11	15	**26**
			01	17	13	0	1	0	0	0	0	0	0	17	14	**31**
			02	11	11	0	1	2	1	0	0	0	0	13	13	**26**
			03	9	14	0	1	1	1	0	0	0	0	10	16	**26**
			04	14	18	0	0	1	0	0	0	0	0	15	18	**33**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
PLATTE	71-0703-001	ST BONAVENTURE ELEM SCHOOL	05	13	12	0	0	0	3	0	0	0	0	13	15	**28**
			06	9	8	0	0	0	0	0	0	0	0	9	8	**17**
		SCHOOL TOTAL		**84**	**89**	**0**	**4**	**4**	**6**	**0**	**0**	**0**	**0**	**88**	**99**	**187**
ST BONAVENTURE ELEM SCHOOL		**DISTRICT TOTAL**		**84**	**89**	**0**	**4**	**4**	**6**	**0**	**0**	**0**	**0**	**88**	**99**	**187**
PLATTE	71-0704-001	ST ISIDORE ELEMENTARY SCHOOL	PK	21	21	0	0	0	0	0	0	0	0	21	21	**42**
			K	20	16	0	0	0	0	0	0	0	0	20	16	**36**
			01	13	13	0	0	0	0	0	0	0	0	13	13	**26**
			02	14	14	0	0	0	0	0	0	0	0	14	14	**28**
			03	11	18	0	0	1	0	0	0	0	0	12	18	**30**
			04	15	17	0	0	0	0	0	0	0	0	15	17	**32**
			05	21	20	0	0	0	0	0	0	0	0	21	20	**41**
			06	10	10	0	0	0	0	0	0	0	0	10	10	**20**
		SCHOOL TOTAL		**125**	**129**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**126**	**129**	**255**
ST ISIDORE ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**125**	**129**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**126**	**129**	**255**
PLATTE	71-0705-001	SCOTUS CENTRAL CATHOLIC	07	31	29	0	0	0	0	0	0	1	0	32	29	**61**
			08	31	30	0	0	0	1	0	0	0	0	31	31	**62**
			09	25	25	0	0	1	0	0	0	0	0	26	25	**51**
			10	39	26	0	0	0	0	0	0	0	0	39	26	**65**
			11	35	29	1	0	0	0	0	0	0	0	36	29	**65**
			12	35	28	0	0	0	0	0	0	0	0	35	28	**63**
		SCHOOL TOTAL		**196**	**167**	**1**	**0**	**1**	**1**	**0**	**0**	**1**	**0**	**199**	**168**	**367**
SCOTUS CENTRAL CATHOLIC		**DISTRICT TOTAL**		**196**	**167**	**1**	**0**	**1**	**1**	**0**	**0**	**1**	**0**	**199**	**168**	**367**
PLATTE	71-0706-001	HOLY FAMILY HIGH SCHOOL	07	10	12	0	0	0	0	0	0	0	0	10	12	**22**
			08	7	6	0	0	0	0	0	0	0	0	7	6	**13**
			09	6	11	0	0	0	0	0	0	0	0	6	11	**17**
			10	10	10	0	0	0	0	0	0	0	0	10	10	**20**
			11	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			12	8	12	0	0	0	0	0	0	0	0	8	12	**20**
		SCHOOL TOTAL		**47**	**56**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**47**	**56**	**103**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
PLATTE	71-0706-002	HOLY FAMILY ELEMENTARY SCHOOL	01	3	6	0	0	0	0	0	0	0	0	3	6	**9**
			02	11	6	0	0	0	0	0	0	0	0	11	6	**17**
			03	11	6	0	0	0	0	0	0	1	0	12	6	**18**
			04	4	12	0	0	0	0	0	0	0	0	4	12	**16**
			05	9	9	0	0	0	0	0	0	0	0	9	9	**18**
			06	9	8	0	0	0	0	0	0	0	0	9	8	**17**
		SCHOOL TOTAL		**47**	**47**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**48**	**47**	**95**
HOLY FAMILY SCHOOLS		**DISTRICT TOTAL**		**94**	**103**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**95**	**103**	**198**
PLATTE	71-0708-001	ST FRANCIS CENTRAL HIGH SCH	07	7	11	0	0	0	0	0	0	0	0	7	11	**18**
			08	13	9	0	0	0	0	0	0	0	0	13	9	**22**
			09	6	14	0	0	0	0	0	0	0	0	6	14	**20**
			10	21	13	0	0	0	0	0	0	0	0	21	13	**34**
			11	7	15	0	0	0	0	0	0	0	0	7	15	**22**
			12	19	6	0	0	0	0	0	0	0	0	19	6	**25**
		SCHOOL TOTAL		**73**	**68**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**73**	**68**	**141**
PLATTE	71-0708-002	ST FRANCIS ELEMENTARY SCHOOL	K	7	11	0	0	0	0	0	0	0	0	7	11	**18**
			01	7	8	1	0	0	0	0	0	0	0	8	8	**16**
			02	6	6	0	1	0	0	0	0	0	0	6	7	**13**
			03	7	14	0	0	0	0	0	0	0	0	7	14	**21**
			04	2	13	1	0	0	0	0	0	0	0	3	13	**16**
			05	10	9	0	0	0	0	0	0	0	0	10	9	**19**
			06	6	10	0	0	0	0	0	0	0	0	6	10	**16**
		SCHOOL TOTAL		**45**	**71**	**2**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**47**	**72**	**119**
ST FRANCIS SCHOOLS		**DISTRICT TOTAL**		**118**	**139**	**2**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**120**	**140**	**260**
PLATTE	71-0710-001	ST JOHN LUTHERAN ELEM SCHOOL	K	0	0	1	1	0	0	0	0	0	0	1	1	**2**
			01	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			02	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	0	0	1	0	0	0	0	0	0	0	1	0	**1**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
PLATTE	71-0710-001	ST JOHN LUTHERAN ELEM SCHOOL	05	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			06	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			07	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			08	0	5	0	0	0	0	0	0	0	0	0	5	**5**
		SCHOOL TOTAL		**10**	**16**	**2**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**12**	**17**	**29**
ST JOHN LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**10**	**16**	**2**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**12**	**17**	**29**
PLATTE	71-0711-001	CHRIST LUTHERAN ELEMENTARY SCH	K	4	0	0	0	0	0	0	0	0	0	4	0	**4**
			01	2	7	0	0	0	0	0	0	0	0	2	7	**9**
			02	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			03	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			04	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			05	5	1	0	0	0	0	0	0	0	0	5	1	**6**
			06	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			07	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			08	3	1	0	0	0	0	0	0	0	0	3	1	**4**
		SCHOOL TOTAL		**24**	**28**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**24**	**28**	**52**
CHRIST LUTHERAN ELEMENTARY SC		**DISTRICT TOTAL**		**24**	**28**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**24**	**28**	**52**
PLATTE	71-0712-001	COLUMBUS CHRISTIAN ELEMENTARY	PK	3	2	0	0	0	1	0	0	0	0	3	3	**6**
			K	1	2	0	0	1	0	0	1	0	0	2	3	**5**
			01	1	1	1	0	1	1	0	0	0	1	3	3	**6**
			02	4	4	0	1	0	0	0	0	0	0	4	5	**9**
			03	2	1	1	0	0	0	0	0	0	0	3	1	**4**
			04	2	1	0	0	0	1	0	0	0	0	2	2	**4**
			05	0	6	1	0	0	1	0	1	0	0	1	8	**9**
			06	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			07	5	3	0	0	0	1	0	0	0	0	5	4	**9**
			08	2	1	1	0	0	0	0	1	0	0	3	2	**5**
		SCHOOL TOTAL		**22**	**22**	**4**	**1**	**2**	**5**	**0**	**3**	**0**	**1**	**28**	**32**	**60**
COLUMBUS CHRISTIAN SCHOOL		**DISTRICT TOTAL**		**22**	**22**	**4**	**1**	**2**	**5**	**0**	**3**	**0**	**1**	**28**	**32**	**60**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
PLATTE		**COUNTY TOTAL**		**2,530**	**2,701**	**31**	**26**	**450**	**469**	**18**	**21**	**24**	**14**	**3,053**	**3,231**	**6,284**
POLK	72-0015-003	CROSS COUNTY MS-BENEDICT	05	10	19	0	0	0	0	0	0	0	0	10	19	**29**
			06	11	12	0	0	0	1	0	0	0	0	11	13	**24**
			07	16	22	0	0	0	0	0	0	0	0	16	22	**38**
			08	11	22	0	0	0	0	0	0	0	0	11	22	**33**
		SCHOOL TOTAL		**48**	**75**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**48**	**76**	**124**
POLK	72-0015-004	CROSS COUNTY HS-STROMSBURG	09	16	8	0	0	1	0	0	0	0	0	17	8	**25**
			10	12	15	0	0	0	0	0	0	0	0	12	15	**27**
			11	14	17	0	0	0	0	0	0	0	0	14	17	**31**
			12	16	16	0	0	0	0	0	0	0	0	16	16	**32**
		SCHOOL TOTAL		**58**	**56**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**59**	**56**	**115**
POLK	72-0015-005	CROSS COUNTY ELEM-STROMSBURG	PK	21	12	0	0	0	0	0	0	0	0	21	12	**33**
			K	15	17	0	0	0	0	0	0	0	0	15	17	**32**
			01	12	8	0	0	0	0	0	0	0	0	12	8	**20**
			02	8	11	0	0	0	0	0	0	0	0	8	11	**19**
			03	13	10	0	0	0	0	0	0	0	0	13	10	**23**
			04	14	21	0	0	0	0	0	0	0	0	14	21	**35**
		SCHOOL TOTAL		**83**	**79**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**83**	**79**	**162**
CROSS COUNTY COMMUNITY SCHOOL		**DISTRICT TOTAL**		**189**	**210**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**190**	**211**	**401**
POLK	72-0019-001	OSCEOLA HIGH SCHOOL	09	8	11	0	0	0	0	0	0	0	0	8	11	**19**
			10	17	16	0	0	0	0	0	0	0	0	17	16	**33**
			11	6	15	0	0	0	1	0	0	0	0	6	16	**22**
			12	12	9	0	0	0	0	0	0	0	0	12	9	**21**
		SCHOOL TOTAL		**43**	**51**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**43**	**52**	**95**
POLK	72-0019-002	OSCEOLA ELEMENTARY SCHOOL	K	7	11	0	0	0	0	0	1	0	0	7	12	**19**
			01	6	9	0	1	0	0	0	1	0	0	6	11	**17**
			02	8	7	1	0	0	0	0	0	0	0	9	7	**16**
			03	12	7	0	0	0	0	0	0	0	0	12	7	**19**
			04	13	5	0	0	0	0	0	0	0	0	13	5	**18**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
POLK	72-0019-002	OSCEOLA ELEMENTARY SCHOOL	05	11	12	0	0	0	0	0	0	0	0	11	12	**23**
		SCHOOL TOTAL		**57**	**51**	**1**	**1**	**0**	**0**	**0**	**2**	**0**	**0**	**58**	**54**	**112**
POLK	72-0019-003	OSCEOLA MIDDLE SCHOOL	06	13	10	0	0	0	0	0	0	0	0	13	10	**23**
			07	13	11	0	0	0	0	0	0	0	0	13	11	**24**
			08	15	10	0	0	0	0	0	0	0	0	15	10	**25**
		SCHOOL TOTAL		**41**	**31**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**41**	**31**	**72**
OSCEOLA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**141**	**133**	**1**	**1**	**0**	**1**	**0**	**2**	**0**	**0**	**142**	**137**	**279**
POLK	72-0032-001	SHELBY HIGH SCHOOL	07	10	10	0	0	2	1	0	0	0	0	12	11	**23**
			08	11	11	0	0	1	1	0	0	0	0	12	12	**24**
			09	13	9	0	0	0	0	0	0	0	0	13	9	**22**
			10	11	15	0	0	0	0	0	0	0	0	11	15	**26**
			11	15	11	0	0	0	0	0	0	0	0	15	11	**26**
			12	7	11	0	0	0	0	0	0	0	0	7	11	**18**
		SCHOOL TOTAL		**67**	**67**	**0**	**0**	**3**	**2**	**0**	**0**	**0**	**0**	**70**	**69**	**139**
POLK	72-0032-002	SHELBY ELEMENTARY SCHOOL	K	10	10	0	0	1	1	0	0	0	0	11	11	**22**
			01	8	9	0	0	1	1	0	0	0	0	9	10	**19**
			02	10	9	0	0	0	2	0	0	0	0	10	11	**21**
			03	11	7	0	0	0	3	0	0	0	0	11	10	**21**
			04	7	9	0	0	1	1	0	0	0	0	8	10	**18**
			05	13	5	0	0	1	1	0	0	0	0	14	6	**20**
			06	7	11	0	0	0	1	0	0	0	0	7	12	**19**
		SCHOOL TOTAL		**66**	**60**	**0**	**0**	**4**	**10**	**0**	**0**	**0**	**0**	**70**	**70**	**140**
SHELBY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**133**	**127**	**0**	**0**	**7**	**12**	**0**	**0**	**0**	**0**	**140**	**139**	**279**
POLK	72-0075-001	HIGH PLAINS COMMUNITY HIGH SCH	09	15	23	0	0	0	0	0	0	0	0	15	23	**38**
			10	14	15	0	0	0	0	0	0	0	0	14	15	**29**
			11	16	10	0	1	0	0	0	0	0	0	16	11	**27**
			12	14	11	0	0	0	1	0	0	0	0	14	12	**26**
		SCHOOL TOTAL		**59**	**59**	**0**	**1**	**0**	**1**	**0**	**0**	**0**	**0**	**59**	**61**	**120**
POLK	72-0075-002	HIGH PLAINS COMM ELEM/CLARKS	K	10	8	0	0	2	0	0	0	0	0	12	8	**20**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
POLK	72-0075-002	HIGH PLAINS COMM ELEM/CLARKS	01	3	13	0	0	0	0	0	0	0	0	3	13	**16**
			02	10	6	0	0	0	0	0	0	0	0	10	6	**16**
			03	10	15	0	0	1	0	0	0	0	0	11	15	**26**
		SCHOOL TOTAL		**33**	**42**	**0**	**0**	**3**	**0**	**0**	**0**	**0**	**0**	**36**	**42**	**78**
POLK	72-0075-004	HIGH PLAINS ELEMENTARY/POLK	04	12	12	0	0	2	0	0	0	0	0	14	12	**26**
			05	9	11	0	0	0	0	0	0	0	0	9	11	**20**
		SCHOOL TOTAL		**21**	**23**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**23**	**23**	**46**
POLK	72-0075-005	HIGH PLAINS COMMUNITY MS	06	17	9	0	0	0	1	0	0	0	0	17	10	**27**
			07	11	15	0	0	0	0	0	0	0	0	11	15	**26**
			08	14	13	0	0	1	0	0	0	0	0	15	13	**28**
		SCHOOL TOTAL		**42**	**37**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**43**	**38**	**81**
HIGH PLAINS COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**155**	**161**	**0**	**1**	**6**	**2**	**0**	**0**	**0**	**0**	**161**	**164**	**325**
POLK	72-0701-001	POLK CHRISTIAN ELEMENTARY SCH	01	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			03	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			05	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			06	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	3	0	0	0	0	0	0	0	0	0	3	0	**3**
		SCHOOL TOTAL		**9**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**8**	**17**
POLK COUNTY CHRISTIAN SCHOOL		**DISTRICT TOTAL**		**9**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**8**	**17**
POLK		**COUNTY TOTAL**		**627**	**639**	**1**	**2**	**14**	**16**	**0**	**2**	**0**	**0**	**642**	**659**	**1,301**
RED WILLOW	73-0008-001	FITCH PUBLIC SCHOOL	K	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			01	1	5	0	0	0	0	0	0	0	0	1	5	**6**
			02	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			03	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			04	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			05	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			06	2	2	0	0	0	0	1	0	0	0	3	2	**5**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
RED WILLOW	73-0008-001	FITCH PUBLIC SCHOOL	07	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**14**	**18**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**15**	**18**	**33**
FITCH PUBLIC SCHOOL		**DISTRICT TOTAL**		**14**	**18**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**15**	**18**	**33**
RED WILLOW	73-0017-001	MC COOK SENIOR HIGH SCHOOL	09	76	72	0	0	4	4	0	1	1	1	81	78	**159**
			10	61	54	0	0	2	2	0	0	0	0	63	56	**119**
			11	53	51	0	0	2	0	0	0	0	0	55	51	**106**
			12	57	64	0	0	1	5	2	1	0	0	60	70	**130**
		SCHOOL TOTAL		**247**	**241**	**0**	**0**	**9**	**11**	**2**	**2**	**1**	**1**	**259**	**255**	**514**
RED WILLOW	73-0017-002	MC COOK JUNIOR HIGH SCHOOL	06	52	47	0	0	5	1	0	0	1	0	58	48	**106**
			07	59	63	0	0	0	4	0	1	0	0	59	68	**127**
			08	44	55	0	0	1	2	1	1	0	1	46	59	**105**
		SCHOOL TOTAL		**155**	**165**	**0**	**0**	**6**	**7**	**1**	**2**	**1**	**1**	**163**	**175**	**338**
RED WILLOW	73-0017-003	NORTH WARD ELEMENTARY SCHOOL	PK	5	18	0	0	0	0	0	0	0	0	5	18	**23**
			K	28	24	0	0	0	1	0	0	0	0	28	25	**53**
			01	21	37	0	0	0	2	0	0	0	1	21	40	**61**
			02	25	26	0	0	1	3	0	0	0	0	26	29	**55**
			03	26	34	0	0	1	3	0	0	0	0	27	37	**64**
		SCHOOL TOTAL		**105**	**139**	**0**	**0**	**2**	**9**	**0**	**0**	**0**	**1**	**107**	**149**	**256**
RED WILLOW	73-0017-005	EAST WARD ELEMENTARY SCHOOL	K	19	19	0	2	1	0	0	0	1	0	21	21	**42**
			01	19	22	0	0	0	0	0	0	1	0	20	22	**42**
			02	12	20	0	0	3	1	0	0	0	1	15	22	**37**
			03	20	17	0	0	0	1	0	0	0	1	20	19	**39**
		SCHOOL TOTAL		**70**	**78**	**0**	**2**	**4**	**2**	**0**	**0**	**2**	**2**	**76**	**84**	**160**
RED WILLOW	73-0017-006	CENTRAL ELEMENTARY SCHOOL	04	45	42	1	0	2	2	0	0	0	3	48	47	**95**
			05	42	46	0	1	1	1	0	0	1	1	44	49	**93**
		SCHOOL TOTAL		**87**	**88**	**1**	**1**	**3**	**3**	**0**	**0**	**1**	**4**	**92**	**96**	**188**
RED WILLOW	73-0017-007	CENTER FOR SPEC EDUCATION	03	1	0	1	0	0	0	0	0	0	0	2	0	**2**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			12	1	0	0	0	0	0	0	0	0	0	1	0	**1**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**3**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**0**	**4**
RED WILLOW	73-0017-008	MC COOK ALTERNATIVE EDUCATION	09	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			10	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			11	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			12	3	4	0	0	0	0	0	0	0	0	3	4	**7**
		SCHOOL TOTAL		**9**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**8**	**17**
MC COOK PUBLIC SCHOOLS		**DISTRICT TOTAL**		**676**	**719**	**2**	**3**	**24**	**32**	**3**	**4**	**5**	**9**	**710**	**767**	**1,477**
RED WILLOW	73-0041-001	DIST 041 - RED WILLOW COUNTY	K	2	0	0	0	0	1	0	0	0	0	2	1	**3**
			01	0	0	0	0	1	2	0	0	0	0	1	2	**3**
			04	0	1	0	0	1	2	0	0	0	0	1	3	**4**
			05	0	0	0	0	2	1	0	0	0	0	2	1	**3**
		SCHOOL TOTAL		**2**	**1**	**0**	**0**	**4**	**6**	**0**	**0**	**0**	**0**	**6**	**7**	**13**
DIST 041 - RED WILLOW COUNTY		**DISTRICT TOTAL**		**2**	**1**	**0**	**0**	**4**	**6**	**0**	**0**	**0**	**0**	**6**	**7**	**13**
RED WILLOW	73-0179-005	SOUTHWEST ELEMENTARY-INDIANOLA	K	5	12	0	0	0	0	0	0	0	1	5	13	**18**
			01	12	9	0	0	1	1	0	0	1	2	14	12	**26**
			02	4	13	0	0	0	1	0	0	0	0	4	14	**18**
			03	15	8	0	0	0	0	0	0	0	1	15	9	**24**
			04	14	10	0	0	2	0	0	0	0	0	16	10	**26**
			05	21	11	0	0	0	0	0	0	0	0	21	11	**32**
		SCHOOL TOTAL		**71**	**63**	**0**	**0**	**3**	**2**	**0**	**0**	**1**	**4**	**75**	**69**	**144**
RED WILLOW	73-0179-006	SOUTHWEST MIDDLE SCH-BARTLEY	06	22	10	0	0	2	1	0	0	0	0	24	11	**35**
			07	13	19	0	0	0	0	0	0	1	0	14	19	**33**
			08	17	11	1	2	1	2	0	0	0	1	19	16	**35**
		SCHOOL TOTAL		**52**	**40**	**1**	**2**	**3**	**3**	**0**	**0**	**1**	**1**	**57**	**46**	**103**
RED WILLOW	73-0179-007	SOUTHWEST HIGH SCH-INDIANOLA	09	20	20	0	0	1	0	1	0	0	0	22	20	**42**
			10	11	17	0	0	3	0	1	0	0	0	15	17	**32**
			11	16	14	0	0	1	0	0	0	1	0	18	14	**32**
			12	14	20	0	0	1	0	0	0	1	0	16	20	**36**
		SCHOOL TOTAL		**61**	**71**	**0**	**0**	**6**	**0**	**2**	**0**	**2**	**0**	**71**	**71**	**142**
SOUTHWEST PUBLIC SCHOOLS		**DISTRICT TOTAL**		**184**	**174**	**1**	**2**	**12**	**5**	**2**	**0**	**4**	**5**	**203**	**186**	**389**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
RED WILLOW	73-0701-001	ST PATRICK'S ELEMENTARY SCHOOL	PK	8	11	0	0	1	1	0	0	0	0	9	12	**21**
			K	6	10	0	0	0	0	0	0	0	0	6	10	**16**
			01	6	8	0	0	2	2	0	1	0	0	8	11	**19**
			02	6	8	0	0	0	1	0	0	0	0	6	9	**15**
			03	6	5	0	0	2	1	1	0	0	0	9	6	**15**
			04	7	7	0	0	1	0	0	0	0	0	8	7	**15**
			05	7	7	0	0	0	1	0	0	0	0	7	8	**15**
			06	4	3	0	0	1	0	0	0	0	0	5	3	**8**
			07	10	0	0	0	0	0	0	0	0	0	10	0	**10**
			08	7	3	0	0	2	0	0	0	0	0	9	3	**12**
		SCHOOL TOTAL		**67**	**62**	**0**	**0**	**9**	**6**	**1**	**1**	**0**	**0**	**77**	**69**	**146**
ST PATRICK'S ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**67**	**62**	**0**	**0**	**9**	**6**	**1**	**1**	**0**	**0**	**77**	**69**	**146**
RED WILLOW		**COUNTY TOTAL**		**943**	**974**	**3**	**5**	**49**	**49**	**7**	**5**	**9**	**14**	**1,011**	**1,047**	**2,058**
RICHARDSON	74-0047-001	MAPLE GROVE PUBLIC SCHOOL	K	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			01	1	0	0	0	0	0	0	0	0	1	1	1	**2**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**2**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**2**	**6**	**8**
MAPLE GROVE PUBLIC SCHOOL		**DISTRICT TOTAL**		**2**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**2**	**6**	**8**
RICHARDSON	74-0056-001	FALLS CITY SENIOR HIGH	09	40	34	1	0	1	0	0	4	0	0	42	38	**80**
			10	33	38	0	0	0	2	3	3	0	0	36	43	**79**
			11	28	32	0	0	2	0	6	2	0	0	36	34	**70**
			12	30	52	0	0	1	0	3	3	0	0	34	55	**89**
		SCHOOL TOTAL		**131**	**156**	**1**	**0**	**4**	**2**	**12**	**12**	**0**	**0**	**148**	**170**	**318**
RICHARDSON	74-0056-002	FALLS CITY MIDDLE SCHOOL	06	23	28	0	0	0	0	4	2	1	0	28	30	**58**
			07	32	38	0	0	0	0	1	2	0	0	33	40	**73**
			08	32	30	0	0	1	0	4	2	0	0	37	32	**69**
		SCHOOL TOTAL		**87**	**96**	**0**	**0**	**1**	**0**	**9**	**6**	**1**	**0**	**98**	**102**	**200**
RICHARDSON	74-0056-003	FALLS CITY NORTH ELEMENTARY	PK	12	8	1	0	0	0	2	1	0	0	15	9	**24**

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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
RICHARDSON	74-0056-003	FALLS CITY NORTH ELEMENTARY	K	26	39	0	0	0	0	1	2	1	0	28	41	**69**
			01	31	13	0	1	0	0	6	1	0	0	37	15	**52**
			02	28	31	0	0	1	0	1	2	1	0	31	33	**64**
		SCHOOL TOTAL		**97**	**91**	**1**	**1**	**1**	**0**	**10**	**6**	**2**	**0**	**111**	**98**	**209**
RICHARDSON	74-0056-004	FALLS CITY SOUTH ELEMENTARY	03	15	29	0	0	0	0	3	3	0	0	18	32	**50**
			04	40	31	0	1	0	0	4	4	0	1	44	37	**81**
			05	30	35	0	0	0	0	2	3	0	0	32	38	**70**
		SCHOOL TOTAL		**85**	**95**	**0**	**1**	**0**	**0**	**9**	**10**	**0**	**1**	**94**	**107**	**201**
FALLS CITY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**400**	**438**	**2**	**2**	**6**	**2**	**40**	**34**	**3**	**1**	**451**	**477**	**928**
RICHARDSON	74-0070-001	HUMBOLDT/TR-STEIN HIGH SCHOOL	09	19	14	0	0	0	0	1	0	0	0	20	14	**34**
			10	14	23	0	0	0	0	0	0	0	0	14	23	**37**
			11	10	13	0	0	1	0	0	0	0	0	11	13	**24**
			12	11	8	1	0	0	0	0	0	0	0	12	8	**20**
		SCHOOL TOTAL		**54**	**58**	**1**	**0**	**1**	**0**	**1**	**0**	**0**	**0**	**57**	**58**	**115**
RICHARDSON	74-0070-002	HUMBOLDT/TR-STEIN MIDDLE SCH	05	18	13	0	0	0	0	0	0	0	0	18	13	**31**
			06	13	23	0	0	0	0	0	0	0	0	13	23	**36**
			07	19	24	0	0	0	0	0	0	0	0	19	24	**43**
			08	12	24	0	0	0	0	0	1	0	0	12	25	**37**
		SCHOOL TOTAL		**62**	**84**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**62**	**85**	**147**
RICHARDSON	74-0070-003	HUMBOLDT/TR-STEIN ELEMENTARY	PK	7	12	0	0	0	0	0	0	0	0	7	12	**19**
			K	10	20	0	0	0	0	0	0	0	0	10	20	**30**
			01	11	8	0	0	0	0	0	0	0	0	11	8	**19**
			02	11	7	0	0	0	0	0	0	0	0	11	7	**18**
			03	13	9	0	0	0	0	0	0	0	0	13	9	**22**
			04	13	15	0	0	0	0	0	0	1	1	14	16	**30**
		SCHOOL TOTAL		**65**	**71**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**	**66**	**72**	**138**
HUMBOLDT TABLE ROCK STEINAUER		**DISTRICT TOTAL**		**181**	**213**	**1**	**0**	**1**	**0**	**1**	**1**	**1**	**1**	**185**	**215**	**400**
RICHARDSON	74-0501-001	SE NEBR CONSOLIDATED HIGH SCH	07	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			08	7	8	0	0	0	0	0	0	0	0	7	8	**15**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
RICHARDSON	74-0501-001	SE NEBR CONSOLIDATED HIGH SCH	09	6	8	0	0	0	0	0	0	0	0	6	8	**14**
			10	8	6	0	0	0	0	0	1	1	0	9	7	**16**
			11	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			12	6	12	0	0	0	0	0	0	0	0	6	12	**18**
		SCHOOL TOTAL		**37**	**47**	**0**	**0**	**0**	**0**	**0**	**1**	**1**	**0**	**38**	**48**	**86**
RICHARDSON	74-0501-002	SE NEBR CONSOLIDATED ELEM SCH	PK	6	7	0	0	0	1	0	0	0	0	6	8	**14**
			K	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			01	3	3	1	0	0	0	0	0	0	0	4	3	**7**
			02	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			03	6	2	0	0	0	0	0	1	0	0	6	3	**9**
			04	5	0	0	0	0	0	0	0	0	0	5	0	**5**
			05	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			06	2	7	0	0	0	0	0	0	0	0	2	7	**9**
		SCHOOL TOTAL		**31**	**28**	**1**	**0**	**0**	**1**	**0**	**1**	**0**	**0**	**32**	**30**	**62**
SE NEBRASKA CONSOLIDATED SCHS		**DISTRICT TOTAL**		**68**	**75**	**1**	**0**	**0**	**1**	**0**	**2**	**1**	**0**	**70**	**78**	**148**
RICHARDSON	74-0702-001	SACRED HEART SECONDARY SCHOOL	07	5	8	0	0	0	0	0	0	0	0	5	8	**13**
			08	8	10	0	0	1	0	1	1	0	0	10	11	**21**
			09	7	8	0	0	0	0	0	0	0	0	7	8	**15**
			10	7	11	0	0	0	0	0	1	0	0	7	12	**19**
			11	6	10	0	0	0	0	0	1	0	0	6	11	**17**
			12	10	11	0	0	0	0	0	2	0	0	10	13	**23**
		SCHOOL TOTAL		**43**	**58**	**0**	**0**	**1**	**0**	**1**	**5**	**0**	**0**	**45**	**63**	**108**
RICHARDSON	74-0702-002	SACRED HEART ELEMENTARY SCHOOL	PK	11	17	0	0	0	0	0	0	0	0	11	17	**28**
			K	9	6	0	0	1	0	1	0	1	0	12	6	**18**
			01	6	8	0	0	0	0	0	0	0	1	6	9	**15**
			02	6	8	0	0	0	0	0	0	0	0	6	8	**14**
			03	5	11	0	0	0	0	0	0	1	0	6	11	**17**
			04	3	9	0	0	0	0	0	0	0	0	3	9	**12**
			05	8	7	0	0	0	0	0	0	0	0	8	7	**15**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
RICHARDSON	74-0702-002	SACRED HEART ELEMENTARY SCHOOL	06	3	8	0	0	0	0	2	1	0	0	5	9	**14**
		SCHOOL TOTAL		**51**	**74**	**0**	**0**	**1**	**0**	**3**	**1**	**2**	**1**	**57**	**76**	**133**
SACRED HEART SCHOOLS		**DISTRICT TOTAL**		**94**	**132**	**0**	**0**	**2**	**0**	**4**	**6**	**2**	**1**	**102**	**139**	**241**
RICHARDSON		**COUNTY TOTAL**		**745**	**863**	**4**	**2**	**9**	**3**	**45**	**43**	**7**	**4**	**810**	**915**	**1,725**
ROCK	75-0018-001	NEWPORT PUBLIC SCHOOL	K	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			03	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**5**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**6**	**11**
NEWPORT PUBLIC SCHOOL		**DISTRICT TOTAL**		**5**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**6**	**11**
ROCK	75-0030-001	PONY LAKE PUBLIC SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			06	2	0	0	0	0	0	0	0	0	0	2	0	**2**
		SCHOOL TOTAL		**3**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**4**	**7**
PONY LAKE PUBLIC SCHOOL		**DISTRICT TOTAL**		**3**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**4**	**7**
ROCK	75-0055-001	PLEASANT HILL PUBLIC SCHOOL	04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**	**2**
PLEASANT HILL PUBLIC SCHOOL		**DISTRICT TOTAL**		**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**	**2**
ROCK	75-0072-001	ROSE PUBLIC SCHOOL	01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**0**	**5**
ROSE PUBLIC SCHOOL		**DISTRICT TOTAL**		**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**0**	**5**
ROCK	75-0074-001	BASSETT GRADE SCHOOL	K	8	5	0	0	0	0	0	0	0	0	8	5	**13**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
ROCK	75-0074-001	BASSETT GRADE SCHOOL	01	10	3	0	0	0	0	0	0	0	0	10	3	**13**
			02	3	6	0	0	1	0	0	0	0	0	4	6	**10**
			03	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	3	10	0	0	1	1	1	0	0	0	5	11	**16**
			06	1	3	0	0	0	0	1	0	0	0	2	3	**5**
			07	3	7	0	0	0	0	0	0	0	0	3	7	**10**
			08	9	7	0	0	0	0	0	0	0	0	9	7	**16**
		SCHOOL TOTAL		**42**	**46**	**0**	**0**	**2**	**1**	**2**	**0**	**0**	**0**	**46**	**47**	**93**
BASSETT GRADE SCHOOL		**DISTRICT TOTAL**		**42**	**46**	**0**	**0**	**2**	**1**	**2**	**0**	**0**	**0**	**46**	**47**	**93**
ROCK	75-0100-001	ROCK COUNTY HIGH SCHOOL	09	4	9	0	0	0	0	0	0	0	0	4	9	**13**
			10	10	11	0	0	1	0	0	0	0	0	11	11	**22**
			11	11	13	0	0	0	0	0	0	0	0	11	13	**24**
			12	7	9	0	0	0	0	0	0	0	0	7	9	**16**
		SCHOOL TOTAL		**32**	**42**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**33**	**42**	**75**
ROCK COUNTY HIGH SCHOOL		**DISTRICT TOTAL**		**32**	**42**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**33**	**42**	**75**
ROCK		**COUNTY TOTAL**		**88**	**99**	**0**	**0**	**3**	**1**	**2**	**0**	**0**	**0**	**93**	**100**	**193**
SALINE	76-0002-001	CRETE HIGH SCHOOL	09	40	41	2	2	10	19	0	0	0	2	52	64	**116**
			10	57	51	2	2	11	13	1	2	0	1	71	69	**140**
			11	39	47	1	1	7	7	0	0	3	0	50	55	**105**
			12	40	50	3	2	5	6	0	1	0	0	48	59	**107**
		SCHOOL TOTAL		**176**	**189**	**8**	**7**	**33**	**45**	**1**	**3**	**3**	**3**	**221**	**247**	**468**
SALINE	76-0002-002	CRETE ELEMENTARY SCHOOL	PK	3	7	0	1	31	37	0	0	0	0	34	45	**79**
			K	25	28	2	0	22	27	0	0	4	2	53	57	**110**
			01	22	27	1	2	20	22	0	0	2	2	45	53	**98**
			02	26	44	2	4	24	16	0	0	1	2	53	66	**119**
			03	22	23	3	2	13	15	0	1	0	1	38	42	**80**
			04	42	30	1	1	19	12	0	0	0	0	62	43	**105**
			05	29	39	3	3	11	20	0	0	0	2	43	64	**107**

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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**169**	**198**	**12**	**13**	**140**	**149**	**0**	**1**	**7**	**9**	**328**	**370**	**698**
SALINE	76-0002-003	CRETE MIDDLE SCHOOL	06	41	35	0	3	13	19	0	1	1	0	55	58	**113**
			07	36	37	2	2	14	20	0	0	1	1	53	60	**113**
			08	51	48	1	4	14	15	0	0	1	1	67	68	**135**
		SCHOOL TOTAL		**128**	**120**	**3**	**9**	**41**	**54**	**0**	**1**	**3**	**2**	**175**	**186**	**361**
CRETE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**473**	**507**	**23**	**29**	**214**	**248**	**1**	**5**	**13**	**14**	**724**	**803**	**1,527**
SALINE	76-0018-001	VALLEY VIEW PUBLIC SCHOOL	01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	0	0	0	0	0	0	0	0	1	0	1	0	**1**
			03	1	0	0	0	0	0	1	0	0	0	2	0	**2**
			04	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			07	2	1	0	0	1	0	0	0	0	0	3	1	**4**
			08	0	2	0	0	0	0	1	0	0	0	1	2	**3**
		SCHOOL TOTAL		**5**	**9**	**0**	**0**	**1**	**0**	**2**	**0**	**1**	**0**	**9**	**9**	**18**
VALLEY VIEW PUBLIC SCHOOL		**DISTRICT TOTAL**		**5**	**9**	**0**	**0**	**1**	**0**	**2**	**0**	**1**	**0**	**9**	**9**	**18**
SALINE	76-0031-001	DIAMOND PUBLIC SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**2**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**7**	**9**
DIAMOND PUBLIC SCHOOL		**DISTRICT TOTAL**		**2**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**7**	**9**
SALINE	76-0044-001	DORCHESTER HIGH SCHOOL	07	7	13	0	0	1	0	0	0	0	0	8	13	**21**
			08	15	10	0	0	0	0	0	0	0	0	15	10	**25**
			09	8	12	0	0	0	0	1	0	1	0	10	12	**22**
			10	11	8	0	0	0	0	0	0	0	0	11	8	**19**
			11	9	10	0	0	0	0	0	0	0	0	9	10	**19**

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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SALINE	76-0044-001	DORCHESTER HIGH SCHOOL	12	10	10	0	0	0	0	0	0	0	0	10	10	**20**
		SCHOOL TOTAL		**60**	**63**	**0**	**0**	**1**	**0**	**1**	**0**	**1**	**0**	**63**	**63**	**126**
SALINE	76-0044-002	DORCHESTER ELEMENTARY SCHOOL	K	8	5	0	0	0	2	0	0	0	0	8	7	**15**
			01	4	3	0	0	1	1	0	0	1	0	6	4	**10**
			02	6	7	0	0	0	1	0	0	0	0	6	8	**14**
			03	3	6	0	0	0	0	0	0	0	0	3	6	**9**
			04	3	10	0	0	2	0	0	0	0	0	5	10	**15**
			05	6	8	0	0	0	0	0	0	0	0	6	8	**14**
			06	6	9	0	0	0	0	0	0	0	0	6	9	**15**
		SCHOOL TOTAL		**36**	**48**	**0**	**0**	**3**	**4**	**0**	**0**	**1**	**0**	**40**	**52**	**92**
DORCHESTER PUBLIC SCHOOLS		**DISTRICT TOTAL**		**96**	**111**	**0**	**0**	**4**	**4**	**1**	**0**	**2**	**0**	**103**	**115**	**218**
SALINE	76-0068-001	FRIEND HIGH SCHOOL	07	15	9	0	0	0	0	0	0	0	0	15	9	**24**
			08	12	16	0	0	1	0	0	1	0	0	13	17	**30**
			09	18	9	0	0	1	0	0	0	0	0	19	9	**28**
			10	9	19	0	0	0	0	0	0	0	0	9	19	**28**
			11	14	18	0	0	0	0	0	0	0	0	14	18	**32**
			12	11	17	0	0	0	1	0	0	0	0	11	18	**29**
		SCHOOL TOTAL		**79**	**88**	**0**	**0**	**2**	**1**	**0**	**1**	**0**	**0**	**81**	**90**	**171**
SALINE	76-0068-002	FRIEND ELEMENTARY SCHOOL	K	7	8	0	0	0	2	0	0	0	0	7	10	**17**
			01	11	11	0	0	0	2	0	0	0	0	11	13	**24**
			02	14	7	0	0	0	1	0	0	0	0	14	8	**22**
			03	12	8	0	0	0	0	0	0	0	0	12	8	**20**
			04	11	12	0	0	0	0	0	0	0	0	11	12	**23**
			05	11	15	0	0	0	0	0	0	0	0	11	15	**26**
			06	14	13	0	0	0	1	0	0	0	0	14	14	**28**
		SCHOOL TOTAL		**80**	**74**	**0**	**0**	**0**	**6**	**0**	**0**	**0**	**0**	**80**	**80**	**160**
FRIEND PUBLIC SCHOOLS		**DISTRICT TOTAL**		**159**	**162**	**0**	**0**	**2**	**7**	**0**	**1**	**0**	**0**	**161**	**170**	**331**
SALINE	76-0082-001	WILBER-CLATONIA HIGH SCHOOL	07	28	21	1	0	1	2	0	0	0	0	30	23	**53**
			08	20	19	0	0	0	2	0	0	0	0	20	21	**41**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SALINE	76-0082-001	WILBER-CLATONIA HIGH SCHOOL	09	30	27	0	0	1	0	0	0	0	0	31	27	**58**
			10	15	19	0	0	1	0	0	0	0	0	16	19	**35**
			11	25	13	0	1	1	0	0	0	0	0	26	14	**40**
			12	21	21	1	0	1	0	0	0	0	0	23	21	**44**
		SCHOOL TOTAL		**139**	**120**	**2**	**1**	**5**	**4**	**0**	**0**	**0**	**0**	**146**	**125**	**271**
SALINE	76-0082-002	ELEMENTARY SCHOOL AT WILBER	K	15	20	0	1	3	0	0	0	0	0	18	21	**39**
			01	16	15	0	0	0	0	0	0	0	0	16	15	**31**
			02	21	19	0	0	3	0	0	0	0	0	24	19	**43**
			03	17	18	1	0	0	1	0	0	0	0	18	19	**37**
			04	19	25	0	0	0	1	0	0	0	0	19	26	**45**
			05	15	20	0	0	0	0	0	0	0	0	15	20	**35**
			06	17	20	0	0	1	1	0	0	0	0	18	21	**39**
		SCHOOL TOTAL		**120**	**137**	**1**	**1**	**7**	**3**	**0**	**0**	**0**	**0**	**128**	**141**	**269**
WILBER-CLATONIA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**259**	**257**	**3**	**2**	**12**	**7**	**0**	**0**	**0**	**0**	**274**	**266**	**540**
SALINE	76-0163-001	WESTERN PUBLIC SCHOOL	PK	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			02	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	0	0	0	0	1	0	0	1	0	0	1	1	**2**
			05	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			06	2	1	0	0	0	0	1	0	0	0	3	1	**4**
			07	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**9**	**16**	**0**	**0**	**1**	**0**	**1**	**1**	**0**	**0**	**11**	**17**	**28**
WESTERN PUBLIC SCHOOL		**DISTRICT TOTAL**		**9**	**16**	**0**	**0**	**1**	**0**	**1**	**1**	**0**	**0**	**11**	**17**	**28**
SALINE	76-0701-001	ST JAMES ELEMENTARY SCHOOL	PK	3	11	0	2	3	1	0	0	0	0	6	14	**20**
			K	7	1	1	1	2	2	0	0	0	0	10	4	**14**
			01	8	5	1	0	7	1	0	0	0	0	16	6	**22**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SALINE	76-0701-001	ST JAMES ELEMENTARY SCHOOL	02	3	7	1	0	3	3	0	0	0	0	7	10	**17**
			03	4	5	1	0	5	3	0	0	0	0	10	8	**18**
			04	1	2	1	1	2	2	0	0	0	0	4	5	**9**
			05	4	5	0	0	2	3	0	0	0	0	6	8	**14**
			06	1	2	0	3	1	0	0	0	0	0	2	5	**7**
		SCHOOL TOTAL		**31**	**38**	**5**	**7**	**25**	**15**	**0**	**0**	**0**	**0**	**61**	**60**	**121**
ST JAMES ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**31**	**38**	**5**	**7**	**25**	**15**	**0**	**0**	**0**	**0**	**61**	**60**	**121**
SALINE	76-0703-001	ZION LUTHERAN ELEMENTARY SCH	PK	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			01	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			02	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			04	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			05	4	1	0	0	0	0	0	0	0	0	4	1	**5**
			06	0	3	0	0	0	0	0	0	0	1	0	4	**4**
			07	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			08	1	3	0	0	0	0	0	0	0	0	1	3	**4**
		SCHOOL TOTAL		**15**	**19**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**15**	**20**	**35**
ZION LUTHERAN ELEMENTARY SCH		**DISTRICT TOTAL**		**15**	**19**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**15**	**20**	**35**
SALINE		**COUNTY TOTAL**		**1,049**	**1,126**	**31**	**38**	**259**	**281**	**5**	**7**	**16**	**15**	**1,360**	**1,467**	**2,827**
SARPY	77-0001-001	BELLEVUE EAST SR HIGH SCHOOL	09	153	163	5	8	10	5	1	3	16	13	185	192	**377**
			10	149	153	4	7	8	12	4	2	19	13	184	187	**371**
			11	144	120	8	9	8	10	1	2	11	13	172	154	**326**
			12	135	173	1	7	5	17	0	2	16	13	157	212	**369**
		SCHOOL TOTAL		**581**	**609**	**18**	**31**	**31**	**44**	**6**	**9**	**62**	**52**	**698**	**745**	**1,443**
SARPY	77-0001-002	BELLEVUE MISSION MIDDLE SCHOOL	07	117	124	7	6	12	7	0	0	14	18	150	155	**305**
			08	148	162	6	5	12	11	2	2	15	19	183	199	**382**
		SCHOOL TOTAL		**265**	**286**	**13**	**11**	**24**	**18**	**2**	**2**	**29**	**37**	**333**	**354**	**687**
SARPY	77-0001-003	AVERY ELEMENTARY SCHOOL	K	13	17	1	2	2	2	0	0	0	3	16	24	**40**
			01	18	13	1	2	3	2	0	1	0	4	22	22	**44**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SARPY	77-0001-003	AVERY ELEMENTARY SCHOOL	02	9	15	0	1	2	0	0	0	3	4	14	20	**34**
			03	13	20	0	0	2	1	1	0	4	1	20	22	**42**
			04	15	18	0	1	3	0	0	0	4	3	22	22	**44**
			05	18	24	1	0	2	0	0	0	0	1	21	25	**46**
			06	21	25	1	1	4	1	1	1	1	1	28	29	**57**
		SCHOOL TOTAL		**107**	**132**	**4**	**7**	**18**	**6**	**2**	**2**	**12**	**17**	**143**	**164**	**307**
SARPY	77-0001-004	BELLEVUE WEST SR HIGH SCHOOL	09	144	154	11	10	14	15	0	3	15	28	184	210	**394**
			10	143	144	9	3	5	17	0	2	16	24	173	190	**363**
			11	133	155	10	7	12	7	0	1	20	20	175	190	**365**
			12	129	140	4	11	8	12	1	0	18	26	160	189	**349**
		SCHOOL TOTAL		**549**	**593**	**34**	**31**	**39**	**51**	**1**	**6**	**69**	**98**	**692**	**779**	**1,471**
SARPY	77-0001-005	LOGAN FONTENELLE MIDDLE SCHOOL	07	140	140	7	8	13	15	1	1	23	19	184	183	**367**
			08	159	146	0	7	14	8	1	1	15	16	189	178	**367**
		SCHOOL TOTAL		**299**	**286**	**7**	**15**	**27**	**23**	**2**	**2**	**38**	**35**	**373**	**361**	**734**
SARPY	77-0001-006	BELLEAIRE ELEMENTARY SCHOOL	PK	7	11	0	0	3	1	0	0	1	1	11	13	**24**
			K	8	20	0	0	5	1	0	0	2	5	15	26	**41**
			01	18	17	0	0	7	6	0	0	0	4	25	27	**52**
			02	12	7	0	0	2	2	0	0	2	0	16	9	**25**
			03	6	8	1	0	2	5	0	0	0	2	9	15	**24**
			04	11	17	0	0	2	1	1	0	1	4	15	22	**37**
			05	13	8	0	0	1	1	0	0	2	3	16	12	**28**
			06	19	20	0	1	1	3	0	0	1	2	21	26	**47**
		SCHOOL TOTAL		**94**	**108**	**1**	**1**	**23**	**20**	**1**	**0**	**9**	**21**	**128**	**150**	**278**
SARPY	77-0001-007	BERTHA BARBER ELEMENTARY SCH	PK	4	7	2	0	0	0	0	0	0	0	6	7	**13**
			K	8	10	0	0	1	0	0	0	0	0	9	10	**19**
			01	7	13	0	0	0	0	1	0	0	1	8	14	**22**
			02	11	11	0	0	0	1	0	0	1	0	12	12	**24**
			03	6	10	0	0	1	1	0	0	1	1	8	12	**20**
			04	9	8	0	0	1	0	0	0	0	0	10	8	**18**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SARPY	77-0001-007	BERTHA BARBER ELEMENTARY SCH	05	14	8	0	0	0	0	0	0	0	1	14	9	**23**
			06	14	7	0	0	0	1	0	1	0	0	14	9	**23**
		SCHOOL TOTAL		**73**	**74**	**2**	**0**	**3**	**3**	**1**	**1**	**2**	**3**	**81**	**81**	**162**
SARPY	77-0001-008	BETZ ELEMENTARY SCHOOL	K	18	29	0	0	5	0	1	0	2	1	26	30	**56**
			01	24	17	1	1	2	3	0	0	2	7	29	28	**57**
			02	16	18	0	1	3	3	0	1	2	2	21	25	**46**
			03	16	20	0	0	1	3	0	0	1	1	18	24	**42**
			04	11	21	1	0	0	1	0	0	3	2	15	24	**39**
			05	20	11	1	0	3	4	0	0	3	5	27	20	**47**
			06	17	22	0	0	3	4	0	0	1	1	21	27	**48**
		SCHOOL TOTAL		**122**	**138**	**3**	**2**	**17**	**18**	**1**	**1**	**14**	**19**	**157**	**178**	**335**
SARPY	77-0001-009	CENTRAL ELEMENTARY SCHOOL	PK	5	4	0	0	0	1	0	0	1	3	6	8	**14**
			K	8	11	0	1	1	1	0	0	0	2	9	15	**24**
			01	8	7	0	0	1	3	0	0	0	1	9	11	**20**
			02	9	11	0	0	0	0	0	0	2	0	11	11	**22**
			03	5	5	1	1	1	5	0	0	1	1	8	12	**20**
			04	8	5	0	0	0	3	0	0	5	0	13	8	**21**
			05	9	11	0	0	2	0	0	0	0	0	11	11	**22**
			06	6	8	0	1	0	2	0	0	2	1	8	12	**20**
		SCHOOL TOTAL		**58**	**62**	**1**	**3**	**5**	**15**	**0**	**0**	**11**	**8**	**75**	**88**	**163**
SARPY	77-0001-010	PETER SARPY ELEMENTARY SCHOOL	PK	8	7	0	2	2	1	0	0	1	0	11	10	**21**
			K	24	21	1	0	5	4	0	0	3	6	33	31	**64**
			01	21	24	1	0	3	3	0	0	1	6	26	33	**59**
			02	14	19	0	1	3	2	1	0	2	3	20	25	**45**
			03	21	12	0	0	1	2	0	1	3	3	25	18	**43**
			04	14	11	1	1	1	3	0	0	0	4	16	19	**35**
			05	17	16	2	1	2	1	0	0	4	5	25	23	**48**
			06	20	14	2	0	1	6	0	0	1	3	24	23	**47**
		SCHOOL TOTAL		**139**	**124**	**7**	**5**	**18**	**22**	**1**	**1**	**15**	**30**	**180**	**182**	**362**

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SARPY	77-0001-011	BIRCHCREST ELEMENTARY SCHOOL	K	25	19	4	1	5	0	2	0	6	3	42	23	**65**
			01	21	21	5	2	2	5	0	0	1	6	29	34	**63**
			02	17	20	3	1	1	0	0	0	2	1	23	22	**45**
			03	17	15	3	2	0	8	0	1	0	1	20	27	**47**
			04	14	15	2	0	2	2	0	0	1	8	19	25	**44**
			05	16	19	3	1	2	0	0	0	4	3	25	23	**48**
			06	25	19	2	1	0	4	0	0	0	0	27	24	**51**
		SCHOOL TOTAL		**135**	**128**	**22**	**8**	**12**	**19**	**2**	**1**	**14**	**22**	**185**	**178**	**363**
SARPY	77-0001-012	FORT CROOK ELEMENTARY SCHOOL	PK	4	5	0	0	1	1	0	0	0	2	5	8	**13**
			K	11	13	0	1	2	2	0	0	5	5	18	21	**39**
			01	8	20	1	1	1	1	1	0	2	7	13	29	**42**
			02	11	15	0	0	2	2	0	2	7	6	20	25	**45**
			03	17	13	2	0	1	2	0	0	1	3	21	18	**39**
			04	16	19	1	0	2	1	0	0	3	3	22	23	**45**
			05	19	12	1	1	0	2	0	0	4	4	24	19	**43**
			06	13	20	0	0	5	0	0	0	3	6	21	26	**47**
		SCHOOL TOTAL		**99**	**117**	**5**	**3**	**14**	**11**	**1**	**2**	**25**	**36**	**144**	**169**	**313**
SARPY	77-0001-013	TWIN RIDGE ELEMENTARY SCHOOL	K	20	17	0	1	0	2	0	0	1	1	21	21	**42**
			01	17	10	3	0	5	1	1	0	2	0	28	11	**39**
			02	15	12	2	3	0	2	1	1	1	1	19	19	**38**
			03	17	9	0	2	3	3	0	0	3	2	23	16	**39**
			04	21	24	0	1	1	1	0	0	0	2	22	28	**50**
			05	18	19	1	0	2	0	0	0	3	3	24	22	**46**
			06	17	25	1	0	2	1	0	1	3	4	23	31	**54**
		SCHOOL TOTAL		**125**	**116**	**7**	**7**	**13**	**10**	**2**	**2**	**13**	**13**	**160**	**148**	**308**
SARPY	77-0001-014	WAKE ROBIN ELEMENTARY SCHOOL	K	26	24	1	2	0	5	0	0	1	3	28	34	**62**
			01	17	21	1	1	2	2	0	0	0	0	20	24	**44**
			02	22	23	1	1	3	0	0	1	3	3	29	28	**57**
			03	18	24	2	2	2	3	1	1	4	2	27	32	**59**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SARPY	77-0001-014	WAKE ROBIN ELEMENTARY SCHOOL	04	15	30	0	1	1	3	1	0	0	1	17	35	**52**
			05	29	27	2	0	1	3	0	1	4	1	36	32	**68**
			06	15	24	1	0	0	3	0	1	2	3	18	31	**49**
		SCHOOL TOTAL		**142**	**173**	**8**	**7**	**9**	**19**	**2**	**4**	**14**	**13**	**175**	**216**	**391**
SARPY	77-0001-015	LEMAY ELEMENTARY SCHOOL	PK	2	11	0	0	0	1	0	0	0	2	2	14	**16**
			K	25	32	0	0	1	2	1	0	4	7	31	41	**72**
			01	19	26	0	1	2	1	0	1	8	5	29	34	**63**
			02	28	15	0	0	0	3	1	0	6	3	35	21	**56**
			03	23	29	1	0	1	1	0	0	1	2	26	32	**58**
			04	10	28	2	0	0	0	0	1	6	7	18	36	**54**
			05	23	24	2	0	1	0	1	2	5	5	32	31	**63**
			06	20	24	0	1	2	0	0	0	1	1	23	26	**49**
		SCHOOL TOTAL		**150**	**189**	**5**	**2**	**7**	**8**	**3**	**4**	**31**	**32**	**196**	**235**	**431**
SARPY	77-0001-017	LEONARD LAWRENCE ELEM SCHOOL	K	27	24	2	0	1	0	1	1	6	1	37	26	**63**
			01	23	22	0	0	1	1	0	1	4	4	28	28	**56**
			02	32	29	1	0	2	2	0	0	3	5	38	36	**74**
			03	22	34	2	0	1	0	0	1	2	0	27	35	**62**
			04	23	30	0	0	0	0	0	0	5	0	28	30	**58**
			05	27	23	2	1	1	3	1	0	4	3	35	30	**65**
			06	25	37	1	3	0	3	0	0	3	1	29	44	**73**
		SCHOOL TOTAL		**179**	**199**	**8**	**4**	**6**	**9**	**2**	**3**	**27**	**14**	**222**	**229**	**451**
SARPY	77-0001-018	TWO SPRINGS ELEMENTARY SCHOOL	PK	0	9	0	1	0	2	0	1	2	0	2	13	**15**
			K	25	20	1	0	0	2	0	0	2	5	28	27	**55**
			01	20	36	1	1	0	2	0	1	3	2	24	42	**66**
			02	18	24	1	1	0	2	0	0	1	2	20	29	**49**
			03	24	18	1	0	0	1	0	0	0	6	25	25	**50**
			04	35	27	3	1	5	1	1	0	3	2	47	31	**78**
			05	20	20	0	2	1	1	0	0	4	2	25	25	**50**
			06	19	35	0	3	1	3	0	0	1	5	21	46	**67**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**161**	**189**	**7**	**9**	**7**	**14**	**1**	**2**	**16**	**24**	**192**	**238**	**430**
SARPY	77-0001-019	FAIRVIEW ELEMENTARY SCHOOL	PK	5	6	0	1	0	2	0	0	0	2	5	11	**16**
			K	33	42	0	0	2	1	0	0	3	1	38	44	**82**
			01	25	33	0	2	1	1	0	0	5	2	31	38	**69**
			02	35	28	3	0	1	0	0	0	1	6	40	34	**74**
			03	31	34	0	0	1	5	1	0	1	0	34	39	**73**
			04	32	37	1	1	2	1	0	0	2	3	37	42	**79**
			05	17	25	1	1	1	2	0	0	1	1	20	29	**49**
			06	21	21	0	1	4	2	0	0	3	6	28	30	**58**
		SCHOOL TOTAL		**199**	**226**	**5**	**6**	**12**	**14**	**1**	**0**	**16**	**21**	**233**	**267**	**500**
BELLEVUE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**3,477**	**3,749**	**157**	**152**	**285**	**324**	**31**	**42**	**417**	**495**	**4,367**	**4,762**	**9,129**
SARPY	77-0027-001	PAPILLION-LA VISTA SENIOR HIGH	09	165	177	4	2	9	5	1	0	5	10	184	194	**378**
			10	119	177	8	2	7	10	0	0	7	15	141	204	**345**
			11	138	187	4	6	8	11	0	2	8	9	158	215	**373**
			12	204	193	9	8	10	5	0	0	10	12	233	218	**451**
		SCHOOL TOTAL		**626**	**734**	**25**	**18**	**34**	**31**	**1**	**2**	**30**	**46**	**716**	**831**	**1,547**
SARPY	77-0027-002	PAPILLION JUNIOR HIGH SCHOOL	07	147	142	1	4	4	1	0	0	8	9	160	156	**316**
			08	140	160	2	2	6	3	1	1	10	1	159	167	**326**
		SCHOOL TOTAL		**287**	**302**	**3**	**6**	**10**	**4**	**1**	**1**	**18**	**10**	**319**	**323**	**642**
SARPY	77-0027-003	G STANLEY HALL ELEMENTARY SCH	K	19	21	0	2	1	0	0	0	3	3	23	26	**49**
			01	18	41	2	0	3	0	0	0	2	3	25	44	**69**
			02	23	21	1	1	0	4	0	0	1	4	25	30	**55**
			03	25	19	0	1	1	0	0	1	4	2	30	23	**53**
			04	21	21	1	1	0	0	0	0	2	6	24	28	**52**
			05	18	22	2	2	0	0	0	0	3	2	23	26	**49**
			06	20	23	2	1	3	3	0	0	2	4	27	31	**58**
		SCHOOL TOTAL		**144**	**168**	**8**	**8**	**8**	**7**	**0**	**1**	**17**	**24**	**177**	**208**	**385**
SARPY	77-0027-004	LA VISTA JUNIOR HIGH SCHOOL	07	131	160	3	1	5	7	0	1	11	7	150	176	**326**
			08	144	156	3	3	4	5	0	0	4	7	155	171	**326**
		SCHOOL TOTAL		**275**	**316**	**6**	**4**	**9**	**12**	**0**	**1**	**15**	**14**	**305**	**347**	**652**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SARPY	77-0027-005	LA VISTA WEST ELEMENTARY SCH	PK	10	9	2	2	1	2	0	0	1	2	14	15	**29**
			K	12	18	0	0	4	2	0	0	3	3	19	23	**42**
			01	17	13	0	0	5	2	0	1	2	3	24	19	**43**
			02	16	25	0	0	6	0	0	0	2	3	24	28	**52**
			03	17	11	0	1	1	1	1	0	1	1	20	14	**34**
			04	18	24	0	0	0	0	1	1	1	2	20	27	**47**
			05	25	14	0	0	1	5	0	0	6	3	32	22	**54**
			06	19	24	0	0	4	2	0	1	3	8	26	35	**61**
		SCHOOL TOTAL		**134**	**138**	**2**	**3**	**22**	**14**	**2**	**3**	**19**	**25**	**179**	**183**	**362**
SARPY	77-0027-006	TARA HEIGHTS ELEMENTARY SCHOOL	K	17	19	0	0	0	1	0	0	3	3	20	23	**43**
			01	22	25	0	1	0	2	0	2	1	0	23	30	**53**
			02	29	19	0	0	0	1	0	0	1	2	30	22	**52**
			03	28	25	1	0	1	2	0	0	2	1	32	28	**60**
			04	30	21	0	0	1	0	0	0	1	4	32	25	**57**
			05	37	33	0	2	1	2	0	0	0	0	38	37	**75**
			06	32	24	0	0	0	5	0	1	4	2	36	32	**68**
		SCHOOL TOTAL		**195**	**166**	**1**	**3**	**3**	**13**	**0**	**3**	**12**	**12**	**211**	**197**	**408**
SARPY	77-0027-007	TRUMBLE PARK ELEMENTARY SCHOOL	K	29	38	0	0	1	1	0	0	1	1	31	40	**71**
			01	24	23	0	0	0	0	0	0	0	1	24	24	**48**
			02	18	25	1	0	0	2	0	0	0	2	19	29	**48**
			03	29	27	1	0	1	1	0	0	0	0	31	28	**59**
			04	28	33	1	0	0	0	0	1	0	0	29	34	**63**
			05	22	27	0	0	1	1	0	0	1	0	24	28	**52**
			06	42	30	0	1	1	2	0	0	0	2	43	35	**78**
		SCHOOL TOTAL		**192**	**203**	**3**	**1**	**4**	**7**	**0**	**1**	**2**	**6**	**201**	**218**	**419**
SARPY	77-0027-008	PARKVIEW HEIGHTS ELEM SCHOOL	PK	2	5	0	2	2	2	0	0	0	1	4	10	**14**
			K	34	17	2	1	0	3	0	0	2	1	38	22	**60**
			01	18	17	1	4	2	1	0	0	1	1	22	23	**45**
			02	19	15	2	0	0	0	0	0	0	4	21	19	**40**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SARPY	77-0027-008	PARKVIEW HEIGHTS ELEM SCHOOL	03	20	16	1	0	1	0	0	1	1	1	23	18	**41**
			04	18	24	2	1	3	0	0	0	2	5	25	30	**55**
			05	26	21	0	1	1	2	0	0	2	2	29	26	**55**
			06	17	31	2	0	1	1	0	1	1	0	21	33	**54**
		SCHOOL TOTAL		**154**	**146**	**10**	**9**	**10**	**9**	**0**	**2**	**9**	**15**	**183**	**181**	**364**
SARPY	77-0027-009	CARRIAGE HILL ELEMENTARY SCH	PK	6	10	0	0	1	1	0	0	0	1	7	12	**19**
			K	21	21	0	0	2	7	1	0	2	3	26	31	**57**
			01	29	19	1	1	0	2	0	0	2	2	32	24	**56**
			02	20	22	0	0	0	1	0	0	2	1	22	24	**46**
			03	30	22	0	0	0	2	0	0	1	0	31	24	**55**
			04	24	18	0	1	0	0	1	1	4	5	29	25	**54**
			05	22	17	0	0	2	0	0	0	3	6	27	23	**50**
			06	28	35	0	1	1	2	2	1	1	2	32	41	**73**
		SCHOOL TOTAL		**180**	**164**	**1**	**3**	**6**	**15**	**4**	**2**	**15**	**20**	**206**	**204**	**410**
SARPY	77-0027-010	GOLDEN HILLS ELEMENTARY SCHOOL	PK	9	17	2	2	1	1	0	0	1	2	13	22	**35**
			K	13	15	1	0	2	1	0	0	3	3	19	19	**38**
			01	13	17	0	0	3	0	0	0	4	0	20	17	**37**
			02	10	20	1	1	1	1	0	0	4	1	16	23	**39**
			03	9	12	1	0	1	1	0	0	1	2	12	15	**27**
			04	13	13	2	0	1	0	0	0	3	0	19	13	**32**
			05	19	15	1	3	0	0	0	0	2	3	22	21	**43**
			06	14	20	0	1	0	2	1	0	3	2	18	25	**43**
		SCHOOL TOTAL		**100**	**129**	**8**	**7**	**9**	**6**	**1**	**0**	**21**	**13**	**139**	**155**	**294**
SARPY	77-0027-011	PORTAL ELEMENTARY SCHOOL	K	18	15	1	0	0	1	0	0	0	0	19	16	**35**
			01	19	21	1	0	0	1	0	0	1	0	21	22	**43**
			02	15	15	0	1	0	0	0	0	0	0	15	16	**31**
			03	12	11	0	1	0	3	1	0	0	0	13	15	**28**
			04	14	17	1	1	1	3	0	1	0	1	16	23	**39**
			05	13	11	0	0	2	0	0	0	0	0	15	11	**26**

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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SARPY	77-0027-011	PORTAL ELEMENTARY SCHOOL	06	18	5	0	0	1	0	0	0	1	0	20	5	**25**
		SCHOOL TOTAL		**109**	**95**	**3**	**3**	**4**	**8**	**1**	**1**	**2**	**1**	**119**	**108**	**227**
SARPY	77-0027-012	ANDERSON GROVE ELEMENTARY SCH	K	11	12	0	2	2	2	0	0	2	0	15	16	**31**
			01	5	16	1	0	0	0	0	0	0	1	6	17	**23**
			02	10	10	2	0	1	2	1	0	0	3	14	15	**29**
			03	15	14	1	0	0	0	0	0	0	1	16	15	**31**
			04	12	11	1	0	0	0	0	0	0	2	13	13	**26**
			05	11	10	0	1	0	1	0	0	1	3	12	15	**27**
			06	10	16	0	0	1	1	0	0	1	0	12	17	**29**
		SCHOOL TOTAL		**74**	**89**	**5**	**3**	**4**	**6**	**1**	**0**	**4**	**10**	**88**	**108**	**196**
SARPY	77-0027-013	HICKORY HILL ELEMENTARY SCH	K	24	20	1	1	0	0	0	0	0	0	25	21	**46**
			01	24	20	1	1	1	2	0	0	2	1	28	24	**52**
			02	16	29	1	0	0	0	0	0	4	0	21	29	**50**
			03	22	26	0	1	0	1	0	0	0	2	22	30	**52**
			04	30	28	0	1	1	0	0	1	2	1	33	31	**64**
			05	25	35	0	1	0	0	0	0	0	0	25	36	**61**
			06	26	24	0	1	1	2	0	0	0	0	27	27	**54**
		SCHOOL TOTAL		**167**	**182**	**3**	**6**	**3**	**5**	**0**	**1**	**8**	**4**	**181**	**198**	**379**
SARPY	77-0027-014	RUMSEY STATION ELEMENTARY SCH	K	25	32	2	0	1	1	0	0	0	0	28	33	**61**
			01	29	30	2	1	2	1	0	1	2	0	35	33	**68**
			02	32	45	0	2	0	0	0	0	0	1	32	48	**80**
			03	39	41	3	4	2	0	0	0	0	3	44	48	**92**
			04	38	34	1	5	0	1	0	0	0	2	39	42	**81**
			05	45	47	0	1	1	0	0	0	0	1	46	49	**95**
			06	31	28	2	1	3	1	0	0	1	1	37	31	**68**
		SCHOOL TOTAL		**239**	**257**	**10**	**14**	**9**	**4**	**0**	**1**	**3**	**8**	**261**	**284**	**545**
SARPY	77-0027-016	WALNUT CREEK ELEMENTARY	PK	2	13	0	0	1	0	0	0	0	0	3	13	**16**
			K	16	25	0	1	1	2	0	1	0	0	17	29	**46**
			01	26	30	1	1	0	1	1	0	1	1	29	33	**62**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SARPY	77-0027-016	WALNUT CREEK ELEMENTARY	02	27	24	0	1	2	0	0	0	0	1	29	26	**55**
			03	15	23	1	2	0	0	0	0	0	2	16	27	**43**
			04	21	34	0	1	2	0	0	0	1	2	24	37	**61**
			05	23	18	1	1	1	0	0	0	1	2	26	21	**47**
			06	21	20	0	0	1	0	0	0	1	1	23	21	**44**
		SCHOOL TOTAL		**151**	**187**	**3**	**7**	**8**	**3**	**1**	**1**	**4**	**9**	**167**	**207**	**374**
SARPY	77-0027-017	YOUNG ADULT TRANSITION PROGRAM	12	2	5	0	0	0	0	0	0	0	0	2	5	**7**
		SCHOOL TOTAL		**2**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**5**	**7**
SARPY	77-0027-018	PAPILLION-LA VISTA SOUTH H S	09	151	168	2	2	6	3	4	0	4	5	167	178	**345**
			10	159	140	5	5	10	2	0	0	6	13	180	160	**340**
			11	148	136	3	5	5	3	0	2	8	4	164	150	**314**
			12	99	133	3	4	3	3	0	3	3	3	108	146	**254**
		SCHOOL TOTAL		**557**	**577**	**13**	**16**	**24**	**11**	**4**	**5**	**21**	**25**	**619**	**634**	**1,253**
PAPILLION-LA VISTA PUBLIC SCHS		**DISTRICT TOTAL**		**3,586**	**3,858**	**104**	**111**	**167**	**155**	**16**	**25**	**200**	**242**	**4,073**	**4,391**	**8,464**
SARPY	77-0037-001	GRETNA HIGH SCHOOL	09	75	68	1	1	0	1	0	1	0	0	76	71	**147**
			10	73	92	4	1	0	1	0	0	0	0	77	94	**171**
			11	63	71	1	2	1	1	0	0	0	0	65	74	**139**
			12	72	66	1	1	1	0	0	0	0	0	74	67	**141**
		SCHOOL TOTAL		**283**	**297**	**7**	**5**	**2**	**3**	**0**	**1**	**0**	**0**	**292**	**306**	**598**
SARPY	77-0037-002	GRETNA ELEMENTARY SCHOOL	K	89	101	0	1	1	0	1	0	0	1	91	103	**194**
			01	62	81	1	0	1	0	0	0	1	1	65	82	**147**
			02	62	77	2	0	0	0	0	1	0	0	64	78	**142**
		SCHOOL TOTAL		**213**	**259**	**3**	**1**	**2**	**0**	**1**	**1**	**1**	**2**	**220**	**263**	**483**
SARPY	77-0037-003	GRETNA MIDDLE SCHOOL	06	68	83	2	0	0	0	0	0	0	0	70	83	**153**
			07	77	79	1	0	0	0	0	0	0	0	78	79	**157**
			08	72	69	2	0	0	1	1	0	0	0	75	70	**145**
		SCHOOL TOTAL		**217**	**231**	**5**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**223**	**232**	**455**
SARPY	77-0037-004	SQUIRE JOHN THOMAS ELEMENTARY	03	67	75	2	0	1	2	1	0	0	1	71	78	**149**
			04	65	58	0	2	2	4	0	0	0	1	67	65	**132**
			05	70	71	1	0	0	1	0	1	1	1	72	74	**146**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**202**	**204**	**3**	**2**	**3**	**7**	**1**	**1**	**1**	**3**	**210**	**217**	**427**
GRETNA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**915**	**991**	**18**	**8**	**7**	**11**	**3**	**3**	**2**	**5**	**945**	**1,018**	**1,963**
SARPY	77-0046-001	PLATTEVIEW SENIOR HIGH SCHOOL	09	32	45	2	1	0	1	0	0	1	1	35	48	**83**
			10	46	41	0	1	0	0	0	0	0	1	46	43	**89**
			11	29	49	0	2	2	1	0	0	0	0	31	52	**83**
			12	46	36	0	0	1	1	0	0	0	0	47	37	**84**
		SCHOOL TOTAL		**153**	**171**	**2**	**4**	**3**	**3**	**0**	**0**	**1**	**2**	**159**	**180**	**339**
SARPY	77-0046-002	SPRINGFIELD ELEMENTARY SCHOOL	K	19	8	0	1	0	0	0	0	1	0	20	9	**29**
			01	18	20	0	0	0	0	0	0	0	0	18	20	**38**
			02	19	19	0	0	0	0	0	0	0	0	19	19	**38**
			03	16	11	1	0	0	0	0	0	0	2	17	13	**30**
			04	15	26	0	0	0	0	0	0	0	1	15	27	**42**
			05	18	26	0	0	0	0	0	0	0	0	18	26	**44**
			06	18	20	0	0	0	0	0	0	1	0	19	20	**39**
		SCHOOL TOTAL		**123**	**130**	**1**	**1**	**0**	**0**	**0**	**0**	**2**	**3**	**126**	**134**	**260**
SARPY	77-0046-004	WESTMONT ELEMENTARY SCHOOL	K	14	16	0	0	1	0	1	0	0	0	16	16	**32**
			01	13	22	0	0	2	2	0	0	1	0	16	24	**40**
			02	18	12	0	0	0	0	1	0	0	0	19	12	**31**
			03	18	16	0	0	0	0	0	1	1	0	19	17	**36**
			04	19	16	0	0	0	1	0	0	0	1	19	18	**37**
			05	17	20	0	0	1	0	0	0	0	0	18	20	**38**
			06	14	16	0	1	0	0	0	1	0	2	14	20	**34**
		SCHOOL TOTAL		**113**	**118**	**0**	**1**	**4**	**3**	**2**	**2**	**2**	**3**	**121**	**127**	**248**
SARPY	77-0046-005	PLATTEVIEW CENTRAL JR HI SCH	07	39	49	0	0	0	0	0	1	0	1	39	51	**90**
			08	47	54	0	1	0	1	0	2	0	0	47	58	**105**
		SCHOOL TOTAL		**86**	**103**	**0**	**1**	**0**	**1**	**0**	**3**	**0**	**1**	**86**	**109**	**195**
SOUTH SARPY DIST 46		**DISTRICT TOTAL**		**475**	**522**	**3**	**7**	**7**	**7**	**2**	**5**	**5**	**9**	**492**	**550**	**1,042**
SARPY	77-0701-001	ST MARY ELEMENTARY SCHOOL	PK	5	17	0	0	1	0	0	0	0	1	6	18	**24**
			K	8	9	0	1	0	0	0	0	2	0	10	10	**20**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SARPY	77-0701-001	ST MARY ELEMENTARY SCHOOL	01	10	13	0	0	0	0	0	0	1	2	11	15	**26**
			02	12	10	1	0	1	1	0	0	0	0	14	11	**25**
			03	15	8	1	0	0	0	0	0	2	1	18	9	**27**
			04	5	10	0	0	1	1	0	0	0	0	6	11	**17**
			05	17	12	0	0	0	0	0	0	1	0	18	12	**30**
			06	5	11	0	0	1	0	0	0	0	3	6	14	**20**
			07	9	12	0	0	0	0	0	1	0	0	9	13	**22**
			08	6	11	0	0	0	0	0	0	0	3	6	14	**20**
		SCHOOL TOTAL		**92**	**113**	**2**	**1**	**4**	**2**	**0**	**1**	**6**	**10**	**104**	**127**	**231**
ST MARY ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**92**	**113**	**2**	**1**	**4**	**2**	**0**	**1**	**6**	**10**	**104**	**127**	**231**
SARPY	77-0702-001	ST BERNADETTE ELEMENTARY SCH	K	12	9	1	0	0	0	0	0	0	0	13	9	**22**
			01	15	20	0	0	3	1	0	0	0	0	18	21	**39**
			02	23	21	1	0	0	0	0	0	0	0	24	21	**45**
			03	13	17	1	1	1	0	0	0	0	0	15	18	**33**
			04	18	13	1	0	1	2	0	0	0	0	20	15	**35**
			05	11	16	0	0	1	1	0	0	0	0	12	17	**29**
			06	16	18	1	1	1	0	0	0	0	0	18	19	**37**
			07	11	14	0	2	2	0	0	0	0	0	13	16	**29**
			08	12	12	0	0	0	2	0	0	0	0	12	14	**26**
		SCHOOL TOTAL		**131**	**140**	**5**	**4**	**9**	**6**	**0**	**0**	**0**	**0**	**145**	**150**	**295**
ST BERNADETTE ELEMENTARY SCH		**DISTRICT TOTAL**		**131**	**140**	**5**	**4**	**9**	**6**	**0**	**0**	**0**	**0**	**145**	**150**	**295**
SARPY	77-0703-001	DANIEL J GROSS CATHOLIC HIGH	09	54	78	1	0	2	4	1	0	0	0	58	82	**140**
			10	67	67	0	0	7	8	0	1	2	4	76	80	**156**
			11	66	65	0	3	3	9	0	0	0	0	69	77	**146**
			12	57	65	2	2	2	5	0	0	0	1	61	73	**134**
		SCHOOL TOTAL		**244**	**275**	**3**	**5**	**14**	**26**	**1**	**1**	**2**	**5**	**264**	**312**	**576**
DANIEL J GROSS CATHOLIC HIGH		**DISTRICT TOTAL**		**244**	**275**	**3**	**5**	**14**	**26**	**1**	**1**	**2**	**5**	**264**	**312**	**576**
SARPY	77-0705-001	ST COLUMBKILLE ELEMENTARY SCH	K	24	29	1	1	3	0	0	0	1	1	29	31	**60**
			01	29	29	1	1	0	0	0	0	0	0	30	30	**60**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SARPY	77-0705-001	ST COLUMBKILLE ELEMENTARY SCH	02	29	28	0	1	1	0	0	0	0	0	30	29	**59**
			03	32	25	0	1	1	1	0	0	0	0	33	27	**60**
			04	27	32	0	0	0	1	0	0	0	0	27	33	**60**
			05	24	33	1	1	1	0	0	0	0	0	26	34	**60**
			06	30	27	0	0	0	0	0	0	0	0	30	27	**57**
			07	22	30	1	1	1	0	0	0	0	0	24	31	**55**
			08	24	27	0	0	1	1	0	0	0	0	25	28	**53**
		SCHOOL TOTAL		**241**	**260**	**4**	**6**	**8**	**3**	**0**	**0**	**1**	**1**	**254**	**270**	**524**
ST COLUMBKILLE ELEMENTARY SCH		**DISTRICT TOTAL**		**241**	**260**	**4**	**6**	**8**	**3**	**0**	**0**	**1**	**1**	**254**	**270**	**524**
SARPY	77-0706-001	ST MATTHEW THE EVANGELIST SCH	PK	20	20	1	1	1	6	0	2	2	1	24	30	**54**
			K	9	11	0	0	1	1	0	0	0	1	10	13	**23**
			01	6	7	2	1	1	1	0	0	0	2	9	11	**20**
			02	8	5	0	0	0	0	0	0	1	0	9	5	**14**
			03	9	3	2	0	3	1	0	0	2	0	16	4	**20**
			04	3	10	0	0	1	1	0	0	1	1	5	12	**17**
			05	7	2	0	1	0	1	0	0	1	1	8	5	**13**
			06	8	3	0	1	1	0	0	0	0	0	9	4	**13**
			07	2	3	1	0	1	2	0	0	1	0	5	5	**10**
			08	3	8	1	2	1	0	0	0	0	1	5	11	**16**
		SCHOOL TOTAL		**75**	**72**	**7**	**6**	**10**	**13**	**0**	**2**	**8**	**7**	**100**	**100**	**200**
ST MATTHEW THE EVANGELIST SCH		**DISTRICT TOTAL**		**75**	**72**	**7**	**6**	**10**	**13**	**0**	**2**	**8**	**7**	**100**	**100**	**200**
SARPY	77-0707-001	GOLDEN HILLS S D A ELEMENTARY	K	0	0	0	0	1	0	0	0	0	0	1	0	**1**
			02	0	1	0	0	0	0	0	0	0	1	0	2	**2**
			03	0	0	0	0	0	0	0	0	1	0	1	0	**1**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	0	1	0	0	1	0	0	0	0	0	1	1	**2**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**2**	**2**	**0**	**0**	**2**	**0**	**0**	**0**	**1**	**1**	**5**	**3**	**8**
GOLDEN HILLS S D A SCHOOL		**DISTRICT TOTAL**		**2**	**2**	**0**	**0**	**2**	**0**	**0**	**0**	**1**	**1**	**5**	**3**	**8**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SARPY	77-0713-001	CORNERSTONE CHRISTIAN SCHOOL	K	5	4	0	0	0	2	0	0	0	1	5	7	**12**
			01	8	6	0	0	0	0	0	0	3	0	11	6	**17**
			02	8	2	0	0	0	0	0	0	0	1	8	3	**11**
			03	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			04	4	6	0	0	0	0	0	0	1	0	5	6	**11**
			05	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			06	2	5	0	0	0	0	0	0	0	1	2	6	**8**
			07	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			08	8	1	0	0	0	0	0	0	0	0	8	1	**9**
		SCHOOL TOTAL		**48**	**37**	**0**	**0**	**0**	**2**	**0**	**0**	**4**	**3**	**52**	**42**	**94**
CORNERSTONE CHRISTIAN SCHOOL		**DISTRICT TOTAL**		**48**	**37**	**0**	**0**	**0**	**2**	**0**	**0**	**4**	**3**	**52**	**42**	**94**
SARPY	77-0717-001	PILGRIM LUTHERAN SCHOOL	K	3	10	0	0	0	0	0	0	1	0	4	10	**14**
		SCHOOL TOTAL		**3**	**10**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**4**	**10**	**14**
PILGRIM LUTHERAN SCHOOL		**DISTRICT TOTAL**		**3**	**10**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**4**	**10**	**14**
SARPY	77-0719-001	BELLEVUE CHRISTIAN ACADEMY	K	10	7	0	0	0	0	0	0	2	1	12	8	**20**
			01	12	5	0	2	0	0	0	0	2	1	14	8	**22**
			02	10	3	0	1	2	0	0	0	2	2	14	6	**20**
			03	7	8	0	0	0	1	0	0	1	0	8	9	**17**
			04	6	5	0	4	0	0	0	0	2	2	8	11	**19**
			05	5	4	0	0	0	0	0	0	0	4	5	8	**13**
			06	3	6	2	1	0	0	0	0	3	0	8	7	**15**
			07	4	3	0	0	2	0	0	0	3	0	9	3	**12**
			08	4	10	0	0	0	1	0	0	0	0	4	11	**15**
		SCHOOL TOTAL		**61**	**51**	**2**	**8**	**4**	**2**	**0**	**0**	**15**	**10**	**82**	**71**	**153**
BELLEVUE CHRISTIAN ACADEMY		**DISTRICT TOTAL**		**61**	**51**	**2**	**8**	**4**	**2**	**0**	**0**	**15**	**10**	**82**	**71**	**153**
SARPY		**COUNTY TOTAL**		**9,350**	**10,080**	**305**	**308**	**517**	**551**	**53**	**79**	**662**	**788**	**10,887**	**11,806**	**22,693**
SAUNDERS	78-0001-001	ASHLAND-GREENWOOD HIGH SCHOOL	09	35	30	1	0	0	1	0	0	0	0	36	31	**67**
			10	24	37	0	1	0	3	0	0	0	0	24	41	**65**
			11	33	33	1	0	0	0	0	0	0	0	34	33	**67**

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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SAUNDERS	78-0001-001	ASHLAND-GREENWOOD HIGH SCHOOL	12	33	25	1	0	1	1	0	0	0	0	35	26	**61**
		SCHOOL TOTAL		**125**	**125**	**3**	**1**	**1**	**5**	**0**	**0**	**0**	**0**	**129**	**131**	**260**
SAUNDERS	78-0001-002	ASHLAND-GREENWOOD ELEM SCHOOL	K	30	30	0	0	0	0	0	0	0	0	30	30	**60**
			01	25	30	0	1	0	0	0	0	0	0	25	31	**56**
			02	31	24	0	0	0	1	1	0	0	0	32	25	**57**
			03	27	20	0	1	2	0	0	0	0	0	29	21	**50**
			04	35	29	1	0	0	0	0	0	0	0	36	29	**65**
			05	36	28	0	1	0	0	0	1	0	0	36	30	**66**
			06	24	34	0	0	0	0	0	1	0	1	24	36	**60**
		SCHOOL TOTAL		**208**	**195**	**1**	**3**	**2**	**1**	**1**	**2**	**0**	**1**	**212**	**202**	**414**
SAUNDERS	78-0001-003	ASHLAND-GREENWOOD MIDDLE SCH	07	29	25	1	1	0	0	0	0	0	0	30	26	**56**
			08	26	26	0	0	0	0	0	0	0	0	26	26	**52**
		SCHOOL TOTAL		**55**	**51**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**56**	**52**	**108**
ASHLAND-GREENWOOD PUBLIC SCHS		**DISTRICT TOTAL**		**388**	**371**	**5**	**5**	**3**	**6**	**1**	**2**	**0**	**1**	**397**	**385**	**782**
SAUNDERS	78-0003-001	CLEAR CREEK PUBLIC SCHOOL	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			01	5	1	0	0	0	0	0	0	0	0	5	1	**6**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**10**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**10**	**8**	**18**
CLEAR CREEK PUBLIC SCHOOL		**DISTRICT TOTAL**		**10**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**10**	**8**	**18**
SAUNDERS	78-0009-001	YUTAN HIGH SCHOOL	07	27	17	0	0	0	1	0	0	0	0	27	18	**45**
			08	20	16	0	0	0	1	0	0	0	0	20	17	**37**
			09	29	21	0	0	0	1	0	0	0	0	29	22	**51**
			10	20	28	0	0	0	1	0	0	1	0	21	29	**50**
			11	19	9	0	1	0	0	0	0	0	0	19	10	**29**
			12	16	13	0	1	0	0	0	0	0	1	16	15	**31**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**131**	**104**	**0**	**2**	**0**	**4**	**0**	**0**	**1**	**1**	**132**	**111**	**243**
SAUNDERS	78-0009-002	YUTAN ELEMENTARY SCHOOL	K	15	19	0	0	0	0	0	0	0	0	15	19	**34**
			01	13	10	0	0	0	0	0	0	0	0	13	10	**23**
			02	20	18	0	0	0	1	0	0	0	1	20	20	**40**
			03	13	16	0	0	0	1	0	0	0	0	13	17	**30**
			04	14	21	0	0	1	0	0	0	0	0	15	21	**36**
			05	20	18	0	0	1	0	0	0	0	0	21	18	**39**
			06	16	20	0	0	1	1	0	0	0	0	17	21	**38**
		SCHOOL TOTAL		**111**	**122**	**0**	**0**	**3**	**3**	**0**	**0**	**0**	**1**	**114**	**126**	**240**
YUTAN PUBLIC SCHOOLS		**DISTRICT TOTAL**		**242**	**226**	**0**	**2**	**3**	**7**	**0**	**0**	**1**	**2**	**246**	**237**	**483**
SAUNDERS	78-0011-001	PLATTEVILLE PUBLIC SCHOOL	K	9	4	0	0	0	0	0	0	0	0	9	4	**13**
			01	6	5	0	0	1	0	0	0	0	0	7	5	**12**
			02	5	6	0	0	0	0	0	0	0	0	5	6	**11**
			03	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			04	3	10	0	0	1	0	0	0	0	0	4	10	**14**
			05	3	6	0	0	0	0	0	0	0	0	3	6	**9**
			06	3	3	0	0	1	0	0	0	0	0	4	3	**7**
		SCHOOL TOTAL		**33**	**40**	**0**	**0**	**3**	**0**	**0**	**0**	**0**	**0**	**36**	**40**	**76**
PLATTEVILLE PUBLIC SCHOOL		**DISTRICT TOTAL**		**33**	**40**	**0**	**0**	**3**	**0**	**0**	**0**	**0**	**0**	**36**	**40**	**76**
SAUNDERS	78-0023-001	STANDARD PUBLIC SCHOOL	01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**1**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**4**	**5**
STANDARD PUBLIC SCHOOL		**DISTRICT TOTAL**		**1**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**4**	**5**
SAUNDERS	78-0036-001	MALMO PUBLIC SCHOOL	K	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			03	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	2	0	0	0	0	0	0	0	0	0	2	0	**2**
		SCHOOL TOTAL		**7**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**7**	**2**	**9**

NEBRASKA DEPARTMENT OF EDUCATION
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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
MALMO PUBLIC SCHOOL		**DISTRICT TOTAL**		**7**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**7**	**2**	**9**
SAUNDERS	78-0039-001	WAHOO HIGH SCHOOL	09	34	36	0	0	0	1	0	0	0	0	34	37	**71**
			10	29	34	0	0	0	0	0	0	0	1	29	35	**64**
			11	45	35	0	0	0	1	0	0	0	0	45	36	**81**
			12	33	33	0	0	0	1	0	0	1	0	34	34	**68**
		SCHOOL TOTAL		**141**	**138**	**0**	**0**	**0**	**3**	**0**	**0**	**1**	**1**	**142**	**142**	**284**
SAUNDERS	78-0039-002	WAHOO MIDDLE SCHOOL	06	41	32	1	0	0	2	1	1	0	0	43	35	**78**
			07	24	31	1	0	0	1	1	1	0	0	26	33	**59**
			08	26	32	0	1	2	0	4	0	1	0	33	33	**66**
		SCHOOL TOTAL		**91**	**95**	**2**	**1**	**2**	**3**	**6**	**2**	**1**	**0**	**102**	**101**	**203**
SAUNDERS	78-0039-003	WAHOO ELEMENTARY SCHOOL	K	21	40	0	0	2	0	1	0	0	0	24	40	**64**
			01	28	34	0	0	0	0	0	0	0	0	28	34	**62**
			02	34	33	0	0	0	1	0	0	0	0	34	34	**68**
			03	26	32	0	0	1	0	0	0	0	1	27	33	**60**
			04	27	23	0	0	1	0	0	0	0	0	28	23	**51**
			05	32	33	0	0	1	1	0	0	0	0	33	34	**67**
		SCHOOL TOTAL		**168**	**195**	**0**	**0**	**5**	**2**	**1**	**0**	**0**	**1**	**174**	**198**	**372**
SAUNDERS	78-0039-004	WAHOO PRE-SCHOOL	PK	18	30	1	0	0	2	0	0	0	2	19	34	**53**
		SCHOOL TOTAL		**18**	**30**	**1**	**0**	**0**	**2**	**0**	**0**	**0**	**2**	**19**	**34**	**53**
WAHOO PUBLIC SCHOOLS		**DISTRICT TOTAL**		**418**	**458**	**3**	**1**	**7**	**10**	**7**	**2**	**2**	**4**	**437**	**475**	**912**
SAUNDERS	78-0050-001	ITHACA PUBLIC SCHOOL	K	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**4**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**8**	**12**
ITHACA PUBLIC SCHOOL		**DISTRICT TOTAL**		**4**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**8**	**12**
SAUNDERS	78-0070-001	SOUTH CENTER PUBLIC SCHOOL	01	1	0	0	0	0	0	0	0	0	0	1	0	**1**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SAUNDERS	78-0070-001	SOUTH CENTER PUBLIC SCHOOL	02	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			06	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**6**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**4**	**10**
SOUTH CENTER PUBLIC SCHOOL		**DISTRICT TOTAL**		**6**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**4**	**10**
SAUNDERS	78-0072-001	MEAD HIGH SCHOOL	07	17	13	0	0	1	0	0	0	0	0	18	13	**31**
			08	17	10	0	0	0	0	2	0	0	0	19	10	**29**
			09	8	14	0	0	0	0	0	0	0	0	8	14	**22**
			10	16	15	0	0	0	0	0	0	0	0	16	15	**31**
			11	13	17	0	0	0	0	0	0	0	0	13	17	**30**
			12	10	9	0	0	0	0	0	1	0	0	10	10	**20**
		SCHOOL TOTAL		**81**	**78**	**0**	**0**	**1**	**0**	**2**	**1**	**0**	**0**	**84**	**79**	**163**
SAUNDERS	78-0072-002	MEAD ELEMENTARY SCHOOL	K	2	11	0	0	0	0	0	0	0	0	2	11	**13**
			01	8	7	0	0	0	0	0	0	0	0	8	7	**15**
			02	14	9	0	0	0	0	0	0	0	0	14	9	**23**
			03	9	7	0	0	0	0	0	0	0	0	9	7	**16**
			04	9	9	0	0	1	0	0	0	0	0	10	9	**19**
			05	8	5	0	0	1	0	0	0	0	0	9	5	**14**
			06	13	9	0	0	0	0	0	0	0	0	13	9	**22**
		SCHOOL TOTAL		**63**	**57**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**65**	**57**	**122**
MEAD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**144**	**135**	**0**	**0**	**3**	**0**	**2**	**1**	**0**	**0**	**149**	**136**	**285**
SAUNDERS	78-0103-001	WESTON PUBLIC SCHOOL	01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**2**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**3**	**5**
WESTON PUBLIC SCHOOL		**DISTRICT TOTAL**		**2**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**3**	**5**
SAUNDERS	78-0104-001	PRAGUE HIGH SCHOOL	07	5	8	0	0	0	0	0	0	1	0	6	8	**14**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SAUNDERS	78-0104-001	PRAGUE HIGH SCHOOL	08	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			09	8	7	0	0	0	0	0	0	0	0	8	7	**15**
			10	9	6	0	0	0	0	0	0	0	0	9	6	**15**
			11	9	4	0	0	0	0	0	0	0	0	9	4	**13**
			12	5	5	0	0	0	0	0	0	0	0	5	5	**10**
		SCHOOL TOTAL		**41**	**35**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**42**	**35**	**77**
SAUNDERS	78-0104-002	PRAGUE ELEMENTARY SCHOOL	K	8	5	0	0	0	0	0	0	0	0	8	5	**13**
			01	2	5	0	0	1	0	0	0	0	0	3	5	**8**
			02	2	12	0	0	0	0	0	0	0	0	2	12	**14**
			03	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			04	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			05	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			06	2	6	0	0	0	0	0	0	0	0	2	6	**8**
		SCHOOL TOTAL		**27**	**42**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**28**	**42**	**70**
PRAGUE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**68**	**77**	**0**	**0**	**1**	**0**	**0**	**0**	**1**	**0**	**70**	**77**	**147**
SAUNDERS	78-0107-001	CEDAR BLUFFS HIGH SCHOOL	07	7	14	0	0	0	0	0	0	0	0	7	14	**21**
			08	7	13	0	0	0	0	0	0	0	0	7	13	**20**
			09	13	10	0	0	0	0	0	0	0	1	13	11	**24**
			10	16	14	1	0	0	0	0	0	0	0	17	14	**31**
			11	12	9	0	0	0	0	0	0	0	0	12	9	**21**
			12	6	18	0	1	0	0	0	0	0	0	6	19	**25**
		SCHOOL TOTAL		**61**	**78**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**1**	**62**	**80**	**142**
SAUNDERS	78-0107-002	CEDAR BLUFFS ELEMENTARY SCHOOL	K	12	12	0	0	0	0	0	1	0	0	12	13	**25**
			01	7	11	0	0	0	0	0	0	1	0	8	11	**19**
			02	6	6	0	0	0	1	0	0	0	1	6	8	**14**
			03	6	5	0	0	0	0	0	0	0	1	6	6	**12**
			04	16	9	0	0	0	0	0	0	1	0	17	9	**26**
			05	10	4	0	0	1	0	0	0	0	1	11	5	**16**
			06	5	7	0	0	0	1	0	0	1	0	6	8	**14**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**62**	**54**	**0**	**0**	**1**	**2**	**0**	**1**	**3**	**3**	**66**	**60**	**126**
CEDAR BLUFFS PUBLIC SCHOOLS		**DISTRICT TOTAL**		**123**	**132**	**1**	**1**	**1**	**2**	**0**	**1**	**3**	**4**	**128**	**140**	**268**
SAUNDERS	78-0111-001	TOUHY PUBLIC SCHOOL	PK	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**2**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**2**	**4**
TOUHY PUBLIC SCHOOL		**DISTRICT TOTAL**		**2**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**2**	**4**
SAUNDERS	78-0115-001	NORTH STAR PUBLIC SCHOOL	04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**3**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**1**	**4**
NORTH STAR PUBLIC SCHOOL		**DISTRICT TOTAL**		**3**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**1**	**4**
SAUNDERS	78-0701-001	ST WENCESLAUS ELEMENTARY SCH	PK	17	16	0	1	1	0	0	0	0	0	18	17	**35**
			K	16	21	0	0	0	0	0	0	0	1	16	22	**38**
			01	17	11	0	1	0	0	0	0	0	0	17	12	**29**
			02	19	23	0	0	0	0	0	0	0	0	19	23	**42**
			03	14	20	0	1	0	0	0	0	0	0	14	21	**35**
			04	17	15	0	0	1	0	0	0	0	0	18	15	**33**
			05	11	22	0	0	0	0	0	0	3	0	14	22	**36**
			06	15	25	0	0	0	1	0	0	0	0	15	26	**41**
		SCHOOL TOTAL		**126**	**153**	**0**	**3**	**2**	**1**	**0**	**0**	**3**	**1**	**131**	**158**	**289**
ST WENCESLAUS ELEMENTARY SCH		**DISTRICT TOTAL**		**126**	**153**	**0**	**3**	**2**	**1**	**0**	**0**	**3**	**1**	**131**	**158**	**289**
SAUNDERS	78-0702-001	BISHOP NEUMANN HIGH SCHOOL	07	32	27	0	0	0	0	1	0	1	0	34	27	**61**
			08	35	22	0	0	0	0	1	0	0	1	36	23	**59**
			09	26	24	1	0	1	0	0	0	0	2	28	26	**54**
			10	26	25	0	0	1	0	0	0	0	0	27	25	**52**
			11	28	23	0	0	0	0	0	0	0	1	28	24	**52**
			12	27	31	0	1	0	0	0	0	0	0	27	32	**59**
		SCHOOL TOTAL		**174**	**152**	**1**	**1**	**2**	**0**	**2**	**0**	**1**	**4**	**180**	**157**	**337**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
BISHOP NEUMANN HIGH SCHOOL		**DISTRICT TOTAL**		**174**	**152**	**1**	**1**	**2**	**0**	**2**	**0**	**1**	**4**	**180**	**157**	**337**
SAUNDERS	78-0703-001	ST JOHN NEPOMUCENE ELEM SCHOOL	PK	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			K	7	6	1	0	0	0	0	0	0	0	8	6	**14**
			01	6	4	0	2	0	0	0	0	0	0	6	6	**12**
			02	2	6	0	0	0	0	0	0	0	0	2	6	**8**
			03	2	8	0	0	0	0	0	0	0	0	2	8	**10**
			04	8	7	0	0	0	0	0	0	0	0	8	7	**15**
			05	3	6	0	0	1	0	0	0	0	0	4	6	**10**
			06	5	13	0	0	0	0	0	0	0	0	5	13	**18**
		SCHOOL TOTAL		**36**	**54**	**1**	**2**	**1**	**0**	**0**	**0**	**0**	**0**	**38**	**56**	**94**
ST JOHN NEPOMUCENE ELEM SCHOO		**DISTRICT TOTAL**		**36**	**54**	**1**	**2**	**1**	**0**	**0**	**0**	**0**	**0**	**38**	**56**	**94**
SAUNDERS		**COUNTY TOTAL**		**1,787**	**1,830**	**11**	**15**	**26**	**26**	**12**	**6**	**11**	**16**	**1,847**	**1,893**	**3,740**
SCOTTS BLUFF	79-0002-001	MINATARE HIGH SCHOOL	07	4	5	0	0	2	3	1	0	0	0	7	8	**15**
			08	2	4	0	1	4	1	1	1	0	0	7	7	**14**
			09	5	6	0	0	7	1	0	2	1	0	13	9	**22**
			10	7	5	0	0	1	2	0	0	0	0	8	7	**15**
			11	5	12	0	0	2	2	0	0	1	0	8	14	**22**
			12	6	5	0	0	2	2	0	0	0	0	8	7	**15**
		SCHOOL TOTAL		**29**	**37**	**0**	**1**	**18**	**11**	**2**	**3**	**2**	**0**	**51**	**52**	**103**
SCOTTS BLUFF	79-0002-002	MINATARE ELEMENTARY SCHOOL	K	3	5	0	0	1	4	0	0	0	0	4	9	**13**
			01	6	1	0	0	3	7	0	0	0	0	9	8	**17**
			02	6	4	0	0	4	4	0	0	0	0	10	8	**18**
			03	7	2	0	0	2	7	0	0	0	0	9	9	**18**
			04	5	3	0	0	3	4	0	0	0	0	8	7	**15**
			05	3	5	0	0	1	5	0	0	0	0	4	10	**14**
			06	3	3	0	0	4	4	0	0	0	0	7	7	**14**
		SCHOOL TOTAL		**33**	**23**	**0**	**0**	**18**	**35**	**0**	**0**	**0**	**0**	**51**	**58**	**109**
MINATARE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**62**	**60**	**0**	**1**	**36**	**46**	**2**	**3**	**2**	**0**	**102**	**110**	**212**
SCOTTS BLUFF	79-0005-001	HIGHLAND PUBLIC SCHOOL	K	1	2	0	0	1	1	0	0	0	0	2	3	**5**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SCOTTS BLUFF	79-0005-001	HIGHLAND PUBLIC SCHOOL	01	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	3	3	0	0	0	1	0	1	0	0	3	5	**8**
			04	0	1	0	0	0	1	0	0	0	0	0	2	**2**
			05	1	2	0	0	0	1	0	0	0	0	1	3	**4**
			06	0	1	0	0	1	0	0	0	0	0	1	1	**2**
			07	2	2	0	0	0	1	0	0	0	0	2	3	**5**
			08	1	0	0	0	1	0	0	0	0	0	2	0	**2**
		SCHOOL TOTAL		**8**	**14**	**0**	**0**	**3**	**5**	**0**	**1**	**0**	**0**	**11**	**20**	**31**
HIGHLAND PUBLIC SCHOOL		**DISTRICT TOTAL**		**8**	**14**	**0**	**0**	**3**	**5**	**0**	**1**	**0**	**0**	**11**	**20**	**31**
SCOTTS BLUFF	79-0011-001	MORRILL HIGH SCHOOL	07	18	16	0	0	4	4	0	0	1	0	23	20	**43**
			08	17	11	0	0	10	4	0	0	0	0	27	15	**42**
			09	17	15	0	0	6	8	0	0	0	0	23	23	**46**
			10	13	15	0	0	3	6	0	0	1	0	17	21	**38**
			11	9	13	0	0	4	3	0	0	0	0	13	16	**29**
			12	15	16	1	1	5	0	0	0	1	0	22	17	**39**
		SCHOOL TOTAL		**89**	**86**	**1**	**1**	**32**	**25**	**0**	**0**	**3**	**0**	**125**	**112**	**237**
SCOTTS BLUFF	79-0011-003	MORRILL ELEMENTARY	K	15	8	0	0	4	7	0	0	0	0	19	15	**34**
			01	4	13	0	1	7	3	0	1	0	0	11	18	**29**
			02	8	12	0	0	2	7	0	0	0	0	10	19	**29**
			03	16	1	0	1	4	8	0	0	0	0	20	10	**30**
			04	12	13	0	0	2	9	0	0	0	0	14	22	**36**
			05	11	14	0	0	3	5	0	1	0	0	14	20	**34**
			06	20	16	1	0	5	3	0	0	0	0	26	19	**45**
		SCHOOL TOTAL		**86**	**77**	**1**	**2**	**27**	**42**	**0**	**2**	**0**	**0**	**114**	**123**	**237**
MORRILL PUBLIC SCHOOLS		**DISTRICT TOTAL**		**175**	**163**	**2**	**3**	**59**	**67**	**0**	**2**	**3**	**0**	**239**	**235**	**474**
SCOTTS BLUFF	79-0013-001	WHEATLAND PUBLIC SCHOOL	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	2	0	0	0	0	0	0	0	0	0	2	0	**2**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SCOTTS BLUFF	79-0013-001	WHEATLAND PUBLIC SCHOOL	06	2	0	0	0	0	0	0	0	0	0	2	0	**2**
		SCHOOL TOTAL		**5**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**2**	**7**
WHEATLAND PUBLIC SCHOOL		**DISTRICT TOTAL**		**5**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**2**	**7**
SCOTTS BLUFF	79-0016-001	GERING HIGH SCHOOL	10	46	57	1	0	13	16	2	3	1	0	63	76	**139**
			11	59	57	0	0	20	20	4	1	2	0	85	78	**163**
			12	59	66	0	0	16	17	1	2	0	0	76	85	**161**
		SCHOOL TOTAL		**164**	**180**	**1**	**0**	**49**	**53**	**7**	**6**	**3**	**0**	**224**	**239**	**463**
SCOTTS BLUFF	79-0016-002	GERING JUNIOR HIGH SCHOOL	07	50	48	0	0	17	25	4	3	2	0	73	76	**149**
			08	47	59	0	0	26	20	7	3	2	1	82	83	**165**
			09	69	59	1	0	15	16	2	1	0	2	87	78	**165**
		SCHOOL TOTAL		**166**	**166**	**1**	**0**	**58**	**61**	**13**	**7**	**4**	**3**	**242**	**237**	**479**
SCOTTS BLUFF	79-0016-003	LINCOLN ELEMENTARY SCHOOL	K	11	18	0	1	5	2	1	0	1	0	18	21	**39**
			01	14	15	0	0	0	8	2	0	0	2	16	25	**41**
			02	17	13	0	0	9	4	1	0	1	0	28	17	**45**
			03	16	17	0	1	3	4	0	0	0	1	19	23	**42**
			04	13	14	1	0	5	3	0	1	0	0	19	18	**37**
			05	13	14	0	1	9	5	0	0	0	1	22	21	**43**
			06	25	22	0	0	5	9	1	1	0	0	31	32	**63**
		SCHOOL TOTAL		**109**	**113**	**1**	**3**	**36**	**35**	**5**	**2**	**2**	**4**	**153**	**157**	**310**
SCOTTS BLUFF	79-0016-004	GEIL ELEMENTARY SCHOOL	K	22	24	0	0	7	7	0	1	0	1	29	33	**62**
			01	30	16	0	0	2	2	0	1	0	1	32	20	**52**
			02	21	23	1	0	9	4	0	1	0	0	31	28	**59**
			03	13	15	0	0	7	5	1	1	0	1	21	22	**43**
			04	11	14	0	1	5	5	1	0	0	0	17	20	**37**
			05	19	12	1	0	7	4	0	0	0	1	27	17	**44**
			06	19	19	0	0	7	3	1	0	0	0	27	22	**49**
		SCHOOL TOTAL		**135**	**123**	**2**	**1**	**44**	**30**	**3**	**4**	**0**	**4**	**184**	**162**	**346**
SCOTTS BLUFF	79-0016-005	NORTHFIELD ELEMENTARY SCHOOL	K	9	10	0	0	10	7	2	0	1	0	22	17	**39**
			01	11	13	0	0	9	10	4	1	0	1	24	25	**49**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SCOTTS BLUFF	79-0016-005	NORTHFIELD ELEMENTARY SCHOOL	02	11	12	0	0	6	6	2	2	0	0	19	20	**39**
			03	22	15	0	0	12	9	0	3	0	0	34	27	**61**
			04	10	15	0	0	8	7	1	0	0	2	19	24	**43**
			05	16	18	0	1	4	8	1	3	0	2	21	32	**53**
			06	16	13	0	1	7	5	2	0	2	0	27	19	**46**
		SCHOOL TOTAL		**95**	**96**	**0**	**2**	**56**	**52**	**12**	**9**	**3**	**5**	**166**	**164**	**330**
SCOTTS BLUFF	79-0016-007	GERING EARLY CHILDHOOD PROGRAM	PK	7	15	0	0	4	9	1	1	0	0	12	25	**37**
		SCHOOL TOTAL		**7**	**15**	**0**	**0**	**4**	**9**	**1**	**1**	**0**	**0**	**12**	**25**	**37**
GERING PUBLIC SCHOOLS		**DISTRICT TOTAL**		**676**	**693**	**5**	**6**	**247**	**240**	**41**	**29**	**12**	**16**	**981**	**984**	**1,965**
SCOTTS BLUFF	79-0020-001	HAIG PUBLIC SCHOOL	K	4	2	0	0	1	0	0	0	0	0	5	2	**7**
			01	6	2	0	0	1	0	0	0	0	0	7	2	**9**
			02	4	2	0	0	1	0	0	0	0	0	5	2	**7**
			03	1	5	0	0	0	1	0	0	0	0	1	6	**7**
			04	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			05	3	7	0	0	1	0	0	0	0	0	4	7	**11**
			06	2	6	0	0	0	0	0	0	0	0	2	6	**8**
			07	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			08	0	6	0	0	1	0	0	0	0	0	1	6	**7**
		SCHOOL TOTAL		**29**	**38**	**0**	**0**	**5**	**1**	**0**	**0**	**0**	**0**	**34**	**39**	**73**
HAIG PUBLIC SCHOOL		**DISTRICT TOTAL**		**29**	**38**	**0**	**0**	**5**	**1**	**0**	**0**	**0**	**0**	**34**	**39**	**73**
SCOTTS BLUFF	79-0031-001	MITCHELL SECONDARY SCHOOL	07	25	14	0	0	6	4	0	0	0	0	31	18	**49**
			08	26	22	0	0	4	5	0	1	0	0	30	28	**58**
			09	17	31	0	0	3	14	0	0	0	0	20	45	**65**
			10	19	13	0	0	9	5	0	0	1	1	29	19	**48**
			11	17	27	0	0	2	2	0	0	0	0	19	29	**48**
			12	14	17	0	0	5	3	0	1	1	0	20	21	**41**
		SCHOOL TOTAL		**118**	**124**	**0**	**0**	**29**	**33**	**0**	**2**	**2**	**1**	**149**	**160**	**309**
SCOTTS BLUFF	79-0031-002	MITCHELL ELEMENTARY SCHOOL	K	13	17	0	0	4	6	0	0	0	0	17	23	**40**
			01	14	17	0	0	4	1	0	2	0	0	18	20	**38**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SCOTTS BLUFF	79-0031-002	MITCHELL ELEMENTARY SCHOOL	02	18	11	0	0	8	6	0	1	0	0	26	18	**44**
			03	15	20	1	0	4	6	0	0	0	0	20	26	**46**
			04	21	20	0	0	4	4	0	1	0	0	25	25	**50**
			05	19	14	1	0	2	8	0	0	0	0	22	22	**44**
			06	24	22	0	0	7	9	0	0	0	0	31	31	**62**
		SCHOOL TOTAL		**124**	**121**	**2**	**0**	**33**	**40**	**0**	**4**	**0**	**0**	**159**	**165**	**324**
MITCHELL PUBLIC SCHOOLS		**DISTRICT TOTAL**		**242**	**245**	**2**	**0**	**62**	**73**	**0**	**6**	**2**	**1**	**308**	**325**	**633**
SCOTTS BLUFF	79-0032-001	SCOTTSBLUFF SENIOR HIGH SCHOOL	09	80	86	2	1	42	47	15	12	0	0	139	146	**285**
			10	78	80	3	0	36	39	1	3	2	1	120	123	**243**
			11	66	65	1	0	25	16	0	1	1	0	93	82	**175**
			12	81	56	2	2	18	36	5	2	0	0	106	96	**202**
		SCHOOL TOTAL		**305**	**287**	**8**	**3**	**121**	**138**	**21**	**18**	**3**	**1**	**458**	**447**	**905**
SCOTTS BLUFF	79-0032-002	BLUFFS MIDDLE SCHOOL	06	59	57	0	3	35	36	10	9	1	1	105	106	**211**
			07	47	73	3	0	42	29	11	9	2	1	105	112	**217**
			08	68	61	1	0	36	24	6	7	2	1	113	93	**206**
		SCHOOL TOTAL		**174**	**191**	**4**	**3**	**113**	**89**	**27**	**25**	**5**	**3**	**323**	**311**	**634**
SCOTTS BLUFF	79-0032-003	LINCOLN HEIGHTS ELEMENTARY SCH	K	17	15	0	0	1	2	0	3	1	0	19	20	**39**
			01	13	13	0	0	0	4	1	1	1	1	15	19	**34**
			02	11	10	0	0	5	2	2	0	0	0	18	12	**30**
			03	8	16	0	0	5	2	1	0	1	0	15	18	**33**
			04	15	11	1	1	2	3	0	0	0	0	18	15	**33**
			05	10	14	1	0	2	2	0	1	0	0	13	17	**30**
		SCHOOL TOTAL		**74**	**79**	**2**	**1**	**15**	**15**	**4**	**5**	**3**	**1**	**98**	**101**	**199**
SCOTTS BLUFF	79-0032-004	LONGFELLOW ELEMENTARY SCHOOL	PK	1	10	0	0	2	3	0	1	0	0	3	14	**17**
			K	21	14	1	0	3	6	0	0	1	1	26	21	**47**
			01	16	17	0	0	4	9	0	0	1	0	21	26	**47**
			02	12	15	1	0	6	14	0	3	1	1	20	33	**53**
			03	15	21	0	0	6	7	0	2	0	0	21	30	**51**
			04	16	15	0	0	5	1	0	0	1	0	22	16	**38**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SCOTTS BLUFF	79-0032-004	LONGFELLOW ELEMENTARY SCHOOL	05	16	17	1	0	4	9	1	2	0	0	22	28	**50**
		SCHOOL TOTAL		**97**	**109**	**3**	**0**	**30**	**49**	**1**	**8**	**4**	**2**	**135**	**168**	**303**
SCOTTS BLUFF	79-0032-005	ROOSEVELT ELEMENTARY SCHOOL	K	2	2	0	0	20	21	5	4	0	0	27	27	**54**
			01	2	6	0	0	17	13	0	5	1	0	20	24	**44**
			02	4	3	0	0	17	16	0	6	0	1	21	26	**47**
			03	3	3	0	0	15	18	1	1	0	0	19	22	**41**
			04	0	3	0	0	21	12	0	3	1	0	22	18	**40**
			05	2	1	0	0	15	10	3	4	0	0	20	15	**35**
		SCHOOL TOTAL		**13**	**18**	**0**	**0**	**105**	**90**	**9**	**23**	**2**	**1**	**129**	**132**	**261**
SCOTTS BLUFF	79-0032-006	WESTMOOR ELEMENTARY SCHOOL	K	15	13	0	0	12	12	1	1	0	1	28	27	**55**
			01	14	20	0	0	4	8	1	2	1	0	20	30	**50**
			02	12	18	0	0	9	9	1	0	1	1	23	28	**51**
			03	17	13	0	0	6	7	1	0	0	1	24	21	**45**
			04	22	17	0	0	9	8	2	2	0	0	33	27	**60**
			05	18	20	0	0	7	12	0	0	0	1	25	33	**58**
		SCHOOL TOTAL		**98**	**101**	**0**	**0**	**47**	**56**	**6**	**5**	**2**	**4**	**153**	**166**	**319**
SCOTTSBLUFF PUBLIC SCHOOLS		**DISTRICT TOTAL**		**761**	**785**	**17**	**7**	**431**	**437**	**68**	**84**	**19**	**12**	**1,296**	**1,325**	**2,621**
SCOTTS BLUFF	79-0060-001	CEDAR CANYON PUBLIC SCHOOL	K	4	4	0	0	1	0	0	0	0	0	5	4	**9**
			01	5	2	0	0	0	0	0	0	0	0	5	2	**7**
			02	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			03	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			04	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			05	7	6	0	0	1	0	1	0	0	0	9	6	**15**
			06	7	10	0	0	1	1	0	0	0	0	8	11	**19**
			07	5	4	0	0	0	2	1	0	0	0	6	6	**12**
			08	2	0	0	0	0	1	0	0	0	0	2	1	**3**
		SCHOOL TOTAL		**39**	**37**	**0**	**0**	**3**	**4**	**2**	**0**	**0**	**0**	**44**	**41**	**85**
CEDAR CANYON PUBLIC SCHOOL		**DISTRICT TOTAL**		**39**	**37**	**0**	**0**	**3**	**4**	**2**	**0**	**0**	**0**	**44**	**41**	**85**
SCOTTS BLUFF	79-0064-001	LAKE MINATARE PUBLIC SCHOOL	K	3	3	0	0	0	0	0	0	0	0	3	3	**6**

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SCOTTS BLUFF	79-0064-001	LAKE MINATARE PUBLIC SCHOOL	01	1	1	0	0	1	0	0	0	0	0	2	1	**3**
			02	6	6	0	0	0	0	1	0	0	0	7	6	**13**
			03	5	1	0	0	0	0	0	0	0	0	5	1	**6**
			04	5	0	0	0	0	0	0	0	0	0	5	0	**5**
			05	6	4	1	0	0	0	0	0	0	0	7	4	**11**
			06	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			07	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			08	2	9	0	0	1	0	0	0	0	0	3	9	**12**
		SCHOOL TOTAL		**35**	**29**	**1**	**0**	**2**	**0**	**1**	**0**	**0**	**0**	**39**	**29**	**68**
LAKE MINATARE PUBLIC SCHOOL		**DISTRICT TOTAL**		**35**	**29**	**1**	**0**	**2**	**0**	**1**	**0**	**0**	**0**	**39**	**29**	**68**
SCOTTS BLUFF	79-0065-001	LAKE ALICE PUBLIC SCHOOL	K	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			01	1	3	1	0	0	0	0	0	0	0	2	3	**5**
			02	5	8	0	0	0	1	0	0	0	0	5	9	**14**
			03	2	2	0	0	0	0	1	0	0	0	3	2	**5**
			04	3	6	0	0	0	1	0	0	0	0	3	7	**10**
			05	7	2	0	0	1	0	0	0	0	0	8	2	**10**
			06	6	4	0	0	1	0	1	0	0	0	8	4	**12**
			07	2	4	0	0	1	1	0	0	0	0	3	5	**8**
			08	5	5	0	0	0	0	0	0	0	0	5	5	**10**
		SCHOOL TOTAL		**35**	**37**	**1**	**0**	**3**	**3**	**2**	**0**	**0**	**0**	**41**	**40**	**81**
LAKE ALICE PUBLIC SCHOOL		**DISTRICT TOTAL**		**35**	**37**	**1**	**0**	**3**	**3**	**2**	**0**	**0**	**0**	**41**	**40**	**81**
SCOTTS BLUFF	79-0702-001	ST AGNES ELEMENTARY SCHOOL	K	5	6	0	0	2	0	0	0	0	0	7	6	**13**
			01	4	5	0	0	3	2	0	0	0	1	7	8	**15**
			02	5	9	0	0	0	0	0	0	0	0	5	9	**14**
			03	2	3	0	1	4	1	0	0	0	0	6	5	**11**
			04	4	5	0	0	1	2	0	0	0	0	5	7	**12**
			05	4	4	2	0	0	1	0	0	0	0	6	5	**11**
		SCHOOL TOTAL		**24**	**32**	**2**	**1**	**10**	**6**	**0**	**0**	**0**	**1**	**36**	**40**	**76**
ST AGNES ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**24**	**32**	**2**	**1**	**10**	**6**	**0**	**0**	**0**	**1**	**36**	**40**	**76**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SCOTTS BLUFF	79-0703-001	VALLEY VIEW SDA CHRISTIAN SCH	02	0	0	0	0	1	0	0	0	0	0	1	0	**1**
			03	0	0	0	0	1	0	0	0	0	0	1	0	**1**
			05	2	0	0	0	1	0	0	0	0	0	3	0	**3**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**2**	**1**	**0**	**0**	**3**	**0**	**0**	**0**	**0**	**0**	**5**	**1**	**6**
VALLEY VIEW SDA CHRISITAN SCH		**DISTRICT TOTAL**		**2**	**1**	**0**	**0**	**3**	**0**	**0**	**0**	**0**	**0**	**5**	**1**	**6**
SCOTTS BLUFF	79-0705-001	COMMUNITY CHRISTIAN ELEMENTARY	PK	8	12	0	0	0	0	0	0	0	0	8	12	**20**
			K	4	8	0	0	0	3	0	0	0	0	4	11	**15**
			01	9	7	0	0	0	1	0	0	0	0	9	8	**17**
			02	8	7	0	0	1	0	0	0	0	0	9	7	**16**
			03	10	5	0	0	2	0	0	0	0	0	12	5	**17**
			04	9	14	0	0	0	0	0	0	0	0	9	14	**23**
			05	11	13	0	0	0	0	0	0	0	0	11	13	**24**
			06	6	10	0	0	1	0	0	0	0	0	7	10	**17**
		SCHOOL TOTAL		**65**	**76**	**0**	**0**	**4**	**4**	**0**	**0**	**0**	**0**	**69**	**80**	**149**
SCOTTS BLUFF	79-0705-002	COMMUNITY CHRISTIAN JR HIGH	07	9	12	0	0	0	0	0	0	0	0	9	12	**21**
			08	9	4	0	0	0	0	0	0	0	0	9	4	**13**
		SCHOOL TOTAL		**18**	**16**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**18**	**16**	**34**
COMMUNITY CHRISTIAN SCHOOLS		**DISTRICT TOTAL**		**83**	**92**	**0**	**0**	**4**	**4**	**0**	**0**	**0**	**0**	**87**	**96**	**183**
SCOTTS BLUFF		**COUNTY TOTAL**		**2,176**	**2,228**	**30**	**18**	**868**	**886**	**116**	**125**	**38**	**30**	**3,228**	**3,287**	**6,515**
SEWARD	80-0005-001	MILFORD HIGH SCHOOL	07	21	26	0	0	1	0	0	0	0	0	22	26	**48**
			08	33	19	0	0	1	1	0	0	1	0	35	20	**55**
			09	36	39	0	0	1	0	0	0	0	0	37	39	**76**
			10	28	22	0	0	0	0	0	0	0	0	28	22	**50**
			11	27	37	1	0	1	2	0	1	0	0	29	40	**69**
			12	29	16	0	0	1	0	0	0	0	0	30	16	**46**
		SCHOOL TOTAL		**174**	**159**	**1**	**0**	**5**	**3**	**0**	**1**	**1**	**0**	**181**	**163**	**344**
SEWARD	80-0005-002	MILFORD ELEMENTARY SCHOOL	K	16	19	0	0	0	0	0	0	0	0	16	19	**35**
			01	19	16	0	0	0	1	0	0	0	0	19	17	**36**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SEWARD	80-0005-002	MILFORD ELEMENTARY SCHOOL	02	15	21	0	0	2	1	0	1	1	0	18	23	**41**
			03	20	28	0	0	3	0	0	0	0	0	23	28	**51**
			04	21	27	0	0	0	2	2	0	0	0	23	29	**52**
			05	13	30	0	0	1	0	1	0	1	0	16	30	**46**
			06	25	37	0	0	2	0	2	0	1	1	30	38	**68**
		SCHOOL TOTAL		**129**	**178**	**0**	**0**	**8**	**4**	**5**	**1**	**3**	**1**	**145**	**184**	**329**
SEWARD	80-0005-003	PLEASANT DALE ELEMENTARY SCH	PK	2	5	0	0	0	0	0	0	0	0	2	5	**7**
			K	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			01	6	3	0	0	0	0	0	0	0	0	6	3	**9**
			02	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			03	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			04	5	3	0	0	0	0	0	0	0	0	5	3	**8**
		SCHOOL TOTAL		**23**	**18**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**23**	**18**	**41**
MILFORD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**326**	**355**	**1**	**0**	**13**	**7**	**5**	**2**	**4**	**1**	**349**	**365**	**714**
SEWARD	80-0009-001	SEWARD HIGH SCHOOL	09	56	79	0	1	0	0	0	1	0	0	56	81	**137**
			10	53	60	0	1	3	0	0	3	3	0	59	64	**123**
			11	64	48	0	1	1	1	0	1	0	0	65	51	**116**
			12	60	75	0	0	1	0	0	0	0	1	61	76	**137**
		SCHOOL TOTAL		**233**	**262**	**0**	**3**	**5**	**1**	**0**	**5**	**3**	**1**	**241**	**272**	**513**
SEWARD	80-0009-002	SEWARD MIDDLE SCHOOL	05	46	52	0	1	3	3	0	0	2	1	51	57	**108**
			06	53	44	0	2	0	1	0	0	0	0	53	47	**100**
			07	53	51	2	0	0	0	2	1	1	0	58	52	**110**
			08	46	46	3	2	1	1	1	0	1	1	52	50	**102**
		SCHOOL TOTAL		**198**	**193**	**5**	**5**	**4**	**5**	**3**	**1**	**4**	**2**	**214**	**206**	**420**
SEWARD	80-0009-003	SEWARD ELEMENTARY SCHOOL	PK	3	6	0	0	0	0	0	0	0	0	3	6	**9**
			K	35	41	0	1	1	1	0	0	1	0	37	43	**80**
			01	30	46	0	1	1	0	0	0	0	0	31	47	**78**
			02	36	43	0	1	0	0	1	0	1	1	38	45	**83**
			03	43	34	1	0	1	1	0	0	1	0	46	35	**81**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SEWARD	80-0009-003	SEWARD ELEMENTARY SCHOOL	04	48	39	0	1	0	1	0	0	2	0	50	41	**91**
		SCHOOL TOTAL		**195**	**209**	**1**	**4**	**3**	**3**	**1**	**0**	**5**	**1**	**205**	**217**	**422**
SEWARD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**626**	**664**	**6**	**12**	**12**	**9**	**4**	**6**	**12**	**4**	**660**	**695**	**1,355**
SEWARD	80-0093-001	BEE PUBLIC SCHOOL	K	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			01	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**2**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**7**	**9**
BEE PUBLIC SCHOOL		**DISTRICT TOTAL**		**2**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**7**	**9**
SEWARD	80-0567-001	CENTENNIAL JR-SR HIGH SCHOOL	07	24	17	0	0	0	0	0	0	0	0	24	17	**41**
			08	27	18	0	0	0	0	0	1	0	0	27	19	**46**
			09	28	23	0	0	0	1	1	0	0	0	29	24	**53**
			10	32	34	0	0	0	0	0	0	0	0	32	34	**66**
			11	41	20	0	0	0	1	0	0	0	0	41	21	**62**
			12	34	27	1	2	0	0	0	0	0	0	35	29	**64**
		SCHOOL TOTAL		**186**	**139**	**1**	**2**	**0**	**2**	**1**	**1**	**0**	**0**	**188**	**144**	**332**
SEWARD	80-0567-002	CENTENNIAL ELEMENTARY SCHOOL	K	18	17	0	0	0	1	0	0	0	1	18	19	**37**
			01	15	9	0	0	1	0	0	0	0	0	16	9	**25**
			02	21	15	0	0	1	1	0	0	0	0	22	16	**38**
			03	17	10	0	0	0	0	0	0	0	0	17	10	**27**
			04	19	16	0	0	0	0	0	0	1	0	20	16	**36**
			05	17	20	0	0	0	0	0	0	0	0	17	20	**37**
			06	22	16	0	0	0	0	0	0	0	1	22	17	**39**
		SCHOOL TOTAL		**129**	**103**	**0**	**0**	**2**	**2**	**0**	**0**	**1**	**2**	**132**	**107**	**239**
CENTENNIAL PUBLIC SCHOOLS		**DISTRICT TOTAL**		**315**	**242**	**1**	**2**	**2**	**4**	**1**	**1**	**1**	**2**	**320**	**251**	**571**
SEWARD	80-0701-001	ST JOHN LUTHERAN JR HIGH SCH	07	9	17	0	0	0	0	0	1	0	0	9	18	**27**
			08	8	14	0	0	0	0	0	0	0	0	8	14	**22**
		SCHOOL TOTAL		**17**	**31**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**17**	**32**	**49**
SEWARD	80-0701-002	ST JOHN LUTHERAN ELEM SCHOOL	K	8	6	1	0	0	0	0	0	0	0	9	6	**15**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SEWARD	80-0701-002	ST JOHN LUTHERAN ELEM SCHOOL	01	8	7	0	1	0	0	0	0	0	1	8	9	**17**
			02	10	12	0	0	0	0	0	0	0	0	10	12	**22**
			03	10	9	0	0	0	0	0	0	0	0	10	9	**19**
			04	7	8	0	0	0	0	0	1	0	0	7	9	**16**
			05	10	11	0	0	0	0	0	0	0	0	10	11	**21**
			06	15	9	0	0	0	0	0	0	0	0	15	9	**24**
		SCHOOL TOTAL		**68**	**62**	**1**	**1**	**0**	**0**	**0**	**1**	**0**	**1**	**69**	**65**	**134**
ST JOHN LUTHERAN SCHOOLS		**DISTRICT TOTAL**		**85**	**93**	**1**	**1**	**0**	**0**	**0**	**2**	**0**	**1**	**86**	**97**	**183**
SEWARD	80-0703-001	OUR REDEEMER LUTHERAN ELEM SCH	PK	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			K	2	2	1	0	0	0	1	0	0	0	4	2	**6**
			01	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			02	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			03	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			04	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			05	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			06	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			07	0	0	0	0	0	0	0	1	0	0	0	1	**1**
			08	2	0	0	0	0	0	0	0	0	0	2	0	**2**
		SCHOOL TOTAL		**21**	**10**	**1**	**0**	**0**	**0**	**1**	**1**	**0**	**0**	**23**	**11**	**34**
OUR REDEEMER LUTHERAN ELEM SC		**DISTRICT TOTAL**		**21**	**10**	**1**	**0**	**0**	**0**	**1**	**1**	**0**	**0**	**23**	**11**	**34**
SEWARD	80-0704-001	ST PAUL'S LUTHERAN ELEM SCHOOL	PK	5	15	0	0	0	0	0	0	0	0	5	15	**20**
			K	2	10	0	0	0	0	0	0	0	0	2	10	**12**
			01	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			02	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			03	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			04	7	4	0	0	0	0	0	0	0	0	7	4	**11**
			05	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			06	4	1	0	0	0	0	0	0	0	0	4	1	**5**
			07	4	2	0	0	0	0	0	0	0	0	4	2	**6**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SEWARD	80-0704-001	ST PAUL'S LUTHERAN ELEM SCHOOL	08	6	2	0	0	0	0	0	0	0	0	6	2	**8**
		SCHOOL TOTAL		**39**	**49**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**39**	**49**	**88**
ST PAUL'S LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**39**	**49**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**39**	**49**	**88**
SEWARD	80-0710-001	ST VINCENT DEPAUL CATHOLIC SCH	PK	14	14	0	0	0	1	0	0	0	0	14	15	**29**
			K	9	9	0	0	0	1	0	0	0	0	9	10	**19**
			01	5	9	0	0	0	0	0	0	0	0	5	9	**14**
			02	8	5	0	0	0	0	0	0	0	0	8	5	**13**
			03	12	7	0	0	1	0	0	0	0	0	13	7	**20**
			04	5	2	0	0	0	0	0	0	0	0	5	2	**7**
		SCHOOL TOTAL		**53**	**46**	**0**	**0**	**1**	**2**	**0**	**0**	**0**	**0**	**54**	**48**	**102**
ST VINCENT DEPAUL CATHOLIC SCH		**DISTRICT TOTAL**		**53**	**46**	**0**	**0**	**1**	**2**	**0**	**0**	**0**	**0**	**54**	**48**	**102**
SEWARD		**COUNTY TOTAL**		**1,467**	**1,466**	**10**	**15**	**28**	**22**	**11**	**12**	**17**	**8**	**1,533**	**1,523**	**3,056**
SHERIDAN	81-0001-001	GORDON ELEMENTARY SCHOOL	K	8	4	1	0	0	0	2	4	0	0	11	8	**19**
			01	11	5	0	0	0	0	4	1	0	0	15	6	**21**
			02	9	11	0	0	0	0	1	8	0	0	10	19	**29**
			03	6	10	1	0	0	0	1	6	0	0	8	16	**24**
			04	19	8	0	0	0	0	5	4	0	0	24	12	**36**
			05	11	14	0	0	0	0	2	6	0	0	13	20	**33**
			06	9	12	0	0	0	0	5	5	0	0	14	17	**31**
		SCHOOL TOTAL		**73**	**64**	**2**	**0**	**0**	**0**	**20**	**34**	**0**	**0**	**95**	**98**	**193**
SHERIDAN	81-0001-002	GORDON JR HIGH SCHOOL	07	13	13	0	0	0	0	4	2	0	0	17	15	**32**
			08	8	13	0	0	0	0	5	6	0	0	13	19	**32**
		SCHOOL TOTAL		**21**	**26**	**0**	**0**	**0**	**0**	**9**	**8**	**0**	**0**	**30**	**34**	**64**
GORDON JR HIGH/ELEM SCHOOLS		**DISTRICT TOTAL**		**94**	**90**	**2**	**0**	**0**	**0**	**29**	**42**	**0**	**0**	**125**	**132**	**257**
SHERIDAN	81-0003-001	HAY SPRINGS HIGH SCHOOL	09	10	2	0	0	0	0	0	0	0	0	10	2	**12**
			10	6	10	0	0	0	0	0	0	0	0	6	10	**16**
			11	3	8	0	0	0	1	0	0	0	0	3	9	**12**
			12	11	7	1	0	0	0	0	0	0	0	12	7	**19**
		SCHOOL TOTAL		**30**	**27**	**1**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**31**	**28**	**59**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SHERIDAN	81-0003-002	HAY SPRINGS ELEMENTARY SCHOOL	K	5	0	0	1	0	3	0	0	0	0	5	4	**9**
			01	0	6	0	0	0	0	0	0	0	0	0	6	**6**
			02	6	6	0	0	0	1	0	1	0	0	6	8	**14**
			03	2	5	0	0	0	0	1	1	0	0	3	6	**9**
			04	6	3	0	0	0	0	0	0	1	0	7	3	**10**
			05	2	1	0	0	0	0	0	1	0	0	2	2	**4**
		SCHOOL TOTAL		**21**	**21**	**0**	**1**	**0**	**4**	**1**	**3**	**1**	**0**	**23**	**29**	**52**
SHERIDAN	81-0003-003	HAY SPRINGS MIDDLE SCHOOL	06	1	4	1	0	0	1	0	0	0	0	2	5	**7**
			07	4	2	0	1	0	0	0	0	0	0	4	3	**7**
			08	6	0	0	0	0	0	0	0	0	0	6	0	**6**
		SCHOOL TOTAL		**11**	**6**	**1**	**1**	**0**	**1**	**0**	**0**	**0**	**0**	**12**	**8**	**20**
HAY SPRINGS PUBLIC SCHOOLS		**DISTRICT TOTAL**		**62**	**54**	**2**	**2**	**0**	**6**	**1**	**3**	**1**	**0**	**66**	**65**	**131**
SHERIDAN	81-0004-001	GORDON HIGH SCHOOL	09	17	21	0	0	0	0	6	7	0	0	23	28	**51**
			10	20	21	0	0	0	0	2	4	0	0	22	25	**47**
			11	17	23	1	2	0	0	5	5	0	0	23	30	**53**
			12	14	20	0	0	0	0	3	4	0	0	17	24	**41**
		SCHOOL TOTAL		**68**	**85**	**1**	**2**	**0**	**0**	**16**	**20**	**0**	**0**	**85**	**107**	**192**
GORDON HIGH SCHOOL		**DISTRICT TOTAL**		**68**	**85**	**1**	**2**	**0**	**0**	**16**	**20**	**0**	**0**	**85**	**107**	**192**
SHERIDAN	81-0005-001	RUSHVILLE ELEMENTARY SCHOOL	K	7	1	0	0	0	0	7	4	0	0	14	5	**19**
			01	2	4	0	0	1	0	2	5	0	0	5	9	**14**
			02	7	3	0	0	0	0	4	2	0	0	11	5	**16**
			03	5	7	0	0	1	0	0	1	0	0	6	8	**14**
			04	4	4	0	0	0	1	0	4	0	0	4	9	**13**
			05	7	5	0	0	0	0	2	1	0	0	9	6	**15**
			06	2	6	0	0	0	0	2	2	0	0	4	8	**12**
			07	5	5	0	0	1	0	3	1	0	0	9	6	**15**
			08	7	6	0	0	0	0	3	2	0	0	10	8	**18**
		SCHOOL TOTAL		**46**	**41**	**0**	**0**	**3**	**1**	**23**	**22**	**0**	**0**	**72**	**64**	**136**
RUSHVILLE SCHOOL		**DISTRICT TOTAL**		**46**	**41**	**0**	**0**	**3**	**1**	**23**	**22**	**0**	**0**	**72**	**64**	**136**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SHERIDAN	81-0006-001	RUSHVILLE HIGH SCHOOL	09	7	10	0	0	0	0	1	1	0	0	8	11	**19**
			10	4	6	0	0	0	0	0	1	0	0	4	7	**11**
			11	9	8	1	0	0	1	0	1	0	0	10	10	**20**
			12	11	9	0	0	0	0	1	1	0	0	12	10	**22**
		SCHOOL TOTAL		**31**	**33**	**1**	**0**	**0**	**1**	**2**	**4**	**0**	**0**	**34**	**38**	**72**
RUSHVILLE HIGH SCHOOL		**DISTRICT TOTAL**		**31**	**33**	**1**	**0**	**0**	**1**	**2**	**4**	**0**	**0**	**34**	**38**	**72**
SHERIDAN	81-0022-001	PRAIRIE VIEW PUBLIC SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**0**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**4**
PRAIRIE VIEW PUBLIC SCHOOL		**DISTRICT TOTAL**		**0**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**	**4**
SHERIDAN	81-0026-001	CLINTON PUBLIC SCHOOL	K	0	2	0	0	0	0	0	1	0	0	0	3	**3**
			01	0	1	0	0	1	0	0	0	0	0	1	1	**2**
			02	0	1	0	0	1	0	0	0	0	0	1	1	**2**
			03	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			04	1	0	0	0	0	0	0	1	0	0	1	1	**2**
			05	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			08	0	0	0	0	0	0	0	1	0	0	0	1	**1**
		SCHOOL TOTAL		**4**	**8**	**0**	**0**	**2**	**0**	**0**	**3**	**0**	**0**	**6**	**11**	**17**
CLINTON PUBLIC SCHOOL		**DISTRICT TOTAL**		**4**	**8**	**0**	**0**	**2**	**0**	**0**	**3**	**0**	**0**	**6**	**11**	**17**
SHERIDAN	81-0030-001	MIRAGE FLATS PUBLIC SCHOOL	K	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			01	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			02	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			05	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			06	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			07	3	1	0	0	0	0	0	0	0	0	3	1	**4**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SHERIDAN	81-0030-001	MIRAGE FLATS PUBLIC SCHOOL	08	2	3	0	0	0	0	0	0	0	0	2	3	**5**
		SCHOOL TOTAL		**18**	**19**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**18**	**19**	**37**
MIRAGE FLATS PUBLIC SCHOOL		**DISTRICT TOTAL**		**18**	**19**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**18**	**19**	**37**
SHERIDAN	81-0035-001	BANNER PUBLIC SCHOOL	K	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			02	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**1**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**8**	**9**
BANNER PUBLIC SCHOOL		**DISTRICT TOTAL**		**1**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**8**	**9**
SHERIDAN	81-0083-001	FIELDSIDE PUBLIC SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			01	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			02	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			05	0	1	0	0	0	0	0	1	0	0	0	2	**2**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	0	1	0	0	0	0	0	1	0	0	0	2	**2**
		SCHOOL TOTAL		**0**	**8**	**0**	**0**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**10**	**10**
FIELDSIDE PUBLIC SCHOOL		**DISTRICT TOTAL**		**0**	**8**	**0**	**0**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**10**	**10**
SHERIDAN	81-0085-001	BINGHAM PUBLIC SCHOOL	K	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			01	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**1**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**3**	**4**
BINGHAM PUBLIC SCHOOL		**DISTRICT TOTAL**		**1**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**3**	**4**
SHERIDAN	81-0091-001	LAKESIDE PUBLIC SCHOOL	K	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**5**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**2**	**7**
LAKESIDE PUBLIC SCHOOL		**DISTRICT TOTAL**		**5**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**2**	**7**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SHERIDAN	81-0119-001	ELLSWORTH PUBLIC SCHOOL	K	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			04	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			05	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	1	2	0	0	0	0	0	0	0	0	1	2	**3**
		SCHOOL TOTAL		**8**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**8**	**16**
ELLSWORTH PUBLIC SCHOOL		**DISTRICT TOTAL**		**8**	**8**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**8**	**16**
SHERIDAN	81-0129-001	EXTENSION PUBLIC SCHOOL	K	1	0	0	0	0	0	0	1	0	0	1	1	**2**
			01	1	1	0	0	0	0	1	0	0	0	2	1	**3**
			02	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			03	1	1	0	0	0	0	1	2	0	0	2	3	**5**
			04	0	0	0	0	0	0	1	1	0	0	1	1	**2**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	0	0	0	0	0	0	1	0	0	0	1	0	**1**
			07	0	0	0	0	0	0	0	1	0	0	0	1	**1**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**5**	**4**	**0**	**0**	**0**	**0**	**4**	**5**	**0**	**0**	**9**	**9**	**18**
EXTENSION PUBLIC SCHOOL		**DISTRICT TOTAL**		**5**	**4**	**0**	**0**	**0**	**0**	**4**	**5**	**0**	**0**	**9**	**9**	**18**
SHERIDAN	81-0131-001	SHERIDAN COUNTY SCH DIST #131	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**3**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**4**	**7**
SHERIDAN COUNTY SCH DIST #131		**DISTRICT TOTAL**		**3**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**4**	**7**
SHERIDAN	81-0133-001	GOLDEN RULE PUBLIC SCHOOL	01	0	0	0	0	1	0	0	1	0	0	1	1	**2**
			02	0	1	0	0	0	0	0	1	0	0	0	2	**2**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SHERIDAN	81-0133-001	GOLDEN RULE PUBLIC SCHOOL	04	0	0	0	0	0	0	1	0	0	0	1	0	**1**
			05	0	1	0	0	0	0	1	1	0	0	1	2	**3**
			06	0	0	0	0	0	0	2	0	0	0	2	0	**2**
			08	0	0	0	0	0	0	1	0	0	0	1	0	**1**
		SCHOOL TOTAL		**1**	**2**	**0**	**0**	**1**	**0**	**5**	**3**	**0**	**0**	**7**	**5**	**12**
GOLDEN RULE PUBLIC SCHOOL		**DISTRICT TOTAL**		**1**	**2**	**0**	**0**	**1**	**0**	**5**	**3**	**0**	**0**	**7**	**5**	**12**
SHERIDAN		**COUNTY TOTAL**		**347**	**373**	**6**	**4**	**6**	**8**	**80**	**104**	**1**	**0**	**440**	**489**	**929**
SHERMAN	82-0001-001	LOUP CITY HIGH SCHOOL	07	20	14	0	0	1	0	0	0	0	0	21	14	**35**
			08	15	7	0	1	1	0	1	0	0	1	17	9	**26**
			09	13	23	1	0	1	0	0	0	0	0	15	23	**38**
			10	16	9	0	0	0	0	1	0	0	1	17	10	**27**
			11	13	11	0	0	0	0	0	0	0	0	13	11	**24**
			12	23	17	0	0	0	0	0	0	0	0	23	17	**40**
		SCHOOL TOTAL		**100**	**81**	**1**	**1**	**3**	**0**	**2**	**0**	**0**	**2**	**106**	**84**	**190**
SHERMAN	82-0001-002	LOUP CITY ELEMENTARY SCHOOL	K	13	9	0	1	0	1	0	0	1	0	14	11	**25**
			01	7	11	0	0	2	0	0	0	0	0	9	11	**20**
			02	7	7	0	0	0	0	0	0	0	0	7	7	**14**
			03	14	6	0	0	0	0	0	0	0	0	14	6	**20**
			04	10	15	0	0	1	1	0	0	0	0	11	16	**27**
			05	8	11	0	0	0	0	0	0	0	0	8	11	**19**
			06	9	19	0	0	0	0	0	0	0	0	9	19	**28**
		SCHOOL TOTAL		**68**	**78**	**0**	**1**	**3**	**2**	**0**	**0**	**1**	**0**	**72**	**81**	**153**
LOUP CITY PUBLIC SCHOOLS		**DISTRICT TOTAL**		**168**	**159**	**1**	**2**	**6**	**2**	**2**	**0**	**1**	**2**	**178**	**165**	**343**
SHERMAN	82-0015-001	LITCHFIELD HIGH SCHOOL	07	1	8	1	0	0	1	0	0	0	0	2	9	**11**
			08	1	5	0	0	1	0	0	0	0	0	2	5	**7**
			09	4	9	1	0	0	0	0	0	0	0	5	9	**14**
			10	9	4	0	0	0	0	0	0	0	0	9	4	**13**
			11	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			12	5	4	0	0	0	0	0	0	0	0	5	4	**9**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**25**	**33**	**2**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**28**	**34**	**62**
SHERMAN	82-0015-002	LITCHFIELD ELEMENTARY SCHOOL	K	6	4	0	0	0	1	0	0	0	0	6	5	**11**
			01	5	1	0	0	0	0	0	0	0	0	5	1	**6**
			02	7	4	0	0	0	1	0	0	0	0	7	5	**12**
			03	4	7	0	0	1	0	0	0	0	0	5	7	**12**
			04	5	6	0	0	1	0	0	0	0	0	6	6	**12**
			05	4	6	0	1	0	0	0	0	0	0	4	7	**11**
			06	7	4	0	0	0	1	0	0	0	0	7	5	**12**
		SCHOOL TOTAL		**38**	**32**	**0**	**1**	**2**	**3**	**0**	**0**	**0**	**0**	**40**	**36**	**76**
LITCHFIELD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**63**	**65**	**2**	**1**	**3**	**4**	**0**	**0**	**0**	**0**	**68**	**70**	**138**
SHERMAN	82-0032-001	HAZARD PUBLIC SCHOOL	01	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**2**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**2**	**4**
HAZARD PUBLIC SCHOOL		**DISTRICT TOTAL**		**2**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**2**	**4**
SHERMAN		**COUNTY TOTAL**		**233**	**226**	**3**	**3**	**9**	**6**	**2**	**0**	**1**	**2**	**248**	**237**	**485**
SIOUX	83-0002-001	GLEN PUBLIC SCHOOL	06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**0**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**3**
GLEN PUBLIC SCHOOL		**DISTRICT TOTAL**		**0**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**3**
SIOUX	83-0006-001	BODARC PUBLIC SCHOOL	K	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**2**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**5**	**7**
BODARC PUBLIC SCHOOL		**DISTRICT TOTAL**		**2**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**5**	**7**
SIOUX	83-0007-001	HARRISON PUBLIC SCHOOL	PK	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			K	0	2	0	0	1	0	0	0	0	0	1	2	**3**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SIOUX	83-0007-001	HARRISON PUBLIC SCHOOL	01	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			02	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			03	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			04	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			05	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			06	1	4	0	0	0	0	0	0	0	0	1	4	**5**
			07	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			08	5	1	0	0	0	0	0	0	0	0	5	1	**6**
		SCHOOL TOTAL		**17**	**21**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**18**	**21**	**39**
HARRISON PUBLIC SCHOOL		**DISTRICT TOTAL**		**17**	**21**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**18**	**21**	**39**
SIOUX	83-0043-001	PINK PUBLIC SCHOOL	01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**2**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**2**	**4**
PINK PUBLIC SCHOOL		**DISTRICT TOTAL**		**2**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**2**	**4**
SIOUX	83-0068-001	PANHANDLE PUBLIC SCHOOL	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**	**2**
PANHANDLE PUBLIC SCHOOL		**DISTRICT TOTAL**		**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**1**	**2**
SIOUX	83-0073-001	CHALK BUTTE PUBLIC SCHOOL	K	0	4	0	0	0	0	0	0	0	0	0	4	**4**
			02	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			03	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			05	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**6**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**7**	**13**
CHALK BUTTE PUBLIC SCHOOL		**DISTRICT TOTAL**		**6**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**7**	**13**
SIOUX	83-0500-001	SIOUX COUNTY HIGH SCHOOL	09	5	1	0	0	0	0	0	0	0	0	5	1	**6**
			10	4	8	0	0	0	0	0	0	0	0	4	8	**12**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
SIOUX	83-0500-001	SIOUX COUNTY HIGH SCHOOL	11	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			12	3	1	0	0	0	0	0	0	0	0	3	1	**4**
		SCHOOL TOTAL		**16**	**14**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**16**	**14**	**30**
SIOUX COUNTY HIGH SCHOOL		**DISTRICT TOTAL**		**16**	**14**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**16**	**14**	**30**
SIOUX		**COUNTY TOTAL**		**44**	**53**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**45**	**53**	**98**
STANTON	84-0003-001	STANTON HIGH SCHOOL	07	14	13	1	0	1	1	0	0	1	0	17	14	**31**
			08	15	16	0	0	1	2	0	0	0	0	16	18	**34**
			09	19	21	0	0	0	0	0	0	0	0	19	21	**40**
			10	12	20	0	0	3	0	0	0	0	0	15	20	**35**
			11	14	17	0	0	0	0	0	0	0	0	14	17	**31**
			12	18	27	0	1	0	0	0	1	0	0	18	29	**47**
		SCHOOL TOTAL		**92**	**114**	**1**	**1**	**5**	**3**	**0**	**1**	**1**	**0**	**99**	**119**	**218**
STANTON	84-0003-002	STANTON ELEMENTARY SCHOOL	K	17	18	0	0	0	0	0	0	0	0	17	18	**35**
			01	19	14	0	0	0	1	0	0	0	0	19	15	**34**
			02	18	13	1	1	1	2	0	0	0	0	20	16	**36**
			03	10	18	0	2	0	1	0	0	0	0	10	21	**31**
			04	10	20	0	0	0	1	0	0	0	0	10	21	**31**
			05	18	13	0	0	1	0	0	0	0	2	19	15	**34**
			06	16	12	0	0	1	0	0	0	0	0	17	12	**29**
		SCHOOL TOTAL		**108**	**108**	**1**	**3**	**3**	**5**	**0**	**0**	**0**	**2**	**112**	**118**	**230**
STANTON COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**200**	**222**	**2**	**4**	**8**	**8**	**0**	**1**	**1**	**2**	**211**	**237**	**448**
STANTON	84-0055-001	DUFFY PUBLIC SCHOOL	01	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			08	0	2	0	0	0	0	0	0	0	0	0	2	**2**
		SCHOOL TOTAL		**5**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**4**	**9**
DUFFY PUBLIC SCHOOL		**DISTRICT TOTAL**		**5**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**4**	**9**
STANTON	84-0701-001	ST JOHN'S LUTHERAN ELEM SCHOOL	PK	10	10	0	0	0	0	0	0	0	0	10	10	**20**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
STANTON	84-0701-001	ST JOHN'S LUTHERAN ELEM SCHOOL	K	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			01	0	1	0	0	1	0	0	0	0	0	1	1	**2**
			02	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			04	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**17**	**14**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**18**	**14**	**32**
ST JOHN'S LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**17**	**14**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**18**	**14**	**32**
STANTON		**COUNTY TOTAL**		**222**	**240**	**2**	**4**	**9**	**8**	**0**	**1**	**1**	**2**	**234**	**255**	**489**
THAYER	85-0060-001	DESHLER HIGH SCHOOL	07	12	10	0	0	0	1	0	0	0	0	12	11	**23**
			08	11	11	0	0	1	0	0	0	0	0	12	11	**23**
			09	17	12	0	0	0	2	0	0	0	0	17	14	**31**
			10	19	7	0	0	0	1	0	1	0	0	19	9	**28**
			11	13	13	0	0	1	0	0	1	0	0	14	14	**28**
			12	10	15	0	0	0	1	0	0	0	0	10	16	**26**
		SCHOOL TOTAL		**82**	**68**	**0**	**0**	**2**	**5**	**0**	**2**	**0**	**0**	**84**	**75**	**159**
THAYER	85-0060-002	DESHLER ELEMENTARY SCHOOL	K	8	4	0	0	0	1	0	0	0	0	8	5	**13**
			01	4	7	0	0	1	1	0	0	0	0	5	8	**13**
			02	5	5	0	0	0	0	0	0	0	0	5	5	**10**
			03	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			04	6	4	0	0	2	0	0	0	0	0	8	4	**12**
			05	8	11	0	0	3	0	0	0	0	0	11	11	**22**
			06	12	7	0	1	2	1	0	0	0	0	14	9	**23**
		SCHOOL TOTAL		**48**	**42**	**0**	**1**	**8**	**3**	**0**	**0**	**0**	**0**	**56**	**46**	**102**
DESHLER PUBLIC SCHOOLS		**DISTRICT TOTAL**		**130**	**110**	**0**	**1**	**10**	**8**	**0**	**2**	**0**	**0**	**140**	**121**	**261**
THAYER	85-0070-001	THAYER CENTRAL HIGH SCHOOL	09	19	18	0	0	0	1	0	0	0	0	19	19	**38**
			10	12	19	1	0	0	0	0	0	0	0	13	19	**32**
			11	14	18	0	0	0	0	0	0	0	0	14	18	**32**
			12	20	23	0	0	0	0	0	0	1	0	21	23	**44**
		SCHOOL TOTAL		**65**	**78**	**1**	**0**	**0**	**1**	**0**	**0**	**1**	**0**	**67**	**79**	**146**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
THAYER	85-0070-002	THAYER CENTRAL MIDDLE SCHOOL	06	9	22	0	0	0	0	0	0	1	0	10	22	**32**
			07	20	17	0	0	0	1	0	0	1	0	21	18	**39**
			08	13	19	0	0	0	1	0	0	0	0	13	20	**33**
		SCHOOL TOTAL		**42**	**58**	**0**	**0**	**0**	**2**	**0**	**0**	**2**	**0**	**44**	**60**	**104**
THAYER	85-0070-003	THAYER CENTRAL INTERMEDIATE	02	10	17	0	0	0	0	0	0	0	0	10	17	**27**
			03	15	17	0	0	0	0	0	0	0	0	15	17	**32**
			04	10	15	0	0	0	0	0	0	0	1	10	16	**26**
			05	12	17	0	0	0	0	0	0	0	0	12	17	**29**
		SCHOOL TOTAL		**47**	**66**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**47**	**67**	**114**
THAYER	85-0070-004	THAYER CENTRAL PRIMARY SCHOOL	K	12	17	0	0	0	0	0	0	0	0	12	17	**29**
			01	13	11	0	0	0	1	0	0	0	1	13	13	**26**
		SCHOOL TOTAL		**25**	**28**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**1**	**25**	**30**	**55**
THAYER CENTRAL COMMUNITY SCHS		**DISTRICT TOTAL**		**179**	**230**	**1**	**0**	**0**	**4**	**0**	**0**	**3**	**2**	**183**	**236**	**419**
THAYER	85-0701-001	ST PETER'S LUTHERAN ELEM SCH	01	1	3	1	0	0	0	0	0	0	0	2	3	**5**
			02	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			03	3	0	0	0	0	0	0	0	0	0	3	0	**3**
			04	0	5	0	0	0	0	0	0	0	0	0	5	**5**
			05	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			06	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			07	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			08	1	2	0	0	0	0	0	0	0	0	1	2	**3**
		SCHOOL TOTAL		**9**	**16**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**10**	**16**	**26**
ST PETER'S LUTHERAN ELEM SCH		**DISTRICT TOTAL**		**9**	**16**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**10**	**16**	**26**
THAYER	85-0703-001	DESHLER LUTHERAN ELEM SCHOOL	K	3	3	1	0	0	0	0	0	0	1	4	4	**8**
			01	6	4	0	0	0	0	0	0	0	0	6	4	**10**
			02	6	3	0	0	0	0	0	0	0	0	6	3	**9**
			03	2	5	0	0	0	0	0	0	0	0	2	5	**7**
			04	1	2	0	1	1	0	0	0	0	0	2	3	**5**
			05	4	4	0	0	0	0	0	0	0	0	4	4	**8**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
THAYER	85-0703-001	DESHLER LUTHERAN ELEM SCHOOL	06	5	4	0	0	0	0	1	1	0	0	6	5	**11**
			07	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			08	3	2	0	0	0	0	0	0	0	0	3	2	**5**
		SCHOOL TOTAL		**34**	**31**	**1**	**1**	**1**	**0**	**1**	**1**	**0**	**1**	**37**	**34**	**71**
DESHLER LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**34**	**31**	**1**	**1**	**1**	**0**	**1**	**1**	**0**	**1**	**37**	**34**	**71**
THAYER	85-2001-001	BRUNING-DAVENPORT HIGH SCHOOL	09	9	6	0	0	1	1	0	0	0	0	10	7	**17**
			10	10	8	1	0	1	1	0	0	0	0	12	9	**21**
			11	5	14	0	0	1	0	0	0	0	0	6	14	**20**
			12	8	2	0	0	1	0	1	0	0	0	10	2	**12**
		SCHOOL TOTAL		**32**	**30**	**1**	**0**	**4**	**2**	**1**	**0**	**0**	**0**	**38**	**32**	**70**
THAYER	85-2001-002	BRUNING-DAVENPORT MIDDLE SCH	06	6	4	0	0	0	0	0	0	0	0	6	4	**10**
			07	6	7	0	0	1	0	0	0	0	0	7	7	**14**
			08	15	7	0	0	0	1	0	0	0	0	15	8	**23**
		SCHOOL TOTAL		**27**	**18**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**28**	**19**	**47**
THAYER	85-2001-003	BRUNING-DAVENPORT ELEM/BRUNING	K	2	1	0	0	1	2	0	0	0	0	3	3	**6**
			01	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			02	3	4	0	0	2	1	0	0	0	0	5	5	**10**
			03	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			04	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			05	4	3	0	0	1	2	0	0	0	0	5	5	**10**
		SCHOOL TOTAL		**20**	**17**	**0**	**0**	**4**	**5**	**0**	**0**	**0**	**0**	**24**	**22**	**46**
THAYER	85-2001-004	BRUNING-DAVENPORT ELEM/DAVENPT	K	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			01	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			02	1	6	0	0	0	0	0	0	0	0	1	6	**7**
			03	0	5	0	0	0	0	0	0	0	0	0	5	**5**
		SCHOOL TOTAL		**5**	**17**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**17**	**22**
BRUNING-DAVENPORT UNIFIED SYS		**DISTRICT TOTAL**		**84**	**82**	**1**	**0**	**9**	**8**	**1**	**0**	**0**	**0**	**95**	**90**	**185**
THAYER		**COUNTY TOTAL**		**436**	**469**	**4**	**2**	**20**	**20**	**2**	**3**	**3**	**3**	**465**	**497**	**962**
THOMAS	86-0001-001	THEDFORD RURAL HIGH SCHOOL	07	2	5	0	0	0	0	0	0	0	0	2	5	**7**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
THOMAS	86-0001-001	THEDFORD RURAL HIGH SCHOOL	08	8	2	0	0	0	0	0	0	0	0	8	2	**10**
			09	4	6	0	0	0	0	0	0	0	0	4	6	**10**
			10	5	4	1	1	0	0	0	0	0	0	6	5	**11**
			11	6	10	0	1	0	0	0	0	0	0	6	11	**17**
			12	4	8	0	0	0	0	0	0	0	0	4	8	**12**
		SCHOOL TOTAL		**29**	**35**	**1**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**30**	**37**	**67**
THEDFORD RURAL HIGH SCHOOL		**DISTRICT TOTAL**		**29**	**35**	**1**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**30**	**37**	**67**
THOMAS	86-0004-001	THEDFORD ELEMENTARY SCHOOL	K	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			01	3	6	0	0	0	0	0	0	0	0	3	6	**9**
			02	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			03	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			04	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			05	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			06	5	2	0	0	0	0	0	0	0	0	5	2	**7**
		SCHOOL TOTAL		**25**	**19**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**25**	**19**	**44**
THOMAS	86-0004-002	PEACEFUL PLAINS ELEMENTARY SCH	K	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**3**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**2**	**5**
THEDFORD ELEMENTARY SCHOOLS		**DISTRICT TOTAL**		**28**	**21**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**28**	**21**	**49**
THOMAS		**COUNTY TOTAL**		**57**	**56**	**1**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**58**	**58**	**116**
THURSTON	87-0001-001	PENDER HIGH SCHOOL	07	12	10	0	1	0	0	1	0	0	0	13	11	**24**
			08	8	18	0	0	0	0	1	0	1	0	10	18	**28**
			09	13	17	0	1	0	0	0	0	0	0	13	18	**31**
			10	16	15	0	0	0	0	1	0	1	1	18	16	**34**
			11	8	17	0	0	0	1	1	0	0	0	9	18	**27**
			12	17	16	0	0	0	0	0	2	2	0	19	18	**37**

NEBRASKA DEPARTMENT OF EDUCATION
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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**74**	**93**	**0**	**2**	**0**	**1**	**4**	**2**	**4**	**1**	**82**	**99**	**181**
THURSTON	87-0001-003	PENDER ELEMENTARY SCHOOL	K	14	7	0	0	0	0	0	1	0	0	14	8	**22**
			01	10	14	0	0	0	0	0	0	0	0	10	14	**24**
			02	14	6	0	0	0	0	1	1	0	0	15	7	**22**
			03	10	13	0	0	0	1	0	1	0	0	10	15	**25**
			04	13	19	0	0	0	0	0	0	0	0	13	19	**32**
			05	7	15	0	0	0	0	1	0	0	0	8	15	**23**
			06	12	10	0	0	0	0	1	1	0	0	13	11	**24**
		SCHOOL TOTAL		**80**	**84**	**0**	**0**	**0**	**1**	**3**	**4**	**0**	**0**	**83**	**89**	**172**
PENDER PUBLIC SCHOOLS		**DISTRICT TOTAL**		**154**	**177**	**0**	**2**	**0**	**2**	**7**	**6**	**4**	**1**	**165**	**188**	**353**
THURSTON	87-0013-001	WALTHILL HIGH SCHOOL	07	0	0	0	0	0	0	10	14	0	0	10	14	**24**
			08	0	0	0	0	0	0	5	10	0	0	5	10	**15**
			09	1	0	0	0	0	0	14	10	0	0	15	10	**25**
			10	0	0	0	0	0	0	15	7	0	0	15	7	**22**
			11	0	0	0	0	0	0	3	13	0	0	3	13	**16**
			12	0	0	0	0	0	0	3	7	0	0	3	7	**10**
		SCHOOL TOTAL		**1**	**0**	**0**	**0**	**0**	**0**	**50**	**61**	**0**	**0**	**51**	**61**	**112**
THURSTON	87-0013-002	WALTHILL ELEMENTARY SCHOOL	PK	0	0	0	0	0	0	1	1	0	0	1	1	**2**
			K	0	0	0	0	0	0	16	9	0	0	16	9	**25**
			01	0	0	0	0	0	0	9	14	0	0	9	14	**23**
			02	0	0	0	0	0	0	16	9	0	0	16	9	**25**
			03	0	0	0	0	0	0	11	5	0	0	11	5	**16**
			04	0	0	0	0	0	0	7	7	0	0	7	7	**14**
			05	0	0	0	0	0	0	15	11	0	0	15	11	**26**
			06	0	0	0	0	0	0	7	12	0	0	7	12	**19**
		SCHOOL TOTAL		**0**	**0**	**0**	**0**	**0**	**0**	**82**	**68**	**0**	**0**	**82**	**68**	**150**
WALTHILL PUBLIC SCHOOLS		**DISTRICT TOTAL**		**1**	**0**	**0**	**0**	**0**	**0**	**132**	**129**	**0**	**0**	**133**	**129**	**262**
THURSTON	87-0016-001	UMO N HO N NATION HIGH SCHOOL	09	0	0	0	0	0	0	9	13	0	0	9	13	**22**
			10	0	0	0	0	0	0	16	9	0	0	16	9	**25**

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2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
THURSTON	87-0016-001	UMO N HO N NATION HIGH SCHOOL	11	0	0	0	0	0	0	13	20	0	0	13	20	**33**
			12	0	0	0	0	0	0	9	16	0	0	9	16	**25**
		SCHOOL TOTAL		**0**	**0**	**0**	**0**	**0**	**0**	**47**	**58**	**0**	**0**	**47**	**58**	**105**
THURSTON	87-0016-002	UMO N HO N NATION ELEM SCHOOL	K	0	0	0	0	0	0	21	24	0	0	21	24	**45**
			01	0	0	0	0	0	0	15	14	0	0	15	14	**29**
			02	0	0	0	0	0	0	14	13	0	0	14	13	**27**
			03	0	0	0	0	0	0	13	14	0	0	13	14	**27**
			04	0	0	0	0	0	0	13	10	0	0	13	10	**23**
			05	0	0	0	0	0	0	18	12	0	0	18	12	**30**
			06	0	0	0	0	0	0	16	16	0	0	16	16	**32**
		SCHOOL TOTAL		**0**	**0**	**0**	**0**	**0**	**0**	**110**	**103**	**0**	**0**	**110**	**103**	**213**
THURSTON	87-0016-003	UMO N HO N NATION MIDDLE SCH	07	0	0	0	0	0	0	11	16	0	0	11	16	**27**
			08	0	0	0	0	0	0	20	11	0	0	20	11	**31**
		SCHOOL TOTAL		**0**	**0**	**0**	**0**	**0**	**0**	**31**	**27**	**0**	**0**	**31**	**27**	**58**
UMO N HO N NATION PUBLIC SCHS		**DISTRICT TOTAL**		**0**	**0**	**0**	**0**	**0**	**0**	**188**	**188**	**0**	**0**	**188**	**188**	**376**
THURSTON	87-0017-001	WINNEBAGO HIGH SCHOOL	09	0	0	0	0	0	0	0	25	35	0	35	25	**60**
			10	0	1	0	0	0	0	0	18	16	0	16	19	**35**
			11	0	1	0	0	0	0	0	10	12	0	12	11	**23**
			12	0	1	0	0	0	0	0	8	7	0	7	9	**16**
		SCHOOL TOTAL		**0**	**3**	**0**	**0**	**0**	**0**	**0**	**61**	**70**	**0**	**70**	**64**	**134**
THURSTON	87-0017-002	WINNEBAGO ELEMENTARY SCHOOL	K	0	0	0	0	0	0	19	25	0	0	19	25	**44**
			01	0	0	0	0	0	0	16	27	0	0	16	27	**43**
			02	0	0	0	0	0	0	13	19	0	0	13	19	**32**
			03	0	1	0	0	0	0	17	13	0	0	17	14	**31**
			04	0	1	0	0	0	0	22	18	0	0	22	19	**41**
			05	0	0	0	0	0	0	16	22	0	0	16	22	**38**
			06	0	0	0	0	0	0	24	19	0	0	24	19	**43**
			07	0	0	0	0	0	0	17	14	0	0	17	14	**31**
			08	0	1	0	0	0	0	13	11	0	0	13	12	**25**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**0**	**3**	**0**	**0**	**0**	**0**	**157**	**168**	**0**	**0**	**157**	**171**	**328**
WINNEBAGO PUBLIC SCHOOLS		**DISTRICT TOTAL**		**0**	**6**	**0**	**0**	**0**	**0**	**157**	**229**	**70**	**0**	**227**	**235**	**462**
THURSTON	87-0701-001	ST AUGUSTINE ELEMENTARY SCH	K	0	0	0	0	0	0	7	8	0	1	7	9	**16**
			01	0	1	0	0	0	0	7	6	0	0	7	7	**14**
			02	0	0	0	0	0	0	5	6	0	0	5	6	**11**
			03	0	0	0	0	0	0	7	5	0	0	7	5	**12**
			04	0	0	0	0	0	0	5	6	0	0	5	6	**11**
			05	0	0	0	0	0	0	4	6	0	0	4	6	**10**
			06	0	0	0	0	0	0	5	3	0	0	5	3	**8**
			07	0	0	0	0	0	0	6	6	0	0	6	6	**12**
			08	0	0	0	0	0	0	2	2	0	0	2	2	**4**
		SCHOOL TOTAL		**0**	**1**	**0**	**0**	**0**	**0**	**48**	**48**	**0**	**1**	**48**	**50**	**98**
ST AUGUSTINE ELEMENTARY SCH		**DISTRICT TOTAL**		**0**	**1**	**0**	**0**	**0**	**0**	**48**	**48**	**0**	**1**	**48**	**50**	**98**
THURSTON		**COUNTY TOTAL**		**155**	**184**	**0**	**2**	**0**	**2**	**532**	**600**	**74**	**2**	**761**	**790**	**1,551**
VALLEY	88-0005-001	ORD JR-SR HIGH SCHOOL	07	24	11	0	0	4	2	0	0	0	0	28	13	**41**
			08	28	17	0	0	2	0	0	0	0	0	30	17	**47**
			09	30	27	0	1	1	2	0	0	0	0	31	30	**61**
			10	17	24	1	1	0	3	0	0	0	0	18	28	**46**
			11	21	20	0	1	1	0	1	1	0	0	23	22	**45**
			12	23	30	1	1	0	0	0	0	0	0	24	31	**55**
		SCHOOL TOTAL		**143**	**129**	**2**	**4**	**8**	**7**	**1**	**1**	**0**	**0**	**154**	**141**	**295**
VALLEY	88-0005-002	ORD ELEMENTARY SCHOOL	K	15	15	0	2	0	0	0	0	0	0	15	17	**32**
			01	8	16	0	0	1	2	0	1	0	0	9	19	**28**
			02	16	12	0	0	1	2	0	0	1	0	18	14	**32**
			03	10	14	0	0	1	0	2	0	0	0	13	14	**27**
			04	12	14	0	0	2	2	0	1	0	0	14	17	**31**
			05	20	10	0	0	0	0	0	0	0	0	20	10	**30**
			06	15	12	0	0	0	3	0	0	1	0	16	15	**31**
		SCHOOL TOTAL		**96**	**93**	**0**	**2**	**5**	**9**	**2**	**2**	**2**	**0**	**105**	**106**	**211**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
ORD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**239**	**222**	**2**	**6**	**13**	**16**	**3**	**3**	**2**	**0**	**259**	**247**	**506**
VALLEY	88-0010-001	VALLEYSIDE PUBLIC SCHOOL	01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			04	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			05	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			06	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			08	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**3**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**3**	**6**
VALLEYSIDE PUBLIC SCHOOL		**DISTRICT TOTAL**		**3**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**3**	**6**
VALLEY	88-0021-001	ARCADIA HIGH SCHOOL	07	4	2	0	0	0	0	0	0	0	0	4	2	**6**
			08	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			09	6	8	0	0	0	0	0	0	0	0	6	8	**14**
			10	8	2	0	0	0	0	0	0	0	0	8	2	**10**
			11	2	7	0	0	0	0	0	0	0	0	2	7	**9**
			12	4	9	0	0	0	0	0	0	0	0	4	9	**13**
		SCHOOL TOTAL		**29**	**31**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**29**	**31**	**60**
VALLEY	88-0021-002	ARCADIA ELEMENTARY SCHOOL	K	2	6	0	0	0	0	0	0	0	0	2	6	**8**
			01	6	3	0	0	0	0	0	0	0	0	6	3	**9**
			02	3	6	0	0	0	0	0	0	0	0	3	6	**9**
			03	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			04	8	4	0	0	0	0	0	0	0	0	8	4	**12**
			05	3	6	0	0	0	0	0	0	0	0	3	6	**9**
			06	1	4	0	0	0	0	0	0	0	0	1	4	**5**
		SCHOOL TOTAL		**26**	**32**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**26**	**32**	**58**
ARCADIA PUBLIC SCHOOLS		**DISTRICT TOTAL**		**55**	**63**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**55**	**63**	**118**
VALLEY	88-0023-001	VINTON PUBLIC SCHOOL	K	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			01	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			02	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			03	2	2	0	0	0	0	0	0	0	0	2	2	**4**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
VALLEY	88-0023-001	VINTON PUBLIC SCHOOL	04	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			06	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			08	1	2	0	0	0	0	0	0	0	0	1	2	**3**
		SCHOOL TOTAL		**15**	**13**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**15**	**13**	**28**
VINTON PUBLIC SCHOOL		**DISTRICT TOTAL**		**15**	**13**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**15**	**13**	**28**
VALLEY	88-0026-001	FAIRPLAY PUBLIC SCHOOL	01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			03	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**1**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**5**	**6**
FAIRPLAY PUBLIC SCHOOL		**DISTRICT TOTAL**		**1**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**5**	**6**
VALLEY	88-0063-001	ELYRIA PUBLIC SCHOOL	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			01	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			02	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			03	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			04	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			05	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
		SCHOOL TOTAL		**8**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**7**	**15**
ELYRIA PUBLIC SCHOOL		**DISTRICT TOTAL**		**8**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**8**	**7**	**15**
VALLEY	88-0701-001	ST MARY'S ELEMENTARY SCHOOL	K	7	4	0	0	0	0	0	0	0	0	7	4	**11**
			01	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			02	4	1	0	0	0	0	0	0	0	0	4	1	**5**
			03	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			04	3	4	0	0	0	0	0	0	0	0	3	4	**7**
			05	7	5	0	0	0	0	0	0	0	0	7	5	**12**
			06	4	4	0	0	0	0	0	0	0	0	4	4	**8**
			07	4	3	0	0	0	0	0	0	0	0	4	3	**7**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
VALLEY	88-0701-001	ST MARY'S ELEMENTARY SCHOOL	08	3	4	0	0	0	0	0	0	0	0	3	4	**7**
		SCHOOL TOTAL		**38**	**35**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**38**	**35**	**73**
ST MARY'S ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**38**	**35**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**38**	**35**	**73**
VALLEY		**COUNTY TOTAL**		**359**	**348**	**2**	**6**	**13**	**16**	**3**	**3**	**2**	**0**	**379**	**373**	**752**
WASHINGTON	89-0001-001	BLAIR HIGH SCHOOL	09	86	98	0	1	2	1	0	0	2	1	90	101	**191**
			10	75	76	0	1	1	2	0	0	1	0	77	79	**156**
			11	79	84	1	1	0	1	0	0	1	0	81	86	**167**
			12	70	79	0	0	0	0	0	1	1	0	71	80	**151**
		SCHOOL TOTAL		**310**	**337**	**1**	**3**	**3**	**4**	**0**	**1**	**5**	**1**	**319**	**346**	**665**
WASHINGTON	89-0001-002	BLAIR NORTH ELEMENTARY SCHOOL	PK	11	21	0	0	0	0	0	0	1	0	12	21	**33**
			K	26	24	0	3	0	1	0	0	1	0	27	28	**55**
			01	32	36	0	0	0	0	0	0	0	0	32	36	**68**
			02	22	20	1	0	1	0	0	0	0	0	24	20	**44**
		SCHOOL TOTAL		**91**	**101**	**1**	**3**	**1**	**1**	**0**	**0**	**2**	**0**	**95**	**105**	**200**
WASHINGTON	89-0001-003	BLAIR SOUTH ELEMENTARY SCHOOL	K	27	25	0	0	0	1	1	0	1	0	29	26	**55**
			01	35	31	0	0	1	1	0	0	0	1	36	33	**69**
			02	30	33	0	0	0	0	1	0	2	1	33	34	**67**
		SCHOOL TOTAL		**92**	**89**	**0**	**0**	**1**	**2**	**2**	**0**	**3**	**2**	**98**	**93**	**191**
WASHINGTON	89-0001-004	BLAIR WEST ELEMENTARY SCHOOL	K	22	37	0	0	0	0	0	0	0	0	22	37	**59**
			01	23	20	0	0	1	0	0	0	0	0	24	20	**44**
			02	19	22	0	0	0	1	0	1	0	0	19	24	**43**
		SCHOOL TOTAL		**64**	**79**	**0**	**0**	**1**	**1**	**0**	**1**	**0**	**0**	**65**	**81**	**146**
WASHINGTON	89-0001-005	BLAIR ARBOR PARK MIDDLE SCHOOL	03	88	73	0	0	1	2	0	0	0	0	89	75	**164**
			04	85	75	0	0	1	2	0	0	3	1	89	78	**167**
			05	82	94	0	0	2	0	0	0	1	2	85	96	**181**
		SCHOOL TOTAL		**255**	**242**	**0**	**0**	**4**	**4**	**0**	**0**	**4**	**3**	**263**	**249**	**512**
WASHINGTON	89-0001-006	GERALD OTTE BLAIR MIDDLE SCH	06	73	84	0	0	6	1	0	1	2	0	81	86	**167**
			07	85	86	4	0	1	2	1	1	2	0	93	89	**182**
			08	94	89	0	2	0	3	0	1	1	2	95	97	**192**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**252**	**259**	**4**	**2**	**7**	**6**	**1**	**3**	**5**	**2**	**269**	**272**	**541**
BLAIR COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**1,064**	**1,107**	**6**	**8**	**17**	**18**	**3**	**5**	**19**	**8**	**1,109**	**1,146**	**2,255**
WASHINGTON	89-0003-001	FORT CALHOUN HIGH SCHOOL	07	22	31	0	0	0	0	0	0	0	0	22	31	**53**
			08	27	24	0	0	0	0	0	0	0	1	27	25	**52**
			09	19	31	0	0	0	0	1	1	0	1	20	33	**53**
			10	35	24	0	0	0	0	0	0	0	0	35	24	**59**
			11	17	24	0	0	0	0	0	1	0	0	17	25	**42**
			12	33	21	0	0	0	0	0	0	1	0	34	21	**55**
		SCHOOL TOTAL		**153**	**155**	**0**	**0**	**0**	**0**	**1**	**2**	**1**	**2**	**155**	**159**	**314**
WASHINGTON	89-0003-002	FORT CALHOUN ELEMENTARY SCHOOL	K	16	20	0	0	0	0	0	0	0	0	16	20	**36**
			01	15	19	0	0	0	0	0	0	0	0	15	19	**34**
			02	22	18	0	0	0	0	0	0	0	0	22	18	**40**
			03	16	20	0	0	0	0	0	0	1	0	17	20	**37**
			04	17	21	0	0	0	0	0	0	1	0	18	21	**39**
			05	18	23	0	0	0	0	0	0	0	0	18	23	**41**
			06	23	17	0	0	0	0	0	0	0	0	23	17	**40**
		SCHOOL TOTAL		**127**	**138**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**0**	**129**	**138**	**267**
FORT CALHOUN COMMUNITY SCHS		**DISTRICT TOTAL**		**280**	**293**	**0**	**0**	**0**	**0**	**1**	**2**	**3**	**2**	**284**	**297**	**581**
WASHINGTON	89-0024-001	ARLINGTON HIGH SCHOOL	07	23	19	0	0	0	0	0	0	0	0	23	19	**42**
			08	28	21	0	1	0	1	0	0	0	0	28	23	**51**
			09	27	26	0	0	2	0	0	0	0	0	29	26	**55**
			10	20	29	1	0	0	1	0	0	0	1	21	31	**52**
			11	18	15	0	0	0	0	0	0	0	0	18	15	**33**
			12	29	34	1	1	0	1	0	0	0	0	30	36	**66**
		SCHOOL TOTAL		**145**	**144**	**2**	**2**	**2**	**3**	**0**	**0**	**0**	**1**	**149**	**150**	**299**
WASHINGTON	89-0024-002	ARLINGTON ELEMENTARY SCHOOL	K	14	17	0	0	1	0	0	0	1	0	16	17	**33**
			01	13	23	0	0	0	1	0	0	1	0	14	24	**38**
			02	17	15	0	1	0	0	0	0	0	0	17	16	**33**
			03	16	24	0	0	1	1	0	0	0	0	17	25	**42**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
WASHINGTON	89-0024-002	ARLINGTON ELEMENTARY SCHOOL	04	21	24	0	0	1	0	0	0	0	0	22	24	**46**
			05	20	23	0	1	0	0	0	2	0	0	20	26	**46**
			06	22	23	0	1	0	0	0	0	0	0	22	24	**46**
		SCHOOL TOTAL		**123**	**149**	**0**	**3**	**3**	**2**	**0**	**2**	**2**	**0**	**128**	**156**	**284**
ARLINGTON PUBLIC SCHOOLS		**DISTRICT TOTAL**		**268**	**293**	**2**	**5**	**5**	**5**	**0**	**2**	**2**	**1**	**277**	**306**	**583**
WASHINGTON	89-0701-001	ST PAUL'S LUTHERAN ELEM SCHOOL	PK	7	14	0	0	0	0	0	0	0	0	7	14	**21**
			K	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			01	4	1	0	0	0	0	0	0	0	0	4	1	**5**
			02	3	1	0	0	0	0	0	0	0	0	3	1	**4**
			03	2	8	0	0	0	0	0	0	0	0	2	8	**10**
			04	2	4	0	0	0	0	0	0	0	0	2	4	**6**
			05	6	7	0	0	0	0	0	0	0	0	6	7	**13**
			06	3	3	0	0	0	0	0	0	0	0	3	3	**6**
			07	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			08	1	3	0	0	0	0	0	0	0	0	1	3	**4**
		SCHOOL TOTAL		**36**	**50**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**36**	**50**	**86**
ST PAUL'S LUTHERAN ELEM SCHOOL		**DISTRICT TOTAL**		**36**	**50**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**36**	**50**	**86**
WASHINGTON	89-0702-001	IMMANUEL LUTHERAN ELEM SCHOOL	01	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			02	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			03	3	2	0	0	0	0	0	0	0	0	3	2	**5**
			04	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			05	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			06	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			08	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**9**	**10**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**10**	**19**
IMMANUEL LUTHERAN ELEM SCHOO		**DISTRICT TOTAL**		**9**	**10**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**10**	**19**
WASHINGTON		**COUNTY TOTAL**		**1,657**	**1,753**	**8**	**13**	**22**	**23**	**4**	**9**	**24**	**11**	**1,715**	**1,809**	**3,524**
WAYNE	90-0017-001	WAYNE HIGH SCHOOL	09	41	28	0	0	2	1	0	0	0	1	43	30	**73**
			10	29	35	0	0	3	0	1	0	0	0	33	35	**68**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
WAYNE	90-0017-001	WAYNE HIGH SCHOOL	11	30	38	0	1	1	1	0	0	0	0	31	40	**71**
			12	42	41	0	0	1	0	0	0	0	0	43	41	**84**
		SCHOOL TOTAL		**142**	**142**	**0**	**1**	**7**	**2**	**1**	**0**	**0**	**1**	**150**	**146**	**296**
WAYNE	90-0017-002	WAYNE WEST ELEMENTARY SCHOOL	K	35	24	1	0	0	1	1	1	1	1	38	27	**65**
			01	22	20	0	0	1	2	0	1	0	1	23	24	**47**
			02	36	21	0	1	2	1	0	0	1	2	39	25	**64**
			03	30	31	0	0	1	3	0	0	1	0	32	34	**66**
			04	33	34	0	0	4	0	0	0	2	0	39	34	**73**
		SCHOOL TOTAL		**156**	**130**	**1**	**1**	**8**	**7**	**1**	**2**	**5**	**4**	**171**	**144**	**315**
WAYNE	90-0017-003	WAYNE MIDDLE SCHOOL	05	29	25	0	0	3	1	0	0	0	1	32	27	**59**
			06	24	31	0	0	2	3	0	0	1	0	27	34	**61**
			07	32	36	0	0	2	2	0	0	1	1	35	39	**74**
			08	27	27	0	0	1	1	0	0	1	0	29	28	**57**
		SCHOOL TOTAL		**112**	**119**	**0**	**0**	**8**	**7**	**0**	**0**	**3**	**2**	**123**	**128**	**251**
WAYNE COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**410**	**391**	**1**	**2**	**23**	**16**	**2**	**2**	**8**	**7**	**444**	**418**	**862**
WAYNE	90-0560-001	WAKEFIELD HIGH SCHOOL	07	14	18	0	0	8	7	0	0	0	0	22	25	**47**
			08	10	17	0	0	7	9	0	0	0	0	17	26	**43**
			09	21	16	0	2	2	5	1	0	0	0	24	23	**47**
			10	11	18	0	0	8	3	0	0	0	0	19	21	**40**
			11	12	15	0	1	3	2	0	0	0	0	15	18	**33**
			12	15	15	0	1	2	3	0	0	0	0	17	19	**36**
		SCHOOL TOTAL		**83**	**99**	**0**	**4**	**30**	**29**	**1**	**0**	**0**	**0**	**114**	**132**	**246**
WAYNE	90-0560-002	WAKEFIELD ELEMENTARY SCHOOL	K	14	6	0	0	9	10	0	0	0	0	23	16	**39**
			01	7	7	0	0	13	4	0	0	0	0	20	11	**31**
			02	11	8	0	0	8	8	0	0	0	1	19	17	**36**
			03	9	7	0	0	4	6	0	0	0	0	13	13	**26**
			04	8	11	0	0	3	5	0	0	0	0	11	16	**27**
			05	8	7	1	1	5	4	1	0	0	0	15	12	**27**
			06	9	10	0	0	2	11	0	0	0	0	11	21	**32**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**66**	**56**	**1**	**1**	**44**	**48**	**1**	**0**	**0**	**1**	**112**	**106**	**218**
WAKEFIELD PUBLIC SCHOOLS		**DISTRICT TOTAL**		**149**	**155**	**1**	**5**	**74**	**77**	**2**	**0**	**0**	**1**	**226**	**238**	**464**
WAYNE	90-0595-001	WINSIDE HIGH SCHOOL	07	10	12	0	0	0	0	0	1	0	0	10	13	**23**
			08	10	8	0	0	0	0	0	0	0	0	10	8	**18**
			09	17	9	0	0	0	0	0	0	0	0	17	9	**26**
			10	11	10	0	0	0	0	0	0	0	0	11	10	**21**
			11	9	11	0	0	0	0	0	0	0	0	9	11	**20**
			12	17	13	0	0	1	0	0	0	0	0	18	13	**31**
		SCHOOL TOTAL		**74**	**63**	**0**	**0**	**1**	**0**	**0**	**1**	**0**	**0**	**75**	**64**	**139**
WAYNE	90-0595-002	WINSIDE ELEMENTARY SCHOOL	K	4	12	0	0	0	1	0	0	0	0	4	13	**17**
			01	12	5	0	0	0	1	0	0	0	0	12	6	**18**
			02	9	3	0	0	0	0	0	0	0	0	9	3	**12**
			03	8	7	0	0	1	0	0	0	0	0	9	7	**16**
			04	14	9	0	0	0	0	0	0	0	0	14	9	**23**
			05	14	9	0	0	1	0	1	0	0	0	16	9	**25**
			06	8	13	0	0	0	1	0	0	0	0	8	14	**22**
		SCHOOL TOTAL		**69**	**58**	**0**	**0**	**2**	**3**	**1**	**0**	**0**	**0**	**72**	**61**	**133**
WINSIDE PUBLIC SCHOOLS		**DISTRICT TOTAL**		**143**	**121**	**0**	**0**	**3**	**3**	**1**	**1**	**0**	**0**	**147**	**125**	**272**
WAYNE	90-0701-001	TRINITY LUTHERAN ELEM SCHOOL	K	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			01	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			02	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			03	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			05	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			06	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			07	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			08	1	1	0	0	0	0	0	0	0	0	1	1	**2**
		SCHOOL TOTAL		**9**	**9**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**9**	**18**
WAYNE	90-0701-002	TRINITY TINY TOT'S PRE-KDG	PK	1	4	0	0	0	0	0	0	0	0	1	4	**5**
		SCHOOL TOTAL		**1**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**4**	**5**
TRINITY LUTHERAN SCHOOLS		**DISTRICT TOTAL**		**10**	**13**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**10**	**13**	**23**

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COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
WAYNE	90-0702-001	ST MARY'S ELEMENTARY SCHOOL	PK	2	3	0	0	0	0	0	0	0	0	2	3	**5**
			K	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			01	1	3	0	0	0	0	0	0	0	0	1	3	**4**
			02	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			03	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			04	2	1	0	0	0	0	0	0	0	0	2	1	**3**
			05	2	2	0	0	0	0	0	0	0	0	2	2	**4**
			06	1	3	0	0	0	0	0	0	0	0	1	3	**4**
		SCHOOL TOTAL		**12**	**18**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**12**	**18**	**30**
ST MARY'S ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**12**	**18**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**12**	**18**	**30**
WAYNE		**COUNTY TOTAL**		**724**	**698**	**2**	**7**	**100**	**96**	**5**	**3**	**8**	**8**	**839**	**812**	**1,651**
WEBSTER	91-0002-001	RED CLOUD HIGH SCHOOL	07	8	10	0	0	0	0	0	0	0	0	8	10	**18**
			08	14	11	0	0	0	0	0	0	1	0	15	11	**26**
			09	11	8	0	0	0	0	0	0	1	0	12	8	**20**
			10	6	12	1	0	0	0	0	0	0	0	7	12	**19**
			11	8	8	0	0	0	0	0	0	1	0	9	8	**17**
			12	16	9	0	0	0	0	0	0	0	0	16	9	**25**
		SCHOOL TOTAL		**63**	**58**	**1**	**0**	**0**	**0**	**0**	**0**	**3**	**0**	**67**	**58**	**125**
WEBSTER	91-0002-002	RED CLOUD ELEMENTARY SCHOOL	K	9	12	0	0	0	0	0	0	0	0	9	12	**21**
			01	9	8	0	0	0	0	0	0	0	0	9	8	**17**
			02	10	13	0	1	1	0	0	0	0	0	11	14	**25**
			03	7	5	0	0	0	0	0	0	1	0	8	5	**13**
			04	7	10	0	0	0	0	0	0	0	0	7	10	**17**
			05	9	5	1	0	0	0	0	0	0	0	10	5	**15**
			06	8	7	1	0	0	0	0	0	0	0	9	7	**16**
		SCHOOL TOTAL		**59**	**60**	**2**	**1**	**1**	**0**	**0**	**0**	**1**	**0**	**63**	**61**	**124**
RED CLOUD COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**122**	**118**	**3**	**1**	**1**	**0**	**0**	**0**	**4**	**0**	**130**	**119**	**249**
WEBSTER	91-0074-001	BLUE HILL HIGH SCHOOL	07	17	13	0	0	0	0	0	0	0	0	17	13	**30**
			08	12	13	0	0	0	0	0	0	0	1	12	14	**26**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
WEBSTER	91-0074-001	BLUE HILL HIGH SCHOOL	09	16	19	0	0	0	0	0	2	0	0	16	21	**37**
			10	21	15	0	0	0	0	0	0	0	0	21	15	**36**
			11	22	17	0	0	0	0	0	0	0	0	22	17	**39**
			12	10	14	2	0	0	0	0	0	1	0	13	14	**27**
		SCHOOL TOTAL		**98**	**91**	**2**	**0**	**0**	**0**	**0**	**2**	**1**	**1**	**101**	**94**	**195**
WEBSTER	91-0074-002	BLUE HILL ELEMENTARY SCHOOL	K	8	14	0	0	1	0	0	0	0	0	9	14	**23**
			01	9	19	0	0	0	0	0	0	0	0	9	19	**28**
			02	13	13	0	1	0	0	0	0	0	0	13	14	**27**
			03	11	10	0	0	0	0	0	0	0	0	11	10	**21**
			04	21	12	0	0	0	0	0	0	0	0	21	12	**33**
			05	17	17	0	0	0	0	0	0	0	0	17	17	**34**
			06	21	11	0	0	0	0	0	0	0	0	21	11	**32**
		SCHOOL TOTAL		**100**	**96**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**101**	**97**	**198**
BLUE HILL PUBLIC SCHOOLS		**DISTRICT TOTAL**		**198**	**187**	**2**	**1**	**1**	**0**	**0**	**2**	**1**	**1**	**202**	**191**	**393**
WEBSTER		**COUNTY TOTAL**		**320**	**305**	**5**	**2**	**2**	**0**	**0**	**2**	**5**	**1**	**332**	**310**	**642**
WHEELER	92-0045-001	WHEELER CENTRAL HIGH	07	10	4	0	0	0	0	0	0	0	0	10	4	**14**
			08	5	7	0	0	0	0	0	0	0	0	5	7	**12**
			09	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			10	9	9	0	0	0	0	0	0	0	0	9	9	**18**
			11	5	3	0	0	0	0	0	0	0	0	5	3	**8**
			12	7	5	0	0	0	0	0	0	0	0	7	5	**12**
		SCHOOL TOTAL		**42**	**33**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**42**	**33**	**75**
WHEELER	92-0045-002	WHEELER CENTRAL ELEMENTARY #45	K	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			01	3	5	0	0	0	0	0	0	0	0	3	5	**8**
			02	4	3	0	0	0	0	0	0	0	0	4	3	**7**
			03	6	4	0	0	0	0	0	0	0	0	6	4	**10**
			04	7	3	0	0	0	0	0	0	0	0	7	3	**10**
			05	4	5	0	0	0	0	0	0	0	0	4	5	**9**
			06	3	4	0	0	0	0	0	0	0	0	3	4	**7**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
		SCHOOL TOTAL		**30**	**29**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**30**	**29**	**59**
WHEELER CENTRAL SCHOOLS		**DISTRICT TOTAL**		**72**	**62**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**72**	**62**	**134**
WHEELER		**COUNTY TOTAL**		**72**	**62**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**72**	**62**	**134**
YORK	93-0012-001	YORK HIGH SCHOOL	09	53	81	1	2	4	3	2	0	0	1	60	87	**147**
			10	51	73	1	0	2	2	0	1	1	0	55	76	**131**
			11	49	67	0	1	1	5	0	0	0	0	50	73	**123**
			12	69	57	0	2	1	3	1	0	0	0	71	62	**133**
		SCHOOL TOTAL		**222**	**278**	**2**	**5**	**8**	**13**	**3**	**1**	**1**	**1**	**236**	**298**	**534**
YORK	93-0012-003	YORK MIDDLE SCHOOL	06	41	38	1	0	3	4	0	1	0	0	45	43	**88**
			07	36	43	0	1	3	3	0	1	0	1	39	49	**88**
			08	36	41	2	0	1	5	0	1	0	0	39	47	**86**
		SCHOOL TOTAL		**113**	**122**	**3**	**1**	**7**	**12**	**0**	**3**	**0**	**1**	**123**	**139**	**262**
YORK	93-0012-007	YORK ELEMENTARY SCHOOL	K	24	27	1	0	1	0	0	1	1	0	27	28	**55**
			01	35	33	0	1	5	1	0	0	2	2	42	37	**79**
			02	38	30	1	0	5	2	0	0	1	2	45	34	**79**
			03	27	28	0	1	0	4	0	0	2	0	29	33	**62**
			04	33	31	1	0	0	3	1	0	2	2	37	36	**73**
			05	34	33	1	1	3	1	1	1	3	2	42	38	**80**
		SCHOOL TOTAL		**191**	**182**	**4**	**3**	**14**	**11**	**2**	**2**	**11**	**8**	**222**	**206**	**428**
YORK PUBLIC SCHOOLS		**DISTRICT TOTAL**		**526**	**582**	**9**	**9**	**29**	**36**	**5**	**6**	**12**	**10**	**581**	**643**	**1,224**
YORK	93-0083-001	MCCOOL JUNCTION JR-SR HIGH SCH	07	5	7	0	0	0	0	0	0	0	0	5	7	**12**
			08	11	13	0	0	0	0	0	0	0	0	11	13	**24**
			09	9	13	0	0	0	0	0	0	0	0	9	13	**22**
			10	9	11	0	0	0	0	0	0	0	0	9	11	**20**
			11	5	12	0	0	0	0	0	0	0	1	5	13	**18**
			12	8	4	0	0	0	0	0	0	0	0	8	4	**12**
		SCHOOL TOTAL		**47**	**60**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**47**	**61**	**108**
YORK	93-0083-002	MC COOL JUNCTION ELEM SCHOOL	K	4	6	0	0	0	0	0	0	1	0	5	6	**11**
			01	3	7	0	0	0	0	0	0	0	0	3	7	**10**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
YORK	93-0083-002	MC COOL JUNCTION ELEM SCHOOL	02	6	6	0	0	0	0	0	0	1	0	7	6	**13**
			03	11	8	0	0	0	0	0	0	0	0	11	8	**19**
			04	9	9	0	0	0	0	0	0	0	0	9	9	**18**
			05	6	3	0	0	0	0	0	0	0	0	6	3	**9**
			06	7	6	0	0	0	0	0	0	0	0	7	6	**13**
		SCHOOL TOTAL		**46**	**45**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**0**	**48**	**45**	**93**
MC COOL JUNCTION PUBLIC SCHS		**DISTRICT TOTAL**		**93**	**105**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**1**	**95**	**106**	**201**
YORK	93-0096-001	HEARTLAND COMMUNITY HIGH SCH	09	16	17	0	1	0	0	0	0	0	0	16	18	**34**
			10	16	17	0	0	1	0	0	0	0	0	17	17	**34**
			11	11	22	1	1	0	0	0	0	0	0	12	23	**35**
			12	8	9	0	1	0	1	0	0	0	0	8	11	**19**
		SCHOOL TOTAL		**51**	**65**	**1**	**3**	**1**	**1**	**0**	**0**	**0**	**0**	**53**	**69**	**122**
YORK	93-0096-002	HEARTLAND COMMUNITY JR HIGH	07	14	8	1	0	0	0	0	0	0	0	15	8	**23**
			08	20	16	0	1	1	0	0	0	0	0	21	17	**38**
		SCHOOL TOTAL		**34**	**24**	**1**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**36**	**25**	**61**
YORK	93-0096-003	HEARTLAND COMM ELEM-HENDERSON	K	14	2	0	1	0	1	0	0	0	0	14	4	**18**
			01	10	8	0	0	0	1	0	0	0	0	10	9	**19**
			02	9	14	0	0	0	0	1	0	0	1	10	15	**25**
			03	10	4	0	0	0	0	0	0	0	0	10	4	**14**
			04	17	4	0	0	1	0	0	0	0	0	18	4	**22**
		SCHOOL TOTAL		**60**	**32**	**0**	**1**	**1**	**2**	**1**	**0**	**0**	**1**	**62**	**36**	**98**
YORK	93-0096-004	HEARTLAND COMM ELEM-BRADSHAW	05	10	13	0	0	0	0	1	0	0	0	11	13	**24**
			06	16	13	0	0	0	0	0	0	0	0	16	13	**29**
		SCHOOL TOTAL		**26**	**26**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**27**	**26**	**53**
HEARTLAND COMMUNITY SCHOOLS		**DISTRICT TOTAL**		**171**	**147**	**2**	**5**	**3**	**3**	**2**	**0**	**0**	**1**	**178**	**156**	**334**
YORK	93-0701-001	EMMANUEL LUTHERAN ELEM SCHOOL	PK	25	29	1	0	0	0	0	0	1	1	27	30	**57**
			K	9	5	0	1	0	0	0	0	0	0	9	6	**15**
			01	12	10	1	0	0	0	0	0	1	0	14	10	**24**
			02	7	5	0	1	0	0	0	0	0	0	7	6	**13**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
YORK	93-0701-001	EMMANUEL LUTHERAN ELEM SCHOOL	03	8	10	0	0	0	0	0	0	0	0	8	10	**18**
			04	8	10	0	0	0	0	0	0	0	0	8	10	**18**
			05	4	8	0	0	0	0	0	0	0	0	4	8	**12**
			06	10	8	0	0	0	0	0	0	0	0	10	8	**18**
			07	2	8	0	0	0	0	0	0	0	0	2	8	**10**
			08	15	2	0	0	0	0	0	0	0	0	15	2	**17**
		SCHOOL TOTAL		**100**	**95**	**2**	**2**	**0**	**0**	**0**	**0**	**2**	**1**	**104**	**98**	**202**
EMMANUEL LUTHERAN ELEM SCHO		**DISTRICT TOTAL**		**100**	**95**	**2**	**2**	**0**	**0**	**0**	**0**	**2**	**1**	**104**	**98**	**202**
YORK	93-0702-001	ST JOSEPH'S ELEMENTARY SCHOOL	PK	11	7	0	0	0	0	0	0	0	0	11	7	**18**
			K	6	5	0	0	0	0	0	0	0	0	6	5	**11**
			01	4	0	0	0	1	1	0	0	0	0	5	1	**6**
			02	3	6	0	0	1	1	0	0	0	0	4	7	**11**
			03	4	7	1	0	0	0	0	0	0	0	5	7	**12**
			04	3	7	0	0	2	0	0	0	0	0	5	7	**12**
			05	4	7	0	0	1	0	0	0	0	0	5	7	**12**
			06	5	4	0	0	0	0	0	0	0	0	5	4	**9**
			07	7	5	0	0	0	0	0	0	0	0	7	5	**12**
			08	0	7	0	0	0	0	0	0	0	0	0	7	**7**
		SCHOOL TOTAL		**47**	**55**	**1**	**0**	**5**	**2**	**0**	**0**	**0**	**0**	**53**	**57**	**110**
ST JOSEPH'S ELEMENTARY SCHOOL		**DISTRICT TOTAL**		**47**	**55**	**1**	**0**	**5**	**2**	**0**	**0**	**0**	**0**	**53**	**57**	**110**
YORK	93-0703-001	NEBRASKA EV LUTHERAN HIGH	09	10	14	0	0	1	0	0	0	0	0	11	14	**25**
			10	10	12	0	1	0	1	0	0	0	0	10	14	**24**
			11	10	16	0	0	0	0	0	0	0	1	10	17	**27**
			12	4	12	0	1	0	0	0	0	1	0	5	13	**18**
		SCHOOL TOTAL		**34**	**54**	**0**	**2**	**1**	**1**	**0**	**0**	**1**	**1**	**36**	**58**	**94**
YORK	93-0703-002	TRINITY LUTHERAN GRADE SCHOOL	K	1	1	0	0	0	0	0	0	0	0	1	1	**2**
			01	0	1	0	0	0	0	0	0	0	0	0	1	**1**
			02	2	0	0	0	0	0	0	0	0	0	2	0	**2**
			03	1	0	0	0	1	0	0	0	0	0	2	0	**2**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES/DATA CENTER
2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER

COUNTY NAME	CO DIST SCH #	SCHOOL NAME	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL FEMALE	TOTAL MALE	TOTAL
YORK	93-0703-002	TRINITY LUTHERAN GRADE SCHOOL	04	0	0	1	0	0	0	0	0	0	0	1	0	**1**
			05	1	2	0	0	0	0	0	0	0	0	1	2	**3**
			06	0	2	1	0	0	0	0	0	0	0	1	2	**3**
			07	1	0	0	0	0	0	0	0	0	0	1	0	**1**
			08	2	1	0	0	1	0	0	0	0	0	3	1	**4**
		SCHOOL TOTAL		**8**	**7**	**2**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**12**	**7**	**19**
NEBRASKA EV LUTHERAN SCHOOLS		**DISTRICT TOTAL**		**42**	**61**	**2**	**2**	**3**	**1**	**0**	**0**	**1**	**1**	**48**	**65**	**113**
YORK	93-0705-001	DALE LARSEN CHRISTIAN ACADEMY	02	0	2	0	0	0	0	0	0	0	0	0	2	**2**
			03	0	1	1	0	0	0	0	0	0	0	1	1	**2**
			04	0	3	0	0	0	0	0	0	0	0	0	3	**3**
			05	2	0	2	0	0	0	0	0	0	0	4	0	**4**
			06	0	0	0	1	0	0	0	0	0	0	0	1	**1**
			08	0	0	0	1	0	0	0	0	0	0	0	1	**1**
		SCHOOL TOTAL		**2**	**6**	**3**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**8**	**13**
DALE LARSEN CHRISTIAN ACADEMY		**DISTRICT TOTAL**		**2**	**6**	**3**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**5**	**8**	**13**
YORK		**COUNTY TOTAL**		**981**	**1,051**	**19**	**20**	**40**	**42**	**7**	**6**	**17**	**14**	**1,064**	**1,133**	**2,197**
		STATE TOTAL		**126,328**	**134,006**	**2,937**	**3,029**	**15,664**	**16,709**	**2,366**	**2,521**	**11,031**	**11,492**	**158,326**	**167,757**	**326,083**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES

2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER
TOTAL PAGE BY CLASS OF DISTRICT

CLASS OF DISTRICT	GRADE	WHITE NOT HISPANIC		ASIAN/PACIFIC ISLANDER		HISPANIC		AMER. INDIAN ALASKA NAT.		BLACK NOT HISPANIC		TOTAL
		FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	
ESU												
	PK	198	241	0	1	2	6	2	1	2	4	457
	K	6	7	0	0	1	0	0	0	0	1	15
	01	4	4	0	0	0	1	0	0	0	0	9
	02	2	5	0	0	0	1	0	0	0	1	9
	03	3	10	0	0	1	0	0	0	2	0	16
	04	3	8	0	0	1	1	0	0	0	0	13
	05	4	13	1	0	0	0	0	1	1	0	20
	06	6	9	0	0	1	0	0	0	0	0	16
	07	4	10	0	0	0	0	0	2	0	0	16
	08	13	18	0	0	0	1	0	1	1	1	35
	09	5	18	0	1	0	1	0	0	0	0	25
	10	6	18	0	1	0	1	0	1	1	0	28
	11	8	19	0	0	0	0	0	0	1	0	28
	12	25	32	0	0	0	0	0	0	2	0	59
ESU	**TOTAL**	**287**	**412**	**1**	**3**	**6**	**12**	**2**	**6**	**10**	**7**	**746**

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES

2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER
TOTAL PAGE BY CLASS OF DISTRICT

CLASS OF DISTRICT	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL
PUBLIC												
	PK	1,431	2,239	61	87	522	624	47	37	277	373	5,698
	K	7,584	8,184	203	216	1,447	1,552	206	196	781	822	21,191
	01	7,551	7,905	204	187	1,311	1,432	153	200	767	851	20,561
	02	7,401	7,764	198	178	1,315	1,402	177	172	760	845	20,212
	03	7,486	7,911	203	187	1,245	1,345	160	176	752	773	20,238
	04	7,644	7,976	174	179	1,177	1,239	169	173	828	854	20,413
	05	7,735	8,171	191	193	1,144	1,197	179	195	812	793	20,610
	06	8,084	8,402	171	179	1,132	1,230	195	214	761	819	21,187
	07	8,377	9,022	163	156	1,095	1,115	165	175	810	826	21,904
	08	8,607	9,156	143	183	1,075	1,111	199	171	789	785	22,219
	09	9,525	10,158	181	177	1,115	1,232	196	238	1,103	1,204	25,129
	10	8,947	9,593	186	193	897	948	162	158	762	722	22,568
	11	8,816	9,263	183	207	736	725	112	133	569	563	21,307
	12	8,888	9,464	191	198	635	685	98	142	561	500	21,362
PUBLIC	**TOTAL**	108,076	115,208	2,452	2,520	14,846	15,837	2,218	2,380	10,332	10,730	284,599

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES

2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER
TOTAL PAGE BY CLASS OF DISTRICT

CLASS OF DISTRICT	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL
STATE OPERATED												
	PK	0	0	0	0	0	0	0	0	0	0	0
	K	0	0	0	0	0	0	0	0	0	0	0
	01	0	0	0	0	0	0	0	0	0	0	0
	02	0	0	0	0	0	0	0	0	0	0	0
	03	0	0	0	0	0	0	0	0	0	0	0
	04	0	0	0	0	0	0	0	0	0	0	0
	05	0	0	0	0	0	0	0	0	0	0	0
	06	0	0	0	0	0	0	0	0	0	0	0
	07	0	2	0	0	0	2	0	0	0	0	4
	08	1	5	0	0	0	2	0	0	0	5	13
	09	9	21	1	0	3	11	1	3	5	6	60
	10	18	48	0	0	5	18	7	8	8	26	138
	11	17	48	0	2	5	10	3	2	2	16	105
	12	32	53	0	0	2	12	3	7	14	13	136
STATE OPERATED	**TOTAL**	77	177	1	2	15	55	14	20	29	66	456

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES

2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER
TOTAL PAGE BY CLASS OF DISTRICT

CLASS OF DISTRICT	GRADE	WHITE NOT HISPANIC FEMALE	WHITE NOT HISPANIC MALE	ASIAN/PACIFIC ISLANDER FEMALE	ASIAN/PACIFIC ISLANDER MALE	HISPANIC FEMALE	HISPANIC MALE	AMER. INDIAN ALASKA NAT. FEMALE	AMER. INDIAN ALASKA NAT. MALE	BLACK NOT HISPANIC FEMALE	BLACK NOT HISPANIC MALE	TOTAL
NON PUBLIC												
	PK	1,296	1,443	45	55	50	56	6	3	41	29	3,024
	K	1,343	1,450	44	54	97	89	14	14	77	73	3,255
	01	1,441	1,346	39	43	88	91	14	9	52	59	3,182
	02	1,359	1,376	46	37	76	77	12	7	69	66	3,125
	03	1,439	1,414	34	32	80	75	17	10	62	55	3,218
	04	1,360	1,417	42	38	70	70	9	12	55	56	3,129
	05	1,362	1,440	37	28	49	55	7	11	57	54	3,100
	06	1,384	1,344	30	36	54	45	15	9	43	51	3,011
	07	1,351	1,291	38	22	52	55	12	14	51	44	2,930
	08	1,350	1,361	24	32	55	43	10	12	35	65	2,987
	09	1,048	1,140	26	21	32	46	3	3	37	40	2,396
	10	1,056	1,093	20	36	34	33	5	4	28	32	2,341
	11	1,037	1,023	28	38	21	34	4	4	25	39	2,253
	12	1,062	1,071	30	32	39	36	4	3	28	26	2,331
NON PUBLIC	TOTAL	17,888	18,209	483	504	797	805	132	115	660	689	40,282
STATE TOTAL		126,328	134,006	2,937	3,029	15,664	16,709	2,366	2,521	11,031	11,492	326,083

NEBRASKA DEPARTMENT OF EDUCATION
EDUCATION SUPPORT SERVICES

2004-2005 MEMBERSHIP BY GRADE, RACE AND GENDER
TOTAL PAGE BY CLASS OF DISTRICT

State Total - All Classes	GRADE	WHITE NOT HISPANIC		ASIAN/PACIFIC ISLANDER		HISPANIC		AMER. INDIAN ALASKA NAT.		BLACK NOT HISPANIC		TOTAL
		FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	MALE	
	PK	2,925	3,923	106	143	574	686	55	41	320	406	9,179
	K	8,933	9,641	247	270	1,545	1,641	220	210	858	896	24,461
	01	8,996	9,255	243	230	1,399	1,524	167	209	819	910	23,752
	02	8,762	9,145	244	215	1,391	1,480	189	179	829	912	23,346
	03	8,928	9,335	237	219	1,326	1,420	177	186	816	828	23,472
	04	9,007	9,401	216	217	1,248	1,310	178	185	883	910	23,555
	05	9,101	9,624	229	221	1,193	1,252	186	207	870	847	23,730
	06	9,474	9,755	201	215	1,187	1,275	210	223	804	870	24,214
	07	9,732	10,325	201	178	1,147	1,172	177	191	861	870	24,854
	08	9,971	10,540	167	215	1,130	1,157	209	184	825	856	25,254
	09	10,587	11,337	208	199	1,150	1,290	200	244	1,145	1,250	27,610
	10	10,027	10,752	206	230	936	1,000	174	171	799	780	25,075
	11	9,878	10,353	211	247	762	769	119	139	597	618	23,693
	12	10,007	10,620	221	230	676	733	105	152	605	539	23,888
STATE TOTAL		126,328	134,006	2,937	3,029	15,664	16,709	2,366	2,521	11,031	11,492	326,083